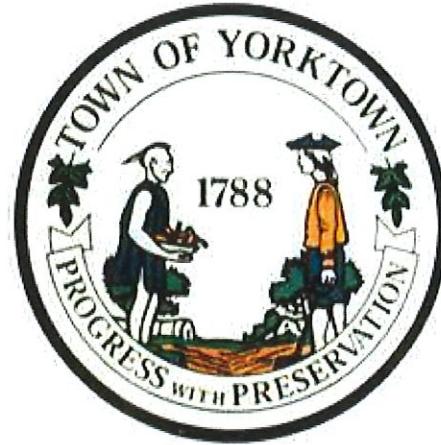


Town of Yorktown, NY

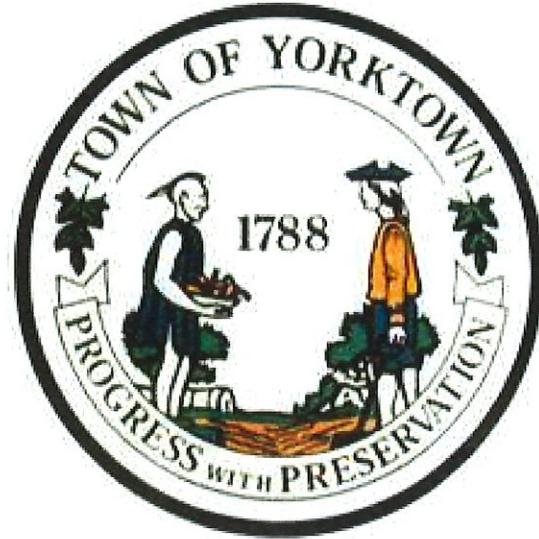
2021 Preliminary Budget



November 13, 2020

Town Supervisor
Town Board
Comptroller

~ Matthew Slater
~ Thomas Diana, Ed Lachterman, Vishnu Patel, Alice Roker
~ Patricia Caporale



The Town of Yorktown is more than a place to live; it is a way of life.

A vital location in the War for Independence; it is a township that took its name from the battle that decisively cemented our dominance over the British troops. Yorktown was first settled in 1683 as part of Van Cortlandt Manor, and was incorporated in 1788 as our nation was forming the principles of democracy we live by today. There is no doubt; each of us is a part of the history and responsible for upholding the legacy. These freedoms shall be preserved and each citizen should experience the treasures of nature, history, individual respect, neighborhood and learning. As resources and energy allow, each of these gifts from the past will be enriched in the present for those yet to come.

We, as a Town in the State of New York, shall do our best to strive for
Progress with Preservation.



Yorktown Town Hall
363 Underhill Avenue, P.O. Box 703
Yorktown Heights, NY 10598
(914) 962-5722
www.yorktownny.org

Dear Taxpayer,

The year 2020 has provided incredible challenges to our community, county and state. Yorktown stood strong, led from the front and provided unified leadership during some horribly dark days. I will always be proud of how our municipality responded to the multiple rounds of adversity we have experienced and overcome.

There are still many questions about the true impact 2020 will have on municipalities across New York State and Yorktown is no exception. When COVID-19 struck we made swift decisions focused on protecting the health and safety of our community. This included freezing non-emergency expenditures which put us in a position to manage many financial obstacles.

Looking forward to 2021 we need to maintain the same level of vigilance and pragmatism to protect local taxpayers. With economic drivers fluctuating due to elements out of our control the last thing taxpayers can absorb is a local tax hike. The Town of Yorktown will continue its commitment of promoting economic growth and job creation which expands our local tax base and mitigates potential financial impact on local homeowners.

Thanks to our united and swift actions the Town is able to propose a budget that cuts the local tax rate, mirrors last year's use of fund balance all while maintaining important town services.

The proposed budget also prioritizes our infrastructure by increasing our local commitment to paving our local roads, investing in critical projects such as the Hallocks Mill Sewer District Expansion and dedicates significant dollars to our drinking water infrastructure.

We are able to achieve all of this while New York State has clawed back \$420,000 in state aid and the federal government has failed to properly provide adequate funds to county and local governments in the wake of the COVID-19 pandemic.

With approximately 10% of your total tax bill going to your local government we will continue to view each dollar as an investment in the future of our great Town.

Stay well,

Matt Slater
Matt Slater
Supervisor
Town of Yorktown

THE TOWN OF YORKTOWN

The Town of Yorktown is comprised of five business centers
and many residential hamlets throughout its 40 square miles

Town government consists of 23 different departments employing 246 full time employees

Assessor: The duty of the town Assessor is to provide fair and equitable valuations for all real property to insure a proper distribution of taxes throughout the Town. The assessed valuation determines what the proportional share of taxes will be for each parcel within the Town for school districts, Town, County and special districts. This office conducts inspections of parcels which have received building permits and/or inventory changes resulting in adjustments in the assessed valuation to achieve and maintain equity. The Assessor is also responsible for maintaining current ownership records for each parcel of real property and serves as the administrator of all tax exemptions (STAR, senior citizen 467, Veteran, Clergy, agricultural) which are authorized by the State of New York and wholly exempt parcels owned and occupied by non-profit organizations which qualify by reason of religious, charitable or educational use. In all cases, applications for these exemptions must be filed no later than May 1st.

Building Department: The Building Department administers and enforces the New York State Uniform Fire Prevention and Building Code, New York State Energy Conservation, Construction Code and many local laws, including the zoning ordinance, alarm regulations, dumping and property maintenance laws. The Department issues building permits and certificates of occupancy and processes applications for the Zoning Board of Appeals. The fire inspector is responsible for inspecting commercial, industrial and residential structures to assure compliance with all New York State fire prevention laws.

Building Maintenance: The employees in the Building Maintenance department are responsible for the performance of routine & daily upkeep & cleaning of Town Hall and the Albert A. Capellini Community & Cultural Center buildings and grounds. These buildings house the majority of Town departments. The Albert A. Capellini Community & Cultural Center is also the home of the Senior Center, Museum, Theater, two nursery schools and a variety of other tenants. In addition, these employees undertake additional renovation projects such as painting, refurbishing, flooring installation, office relocation, etc. They also assist other Town departments with maintenance as well as during special events.

Central Garage: The employees of Central Garage are responsible for the safe performance of all town vehicles. The staff completes diesel emission inspections for Town trucks, installs equipment on all new police vehicles and oversees the computerized fuel system that services most town vehicles and trucks. The department collects used motor oil from town residents to reuse as fuel to heat its garage.



Engineering Department: The Engineering Department reviews all development applications and makes recommendations to the appropriate approval authority; issues wetlands, erosion and sediment control, tree and storm water permits according to thresholds set in Town laws; and makes recommendations to the Building Inspector prior to the granting of Certificates of Occupancy. It prepares engineering plans and bid specifications for many Town public works projects, supervises the construction of public works projects and inspects public improvements constructed as part of approved site plans, subdivision and parking plans. It coordinates the creation of new sewer districts and oversees the construction of new sewer lines, and the operation of the Yorktown Heights Sewage Treatment Plant as well as sewer lines and pump stations located throughout Town. The Town's GIS information system is also maintained by this department.

Finance Department: The Finance Department is responsible for reviewing, approving, recording and monitoring all Town financial transactions and safeguarding all Town assets (cash, property and buildings) and investing the Town's cash reserves. Financial transactions include accounts payable (requisitions, purchase orders as well as the issuance and reconciliation of checks) and accounts receivable (recording of all deposits and proof of bank reconciliations). This department processes bi-weekly payrolls, administers employee benefit programs (medical/dental/vision insurances, flex accounts) for all full and part time employees, interacts with the NYS Retirement system on behalf of all employees and manages the Town's self-insured Workers Compensation program. The staff works with all departments to insure adherence to approved budgetary expenditure amounts. The Comptroller is responsible for the Town's computer network, annual internal audit and filing of the annual update document with the NYS Comptroller's office. The Comptroller also works in conjunction with the Supervisor to prepare the Town's budget.

Highway Department: Highway Department is accountable for maintaining approximately 200 miles of roads and bridges located within the Town in a safe and passable manner. Maintenance includes paving, sweeping, striping, repairing damage and installation of new regulatory road and street name signs. The Department is also responsible for repairing and replacing drainage structures throughout the town; ensuring all catch basins and other drainage facilities along Town roads are free of debris; removing snow and ice on all town roads, sidewalks and town parking lots; maintaining, cutting or trimming of trees along the Town's roads; and managing the Town's Organic Waste Facility. Additionally, the Department is responsible for issuing driveway and street opening permits, the maintenance of all highway trucks and equipment, mowing Town right of ways along all roads, installing and repairing guide/guard rails and responding to all Police Emergencies when requested by the Chief of Police or any police officer.

Legal Department: The principal function of the Town Attorney is to advise the Town Board, Department Heads and other officers of the town with regard to the functions and legal issues relating to the duties of their respective offices. The Department assists with the development of and drafts proposed legislation, rules, regulations and policies for Town programs and operations; negotiates, drafts and reviews agreements, contracts, bid documents, deeds, easements, and other legal instruments for Town transactions; defends, supervises and coordinates the defense of actions and proceedings against the Town, its officers, boards and commissions in any action brought against it or them in their official capacities; pursues the collection of delinquent real property taxes through In Rem foreclosure proceedings; prosecutes criminal and civil actions arising



out of violations of Town ordinances and coordinates with Town's insurance carriers and their attorneys in defense of the Town against tort claims.

Library: The John C Hart Library offers a variety of media to patrons of all ages. From books to periodicals, DVD's, CD's, reference, audio and e-books, and video games to movies the Library offers the community a variety of enrichment opportunities. Programs include book clubs, teacher in the Library, theater events, arts and crafts and seasonal classes, concert series and a senior benefits info center. The Library partners with the Westchester Children's Museum to provide an array of opportunities to younger patrons while also providing a program for homebound residents who are unable to get to the Library. The Friends of the Library also fund and sponsor other educational and cultural programs.

Refuse & Recycling: The employees of this department are responsible for all scheduled and special bulk trash pickups, as well as the seasonal leaf and Christmas tree pickups. The Department also oversees the household garbage and recycling collections for residential properties that are contracted out (Commercial properties are responsible for contracting for their own garbage collection and recycling). The Department provides a green recycle container to each household, sells biodegradable paper leaf bags, maintains a drop off for rechargeable batteries and oversees both the "Adopt a Road" program and annual volunteer "Battle of Yorktown" initiative that removes litter and debris from the Town's roadsides.

Parks and Recreation Department: The recreation side of the Parks and Recreation Department provides diversified programs for all age groups, from tots to senior citizens. Each summer a variety of summer day camps for children age 4 to 14 including half day, full day and travel / adventure are organized. Seniors can participate in exercise programs, painting classes or an assortment of clubs while adults can be enticed with workouts, art classes or sports. The Recreation Department works with community groups such as the Lions Club to co-sponsor events such as the free summer concerts, Halloween Parade, Easter Egg Hunt, free outdoor movies and the ever-growing Holiday Electric Lights Parade. This Department works in conjunction with local athletic clubs as well as Nor-West Special Services, a non-profit group for persons with special needs to provide recreational programming for all. The parks side of the department is responsible for the maintenance of 33 parks and recreational facilities located throughout Town, including two pool complexes, a public beach, a skateboard park, tennis courts, playgrounds and an extensive trail system that provides both active and passive recreational opportunities for Town residents.

Planning Department: The Planning Department provides professional services to the Town Board, Planning Board, Zoning Board of Appeals, Conservation Board and the Advisory Board of Architecture and Community Appearance. The staff is responsible for long range planning studies, special projects such as the Comprehensive Plan, the Community Development Block Grant (CDBG) program and the review of current site plans, parking plans and subdivision applications. The Department also reviews applications for wetland, tree, storm water and erosion and sediment control permits that are part of site plan or subdivision applications, oversees compliance with the New York State Environmental Quality Review Act (SEQRA) and applies for grants for various Town programs.



Police Department: The Police Department's services fall into three distinct categories: law enforcement including investigating criminal activity, arresting offenders and recovering property; emergency services including responding to traffic accidents, providing first aid to the sick and injured and dispatching emergency services; and non-emergency services including the DARE program, School Resource Officer Program, Public Safety Officer, Animal Control, fingerprinting services for pistol permits, licenses and travel documents.

Section 8: The Section 8 Rental Assistance Program provides rent subsidies to eligible elderly, disabled and low-income individuals and families wishing to reside in Yorktown. Funded by the U.S. Department of Housing and Urban Development, the subsidy is based on the family's size and composition, income and assets. The Program maintains a waiting list of eligible individuals and families.

Senior Citizen Nutrition Center: Located in the Albert A. Capellini Community and Cultural Center (AACCCC) the Nutrition Center provides senior citizens with a place to gather and have a nourishing lunch-time meal at a reasonable cost. The staff of this department also delivers meals to home bound seniors. Additionally, the Center also provides transportation for seniors to the AACCCC, as well as for medical visits within Yorktown and for grocery shopping. The Center also organizes a variety of wellness and entertainment programs for seniors.

Sewer Department: The Sewer Department, under the direction of the Town Engineer, operates and maintains the Yorktown Heights Water Pollution Control Facility that treats up to 2.5 million gallons of sewage per day on a monthly average basis. It also operates and maintains 14 pump stations and approximately 80 miles of sewer lines leading to either the Yorktown treatment plant or the regional sewage treatment plant in Peekskill. The Yorktown Heights plant is regulated by both the New York State Department of Environmental Conversation (DEC) and the New York City Department of Environmental Protection (DEP).

Supervisor: The Town Supervisor is the chief executive officer and chief fiscal officer for the Town of Yorktown. As chief fiscal officer, the Supervisor is responsible for presenting a tentative budget and managing the Town's fiscal affairs. The Supervisor oversees the daily administration of all Town departments and represents the Town in regional matters by working closely with elected officials at all levels of government. The Supervisor is also a member of the Town Board and in that capacity presides over Town Board meetings and votes on all matters before the Board.

Tax Office: Under the direction of the Receiver of Taxes, the Tax Department is responsible for compiling, printing, collating and mailing tax bills for all parcels located within the Town of Yorktown. The Department collects all taxes levied by the Town, including special district taxes such as fire, lighting, parks, sewer and water, as well as county and school taxes for that part of the Town within the Yorktown, Lakeland, Croton and Ossining school districts. It also collects payments of all water bills.



Town Board: The Town Board is the Town's legislative body and as such is responsible for enacting new local laws and ordinances, adopting new policies, setting short and long-term goals for the Town, and hiring and dismissal of all Town employees. The Town Board also approves the Town's annual budget and sets the tax rate for the Town and all special districts.

Town Clerk: The Town Clerk's office serves as the hub of the community by providing the public with information in person, by phone, mail or online. Many of the Town Clerk's responsibilities are mandated by the state and local law. In addition to serving as the Town's Registrar of Vital Statistics, the Town Clerk is also the Town's Records Management Officer and is responsible for maintaining all records, books and papers of the Town. The Town Clerk attends all meetings of the Town Board and is responsible for taking minutes of the meeting and recording all actions taken by the Town Board. The Town Clerk's office also issues various licenses and permits, recruits election inspectors and in coordination with the Westchester County Board of Elections, oversees the operation of both primary and general elections within the Town.

Town Court: Two Town Justices preside over criminal, civil, traffic tickets and landlord/tenant cases, as well as violations of Town Code. Support staff is available to assist people paying fines, initiate both civil and small claims, provide transcripts of judgments and answer questions regarding court procedures. The Court participates in a voluntary mediation program that seeks to resolve disagreements between individuals without going before a judge.

Water Department: The Water Department maintains a distribution system that brings safe drinking water to approximately 10,000 households and businesses in the Town of Yorktown and portions of Somers, Cortlandt and Putnam Valley. The Department conducts regular tests of water quality, installs and reads meters, installs new water mains and hydrants, repairs water main breaks and conducts semi-annual hydrant flushing. The Department also issues an Annual Report describing the quality of the system's drinking water and its compliance with state and federal water quality standards.

Albert A. Capellini Community and Cultural Center: The AACCCC is the home of the Senior Nutrition Center, the Town's Planning Department and Museum. It is also used by the Town's Parks and Recreation Department and a variety of community organizations, including several senior citizen clubs, to provide a wide range of cultural, social, recreational and entertainment programs. The Town also leases space in the building to private entities, including the Yorktown Stage.



Town of Yorktown Government Structure

| |
|--------|
| Voters |
|--------|

ELECTED OFFICIALS

| | |
|---------------------------------|------------------------------|
| Town Justices Four Year Term | Supervisor Two Year Term |
| Town Clerk Four Year Term | Town Board Four Year Term |

APPOINTMENTS

| DEPARTMENT HEADS | BOARDS | COMMISSIONS |
|---|---|------------------------------------|
| Town Comptroller | Architecture & Community Appearance Board (ABACA) | Advanced Life Support Commission |
| Police Chief | Assessment Review Board | Landmarks Preservation Commission |
| Assessor | Community Housing Board | Parks & Rec Commission |
| Building Inspector | Conservation Board | Tree Advisory Commission |
| Human Resources/ Town Buildings | Ethics Board | ARTS & CULTURE COMMITTEE |
| Library Director | Fire Prevention Board | Cable TV Committee |
| Nutrition/Senior Services Site Manager | Industrial & Commercial Incentive Board | Citizens Emergency Response Team |
| Parks/Recreation Superintendent | Library Board of Trustees | CLIMATE SMART COMMUNITY TASK FORCE |
| Planning Director | Planning Board | ECONOMIC & BUSINESS REVITALIZATION |
| Receiver of Taxes | Police Advisory Board | OPEN SPACE COMMITTEE |
| Refuse & Recycling/Central Garage | Zoning Board | PUBLIC SAFETY COMMITTEE |
| Town Attorney | | SENIOR ADVISORY COMMITTEE |
| Town Engineer | | TEEN ADVISORY COMMITTEE |
| Water Superintendent | | VETERANS ADVISORY COMMITTEE |
| | | YORKTOWN SMALL BUSINESS COMMITTEE |
| | | FOOD SECURITY TASK FORCE |

Table of Contents

| | | page |
|---|--------------------|------|
| Budget Procedure | | 1 |
| Exemption Impact Report | | 2 |
| Town Demographics | | 4 |
| NYS Office of State Comptroller Financial Indicators | | 5 |
| Budget Summary | | 8 |
| Budgeted Revenues by Category (graph) | | 9 |
| Budgeted Expenditures by Category (graph) | | 10 |
| Budgeted Appropriations by Fund (graph) | | 11 |
| Expenditure Comparison Prior v Current (graph) | | 12 |
| Major Changes to Expenditures | | 13 |
| Change in Tax Rate (graph) | | 14 |
| Current v Prior Year Budget | | 15 |
| Tax Rate Summary | | 16 |
| Tax Implications | | 17 |
| Assessed Valuation (graph) | | 18 |
| Fund Balance by Category | | 19 |
| Four Year Model | | 20 |
| Yorktown Central School District Tax Illustration (pie chart) | | 21 |
| Lakeland Central School District Tax Illustration (pie chart) | | 22 |
| General Fund | | |
| Revenue | | 23 |
| Expenditures: | Appropriation Code | |
| Legislative Board | A.1010 | 27 |
| Justice Court | A.1110 | 27 |
| Office of the Supervisor | A.1220 | 28 |
| Comptroller's Office | A.1315 | 29 |
| Auditor | A.1320 | 30 |
| Receiver of Taxes | A.1330 | 30 |
| Purchasing | A.1345 | 31 |

| General Fund continued | Appropriation Code | page |
|--------------------------------------|---------------------------|-------------|
| Town Assessor | A.1355 | 31 |
| Town Clerk | A.1410 | 32 |
| Legal | A.1420 | 33 |
| Engineering | A.1440 | 34 |
| Elections | A.1450 | 35 |
| Town Hall | A.1620 | 36 |
| Yorktown Community & Cultural Center | A.1625 | 36 |
| Building Maintenance | A.1630 | 37 |
| Public Safety | A.1640 | 38 |
| Central Services | A.1670 | 38 |
| Insurance | A.1910 | 38 |
| Municipal Association Dues | A.1920 | 39 |
| Taxes on Town Property | A.1950 | 39 |
| Refund of Real Property Taxes | A.1964 | 39 |
| Contingency | A.1990 | 39 |
| Police Department | A.3120 | 39 |
| Jail | A.3150 | 42 |
| Traffic Control | A.3310 | 42 |
| Building Department | A.3620 | 42 |
| Health Service | A.4562 | 43 |
| Highway Administration | A.5010 | 43 |
| Street Lighting | A.5182 | 44 |
| Veteran's Services | A.6510 | 44 |
| Senior Citizen Nutrition Center | A.6772 | 44 |
| Recreation Administration | A.7020 | 45 |
| Parks | A.7110 | 46 |
| Beach / Pool | A.7180 | 48 |
| Aquatics | A.7190 | 48 |
| Central Garage | A.7215 | 49 |
| Family & Special Events | A.7270 | 50 |
| Camp Programs | A.7310 | 50 |
| Youth Programs | A.7320 | 51 |

| General Fund continued | Appropriation Code | page |
|---------------------------------------|---------------------------|-------------|
| Museum | A.7450 | 51 |
| Adult Programs | A.7610 | 51 |
| Senior Programs | A.7620 | 52 |
| Zoning | A.8010 | 52 |
| Planning Department | A.8020 | 52 |
| Section 8 Housing | A.8030 | 53 |
| Conservation Board | A.8090 | 54 |
| Employee Benefits | A.9000 | 54 |
| Debt Service | A.9700 | 55 |
| Bond Anticipation Notes | A.9730 | 55 |
| Transfers | A.9901 | 55 |
| Transfers | A.9950 | 55 |
| Highway | Fund | |
| Highway Fund Revenues | D | 56 |
| Highway Fund Expenditures | D | 57 |
| Library | | |
| Library Fund Revenues | L | 61 |
| Library Fund Expenditures | L | 62 |
| Water | | |
| Water District Revenues | SW | 65 |
| Water District Expenditures | SW | 66 |
| Kitchawan Water District Revenues | SW2 | 71 |
| Kitchawan Water District Expenditures | SW2 | 72 |
| Refuse | | |
| Refuse District Revenues | SR | 73 |
| Refuse District Expenditures | SR | 74 |

| | Fund | page |
|---|------|------|
| Sewer | | |
| Mohegan East Sewer District Revenue | GB | 77 |
| Mohegan East Sewer District Expenditures | GB | 78 |
| Mohegan West Sewer District Revenue | GC | 79 |
| Mohegan West Sewer District Expenditures | GC | 80 |
| Hunterbrook Sewer District Revenue | GD | 81 |
| Hunterbrook Sewer District Expenditures | GD | 82 |
| Bonnie & Jill Sewer District Revenue | GE | 83 |
| Bonnie & Jill Sewer District Expenditures | GE | 84 |
| Oakside Sewer District Revenue | GF | 85 |
| Oakside Sewer District Expenditures | GF | 86 |
| Overlook Sewer District Revenue | GG | 87 |
| Overlook Sewer District Expenditures | GG | 88 |
| Suncrest Sewer District Revenue | GH | 89 |
| Suncrest Sewer District Expenditures | GH | 90 |
| Gomer Street Sewer District Revenue | GI | 91 |
| Gomer Street Sewer District Expenditures | GI | 92 |
| Hunterbrook / 202 Extension Sewer District Revenue | GJ | 93 |
| Hunterbrook / 202 Extension Sewer District Expenditures | GJ | 94 |
| Osceola Sewer District Revenue | OS | 95 |
| Osceola Sewer District Expenditures | OS | 96 |
| Yorktown Sewer District Revenue | YS | 97 |
| Yorktown Sewer District Expenditures | YS | 98 |
| Debt | | |
| Schedule of Bond Anticipation Notes Indebtedness | | 102 |
| Debt Schedule Spreadsheet | | 103 |
| Schedule of Serial Bond Indebtedness | | 104 |
| Special | | |
| Capital Plan | | 105 |
| Capital Plan by Department | | 106 |

| | Fund | page |
|---|------|------|
| Emergency Medical Services | | 111 |
| Emergency Medical Services Revenue | SM | 112 |
| Emergency Medical Services Expenditures | SM | 113 |
| Park and Improvement Districts | | 114 |
| Amazon Park District Revenue | AP | 115 |
| Amazon Park District Expenditures | AP | 116 |
| Bethel Acres Park District Revenue | BA | 117 |
| Bethel Acres Park District Expenditures | BA | 118 |
| Mohegan Lake Improvement Park District Revenue | ID | 119 |
| Mohegan Lake Improvement Park District Expenditures | ID | 120 |
| Mohegan Beach Park District Revenue | MB | 122 |
| Mohegan Beach Park District Expenditures | MB | 123 |
| Mohegan Highlands Park District Revenue | MH | 124 |
| Mohegan Highlands Park District Expenditures | MH | 125 |
| Shrub Oak Community Park District Revenue | SC | 126 |
| Shrub Oak Community Park District Expenditures | SC | 127 |
| Shrub Oak Lake Park District Revenue | SL | 128 |
| Shrub Oak Lake Park District Expenditures | SL | 129 |
| Employee Salaries | | |
| Employee Salary Information | | 130 |
| Full Time Positions Budgeted | | 131 |
| Salary Listing | | 132 |
| Fire District Budgets | | |
| Yorktown Heights Fire District | | 141 |
| Lake Mohegan Fire District | | 144 |

BUDGET PROCEDURE

- What is a budget? A budget is an orderly financial plan for the operation of government. The plan sets forth the proposed appropriations necessary to carry out activities for a year and the proposed means of financing. The budget is an estimate of planned expenditures and financing sources.
- The Supervisor of the Town of Yorktown, as Chief Executive and Chief Fiscal Officer, under New York State Town Law section 106, prepares a *Tentative Budget*, under the modified accrual basis, to be submitted to the Town Board and public for its review and comment by October 30 of each fiscal year. In creating the tentative budget, the Supervisor will have requested and received from each department of the Town government estimates of the costs and revenues associated with its operations by October 20.
- The Town Board met with various department heads on November 12th & 13th, 2020 to discuss the tentative budget. The Board adopted a Preliminary budget on November 13, 2020 for general public comment in December at a public hearing.
- The Public Hearing on the Preliminary Budget will be held on December 1, 2020
- Based on public comment, the Town Board will determine what, if any, revisions are appropriate and may vote to adopt the final budget on December 1, 2020 but no later than December 22, 2020.
- The budget must be recorded in the minutes of the Town Board. The budget takes effect on January 1, 2021 and constitutes the annual budget of the Town for the next fiscal year.
- If the Town Board fails to adopt a budget by December 22, 2020, the Preliminary budget adopted by the Town Board on November 13, 2020 would constitute the budget for the ensuing fiscal year.
- The Town Board, during the fiscal year, may, by resolution; make additional appropriations or increase existing appropriations and provide appropriate financing. The Town Board also may, by resolution, authorize the transfer of moneys, contingent appropriations and unexpended balances so long as said transfers are within the same fund.



Exemption Impact Report

Assessment Year: 2020

County: Westchester
SWIS Code: 555400

Town Value Report

Municipality: Yorktown
Total Assessed Val: 153,776,852
Uniform Percentage: 2.23

Equalized Total Assessed Value = 6,895,822,959

| Exempt Code | Description | Statutory Authority | # of Exempts | Total Equalized Value of EX | % of Value Exempted |
|-------------|--|---------------------|--------------|-----------------------------|---------------------|
| 10100 | SPECIAL DISTRICT | RPTL 410 | 8 | 2,165,919 | 0.03 |
| 12100 | ST OWNED | RPTL 404(1) | 48 | 140,677,578 | 2.04 |
| 13100 | CNTY OWNED | RPTL 406(1) | 18 | 40,452,914 | 0.59 |
| 13360 | NYC AQUEDUCT | RPTL 406(4) | 40 | 71,268,609 | 1.03 |
| 13500 | TOWN OWNED | RPTL 406(1) | 365 | 117,274,663 | 1.70 |
| 13800 | SCHL OWNED | RPTL 408 | 16 | 385,970,852 | 5.60 |
| 13850 | BOCES | RPTL 408 | 14 | 12,132,286 | 0.18 |
| 13870 | SP/DST OWN | RPTL 410 | 4 | 262,331 | 0.00 |
| 14110 | POST OFFIC | State L 54 | 1 | 3,215,246 | 0.05 |
| 14200 | FOREIGN GO | RPTL 418 | 9 | 3,982,062 | 0.06 |
| 21600 | CLERGY-RES | RPTL 462 | 3 | 1,547,085 | 0.02 |
| 25110 | RELIGIOUS | RPTL 420-a | 40 | 56,513,901 | 0.82 |
| 25120 | EDUCATNL | RPTL 420-a | 36 | 37,081,838 | 0.54 |
| 25130 | CHARITABLE | RPTL 420-a | 3 | 2,179,372 | 0.03 |
| 25230 | MENTAL IMP | RPTL 420-a | 6 | 3,161,434 | 0.05 |
| 25300 | OTH NONPRF | RPTL 420-b | 14 | 14,237,668 | 0.21 |
| 26050 | AGR. SOCIETY | RPTL 450 | 2 | 1,369,955 | 0.02 |
| 26100 | VETS ORG. | RPTL 452 | 1 | 360,986 | 0.01 |
| 26400 | INC VOL FR | RPTL 464(2) | | | |
| 27350 | CEMETERY | RPTL 446 | 3 | 672,645 | 0.01 |
| 28120 | DISABLED RESIDENCE | RPTL 422 | 4 | 2,580,717 | 0.04 |
| 28520 | NURSING HOME | RPTL 422 | 3 | 3,730,941 | 0.05 |
| 28540 | MENTAL/DISABLE | RPTL 422 | 6 | 3,950,672 | 0.06 |
| 29350 | LIBRARY | RPTL 438 | 2 | 8,569,506 | 0.12 |
| 41101 | VETERANS | RPTL 458 | 118 | 22,759,686 | 0.33 |
| 41121 | WAR VET CT | RPTL 458-a | 620 | 27,222,690 | 0.39 |
| 41131 | COMBAT VET CT | RPTL 458-a | 349 | 26,002,690 | 0.38 |
| 41141 | DISABLED VET CT | RPTL 458-a | 136 | 13,015,784 | 0.19 |
| 41161 | COLD WAR VET | RPTL 458-b | 107 | 4,763,901 | 0.07 |
| 41171 | DIS. COLD WAR VET | RPTL 458-b | 9 | 518,968 | 0.01 |
| 41400 | CLERGY | RPTL 460 | 3 | 201,793 | 0.00 |
| 41681 | C/T VOL FIRE & AMB | RPTL 466-c, d, e, g | 39 | 1,543,363 | 0.02 |
| 41720 | AG-COUNTY | Ag-Mkts L 305 | 22 | 6,128,923 | 0.09 |
| 41800 | AGED-ALL C/T/S | RPTL 467 | 92 | 11,413,991 | 0.17 |
| 41801 | AGED-CTY/TOWN | RPTL 467 | 170 | 13,284,304 | 0.19 |
| 41930 | DSBL-INCOM C/T/S | RPTL 459-c | 5 | 403,542 | 0.01 |
| 41931 | DSBL-INCOM C/T | RPTL 459-c | 3 | 265,874 | 0.00 |
| 42100 | AG BUILDING | RPTL 483-a | 2 | 334,080 | 0.00 |
| 47460 | FORESTED LAND | RPTL 480-a | 3 | 435,156 | 0.01 |
| 47613 | BS IMP - T | RPTL 485-b | 3 | 12,708,968 | 0.18 |
| 48510 | LIMITED PROFIT | PHFL 33(1)(a) | 2 | 4,159,192 | 0.06 |
| | Total Exemptions (No System EX's) | | 2,342 | 1,074,219,394 | 15.58 |

Exemption Impact Report

Assessment Year: 2020

County: Westchester
SWIS Code: 555400

Municipality: Yorktown
Total Assessed Val: 153,776,852
Uniform Percentage: 2.23

Equalized Total Assessed Value = 6,895,822,959

| Exempt Code | Description | Statutory Authority | # of Exempts | Total Equalized Value of EX | % of Value Exempted |
|-------------|-------------------------------------|---------------------|--------------|-----------------------------|---------------------|
| | Total Exemptions (with System EX's) | | 2,342 | 1,074,219,394 | 15.58 |

Values have been equalized using the Uniform Percentage of Value.

The Exempt amounts do not take in to consideration payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes: _____

TOWN OF YORKTOWN

MUNICIPAL PROFILES IN WESTCHESTER COUNTY, NEW YORK

American Community Survey, 2013-2017

POPULATION DATA

| | |
|------------------|--------|
| Total Population | 36,900 |
|------------------|--------|

HOUSING DATA

| | |
|----------------------|--------|
| Total housing units: | 13,871 |
|----------------------|--------|

EMPLOYMENT DATA

| | |
|-----------------------------|--------|
| Total civilian labor force: | 19,793 |
|-----------------------------|--------|

| Population by race and Hispanic origin | |
|--|--------------|
| White: | 30,973 83.9% |
| Black: | 1,585 4.3% |
| American Indian: | 39.3 0.4% |
| Asian: | 1,750 4.7% |
| Other: | 1,898 5.1% |
| Two or more races: | 560 1.5% |
| Hispanic (may be of any race): | 5,535 15.0% |

| Housing occupancy and tenure | |
|------------------------------|--------------|
| Occupied housing units: | 13,074 94.3% |
| Vacant units: | 797 5.7% |
| Owner-occupied: | 11,104 84.9% |
| Renter-occupied: | 1,970 15.1% |

| Occupation of residents | |
|---------------------------|-------|
| Management: | 9,391 |
| Services: | 3,034 |
| Sales and office: | 4,182 |
| Construction: | 1,320 |
| Production and transport: | 1,005 |
| Unemployed: | 861 |

| Age | |
|--------------|-------------|
| Under 5: | 1,761 4.8% |
| 5-9: | 1,917 5.2% |
| 10-14: | 2,653 7.2% |
| 15-19: | 2,400 6.5% |
| 20-24: | 2,137 5.8% |
| 25-29: | 1,556 4.2% |
| 30-34: | 1,505 4.1% |
| 35-39: | 1,762 4.8% |
| 40-44: | 2,457 6.7% |
| 45-49: | 2,388 9.2% |
| 50-54: | 2,645 7.2% |
| 55-59: | 3,015 8.2% |
| 60-64: | 2,928 7.9% |
| 65-69: | 1,915 5.2% |
| 70-74: | 1,512 4.1% |
| 75-79: | 1,230 3.3% |
| 80-84: | 1,012 2.7% |
| 85 and over: | 1,106 3.0% |
| Under 18: | 8,100 22.0% |
| Over 65: | 6,775 18.4% |

| Year housing built | |
|--------------------|-------|
| 2010 or later: | 65 |
| 2000 to 2009: | 713 |
| 1980 to 1999: | 2,756 |
| 1960 to 1979: | 5,680 |
| 1940 to 1959: | 3,556 |
| 1939 or earlier: | 483 |
| Median Year Built: | 30 |

| Residents commuting to work | |
|------------------------------|--------------|
| Average travel time to work: | 35.8 minutes |
| Total commuters 16 and over: | 18,255 |
| Drove to work alone: | 14,380 |
| Carpooled: | 1,213 |
| Public transportation: | 1,288 |
| Walked: | 494 |
| Other means: | 126 |
| Worked at home: | 754 |

| Monthly renter costs | |
|--------------------------------|---------|
| Average rent: | \$1,418 |
| Housing Units by Range in Rent | |
| Total specified renter units: | 1,786 |
| Less than \$500: | 131 |
| \$500—\$999: | 180 |
| \$1,000—\$1,499: | 657 |
| \$1,500—\$1,999: | 443 |
| \$2,000—\$2,999: | 355 |
| \$3,000 or more: | 20 |

| Household Income | |
|----------------------------|-----------|
| Per capita: | \$49,205 |
| Median household: | \$115,732 |
| Median family: | \$134,593 |
| Households by Income Range | |
| Less than \$10,000: | 273 |
| \$10,000 to \$14,999: | 285 |
| \$15,000 to \$24,999: | 699 |
| \$25,000 to \$34,999: | 803 |
| \$35,000 to \$45,999: | 913 |
| \$50,000 to \$74,999: | 1,196 |
| \$75,000 to \$99,999: | 1,479 |
| \$100,000 to \$149,999: | 2,964 |
| \$150,000 to \$199,999: | 2,215 |
| \$200,000 or more: | 2,247 |

| Poverty status | |
|---|--------|
| Total poverty universe**: | 36,554 |
| Total persons in poverty: | 1,193 |
| Prepared by: | |
| Westchester County Department of Planning | |
| 148 Martine Avenue | |
| White Plains, New York 10601 | |
| (914) 995-4400 | |

| Place of birth and citizenship | |
|--------------------------------|--------------|
| Native: | 31,387 85.1% |
| Born in New York State: | 26,956 73.1% |
| Born in Different State: | 3,653 9.9% |
| US Citizen Not Born in US: | 778 2.1% |
| Foreign Born: | |
| Naturalized Citizen: | 5,513 14.9% |
| Not a Citizen: | 3,393 9.2% |
| Married-couple families: | 2,120 5.7% |

| Overcrowded housing units | |
|---------------------------|--------|
| Persons per room | |
| 1 or less: | 12,692 |
| 1 to 1/12: | 315 |
| 1 1/2 to 2: | 33 |
| 2 or more: | 34 |

| Educational attainment | |
|----------------------------|---------------|
| Total persons 25 and over: | 26,032 100.0% |
| No HS Diploma: | 1,521 5.8% |
| High School Graduate: | 5,538 21.3% |
| Some College: | 4,232 16.3% |
| Associate's: | 1,845 7.1% |
| Bachelor's: | 6,520 25.0% |
| Graduate Degree or Higher: | 6,376 24.5% |

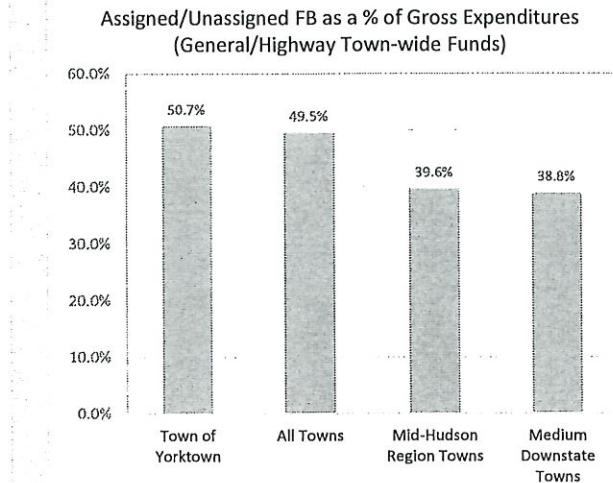
| School enrollment | |
|--|-------|
| Total persons 3 and over enrolled in school: | 9,418 |
| Preschool / kindergarten: | 1,001 |
| Elementary: | 3,465 |
| High School: | 2,693 |
| College: | 1,733 |
| Graduate or Professional School: | 526 |

*Square mileage represents land area and inland waterbodies, but does not include Hudson River or Long Island Sound areas and their inlets within a municipality.

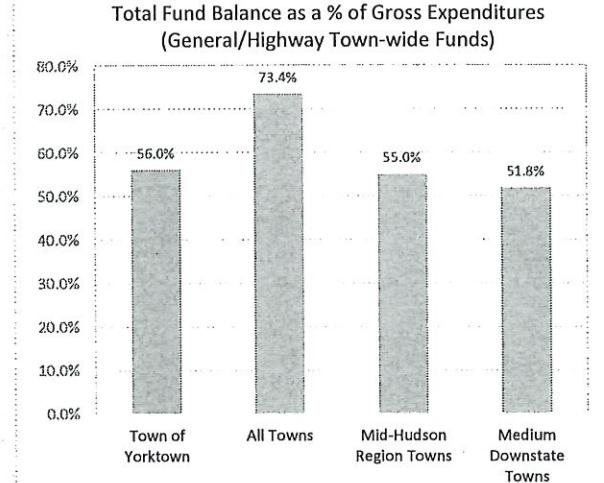
**The Total Poverty Universe number differs from the Total Population number because not all people included in the American Community Survey sample reported on their income. For more information visit the American FactFinder on the U.S. Census Bureau website, <http://planning.westchestergov.com/census-and-statistics>.

Town of Yorktown

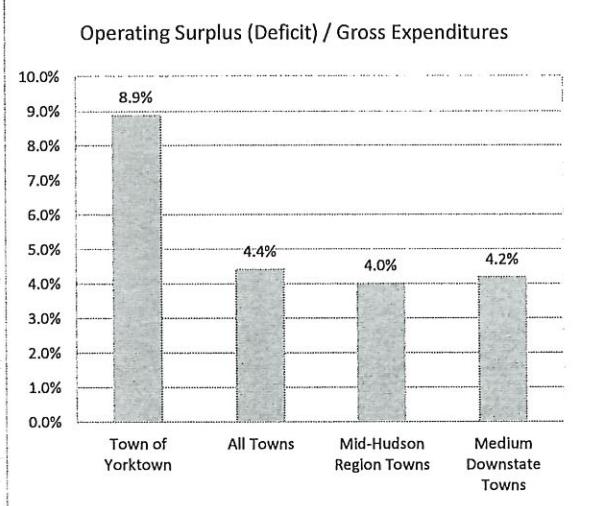
Indicator 1



Indicator 2



Indicator 3

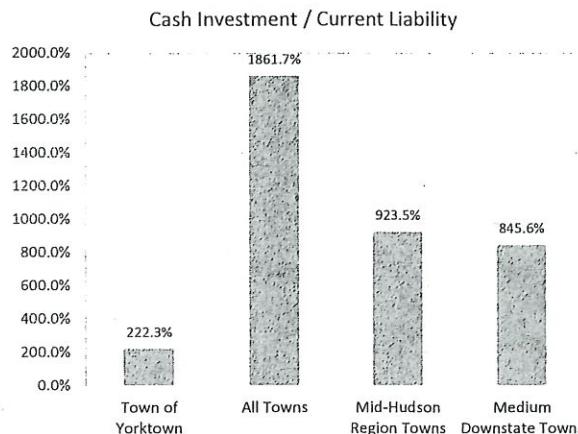


Peer Group Used in Comparison for all Indicators

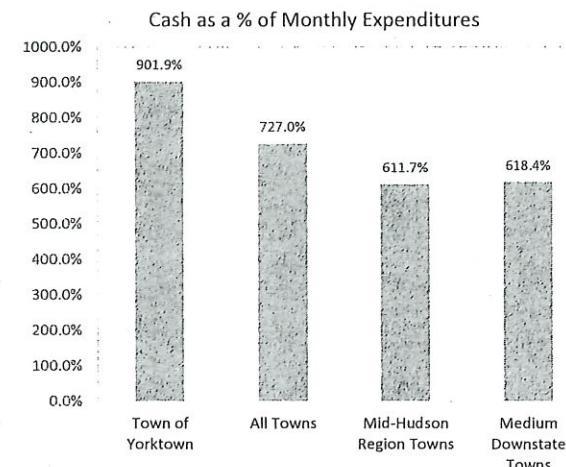
| | |
|-------------------------|-----|
| All Towns | 834 |
| Mid-Hudson Region Towns | 95 |
| Medium Downstate Towns | 54 |

Town of Yorktown

Indicator 4

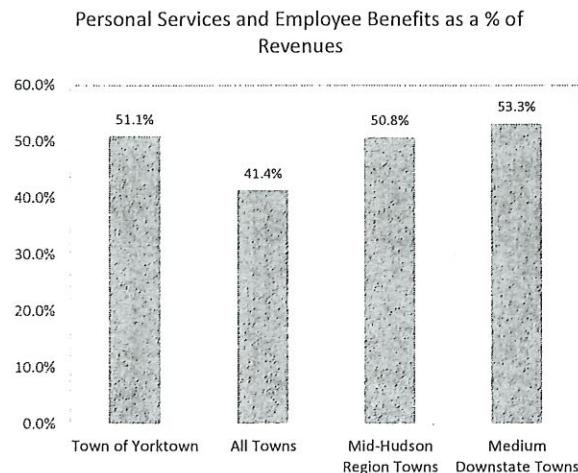


Indicator 5

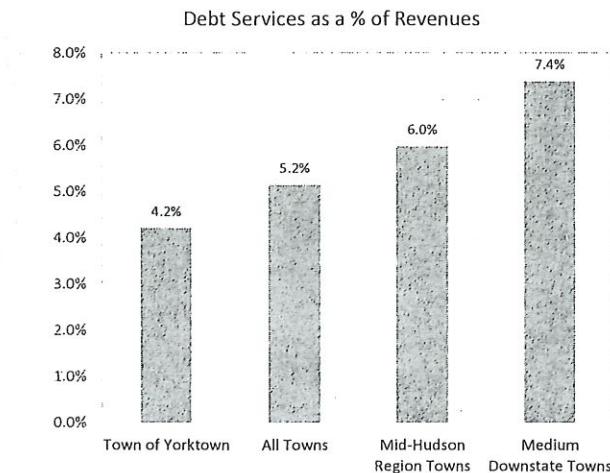


Indicator 4's Peer Group scores are based on the median instead of the mean average.

Indicator 8

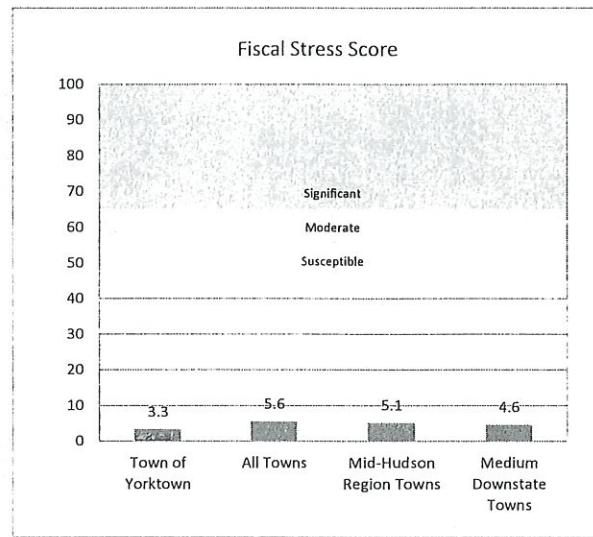


Indicator 9



Town of Yorktown

Fiscal Stress Score



This page provides graphical comparisons of financial indicators for the selected municipality against selected peer groups. Peer groups include data for municipalities for which current AUDs have been filed. The tables show the number of municipalities which are included in each selected peer group. Greater caution should be taken when the number of units in the comparison group is small.

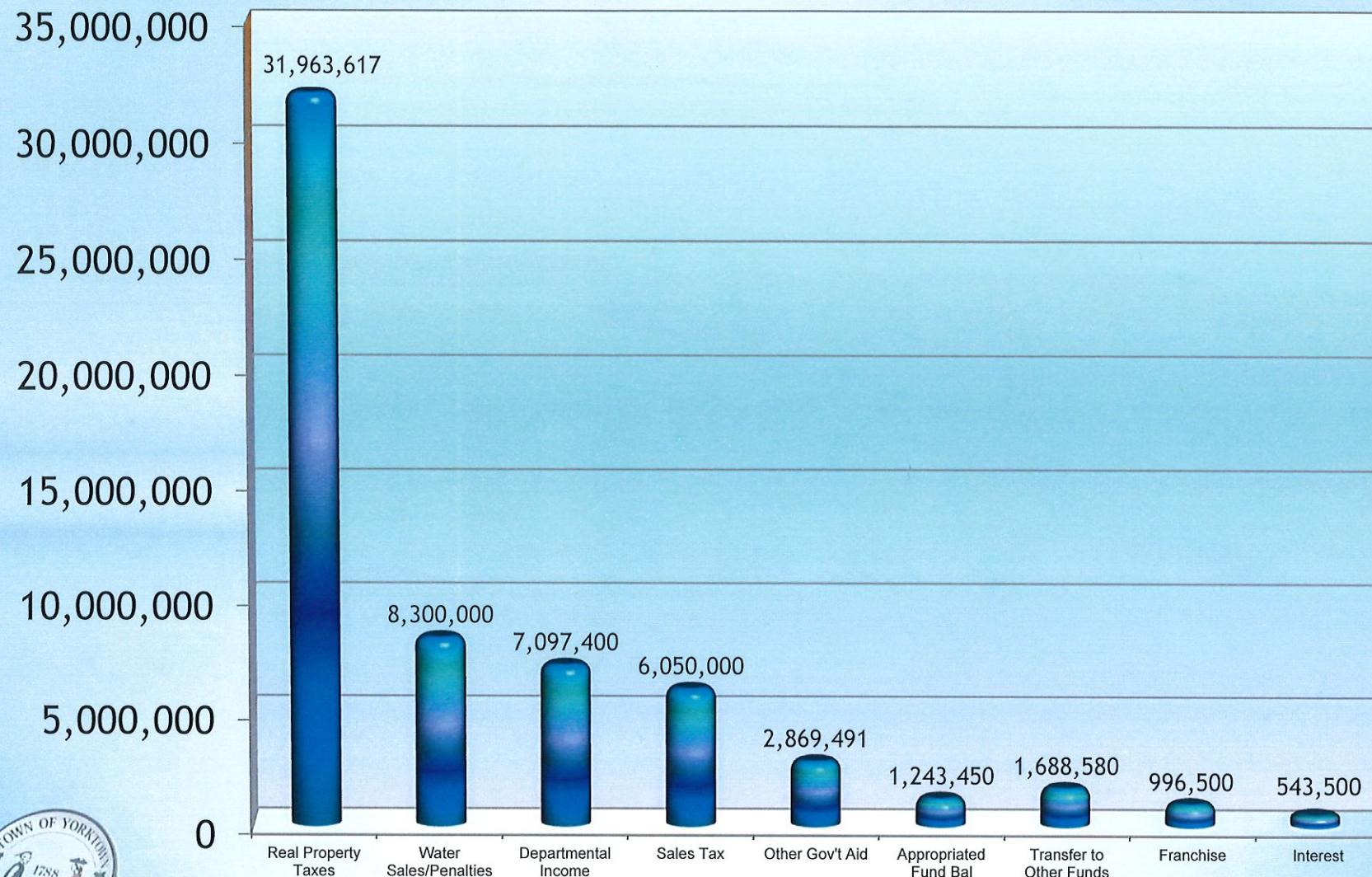
Data as of 8/31/2020

Copyright © 2013 The New York State Office of the State Comptroller

| 2021 Preliminary Budget Summary | | | | | | | | |
|---------------------------------|------|---------------------|--------------|---------------------------|---------------|---------------|---------------|----------|
| Fund | Code | 2021 Appropriations | 2021 Revenue | Appropriated Fund Balance | 2021 Tax Levy | 2021 Tax Rate | 2020 Tax Rate | % Change |
| General | A | 30,853,378 | 16,503,805 | 925,000 | 13,424,573 | | | |
| Highway | D | 6,814,925 | 568,300 | | 6,246,625 | | | |
| Library | L | 2,534,435 | 433,500 | | 2,100,935 | | | |
| Subtotal | | 40,202,738 | 17,505,605 | 925,000 | 21,772,133 | 168.25 | 169.75 | -0.88 |
| Parks | | | | | | | | |
| Amazon Park | AP | 12,700 | 300 | | 12,400 | 35.41 | 34.35 | 3.10 |
| Bethel Acres | BA | 2,500 | | | 2,500 | 12.76 | 10.20 | 25.11 |
| Mohegan Improvement | ID | 192,823 | 13,500 | 104,800 | 74,523 | 9.49 | 9.51 | -0.20 |
| Mohegan Beach | MB | 66,400 | 1,000 | 10,400 | 55,000 | 26.96 | 26.98 | -0.06 |
| Mohegan Highlands | MH | 35,065 | 500 | | 34,565 | 63.54 | 52.90 | 20.12 |
| Shrub Oak Community | SC | 68,500 | 2,000 | 3,000 | 63,500 | 91.19 | 91.52 | -0.36 |
| Shrub Oak Lake | SL | 12,250 | 1,000 | 2,750 | 8,500 | 9.64 | 9.64 | 0.02 |
| Sewers | | | | | | | | |
| Osceola Sewer | OS | 58,750 | 1,750 | 12,500 | 44,500 | 16.80 | 15.19 | 10.59 |
| Yorktown Sewer | YS | 4,041,653 | 1,564,866 | 122,500 | 2,354,287 | 565.39 | 582.24 | -2.89 |
| Bonnie & Jill Sewer | GE | 19,100 | 3,000 | | 16,100 | 262.13 | 240.15 | 9.15 |
| Clover Road Sewer | GA | | | | 0 | 0.00 | 0.00 | |
| Mohegan East Sewer | GB | 224,965 | 300 | | 224,665 | 346.99 | 349.67 | -0.77 |
| Mohegan West Sewer | GC | 62,981 | 500 | | 62,481 | 196.28 | 195.32 | 0.49 |
| Hunterbrook Sewer | GD | 402,418 | 1,500 | 25,000 | 375,918 | 215.69 | 197.24 | 9.35 |
| Oakside Sewer | GF | 77,120 | 1,750 | 12,500 | 62,870 | 283.45 | 261.05 | 8.58 |
| Hunterbrook Ext 202 | GJ | 8,600 | 1,000 | 4,250 | 3,350 | 7.54 | 6.98 | 8.01 |
| Suncrest Sewer | GH | 51,500 | 1,000 | 5,000 | 45,500 | 779.51 | 752.53 | 3.59 |
| Gomer Street Sewer | GI | 44,050 | 150 | 2,500 | 41,400 | 493.62 | 472.61 | 4.45 |
| Overlook Sewer | GG | 98,100 | 1,500 | 10,000 | 86,600 | 639.68 | 593.07 | 7.86 |
| Various | | | | | | | | |
| Open Space | C | | 0 | | | | | |
| Emergency Medical | SM | 668,450 | 12,000 | | 656,450 | 4.97 | 4.85 | 2.37 |
| Special Refuse | SR | 4,382,575 | 74,500 | | 4,308,075 | 384.87 | 382.47 | 0.63 |
| Water District | SW | 9,980,050 | 8,328,000 | | 1,652,050 | 14.65 | 14.81 | -1.05 |
| Kitchawan Water District | SW2 | 39,250 | 29,000 | 4,000 | 6,250 | 3.07 | 2.70 | 13.85 |
| Grand Total | | 60,752,538 | 27,544,721 | 1,244,200 | 31,963,617 | | | |

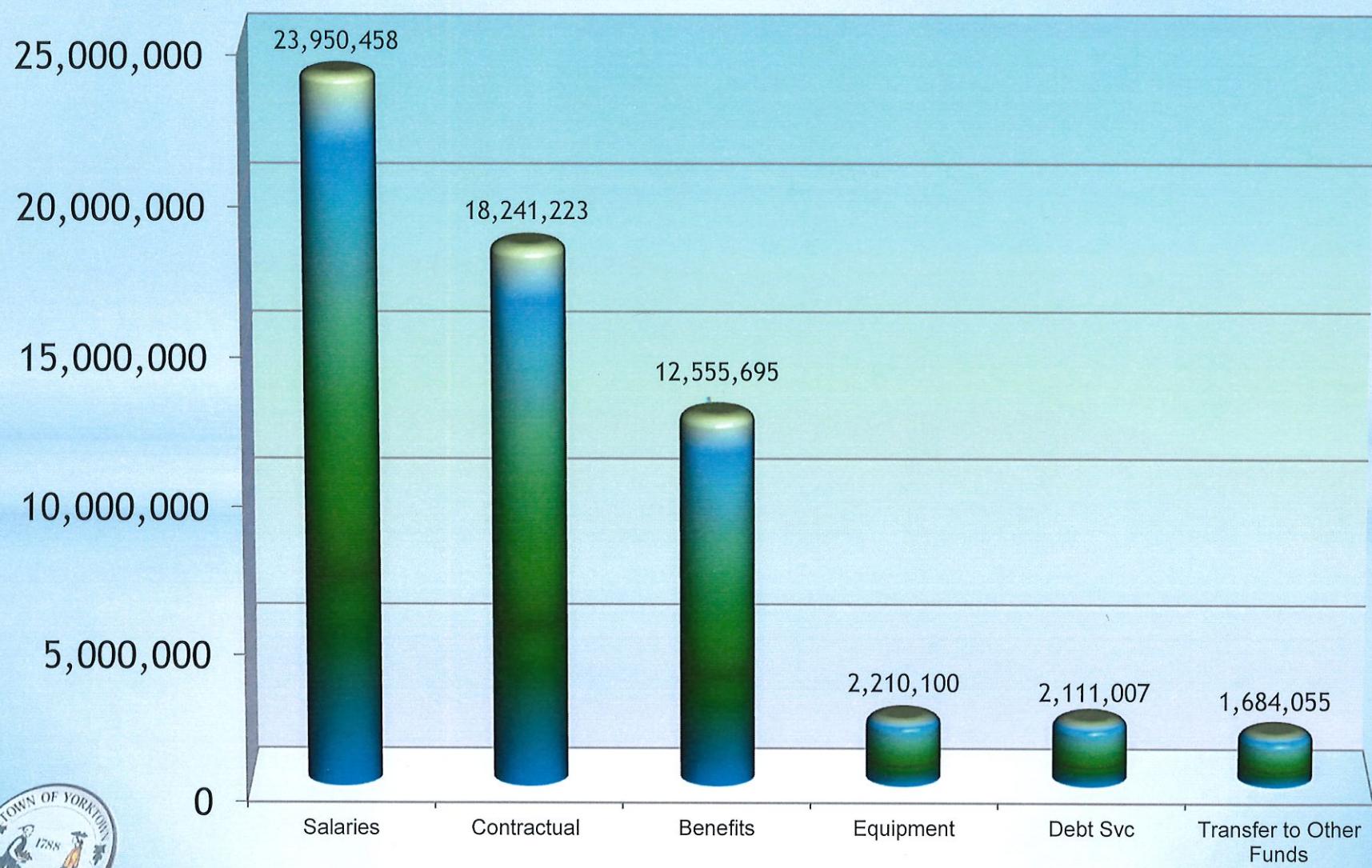
2021 Budgeted Revenues by CATEGORY

\$ 60,752,538

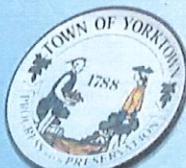
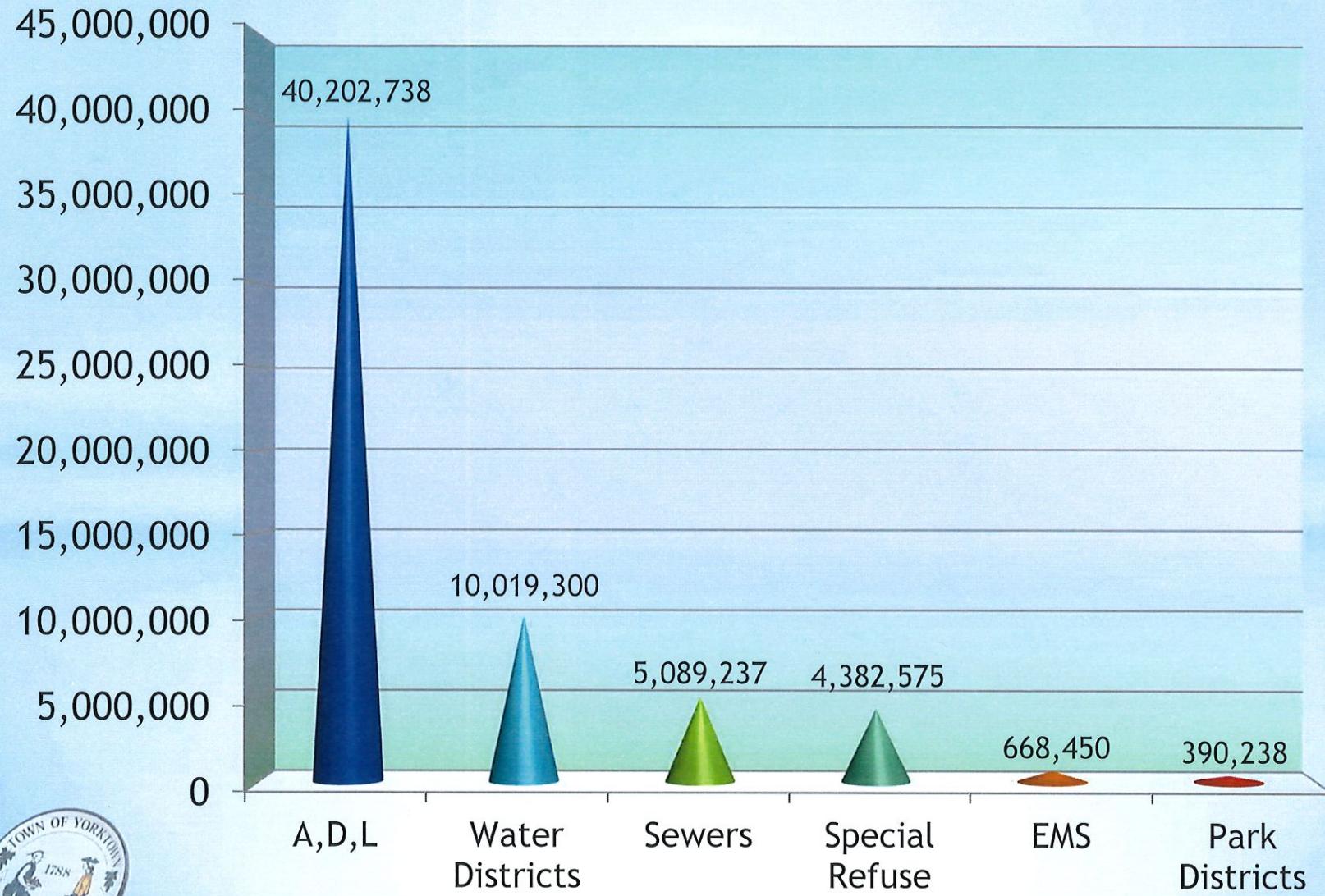


2021 Budgeted Expenditures by CATEGORY

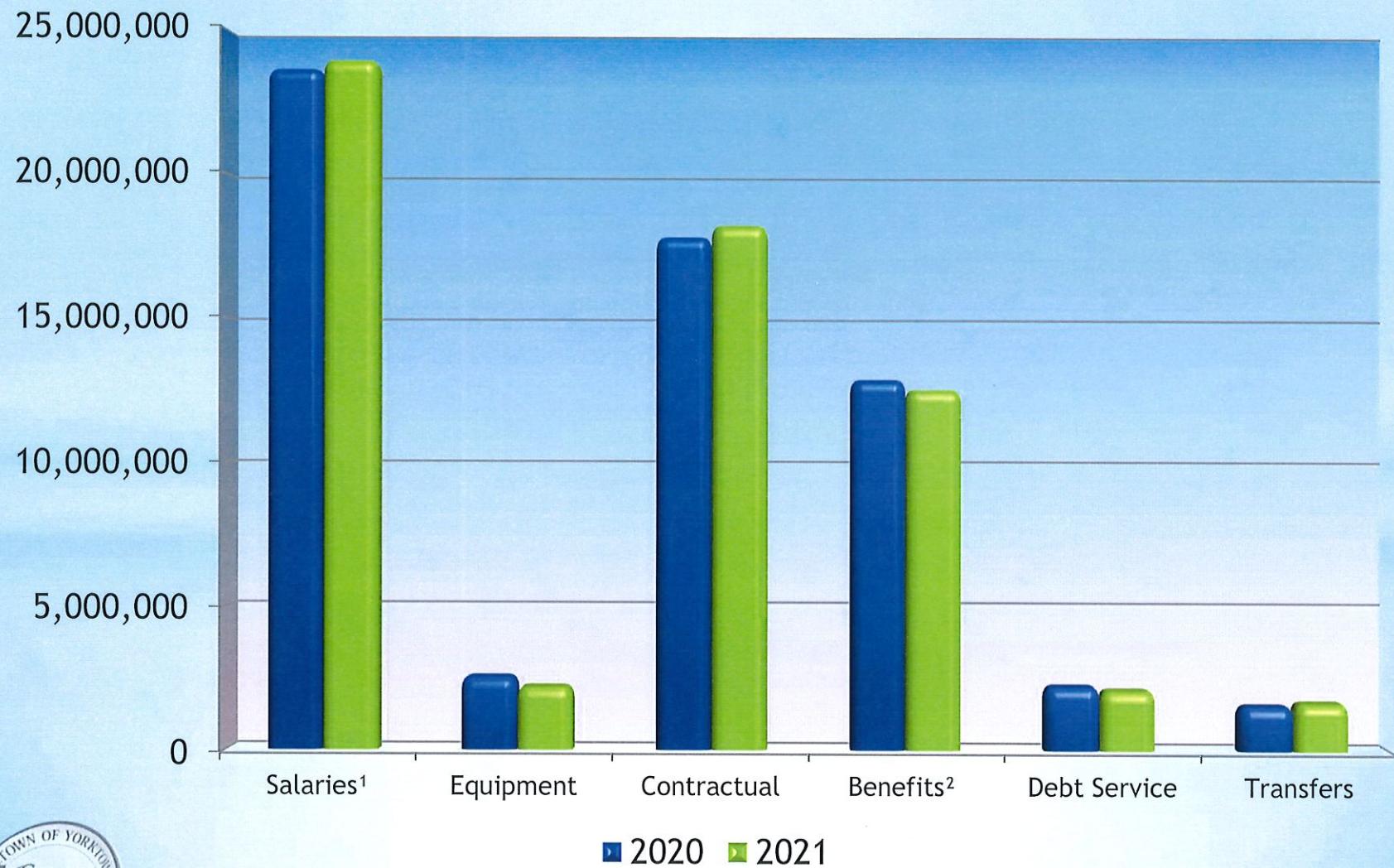
\$ 60,752,538



2021 Budgeted Appropriations by FUND \$ 60,752,538



Expenditure Comparison 2020 vs. 2021



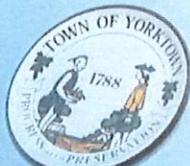
Salaries¹-include PT, OT, Longevity, Lump Sum, Seasonal, Holiday Pay, Lump Vac, Stipend, Night Diff

Benefits²-include Med, Dental, Vision, Retirement, Payroll & MTA Tax, Workers Comp, EAP, Unemp, FSA Admin, Emp Testing

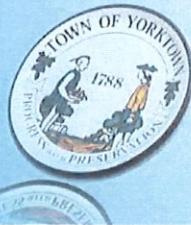
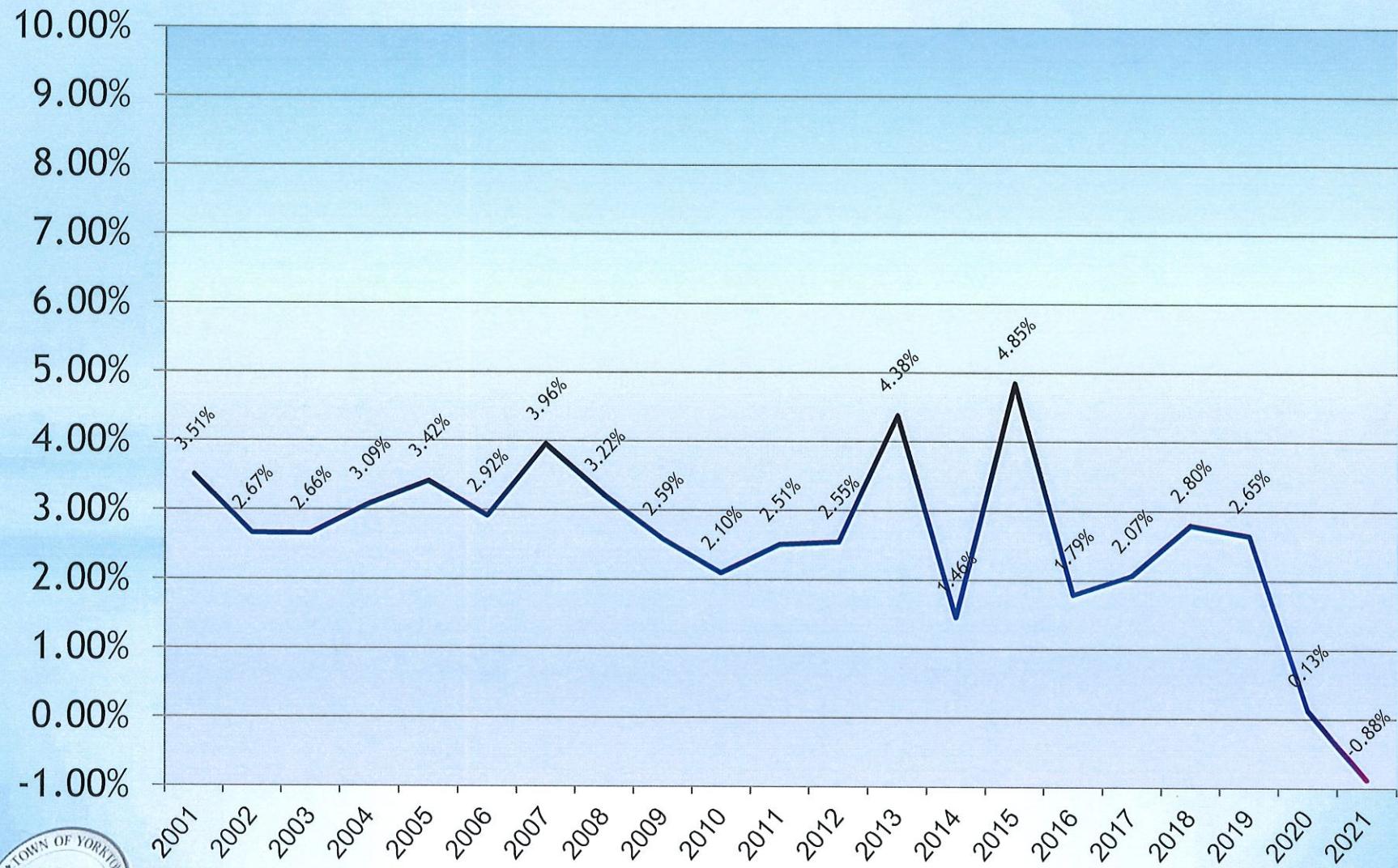


Major Changes to Expenditures

| Description | 2020 Adopted | 2021 Preliminary | Difference |
|--|--------------|-----------------------------------|------------|
| Equipment | 1,362,000** | 575,250 | -786,750 |
| **2020 included purchase of Backhoe (SW) & Packer truck (SR) | | | |
| Medical (Active) | 4,569,150 | 4,302,465 | -226,685 |
| Medical (Retirees) | 1,467,000 | 1,858,000 | 391,000 |
| Paramedic Contract | 649,350 | 668,450 | 19,100 |
| Paving | 1,100,000 | 1,150,000 | 50,000 |
| CHIPs | 414,045 | 331,225 | -82,820 |
| Winter Recovery | 85,000 | 57,150 | -27,850 |
| Retirement | 2,524,500 | 2,212,300 | -312,200 |
| Retirement - Police | 1,750,000 | 1,681,025 | -68,975 |
| Salary - Full Time | 13,509,933 | 13,652,225 | 142,292 |
| Salary - Part Time | 1,221,253 | 1,160,728 | -60,525 |
| Salary - Police | 6,745,750 | 6,936,100 | 190,350 |
| Water - Cement Lining | 425,000 | 600,000 | 175,000 |
| Actual Expense | 2019 | 2020 <i>(as of 11/16/2020)</i> | |
| Workers Comp <i>Includes Medical claims, Expenses, Scheduled Loss of Use (SLU), Indemnity</i> | 639,619 | 386,656 | |



% Change in Tax Rate



Current vs Prior Budget Comparison

2021 Preliminary Budget Summary

| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
|---------|----------------|---------------|-------------------|------------|
| General | 30,853,378 | 16,503,805 | 925,000 | 13,424,573 |
| Highway | 6,814,925 | 568,300 | 0 | 6,246,625 |
| Library | 2,534,435 | 433,500 | 0 | 2,100,935 |
| Total | 40,202,738 | 17,505,605 | 925,000 | 21,772,133 |

| | | | |
|-----------------|-------------|--------------------------|---------|
| 2020 Assessment | 129,403,013 | Tax levy change 20 to 21 | 734,818 |
| 2021 Tax Rate | 168.25 | Tax rate change 20 to 21 | -0.88% |

2020 Adopted Budget Summary

| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
|---------|----------------|---------------|-------------------|------------|
| General | 30,617,606 | 16,267,192 | 925,000 | 13,425,414 |
| Highway | 6,879,944 | 629,925 | | 6,250,019 |
| Library | 2,663,940 | 454,650 | 100,000 | 2,109,290 |
| Total | 40,161,490 | 17,351,767 | 1,025,000 | 21,784,723 |

| | | | |
|-----------------|-------------|--------------------------|---------|
| 2019 Assessment | 128,330,538 | Tax levy change 19 to 20 | 747,408 |
| 2020 Tax Rate | 169.75 | Tax rate change 19 to 20 | 0.13% |

2019 Adopted Budget Summary

| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
|---------|----------------|---------------|-------------------|------------|
| General | 29,955,845 | 14,812,720 | 1,100,000 | 14,043,125 |
| Highway | 6,229,575 | 625,400 | 50,000 | 5,554,175 |
| Library | 2,660,865 | 458,000 | 150,000 | 2,052,865 |
| Total | 38,846,285 | 15,896,120 | 1,300,000 | 21,650,165 |

| | | | |
|-----------------|-------------|--------------------------|---------|
| 2018 Assessment | 127,705,737 | Tax levy change 18 to 19 | 612,850 |
| 2019 Tax Rate | 169.53 | Tax rate change 18 to 19 | 2.65% |

| TAX RATE SUMMARY GENERAL, HIGHWAY, LIBRARY | | | | | |
|---|--------------------|-----------------------------|----------|-------------------|----------------------|
| 1990 - 2021 | | | | | |
| Year | Assessed Valuation | Assessed Valuation % Change | Tax Rate | Tax Rate % Change | A,D,L Appropriations |
| 1990 | 126,910,375 | 0.76 | 81.16 | 4.32 | 17,569,154 |
| 1991 | 128,582,815 | 1.32 | 87.56 | 7.89 | 18,010,412 |
| 1992 | 127,027,967 | (1.21) | 81.22 | (7.24) | 18,158,247 |
| 1993 | 123,543,326 | (2.74) | 77.18 | (4.98) | 17,481,319 |
| 1994 | 120,545,172 | (2.43) | 77.28 | 0.13 | 17,706,464 |
| 1995 | 119,903,456 | (0.53) | 83.66 | 8.26 | 17,882,812 |
| 1996 | 119,729,423 | (0.15) | 87.43 | 4.51 | 18,423,170 |
| 1997 | 120,863,316 | 0.95 | 91.24 | 4.36 | 18,650,219 |
| 1998 | 121,666,212 | 0.66 | 93.26 | 2.22 | 19,532,407 |
| 1999 | 121,630,651 | (0.03) | 96.02 | 2.96 | 20,147,977 |
| 2000 | 122,800,742 | 0.96 | 98.20 | 2.27 | 20,848,397 |
| 2001 | 123,384,858 | 0.48 | 101.64 | 3.51 | 21,487,339 |
| 2002 | 121,887,988 | (1.21) | 104.35 | 2.67 | 22,508,060 |
| 2003 | 123,290,428 | 1.15 | 107.13 | 2.66 | 23,525,043 |
| 2004 | 123,725,905 | 0.35 | 110.44 | 3.09 | 26,182,512 |
| 2005 | 124,431,662 | 0.57 | 114.22 | 3.42 | 27,701,411 |
| 2006 | 124,783,381 | 0.28 | 117.56 | 2.92 | 28,426,488 |
| 2007 | 124,833,331 | 0.04 | 122.21 | 3.96 | 29,594,448 |
| 2008 | 125,025,377 | 0.15 | 126.15 | 3.22 | 30,594,642 |
| 2009 | 125,922,341 | 0.72 | 129.41 | 2.59 | 30,009,098 |
| 2010 | 127,310,141 | 1.10 | 132.13 | 2.10 | 29,972,125 |
| 2011 | 127,412,430 | 0.08 | 135.45 | 2.51 | 30,038,243 |
| 2012 | 126,638,090 | (0.61) | 138.91 | 2.55 | 30,948,122 |
| 2013 | 126,568,929 | (0.05) | 144.99 | 4.38 | 32,424,674 |
| 2014 | 126,248,104 | (0.25) | 147.49 | 1.46 | 33,814,063 |
| 2015 | 126,577,490 | 0.26 | 154.64 | 4.85 | 34,992,549 |
| 2016 | 126,617,107 | 0.03 | 157.41 | 1.79 | 35,277,154 |
| 2017 | 127,094,241 | 0.38 | 160.66 | 2.07 | 36,151,200 |
| 2018 | 127,382,169 | 0.23 | 165.15 | 2.80 | 37,466,180 |
| 2019 | 127,705,737 | 0.25 | 169.53 | 2.65 | 38,846,285 |
| 2020 | 128,330,538 | 0.74 | 169.75 | 0.13 | 40,161,490 |
| 2021 | 129,403,013 | 0.84 | 168.25 | -0.88 | 40,202,738 |

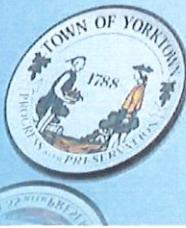
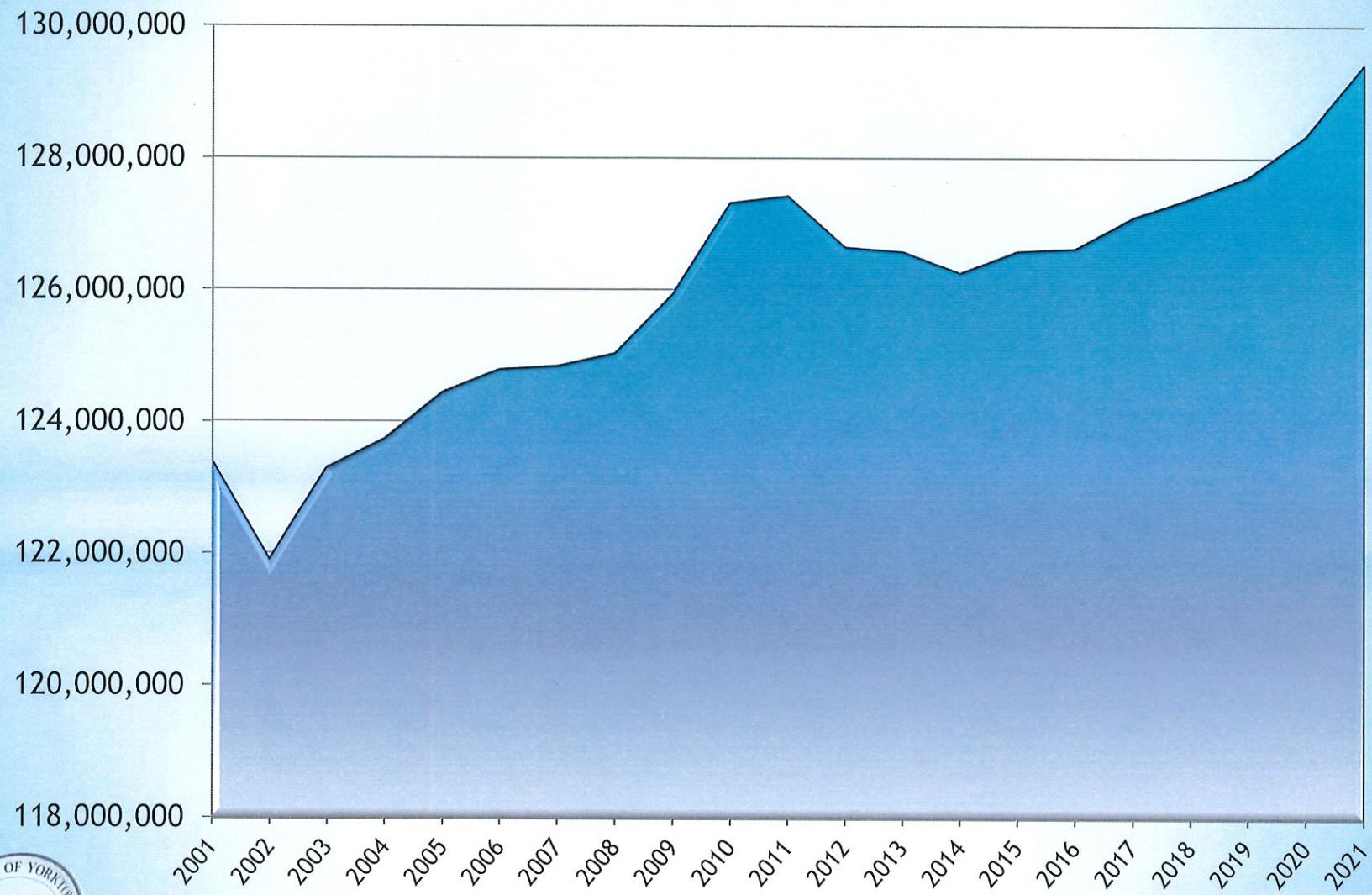
2021 Preliminary Budget Tax Implications

Tax implications for the typical Yorktown homeowner with an assessed valuation of \$10,000:

| Town tax bill for typical resident with Town utilities: | | | change in rate |
|---|----------|--------------------|----------------|
| General, Highway and Library | 1,682.51 | increase from 2020 | -1.50 |
| Water District | 146.54 | decrease from 2020 | -0.16 |
| Refuse District | 384.87 | increase from 2020 | 2.40 |
| Emergency Medical Services | 49.65 | increase from 2020 | 0.12 |
| Total | 2,263.57 | | |
| 2021 Typical Assessment Tax Bill with utilities | 2,263.57 | | |
| 2020 Typical Assessment Tax Bill with utilities | 2,276.60 | | |
| % Change | -0.57 | | |

| Town tax bill for typical resident without Town utilities: | | | change in rate |
|--|----------|--------------------|----------------|
| General, Highway and Library | 1,682.51 | increase from 2020 | -1.50 |
| Refuse District | 384.87 | increase from 2020 | 2.40 |
| Emergency Medical Services | 49.65 | increase from 2020 | 0.12 |
| Total | 2,117.03 | | |
| 2021 Typical Assessment Tax Bill without utilities | 2,117.03 | | |
| 2020 Typical Assessment Tax Bill without utilities | 2,128.47 | | |
| % Change | -0.54 | | |

Assessed Valuation



| Fund Balance by Category | | | | | | | |
|----------------------------|--------------------------|--|--|--|--|-------------------------------------|------------|
| | | Non Spendable Fund Balance Code: | Restricted Fund Balance 12/31/2019 | Assigned Fund Balance 12/31/2019 | Unassigned Fund Balance 12/31/2019 | Total Fund Balance 12/31/2019 | |
| Fund | General | A | 599,011 | 755,942 | 1,794,004 | 16,688,936 | 19,837,893 |
| | Highway | D | 70,510 | 81,268 | 1,472,262 | | 1,624,040 |
| | Library | L | 40,004 | 102,806 | 1,336,425 | | 1,479,235 |
| Parks | Amazon Park | AP | | | 34,336 | | 34,336 |
| | Bethel Acres | BA | | | 122 | | 122 |
| | Mohegan Improvement | ID | | | 239,529 | | 239,529 |
| | Mohegan Beach | MB | | | 163,090 | | 163,090 |
| | Mohegan Highlands | MH | | | 48,175 | | 48,175 |
| | Shrub Oak Community | SC | | 27,477 | 206,135 | | 233,612 |
| | Shrub Oak Lake | SL | | | 131,961 | | 131,961 |
| Sewers | Osceola Sewer | OS | | | 216,149 | | 216,149 |
| | Yorktown Sewer | YS | 33,827 | 608,990 | 2,267,436 | | 2,910,253 |
| | Bonnie & Jill Sewer | GE | | | 58,032 | | 58,032 |
| | Clover Road Sewer | GA | | | 65,792 | | 65,792 |
| | Mohegan East Sewer | GB | | | 17,018 | | 17,018 |
| | Mohegan West Sewer | GC | | 10,906 | 35,808 | | 46,714 |
| | Hunterbrook Sewer | GD | | | 131,905 | | 131,905 |
| | Oakside Sewer | GF | | 64,633 | 97,993 | | 162,626 |
| | Hunterbrook Ext 202 | GJ | | | 25,380 | | 25,380 |
| | Suncrest Sewer | GH | | | 163,566 | | 163,566 |
| | Gomer Street Sewer | GI | | | 25,550 | | 25,550 |
| | Overlook Sewer | GG | | 59,520 | 67,841 | | 127,361 |
| Various | Open Space | C | | | 149,157 | | 149,157 |
| | Emergency Medical | SM | | | 20,072 | | 20,072 |
| | Special Refuse | SR | 33,347 | 114,964 | 570,407 | | 718,718 |
| Water | Water District | SW | 49,471 | 479,565 | 2,217,049 | | 2,746,085 |
| | Kitchawan Water District | SW2 | | | 139,096 | | 139,096 |
| Debt | Debt Service (Stony St) | DS 20 | | 61,067 | | | 61,067 |
| Fund Balance Definitions | | | | | | | |
| Non Spendable Fund Balance | | Cannot be spent because they are legally or contractually required to be maintained intact --Ex: prepaid items | | | | | |
| Restricted Fund Balance | | Can only be spent for certain purposes because of restrictions set by law. The State regulates establishment and funding | | | | | |
| Assigned Fund Balance | | These amounts are intended to be spent for a specific purpose expressed by the Town Board | | | | | |
| Unassigned Fund Balance | | These are amounts that are available to be spent for any Town purpose. | | | | | |
| | | Only the General Fund can have an Unassigned Fund Balance | | | | | |

2021 Projected Four Year Financial Model

| 2021 Preliminary Budget Summary | | | | |
|---------------------------------|----------------|---------------|------------------------------|------------|
| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
| General | 30,853,378 | 16,503,805 | 925,000 | 13,424,573 |
| Highway | 6,814,925 | 568,300 | 0 | 6,246,625 |
| Library | 2,534,435 | 433,500 | 0 | 2,100,935 |
| Total | 40,202,738 | 17,505,605 | 925,000 | 21,772,133 |
| 2020 Assessment | 128,330,538 | | Tax levy change 2020 to 2021 | (12,590) |
| 2021 Tax Rate | 168.25 | | Tax rate change 2020 to 2021 | -0.88% |

| 2022 Estimated Budget Summary | | | | |
|-------------------------------|----------------|---------------|------------------------------|------------|
| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
| General | 31,624,712 | 16,668,843 | 0 | 14,955,869 |
| Highway | 6,985,298 | 573,983 | 0 | 6,411,315 |
| Library | 2,597,796 | 437,835 | 0 | 2,159,961 |
| Total | 41,207,806 | 17,680,661 | 0 | 23,527,145 |
| 2021 Assessment | 129,620,260 | | Tax levy change 2021 to 2022 | 1,755,012 |
| 2022 Tax Rate | 181.51 | | Tax rate change 2021 to 2022 | 7.88% |

| 2023 Estimated Budget Summary | | | | |
|-------------------------------|----------------|---------------|------------------------------|------------|
| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
| General | 32,415,330 | 16,835,531 | 0 | 15,579,799 |
| Highway | 7,159,931 | 579,723 | 0 | 6,580,208 |
| Library | 2,662,741 | 442,213 | 0 | 2,220,527 |
| Total | 42,238,002 | 17,857,468 | 0 | 24,380,534 |
| 2022 Assessment | 130,922,944 | | Tax levy change 2022 to 2023 | 853,389 |
| 2023 Tax Rate | 186.22 | | Tax rate change 2022 to 2023 | 2.60% |

| 2024 Estimated Budget Summary | | | | |
|-------------------------------|----------------|---------------|------------------------------|------------|
| Fund | Appropriations | Less Revenues | Less Fund Balance | Tax Levy |
| General | 33,225,714 | 17,003,887 | 0 | 16,221,827 |
| Highway | 7,338,929 | 585,520 | 0 | 6,753,409 |
| Library | 2,729,309 | 446,635 | 0 | 2,282,674 |
| Total | 43,293,952 | 18,036,042 | 0 | 25,257,909 |
| 2023 Assessment | 132,238,719 | | Tax levy change 2023 to 2024 | 877,375 |
| 2024 Tax Rate | 191.00 | | Tax rate change 2023 to 2024 | 2.57% |

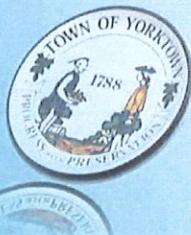
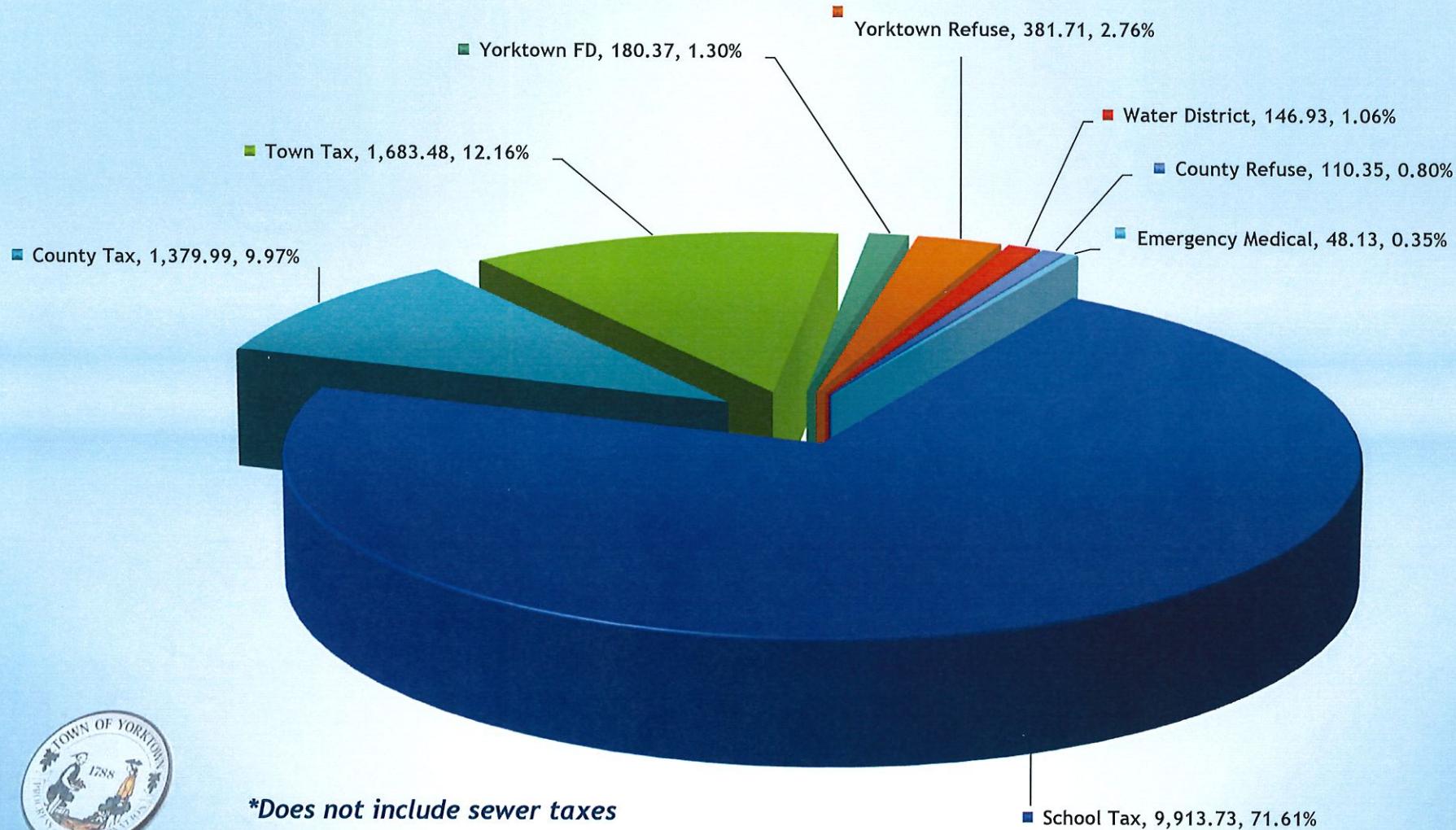
Inflationary assumptions: 1% per year for revenues and 2.5% expenditures

Assessed valuation assumptions: Increase of .5% for annually.

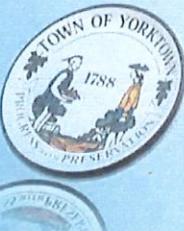
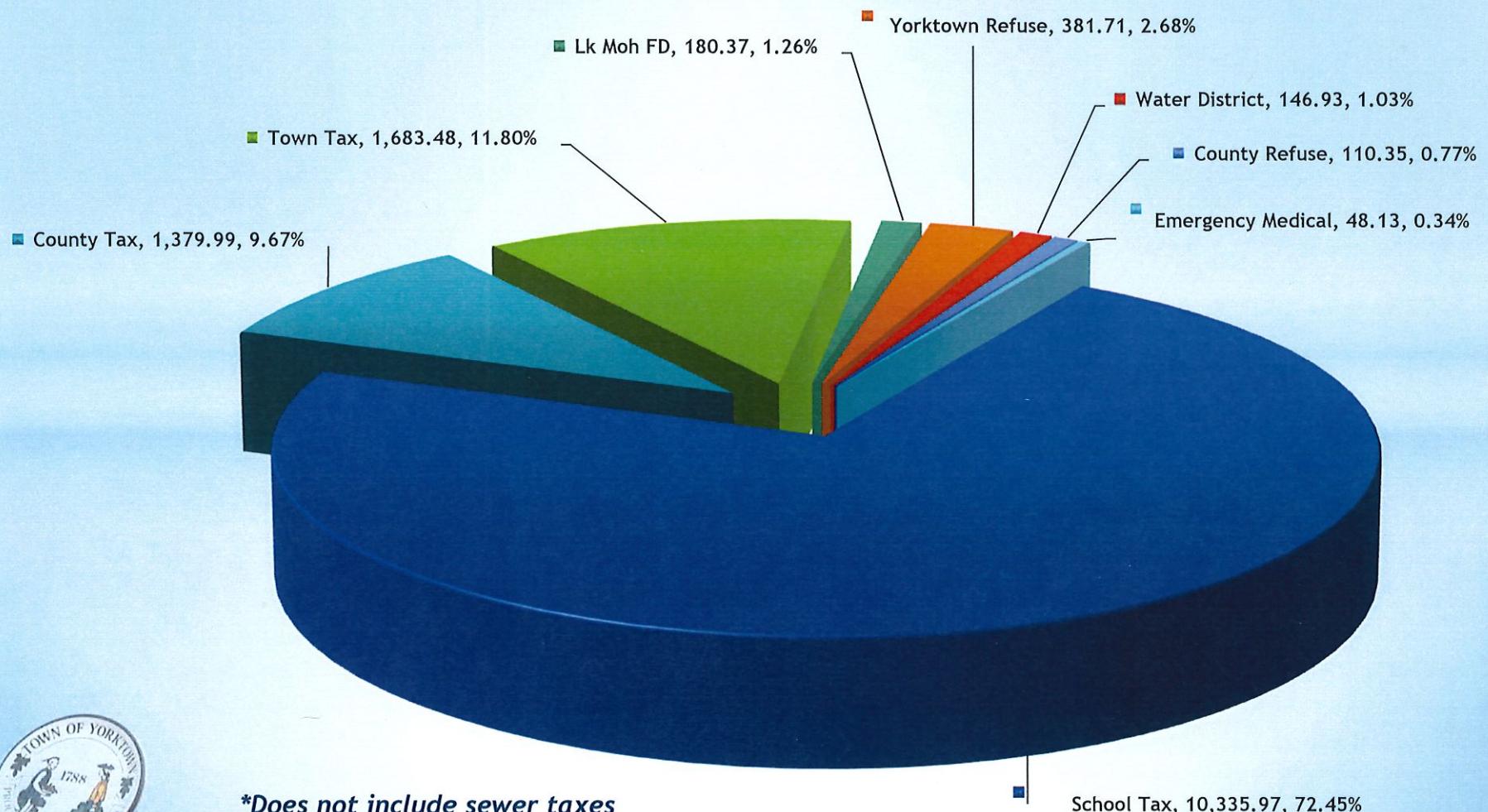
2021 Tentative Budget includes non-reoccurring expenditures

2022-2024 Estimated Budgets do not include a fund balance allocation

Tax Illustration of a \$10,000 Assessed Home Total 2020 Taxes: Yorktown School District \$13,844.69*



Tax Illustration of a \$10,000 Assessed Home Total 2020 Taxes: Lakeland School District \$14,266.93*



TOWN OF YORKTOWN

Budget Preparation Report

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 0000 | | | | | | | | | | |
| A.0000.1001 | REAL PROPERTY TAXES | 13,523,343.00 | 14,113,762.00 | 13,425,414.00 | 13,425,414.00 | 13,425,414.00 | 13,424,573.00 | 13,424,573.00 | 13,424,573.00 | -0.01% |
| A.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 925,000.00 | 1,374,026.64 | 0.00 | 925,000.00 | 925,000.00 | 925,000.00 | 0.00% |
| A.0000.1002.0008 | APPR FUND BAL RES ACCR EMP BEN | 0.00 | 0.00 | 0.00 | 8,711.31 | 0.00 | _____ | _____ | _____ | 0.00% |
| A.0000.1081 | PAYMENTS IN LIEU OF TAXES | 28,259.91 | 35,026.15 | 40,000.00 | 40,000.00 | 44,883.00 | 42,500.00 | 42,500.00 | 42,500.00 | 6.25% |
| A.0000.1090 | PROPERTY TAX INTEREST/PENALTIES | 740,891.26 | 852,779.85 | 750,000.00 | 750,000.00 | 671,741.61 | 800,000.00 | 800,000.00 | 800,000.00 | 6.67% |
| A.0000.1120 | SALES TAX | 5,776,760.00 | 6,601,788.00 | 6,050,000.00 | 6,050,000.00 | 5,409,998.00 | 6,050,000.00 | 6,050,000.00 | 6,050,000.00 | 0.00% |
| A.0000.1170 | FRANCHISE | 888,525.14 | 903,375.21 | 875,000.00 | 875,000.00 | 797,046.49 | 890,000.00 | 890,000.00 | 890,000.00 | 1.71% |
| A.0000.1170.0001 | TOWING CONTRACT.. | 100,785.50 | 103,809.07 | 106,500.00 | 106,500.00 | 0.00 | 106,500.00 | 106,500.00 | 106,500.00 | 0.00% |
| A.0000.1170.0002 | PUBLIC EDUCATION GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | _____ | _____ | _____ | 0.00% |
| A.0000.1232 | TAX COLLECTOR FEES | 9,867.92 | 1,178.30 | 1,100.00 | 1,100.00 | 1,755.81 | 2,250.00 | 2,250.00 | 2,250.00 | 104.55% |
| A.0000.1233 | TAX ADJUSTMENTS | 37,811.17 | 239,686.57 | 50,000.00 | 50,000.00 | 60,924.44 | 50,000.00 | 50,000.00 | 50,000.00 | 0.00% |
| A.0000.1234 | TITLE SEARCH FEE | 0.00 | 0.00 | 0.00 | 0.00 | 4,627.28 | 1,500.00 | 1,500.00 | 1,500.00 | 100.00% |
| A.0000.1250 | ASSESSOR FEES | 997.50 | 1,055.00 | 1,000.00 | 1,000.00 | 210.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.0000.1255 | TOWN CLERK FEES | 22,009.78 | 17,762.74 | 25,000.00 | 25,000.00 | 15,858.65 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00% |
| A.0000.1255.0001 | BIRTH/DEATH CERTIFICATES.. | 13,720.00 | 13,730.00 | 12,500.00 | 12,500.00 | 12,820.00 | 15,500.00 | 15,500.00 | 15,500.00 | 24.00% |
| A.0000.1315 | BAD CHECK FEE | 400.00 | 300.00 | 500.00 | 500.00 | 140.00 | 500.00 | 500.00 | 500.00 | 0.00% |
| A.0000.1520 | POLICE FEES | 5,457.84 | 4,225.87 | 5,000.00 | 5,000.00 | 2,407.50 | 4,500.00 | 4,500.00 | 4,500.00 | -10.00% |
| A.0000.1521 | PERMITS | 17,672.17 | 14,993.00 | 25,000.00 | 25,000.00 | 2,280.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00% |
| A.0000.1565 | TAX MAP | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| A.0000.1989 | SECTION 8 REIMBURSEMENT | 115,632.87 | 122,321.45 | 132,067.00 | 132,067.00 | 97,210.95 | 142,390.00 | 145,400.00 | 145,400.00 | 7.82% |
| A.0000.2001 | RECREATION FEES | 68,442.27 | 53,825.23 | 65,000.00 | 65,000.00 | 12,009.81 | 65,000.00 | 65,000.00 | 65,000.00 | 0.00% |
| A.0000.2001.0002 | DISCOUNT TICKET SALES.. | 372.00 | 47.00 | 500.00 | 500.00 | 0.00 | 250.00 | 250.00 | 250.00 | -50.00% |
| A.0000.2001.0003 | LEGACY REVENUE | 521.25 | 0.00 | 20,000.00 | 20,000.00 | 3,236.52 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00% |
| A.0000.2001.0004 | RECREATION FEES.CAMP | 471,707.35 | 488,120.93 | 485,000.00 | 485,000.00 | 925.00 | 485,000.00 | 485,000.00 | 485,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:12 PM

Report Date: 11/16/2020

Account Table: A REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 2 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|--|--------------|--------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 0000 | | | | | | | | | |
| A.0000.2001.0005 | RECREATION FEES.POOL | 361,189.93 | 377,613.92 | 350,000.00 | 350,000.00 | 19,022.00 | 350,000.00 | 350,000.00 | 0.00% |
| A.0000.2001.0006 | RECREATION FEES.YOUTH PRG | 191,046.20 | 161,876.93 | 175,000.00 | 175,000.00 | 50,401.20 | 175,000.00 | 175,000.00 | 0.00% |
| A.0000.2001.0007 | RECREATION FEES.ADULT PRG | 64,069.60 | 61,280.57 | 80,000.00 | 80,000.00 | 17,593.80 | 65,000.00 | 65,000.00 | -18.75% |
| A.0000.2001.0008 | RECREATION FEES.GRANITE KNOLLS REVENUE | 0.00 | 15,474.12 | 75,000.00 | 75,000.00 | 22,028.75 | 75,000.00 | 75,000.00 | 0.00% |
| A.0000.2025 | YCCC FIXED ANNUAL RENTS | 248,002.08 | 247,817.08 | 248,000.00 | 248,000.00 | 128,982.21 | 228,000.00 | 228,000.00 | -8.06% |
| A.0000.2026 | YCCC ONE TIME USE RENTS | 47,579.75 | 39,853.00 | 50,000.00 | 50,000.00 | 3,969.00 | 40,000.00 | 40,000.00 | -20.00% |
| A.0000.2027 | OVERTIME REIMBURSEMENT | 13,237.50 | 12,037.50 | 15,000.00 | 15,000.00 | 1,612.50 | 12,500.00 | 12,500.00 | -16.67% |
| A.0000.2110 | ZONING FEES | 15,276.49 | 11,360.00 | 15,000.00 | 15,000.00 | 7,768.00 | 11,500.00 | 11,500.00 | -23.33% |
| A.0000.2113 | WETLANDS PERMITS | 3,600.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | — | — | -100.00% |
| A.0000.2114 | ABACA | 2,000.00 | 9,188.00 | 7,500.00 | 7,500.00 | 10,277.00 | 7,500.00 | 7,500.00 | 0.00% |
| A.0000.2115 | PLANNING FEES | 26,869.50 | 31,897.23 | 27,500.00 | 27,500.00 | 37,676.94 | 31,500.00 | 31,500.00 | 14.55% |
| A.0000.2116 | INSPECTION FEES | 251,629.00 | 168,771.60 | 200,000.00 | 200,000.00 | 81,009.00 | 175,000.00 | 175,000.00 | -12.50% |
| A.0000.2118 | GEN DEVELOPMENT FEES | 12,017.00 | 18,546.00 | 17,500.00 | 17,500.00 | 8,883.00 | 17,500.00 | 17,500.00 | 0.00% |
| A.0000.2210 | SERVICE TO OTHER GOVERNMENTS | 119,449.40 | 131,911.40 | 120,000.00 | 120,000.00 | 113,499.00 | 205,000.00 | 210,000.00 | 70.83% |
| A.0000.2401 | INTEREST EARNINGS | 353,037.19 | 574,402.80 | 300,000.00 | 300,000.00 | 290,246.42 | 325,000.00 | 325,000.00 | 8.33% |
| A.0000.2401.0001 | CAPITAL INTEREST.. | 53,364.04 | 58,985.21 | 55,000.00 | 55,000.00 | 19,972.54 | 50,000.00 | 50,000.00 | -9.09% |
| A.0000.2410.0001 | ANTENNA RENT.. | 398,899.35 | 394,572.43 | 400,000.00 | 400,000.00 | 355,529.52 | 410,500.00 | 410,500.00 | 2.63% |
| A.0000.2530 | BINGO LICENSE FEE | 656.41 | 295.31 | 750.00 | 750.00 | 407.46 | 750.00 | 750.00 | 0.00% |
| A.0000.2544 | DOG LICENSE FEE | 13,392.50 | 14,409.00 | 14,500.00 | 14,500.00 | 9,957.00 | 14,500.00 | 14,500.00 | 0.00% |
| A.0000.2555 | BUILDING PERMITS | 1,352,871.79 | 1,024,021.25 | 800,000.00 | 800,000.00 | 589,970.00 | 800,000.00 | 800,000.00 | 0.00% |
| A.0000.2556 | CERTIFICATES OF OCCUPANCY | 39,088.25 | 33,696.30 | 25,000.00 | 25,000.00 | 22,532.00 | 25,000.00 | 25,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:12 PM
 Report Date: 11/16/2020
 Account Table: A REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 3 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|--------------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| Dept 0000 | | | | | | | | | |
| A.0000.2557 | NON-CONFORMING BLDG PERMITS | 6,290.25 | 950.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00% |
| A.0000.2558 | LOCAL ORDINANCE | 12,081.50 | 10,318.65 | 12,500.00 | 12,500.00 | 13,564.78 | 12,500.00 | 12,500.00 | 0.00% |
| A.0000.2559 | SEARCH FEES | 37,815.00 | 37,520.00 | 42,500.00 | 42,500.00 | 34,764.00 | 40,000.00 | 40,000.00 | -5.88% |
| A.0000.2560 | OTHER BLDG FEES | 725.00 | 25.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00% |
| A.0000.2560.0001 | OTHER BLDG GARBAGE | 0.00 | 0.00 | 0.00 | 0.00 | 381.72 | _____ | _____ | 0.00% |
| A.0000.2561 | ELECTRICAL PERMITS | 51,207.00 | 43,200.00 | 40,000.00 | 40,000.00 | 33,950.00 | 40,000.00 | 40,000.00 | 0.00% |
| A.0000.2565 | PLUMBING FEES | 99,044.50 | 112,664.50 | 75,000.00 | 75,000.00 | 74,823.00 | 75,000.00 | 75,000.00 | 0.00% |
| A.0000.2566 | MECHANICAL FEES | 142,422.45 | 126,282.50 | 120,000.00 | 120,000.00 | 69,878.00 | 120,000.00 | 120,000.00 | 0.00% |
| A.0000.2590 | CAFE PERMITS | 0.00 | 43.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| A.0000.2610 | FINES AND FORFEITED BAIL | 434,025.19 | 491,072.35 | 425,000.00 | 425,000.00 | 166,693.25 | 450,000.00 | 450,000.00 | 5.88% |
| A.0000.2650 | SALES OF SCRAP AND EXCESS MATE | 180.00 | 675.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| A.0000.2655 | MINOR SALES | 5,114.25 | 2,381.70 | 3,000.00 | 3,000.00 | 3,346.00 | 5,000.00 | 5,000.00 | 66.67% |
| A.0000.2660 | SALE OF PROPERTY | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| A.0000.2665 | SALE OF EQUIPMENT | 0.00 | 16,250.00 | 0.00 | 0.00 | 1,450.00 | _____ | _____ | 0.00% |
| A.0000.2680 | INSURANCE RECOVERIES | 58,254.99 | 41,693.36 | 0.00 | 0.00 | 31,537.35 | _____ | _____ | 0.00% |
| A.0000.2701 | REFUND OF PRIOR YEARS EXPENDIT | 9,739.33 | 0.00 | 5,000.00 | 5,000.00 | 15,194.45 | 5,000.00 | 5,000.00 | 0.00% |
| A.0000.2750 | AIM - RELATED PAYMENTS | 0.00 | 176,777.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| A.0000.2765 | MEALS ON WHEELS | 37,694.75 | 40,704.80 | 40,000.00 | 40,000.00 | 36,046.50 | 42,500.00 | 42,500.00 | 6.25% |
| A.0000.2769 | NUTRITION | 23,230.02 | 19,558.12 | 25,000.00 | 25,000.00 | 10,228.84 | 25,000.00 | 25,000.00 | 0.00% |
| A.0000.2770 | MISCELLANEOUS | 2,991,390.50 | 3,760,841.41 | 10,000.00 | 10,000.00 | 146,424.85 | 25,000.00 | 25,000.00 | 150.00% |
| A.0000.2770.0002 | MISCELLANEOUS.LITTER CAMERAS | 200.00 | 0.00 | 0.00 | 0.00 | 250.00 | _____ | _____ | 0.00% |
| A.0000.2771 | SRO AGREEMENT | 662,110.00 | 897,145.00 | 1,050,000.00 | 1,050,000.00 | 611,225.00 | 1,079,500.00 | 1,079,500.00 | 2.81% |
| A.0000.2775 | DWI/MULTIPLE ENFORCEMENT GRANT | 2,316.32 | 2,838.16 | 2,250.00 | 2,250.00 | 4,515.28 | 2,250.00 | 2,250.00 | 0.00% |

Date Prepared: 11/16/2020 01:12 PM

Report Date: 11/16/2020

Account Table: A REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 4 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|------------------------|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------|--------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE | |
| Dept 0000 | | | | | | | | | | |
| A.0000.2777 | WEST CO:BUS SHELTER IMA | 9,585.89 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | | | -100.00% | |
| A.0000.2778 | COUNTY AID | 22,215.00 | 15,298.30 | 10,000.00 | 10,000.00 | 13,193.00 | 10,000.00 | 10,000.00 | 0.00% | |
| A.0000.3001 | STATE AID PER CAPITA | 176,777.00 | 0.00 | 176,750.00 | 176,750.00 | 0.00 | | | -100.00% | |
| A.0000.3005 | MORTGAGE TAX | 1,588,927.36 | 1,275,698.45 | 1,100,000.00 | 1,100,000.00 | 775,801.29 | 1,275,000.00 | 1,275,000.00 | 15.91% | |
| A.0000.3089 | STATE AID:OTHER | 68,485.56 | 302,596.58 | 0.00 | 0.00 | 241,240.80 | | | 0.00% | |
| A.0000.3100 | FEMA STATE AID | 83,425.29 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% | |
| A.0000.3120 | STATE AID:POLICE | 10,000.00 | 11,607.15 | 0.00 | 0.00 | 0.00 | | | 0.00% | |
| A.0000.3490 | STATE AID:NUTRITION PROGRAMS | 51,158.10 | 49,281.69 | 47,500.00 | 47,500.00 | 65,950.96 | 47,500.00 | 47,500.00 | 0.00% | |
| A.0000.4300 | FEDERAL AID | 73,235.23 | 83,193.47 | 0.00 | 0.00 | 13,969.44 | | | 0.00% | |
| A.0000.4489 | FEDERAL AID:NUTRITION | 59,237.48 | 59,879.45 | 60,000.00 | 60,000.00 | 1,767.75 | 60,000.00 | 60,000.00 | 0.00% | |
| A.0000.5031.0001 | WATER.. | 529,750.00 | 535,500.00 | 518,750.00 | 518,750.00 | 518,750.00 | 562,750.00 | 562,750.00 | 8.48% | |
| A.0000.5031.0002 | SEWERS.. | 579,705.00 | 577,250.00 | 582,025.00 | 582,025.00 | 582,025.00 | 591,405.00 | 591,405.00 | 1.61% | |
| A.0000.5031.0003 | REFUSE.. | 261,750.00 | 237,100.00 | 259,250.00 | 259,250.00 | 259,250.00 | 250,000.00 | 250,000.00 | -3.57% | |
| A.0000.5031.0004 | OTHER FUNDS.. | 26,500.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 26,000.00 | 26,000.00 | 4.00% | |
| Total Dept 0000 | | (33,505,050.87) | (35,919,141.66) | (30,617,606.00) | (31,075,343.95) | (26,121,047.66) | (30,845,368.00) | (30,853,378.00) | 0.00 | 0.74% |
| Grand Total | | (33,505,050.87) | (35,919,141.66) | (30,617,606.00) | (31,075,343.95) | (26,121,047.66) | (30,845,368.00) | (30,853,378.00) | 0.00 | 0.74% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|--------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 1010 | LEGISLATIVE BOARD | | | | | | | | |
| A.1010.0101 | SALARIES | 69,947.13 | 70,629.12 | 78,300.00 | 78,300.00 | 59,410.07 | 78,300.00 | 78,300.00 | 0.00% |
| A.1010.0201 | AV RM EQUIPMENT | 6,325.39 | 3,444.59 | 8,000.00 | 8,000.00 | 3,175.04 | 8,000.00 | 8,000.00 | 0.00% |
| A.1010.0401 | SUPPLIES | 383.14 | 17.08 | 1,000.00 | 536.83 | 176.50 | 1,000.00 | 1,000.00 | 0.00% |
| A.1010.0401.0001 | AV RM SUPPLIES | 231.92 | 0.00 | 325.00 | 325.00 | 0.00 | 325.00 | 325.00 | 0.00% |
| A.1010.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 449.19 | 449.19 | | | 0.00% |
| A.1010.0405 | TRAINING/CONF | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.1010.0406 | AV ROOM CABLE | 163.20 | 122.44 | 175.00 | 175.00 | 8.40 | 175.00 | 175.00 | 0.00% |
| A.1010.0406.0001 | CELLULAR TELEPHONE.. | 1,278.15 | 1,198.81 | 1,275.00 | 1,275.00 | 1,094.07 | 1,275.00 | 1,275.00 | 0.00% |
| A.1010.0418 | AV RM EQUIP MAINT | 7,641.50 | 5,200.00 | 6,500.00 | 6,500.00 | 3,500.00 | 6,500.00 | 6,500.00 | 0.00% |
| A.1010.0423 | TB MTG EXPENSES | 865.79 | 489.14 | 2,500.00 | 2,500.00 | 97.84 | 1,500.00 | 1,500.00 | -40.00% |
| A.1010.0490 | CABLE PROF SERVICES | 28,208.72 | 32,920.00 | 44,500.00 | 36,845.17 | 30,610.12 | 45,500.00 | 45,500.00 | 2.25% |
| A.1010.0490.0030 | PROFESSIONAL SERVICES.COVID 19 | 0.00 | 0.00 | 0.00 | 7,654.83 | 7,654.83 | | | 0.00% |
| A.1010.0810 | MEDICAL INSURANCE | 7,066.28 | 21,751.14 | 24,000.00 | 24,000.00 | 17,937.42 | 24,000.00 | 24,000.00 | 0.00% |
| A.1010.0811 | DENTAL INSURANCE | 2,945.70 | 2,897.33 | 3,250.00 | 3,250.00 | 2,774.83 | 3,750.00 | 3,750.00 | 15.38% |
| A.1010.0812 | VISION INSURANCE | 644.40 | 644.40 | 750.00 | 750.00 | 805.50 | 1,000.00 | 1,000.00 | 33.33% |
| Total Dept 1010 | LEGISLATIVE BOARD | 125,701.32 | 139,314.05 | 171,075.00 | 171,061.02 | 127,693.81 | 171,825.00 | 171,825.00 | 0.00 |
| | | | | | | | | | 0.44% |
| Dept 1110 | MUNICIPAL COURT | | | | | | | | |
| A.1110.0101 | SALARIES | 387,186.10 | 404,057.78 | 435,250.00 | 426,706.54 | 333,552.84 | 439,750.00 | 439,750.00 | 1.03% |
| A.1110.0105 | OVERTIME | 9,795.04 | 11,257.43 | 15,500.00 | 15,500.00 | 4,398.74 | 15,500.00 | 15,500.00 | 0.00% |
| A.1110.0106 | LONGEVITY | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 1,100.00 | 1,100.00 | 10.00% |
| A.1110.0108 | LUMP SUM PAY | 0.00 | 1,440.00 | 0.00 | 9,787.33 | 9,787.33 | | | 0.00% |
| A.1110.0110 | PART TIME SALARIES | 38,036.93 | 35,873.46 | 42,000.00 | 42,000.00 | 14,868.44 | 40,000.00 | 40,000.00 | -4.76% |
| A.1110.0201 | EQUIPMENT | 0.00 | 8,572.44 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1110.0202 | COMPUTER HARDWARE | 0.00 | 155.00 | 5,000.00 | 5,000.00 | 0.00 | | | -100.00% |
| A.1110.0401 | SUPPLIES | 2,023.89 | 2,929.38 | 3,000.00 | 3,683.45 | 762.92 | 3,000.00 | 3,000.00 | 0.00% |
| A.1110.0401.0001 | SUPPLIES.INK & TONER | 981.32 | 1,708.41 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00% |
| A.1110.0405 | CONFERENCES | 330.00 | 172.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 2 of 29
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 1110 | MUNICIPAL COURT | | | | | | | | |
| A.1110.0406 | TELECOMMUNICATIONS | 4,206.05 | 4,160.42 | 5,000.00 | 5,000.00 | 3,923.57 | 5,000.00 | 5,000.00 | 0.00% |
| A.1110.0410 | BOOKS/PERIODICALS | 750.95 | 832.04 | 5,000.00 | 5,000.00 | 992.08 | 1,000.00 | 1,000.00 | -80.00% |
| A.1110.0416 | BLDG MAINT | 13,021.43 | 13,170.82 | 20,000.00 | 19,140.09 | 9,078.96 | 20,000.00 | 20,000.00 | 0.00% |
| A.1110.0416.0001 | BLDG MAINT RESTROOM PAPER | 0.00 | 0.00 | 750.00 | 750.00 | 330.84 | 750.00 | 750.00 | 0.00% |
| A.1110.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 358.99 | 358.99 | _____ | _____ | 0.00% |
| A.1110.0417 | COPIER MAINTENANCE | 959.01 | 439.97 | 1,000.00 | 1,000.00 | 224.17 | 500.00 | 500.00 | -50.00% |
| A.1110.0418 | EQUIP MAINT | 0.00 | 620.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.1110.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 5,500.00 | 5,655.15 | 5,900.00 | 6,445.00 | 6,445.00 | 1,250.00 | 1,250.00 | -78.81% |
| A.1110.0423 | TRAINING | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00% |
| A.1110.0428 | DUES | 640.00 | 690.00 | 800.00 | 800.00 | 700.00 | 800.00 | 800.00 | 0.00% |
| A.1110.0434 | UNIFORMS | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.1110.0440 | AUDITOR | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00% |
| A.1110.0450 | WATER PURCHASE | 26.69 | 57.39 | 100.00 | 100.00 | 31.33 | 100.00 | 100.00 | 0.00% |
| A.1110.0480 | GRANT EXPENDITURES | 0.00 | 4,996.04 | 0.00 | 0.00 | (583.81) | _____ | _____ | 0.00% |
| A.1110.0490 | CONTRACTUAL | 35,150.00 | 31,089.50 | 43,000.00 | 43,000.00 | 8,992.25 | 40,000.00 | 40,000.00 | -6.98% |
| A.1110.0810 | MEDICAL INSURANCE | 93,839.84 | 96,426.42 | 106,500.00 | 106,500.00 | 74,850.50 | 95,500.00 | 95,500.00 | -10.33% |
| A.1110.0811 | DENTAL INSURANCE | 9,360.78 | 9,461.02 | 10,500.00 | 10,500.00 | 7,678.29 | 10,500.00 | 10,500.00 | 0.00% |
| A.1110.0812 | VISION INSURANCE | 2,255.40 | 2,255.40 | 2,750.00 | 2,750.00 | 1,825.80 | 2,750.00 | 2,750.00 | 0.00% |
| Total Dept 1110 | MUNICIPAL COURT | 605,063.43 | 637,020.07 | 710,550.00 | 712,521.40 | 478,218.24 | 685,000.00 | 685,000.00 | 0.00 -3.60% |
| Dept 1220 | SUPERVISOR | | | | | | | | |
| A.1220.0101 | SALARIES | 306,762.16 | 322,138.55 | 324,291.00 | 324,291.00 | 270,805.27 | 329,300.00 | 332,300.00 | 1.54% |
| A.1220.0106 | LONGEVITY | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,100.00 | 1,100.00 | 10.00% |
| A.1220.0108 | LUMP SUM PAYMENT | 3,848.00 | 1,964.90 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| A.1220.0110 | PART TIME SALARIES | 0.00 | 1,578.00 | 0.00 | 3,280.00 | 3,280.00 | _____ | _____ | 0.00% |
| A.1220.0131 | STIPEND. | 0.00 | 20,000.00 | 20,000.00 | 20,000.00 | 16,923.06 | _____ | _____ | -100.00% |
| A.1220.0201 | EQUIPMENT | 600.00 | 108.50 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 3 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|------------------------|-----------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|--------------------|----------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | FINAL Stage | TENTATIVE Stage | |
| Dept 1220 | SUPERVISOR | | | | | | | | | |
| A.1220.0401 | SUPPLIES | 30.00 | 246.09 | 750.00 | 727.30 | 270.62 | 750.00 | 750.00 | 0.00% | |
| A.1220.0401.0001 | SUPPLIES.INK & TONER | 179.99 | 161.41 | 250.00 | 250.00 | 232.36 | 250.00 | 250.00 | 0.00% | |
| A.1220.0401.0002 | SUPPLIES.REVITALIZATION COMMITTEE | 0.00 | 288.26 | 5,000.00 | 5,000.00 | 0.00 | _____ | _____ | -100.00% | |
| A.1220.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 22.70 | 22.70 | _____ | _____ | 0.00% | |
| A.1220.0402 | DEPT SUPPLIES | 0.00 | 340.08 | 500.00 | 220.00 | 0.00 | 500.00 | 500.00 | 0.00% | |
| A.1220.0404 | MILEAGE/TOLLS | 205.15 | 0.00 | 150.00 | 150.00 | 32.00 | 500.00 | 500.00 | 233.33% | |
| A.1220.0405 | CONFERENCES | 0.00 | 595.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% | |
| A.1220.0406.0001 | CELLULAR TELEPHONE.. | 399.76 | 398.16 | 500.00 | 818.16 | 738.27 | 850.00 | 850.00 | 70.00% | |
| A.1220.0420 | VEHICLE MAINTENANCE | 1,700.90 | 0.00 | 750.00 | 391.84 | 0.00 | _____ | _____ | -100.00% | |
| A.1220.0423 | TRAINING | 598.58 | 297.95 | 750.00 | 750.00 | 0.00 | _____ | _____ | -100.00% | |
| A.1220.0428 | DUES | 1,150.00 | 1,260.00 | 1,150.00 | 1,150.00 | 875.00 | 1,250.00 | 1,250.00 | 8.70% | |
| A.1220.0442 | LEGAL NOTICES.ADVERTISEME NT | 0.00 | 310.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% | |
| A.1220.0442.0001 | COMMUNICATION | 0.00 | 0.00 | 50,000.00 | 85,000.00 | 56,196.00 | _____ | _____ | -100.00% | |
| A.1220.0470 | GAS & OIL | 1,425.28 | 726.02 | 2,000.00 | 2,000.00 | 19.38 | _____ | _____ | -100.00% | |
| A.1220.0490 | PROF SERVICES | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 5,500.00 | 5,500.00 | 100.00% | |
| A.1220.0810 | MEDICAL INSURANCE | 21,176.43 | 21,751.14 | 24,000.00 | 39,000.00 | 35,869.55 | 47,250.00 | 47,250.00 | 96.88% | |
| A.1220.0811 | DENTAL INSURANCE | 4,176.61 | 4,465.86 | 4,750.00 | 4,750.00 | 2,774.83 | 4,000.00 | 4,000.00 | -15.79% | |
| A.1220.0812 | VISION INSURANCE | 966.60 | 966.60 | 1,100.00 | 1,100.00 | 805.50 | 1,100.00 | 1,100.00 | 0.00% | |
| Total Dept 1220 | SUPERVISOR | 344,219.46 | 378,596.52 | 436,941.00 | 494,901.00 | 394,844.54 | 392,350.00 | 395,350.00 | 0.00 | -10.21% |
| Dept 1315 | COMPTROLLER | | | | | | | | | |
| A.1315.0101 | SALARIES | 382,612.37 | 432,325.20 | 484,750.00 | 484,750.00 | 399,316.24 | 493,500.00 | 493,500.00 | 1.81% | |
| A.1315.0105 | OVERTIME | 619.37 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00% | |
| A.1315.0106 | LONGEVITY | 3,700.00 | 3,700.00 | 3,700.00 | 3,900.00 | 3,900.00 | 4,000.00 | 4,000.00 | 8.11% | |
| A.1315.0108 | LUMP SUM PAY | 2,164.75 | 2,262.15 | 0.00 | 2,399.70 | 2,399.70 | _____ | _____ | 0.00% | |
| A.1315.0110 | PART TIME HELP | 5,560.00 | 15,860.00 | 12,500.00 | 9,900.30 | 0.00 | 10,000.00 | 10,000.00 | -20.00% | |
| A.1315.0131 | STIPEND | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 2,500.00 | 7,500.00 | 7,500.00 | 0.00% | |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 4 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 1315 | COMPTRROLLER | | | | | | | | |
| A.1315.0201 | OFFICE EQUIPMENT | 1,025.32 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1315.0202 | OFFICE FURNITURE | 172.98 | 12,710.30 | 0.00 | 1,349.28 | 1,349.28 | | | 0.00% |
| A.1315.0401 | SUPPLIES | 597.21 | 1,191.97 | 1,250.00 | 953.30 | 873.57 | 1,250.00 | 1,250.00 | 0.00% |
| A.1315.0401.0001 | SUPPLIES.INK & TONER | 387.12 | 275.94 | 1,000.00 | 1,000.00 | 794.01 | 1,000.00 | 1,000.00 | 0.00% |
| A.1315.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 296.70 | 296.70 | | | 0.00% |
| A.1315.0402 | DEPT SUPPLIES | 1,181.54 | 2,500.01 | 2,500.00 | 2,500.00 | 1,105.22 | 2,500.00 | 2,500.00 | 0.00% |
| A.1315.0406.0001 | CELLULAR TELEPHONE.. | 378.72 | 380.66 | 400.00 | 400.00 | 347.73 | 400.00 | 400.00 | 0.00% |
| A.1315.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 20,349.21 | 18,878.22 | 22,500.00 | 22,500.00 | 17,283.00 | 22,500.00 | 22,500.00 | 0.00% |
| A.1315.0423 | TRAINING | 3,762.78 | 4,067.95 | 5,000.00 | 5,000.00 | 650.00 | 5,000.00 | 5,000.00 | 0.00% |
| A.1315.0428 | DUES | 0.00 | 0.00 | 700.00 | 700.00 | 90.00 | 720.00 | 720.00 | 2.86% |
| A.1315.0810 | MEDICAL INSURANCE | 112,882.76 | 120,700.07 | 141,750.00 | 141,750.00 | 96,646.47 | 130,750.00 | 130,750.00 | -7.76% |
| A.1315.0811 | DENTAL INSURANCE | 7,364.25 | 7,707.64 | 9,500.00 | 9,500.00 | 5,909.25 | 8,500.00 | 8,500.00 | -10.53% |
| A.1315.0812 | VISION INSURANCE | 1,315.65 | 1,449.90 | 2,000.00 | 2,000.00 | 1,342.50 | 1,750.00 | 1,750.00 | -12.50% |
| Total Dept 1315 | COMPTRROLLER | 544,074.03 | 624,010.01 | 697,550.00 | 698,899.28 | 534,803.67 | 691,870.00 | 691,870.00 | 0.00 |
| Dept 1320 | AUDITOR | | | | | | | | |
| A.1320.0440 | AUDIT EXPENSES | 43,088.00 | 45,250.00 | 47,250.00 | 47,250.00 | 41,700.00 | 48,500.00 | 48,500.00 | 2.65% |
| Total Dept 1320 | AUDITOR | 43,088.00 | 45,250.00 | 47,250.00 | 47,250.00 | 41,700.00 | 48,500.00 | 48,500.00 | 0.00 |
| Dept 1330 | TAX COLLECTION | | | | | | | | |
| A.1330.0101 | SALARIES | 146,137.02 | 151,020.18 | 157,750.00 | 157,750.00 | 132,075.52 | 162,100.00 | 165,525.00 | 2.76% |
| A.1330.0105 | OVERTIME | 679.74 | 479.32 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.1330.0106 | LONGEVITY | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,100.00 | 1,100.00 | 10.00% |
| A.1330.0108 | LUMP SUM | 1,666.65 | 1,702.10 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1330.0110 | PART TIME SALARIES | 1,250.00 | 370.00 | 20,000.00 | 20,000.00 | 470.00 | 10,000.00 | 6,575.00 | -50.00% |
| A.1330.0401 | SUPPLIES | 364.38 | 540.52 | 1,000.00 | 937.28 | 85.25 | 1,000.00 | 1,000.00 | 0.00% |
| A.1330.0401.0001 | SUPPLIES.INK & TONER | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.1330.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 62.72 | 62.72 | | | 0.00% |
| A.1330.0402 | DEPT SUPPLIES | 1,984.10 | 2,409.05 | 3,000.00 | 3,000.00 | 2,616.10 | 3,000.00 | 3,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 5 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|
| | | Actual | 2019 | 2020 | Budget | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | | Per 1-12 | Stage | Stage | TENTATIVE |
| Dept 1330 | TAX COLLECTION | | | | | | | | |
| A.1330.0410 | BOOKS | 414.00 | 450.00 | 500.00 | 500.00 | 492.00 | 500.00 | 500.00 | 0.00% |
| A.1330.0417 | COPIER MAINTENANCE | 421.46 | 418.23 | 500.00 | 500.00 | 237.68 | 500.00 | 500.00 | 0.00% |
| A.1330.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 8,350.00 | 9,710.00 | 10,750.00 | 20,550.00 | 12,010.00 | 11,250.00 | 11,250.00 | 4.65% |
| A.1330.0428 | DUES | 175.00 | 175.00 | 500.00 | 500.00 | 175.00 | 500.00 | 500.00 | 0.00% |
| A.1330.0442 | LEGAL NOTICES | 1,518.20 | 1,895.90 | 1,500.00 | 1,500.00 | 880.50 | 2,250.00 | 2,250.00 | 50.00% |
| A.1330.0444 | FILING FEES | 1,340.00 | 1,450.00 | 3,000.00 | 3,000.00 | 220.00 | 3,000.00 | 3,000.00 | 0.00% |
| A.1330.0810 | MEDICAL INSURANCE | 42,335.34 | 43,502.28 | 48,500.00 | 48,500.00 | 35,874.85 | 48,500.00 | 48,500.00 | 0.00% |
| A.1330.0811 | DENTAL INSURANCE | 2,945.70 | 2,977.24 | 3,500.00 | 3,500.00 | 2,355.98 | 3,500.00 | 3,500.00 | 0.00% |
| A.1330.0812 | VISION INSURANCE | 644.40 | 644.40 | 750.00 | 750.00 | 537.00 | 750.00 | 750.00 | 0.00% |
| Total Dept 1330 | TAX COLLECTION | 211,225.99 | 218,744.22 | 253,250.00 | 263,050.00 | 189,092.60 | 248,950.00 | 248,950.00 | 0.00 |
| Dept 1345 | PURCHASING | | | | | | | | |
| A.1345.0201 | EQUIPMENT | 417.16 | 1,672.72 | 1,500.00 | 6,493.33 | 5,033.33 | 1,500.00 | 1,500.00 | 0.00% |
| A.1345.0202 | COMPUTER HARDWARE | 51,895.67 | 68,917.35 | 77,500.00 | 72,500.00 | 59,359.55 | 81,750.00 | 81,750.00 | 5.48% |
| A.1345.0210 | VEHICLES | 62,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| A.1345.0401 | SUPPLIES | 3,577.99 | 3,699.67 | 10,000.00 | 14,617.82 | 5,766.20 | 10,000.00 | 10,000.00 | 0.00% |
| A.1345.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 2,083.93 | 2,083.93 | 0.00 | 0.00 | 0.00% |
| A.1345.0418 | EQUIP MAINT | 314.83 | 340.21 | 500.00 | 500.00 | 102.63 | 500.00 | 500.00 | 0.00% |
| A.1345.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 41,382.60 | 49,406.03 | 121,500.00 | 119,000.00 | 94,742.78 | 104,000.00 | 104,000.00 | -14.40% |
| Total Dept 1345 | PURCHASING | 160,288.25 | 124,035.98 | 211,000.00 | 215,195.08 | 167,088.42 | 197,750.00 | 197,750.00 | 0.00 |
| Dept 1355 | ASSESSMENT | | | | | | | | |
| A.1355.0101 | SALARIES | 313,235.98 | 325,034.77 | 344,500.00 | 344,500.00 | 280,939.26 | 345,000.00 | 351,500.00 | 0.15% |
| A.1355.0105 | OVERTIME | 904.76 | 16.73 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00% |
| A.1355.0106 | LONGEVITY | 2,900.00 | 3,200.00 | 3,200.00 | 3,200.00 | 1,600.00 | 3,200.00 | 3,200.00 | 0.00% |
| A.1355.0108 | LUMP SUM PAY | 2,015.65 | 2,058.50 | 0.00 | 0.00 | 2,260.55 | 0.00 | 0.00 | 0.00% |
| A.1355.0201 | EQUIPMENT | 169.99 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.1355.0401.0001 | SUPPLIES.INK & TONER | 0.00 | 481.08 | 950.00 | 950.00 | 0.00 | 950.00 | 950.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 6 of 29
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 1355 | ASSESSMENT | | | | | | | | |
| A.1355.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 45.40 | 45.40 | | | 0.00% |
| A.1355.0402 | DEPT SUPPLIES | 596.55 | 811.11 | 950.00 | 904.60 | 232.67 | 950.00 | 950.00 | 0.00% |
| A.1355.0410 | BOOKS | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 0.00% |
| A.1355.0417 | COPIER MAINTENANCE | 145.27 | 163.02 | 600.00 | 600.00 | 330.73 | 600.00 | 600.00 | 0.00% |
| A.1355.0418 | EQUIP MAINT | 43.22 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1355.0420 | VEHICLE MAINTENANCE | 16.61 | 765.23 | 2,500.00 | 2,500.00 | 50.55 | 1,500.00 | 1,500.00 | -40.00% |
| A.1355.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 11,797.00 | 12,024.00 | 15,500.00 | 15,500.00 | 0.00 | 15,500.00 | 15,500.00 | 0.00% |
| A.1355.0423 | TRAINING | 1,202.78 | 2,376.74 | 3,000.00 | 3,000.00 | 420.00 | 3,000.00 | 3,000.00 | 0.00% |
| A.1355.0428 | DUES | 1,070.00 | 585.00 | 700.00 | 700.00 | 670.00 | 700.00 | 700.00 | 0.00% |
| A.1355.0434 | UNIFORMS | 128.84 | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 300.00 | 0.00% |
| A.1355.0437 | APPRaisALS | 6,100.00 | 11,250.00 | 25,000.00 | 25,000.00 | 3,850.00 | 20,000.00 | 20,000.00 | -20.00% |
| A.1355.0442 | LEGAL NOTICES | 212.00 | 212.00 | 700.00 | 700.00 | 0.00 | 700.00 | 700.00 | 0.00% |
| A.1355.0470 | GAS & OIL | 153.48 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 500.00 | 500.00 | -50.00% |
| A.1355.0490 | PROF SERVICES | 32,130.00 | 32,087.50 | 35,000.00 | 35,000.00 | 8,925.00 | 32,500.00 | 26,000.00 | -7.14% |
| A.1355.0490.0001 | TAX MAP MAINTENANCE | 7,125.00 | 11,875.00 | 10,100.00 | 10,100.00 | 5,035.00 | 10,100.00 | 10,100.00 | 0.00% |
| A.1355.0810 | MEDICAL INSURANCE | 84,670.56 | 87,004.56 | 96,000.00 | 96,000.00 | 53,814.94 | 96,000.00 | 96,000.00 | 0.00% |
| A.1355.0811 | DENTAL INSURANCE | 5,891.40 | 5,954.48 | 6,500.00 | 6,500.00 | 4,711.96 | 6,500.00 | 6,500.00 | 0.00% |
| A.1355.0812 | VISION INSURANCE | 1,288.80 | 1,261.95 | 1,450.00 | 1,450.00 | 1,074.00 | 1,450.00 | 1,450.00 | 0.00% |
| Total Dept 1355 | ASSESSMENT | 472,397.89 | 497,761.67 | 555,550.00 | 555,550.00 | 364,560.06 | 547,050.00 | 547,050.00 | 0.00 |
| | | | | | | | | | -1.53% |
| Dept 1410 | CLERK | | | | | | | | |
| A.1410.0101 | SALARIES | 269,002.26 | 277,633.02 | 289,450.00 | 289,450.00 | 239,566.10 | 291,450.00 | 291,450.00 | 0.69% |
| A.1410.0105 | OVERTIME | 6.98 | 49.88 | 0.00 | 1,465.91 | 1,465.91 | | | 0.00% |
| A.1410.0106 | LONGEVITY | 2,600.00 | 2,600.00 | 2,600.00 | 2,600.00 | 2,600.00 | 3,200.00 | 3,200.00 | 23.08% |
| A.1410.0108 | LUMP SUM PAYMENT | 0.00 | 1,403.95 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1410.0110 | PART TIME SALARIES | 29,648.64 | 28,783.65 | 44,353.00 | 44,353.00 | 22,250.10 | 44,353.00 | 44,353.00 | 0.00% |
| A.1410.0113 | TEMP BINGO | 2,900.00 | 2,300.00 | 3,000.00 | 306.25 | 300.00 | 3,000.00 | 3,000.00 | 0.00% |
| A.1410.0201 | EQUIPMENT | 0.00 | 11,655.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 7 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|------------------|---------------------------|------------|------------|------------|------------|------------|------------|-------------|-----------|
| | | 2018 | 2019 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage |
| Dept 1410 | CLERK | | | | | | | | |
| A.1410.0202 | OFFICE FURNITURE | 0.00 | 0.00 | 0.00 | 8,589.66 | 8,589.66 | | | 0.00% |
| A.1410.0401 | SUPPLIES | 2,485.90 | 1,499.11 | 2,100.00 | 3,077.30 | 646.74 | 2,250.00 | 2,250.00 | 7.14% |
| A.1410.0401.0001 | SUPPLIES.INK & TONER | 189.99 | 352.40 | 500.00 | 500.00 | 187.49 | 500.00 | 500.00 | 0.00% |
| A.1410.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 22.70 | 22.70 | | | 0.00% |
| A.1410.0402 | DEPT SUPPLIES | 1,575.00 | 1,599.85 | 2,100.00 | 1,525.00 | 525.00 | 2,250.00 | 2,250.00 | 7.14% |
| A.1410.0405 | CONFERENCES | 2,245.93 | 1,350.64 | 2,250.00 | 1,955.00 | 546.65 | 2,250.00 | 2,250.00 | 0.00% |
| A.1410.0406.0001 | CELLULAR TELEPHONE.. | 1,237.56 | 1,241.44 | 1,300.00 | 1,300.00 | 1,135.57 | 1,300.00 | 1,300.00 | 0.00% |
| A.1410.0411 | PRINTING | 2,398.14 | 2,616.82 | 10,000.00 | 7,034.09 | 5,067.93 | 10,000.00 | 10,000.00 | 0.00% |
| A.1410.0417 | COPIER MAINTENANCE | 0.00 | 794.96 | 1,000.00 | 1,000.00 | 742.04 | 1,000.00 | 1,000.00 | 0.00% |
| A.1410.0418 | EQUIP MAINT | 0.00 | 0.00 | 0.00 | 295.00 | 295.00 | | | 0.00% |
| A.1410.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 2,620.00 | 5,625.00 | 6,500.00 | 6,500.00 | 3,130.00 | 6,500.00 | 6,500.00 | 0.00% |
| A.1410.0423 | TRAINING | 440.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1410.0428 | DUES | 350.00 | 495.00 | 500.00 | 500.00 | 310.00 | 500.00 | 500.00 | 0.00% |
| A.1410.0442 | LEGAL NOTICES | 5,189.80 | 4,333.10 | 7,500.00 | 7,501.90 | 6,742.30 | 7,500.00 | 7,500.00 | 0.00% |
| A.1410.0444 | FILING FEES | 9.00 | 16.00 | 50.00 | 50.00 | (11.50) | 50.00 | 50.00 | 0.00% |
| A.1410.0499 | RECORDS MANAGEMENT | 567.51 | 410.00 | 1,250.00 | 1,830.00 | 573.22 | 1,250.00 | 1,250.00 | 0.00% |
| A.1410.0810 | MEDICAL INSURANCE | 30,336.90 | 31,173.00 | 34,500.00 | 34,500.00 | 25,706.65 | 34,500.00 | 34,500.00 | 0.00% |
| A.1410.0811 | DENTAL INSURANCE | 4,942.23 | 4,995.16 | 5,250.00 | 5,250.00 | 3,952.82 | 5,250.00 | 5,250.00 | 0.00% |
| A.1410.0812 | VISION INSURANCE | 1,288.80 | 1,288.80 | 1,500.00 | 1,500.00 | 1,074.00 | 1,500.00 | 1,500.00 | 0.00% |
| Total Dept 1410 | CLERK | 360,034.64 | 382,216.78 | 415,703.00 | 421,105.81 | 325,418.38 | 418,603.00 | 418,603.00 | 0.00 |
| Dept 1420 | LEGAL | | | | | | | | |
| A.1420.0101 | SALARIES | 74,032.99 | 64,160.86 | 65,765.00 | 64,725.00 | 48,027.67 | 56,475.00 | 56,475.00 | -14.13% |
| A.1420.0108 | LUMP SUM | 8,965.53 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1420.0401 | SUPPLIES | 725.91 | 443.17 | 700.00 | 555.50 | 228.87 | 500.00 | 500.00 | -28.57% |
| A.1420.0404 | MILEAGE/PARKING | 21.19 | 0.00 | 500.00 | 500.00 | 0.00 | | | -100.00% |
| A.1420.0406.0001 | CELLULAR TELEPHONE.. | 46.39 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 8 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|------------------|-------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|----------------|--------------------|--------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | FINAL Stage | TENTATIVE Stage | |
| Dept 1420 | LEGAL | | | | | | | | | |
| A.1420.0410 | BOOKS/ADVERTISING | 118.80 | 0.00 | 500.00 | 500.00 | 20.00 | | -100.00% | | |
| A.1420.0417 | COPIER MAINTENANCE | 477.34 | 273.44 | 1,000.00 | 1,000.00 | 164.05 | 750.00 | 750.00 | -25.00% | |
| A.1420.0424 | TAX CERTIORARI RETAINER | 0.00 | 0.00 | 0.00 | 4,056.00 | 0.00 | | | 0.00% | |
| A.1420.0424.0001 | NON-RETAIN TAX CERTS | 21,375.02 | 19,670.80 | 40,000.00 | 35,944.00 | 5,820.80 | 30,000.00 | 30,000.00 | -25.00% | |
| A.1420.0425 | LABOR COUNSEL RETAIN | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% | |
| A.1420.0425.0001 | LABOR NON-RETAINER | 1,498.50 | 15,631.70 | 10,000.00 | 10,000.00 | 8,037.50 | 10,000.00 | 10,000.00 | 0.00% | |
| A.1420.0426 | NON-LIT OUTSIDE COUNS FEES | 0.00 | 5,000.00 | 2,500.00 | 2,500.00 | 35.00 | 1,000.00 | 1,000.00 | -60.00% | |
| A.1420.0426.0001 | PROSECUTOR | 17,485.00 | 18,497.50 | 22,000.00 | 22,000.00 | 0.00 | 22,000.00 | 22,000.00 | 0.00% | |
| A.1420.0426.0002 | PLAN/ZONING BD RETAIN | 20,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% | |
| A.1420.0427 | OUTSIDE EXPENSES | 603.18 | 2,104.84 | 5,000.00 | 2,500.00 | 418.47 | 2,500.00 | 2,500.00 | -50.00% | |
| A.1420.0437 | FORECLOSE/SALE EXP | 16,914.16 | 0.00 | 25,000.00 | 27,500.00 | 25,399.28 | 27,500.00 | 27,500.00 | 10.00% | |
| A.1420.0438 | LEGAL RESEARCH | 10,742.14 | 8,872.30 | 15,000.00 | 15,144.50 | 3,757.00 | 7,500.00 | 7,500.00 | -50.00% | |
| A.1420.0439 | LIT OUTSIDE COUNSEL FEES | 576.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | | | -100.00% | |
| A.1420.0443 | LEGAL SETTLEMENTS | 16,204.08 | 53,096.00 | 55,000.00 | 55,000.00 | 3,667.76 | 60,000.00 | 60,000.00 | 9.09% | |
| A.1420.0444 | FILING FEES | 0.00 | 265.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00% | |
| A.1420.0490 | PROF SERVICES | 115,866.00 | 171,696.00 | 171,700.00 | 171,700.00 | 128,772.00 | 171,700.00 | 171,700.00 | 0.00% | |
| A.1420.0811 | DENTAL INSURANCE | 1,714.79 | 1,488.62 | 1,500.00 | 1,500.00 | 876.27 | 575.00 | 575.00 | -61.67% | |
| A.1420.0812 | VISION INSURANCE | 349.05 | 322.20 | 500.00 | 500.00 | 268.50 | 350.00 | 350.00 | -30.00% | |
| Total Dept 1420 | LEGAL | 337,966.07 | 361,522.43 | 427,665.00 | 426,625.00 | 225,493.17 | 391,850.00 | 391,850.00 | 0.00 | -8.37% |
| Dept 1440 | ENGINEER | | | | | | | | | |
| A.1440.0101 | SALARIES | 469,634.65 | 479,901.32 | 495,250.00 | 495,250.00 | 406,652.81 | 503,250.00 | 503,250.00 | 1.62% | |
| A.1440.0106 | LONGEVITY | 4,500.00 | 4,800.00 | 4,800.00 | 4,800.00 | 4,800.00 | 4,800.00 | 4,800.00 | 0.00% | |
| A.1440.0108 | LUMP SUM PAY | 0.00 | 2,873.55 | 0.00 | 2,988.50 | 2,988.50 | | | 0.00% | |
| A.1440.0110 | PT/SEASONAL SALARIES | 616.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% | |
| A.1440.0201 | EQUIPMENT | 295.66 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% | |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 9 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 1440 | ENGINEER | | | | | | | | |
| A.1440.0401 | SUPPLIES | 847.04 | 725.49 | 1,000.00 | 543.25 | 100.01 | 750.00 | 750.00 | -25.00% |
| A.1440.0401.0001 | SUPPLIES.INK & TONER | 0.00 | 275.80 | 500.00 | 900.00 | 225.29 | 300.00 | 300.00 | -40.00% |
| A.1440.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 56.75 | 56.75 | | | 0.00% |
| A.1440.0402 | DEPT SUPPLIES | 536.89 | 309.39 | 750.00 | 750.00 | 363.73 | 500.00 | 500.00 | -33.33% |
| A.1440.0404 | MILEAGE | 0.00 | 192.20 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 100.00% |
| A.1440.0406.0001 | CELLULAR TELEPHONE | 378.72 | 380.66 | 400.00 | 400.00 | 347.73 | 425.00 | 425.00 | 6.25% |
| A.1440.0417 | COPIER MAINTENANCE | 562.77 | 871.03 | 750.00 | 750.00 | 77.18 | 500.00 | 500.00 | -33.33% |
| A.1440.0418 | EQUIP MAINT | 151.27 | 269.82 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | 100.00% |
| A.1440.0420 | VEHICLE MAINTENANCE | 106.44 | 175.62 | 250.00 | 250.00 | 132.04 | 200.00 | 200.00 | -20.00% |
| A.1440.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 3,510.04 | 2,145.52 | 5,000.00 | 5,070.00 | 2,506.16 | 3,750.00 | 3,750.00 | -25.00% |
| A.1440.0423 | EMPLOYEE TRAINING | 1,207.90 | 2,274.82 | 1,500.00 | 1,130.00 | 923.11 | 500.00 | 500.00 | -66.67% |
| A.1440.0428 | DUES | 384.00 | 85.00 | 385.00 | 685.00 | 671.00 | 385.00 | 385.00 | 0.00% |
| A.1440.0434 | UNIFORMS | 241.50 | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 300.00 | 0.00% |
| A.1440.0470 | GAS AND OIL | 554.36 | 963.95 | 500.00 | 500.00 | 251.09 | 500.00 | 500.00 | 0.00% |
| A.1440.0479 | SPECIAL PROJECTS | 19,099.67 | 5,302.50 | 0.00 | 585.70 | 585.70 | | | 0.00% |
| A.1440.0479.0002 | SPECIAL PROJECTS.LOWES SITE DEVELOPMENT | 216,602.50 | 2,760.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1440.0490 | PROF SERVICES | 0.00 | 17,629.52 | 0.00 | 18,408.78 | 6,864.00 | 12,500.00 | 12,500.00 | 100.00% |
| A.1440.0490.0001 | PROF SVC STORMWATER | 7,866.57 | 2,601.61 | 10,000.00 | 17,017.80 | 3,460.06 | | | -100.00% |
| A.1440.0490.0002 | PROF SVC.ENV CONSULT/WETLAND | 10,817.50 | 0.00 | 7,500.00 | 0.00 | 0.00 | | | -100.00% |
| A.1440.0810 | MEDICAL INSURANCE | 48,675.24 | 66,328.52 | 79,500.00 | 79,500.00 | 59,182.54 | 79,500.00 | 79,500.00 | 0.00% |
| A.1440.0811 | DENTAL INSURANCE | 5,465.91 | 5,524.46 | 5,700.00 | 5,700.00 | 4,371.67 | 5,700.00 | 5,700.00 | 0.00% |
| A.1440.0812 | VISION INSURANCE | 1,584.15 | 1,611.00 | 1,650.00 | 1,650.00 | 1,342.50 | 1,650.00 | 1,650.00 | 0.00% |
| Total Dept 1440 | ENGINEER | 793,638.78 | 598,001.78 | 615,735.00 | 637,235.78 | 495,901.87 | 616,060.00 | 616,060.00 | 0.00 |
| Dept 1450 | ELECTIONS | | | | | | | | |
| A.1450.0101 | SALARIES | 5,325.00 | 5,250.00 | 11,000.00 | 11,000.00 | 6,425.00 | 11,000.00 | 11,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 10 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 1450 | ELECTIONS | | | | | | | | |
| A.1450.0442 | LEGAL NOTICES | 635.30 | 151.70 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.1450.0490 | CONTRACTUAL SERVICES | 90,964.00 | 93,693.00 | 96,750.00 | 96,750.00 | 96,503.00 | 99,750.00 | 99,750.00 | 3.10% |
| Total Dept 1450 | ELECTIONS | 96,924.30 | 99,094.70 | 108,750.00 | 108,750.00 | 102,928.00 | 111,750.00 | 111,750.00 | 0.00 |
| Dept 1620 | TOWN HALL | | | | | | | | |
| A.1620.0201 | TOWN HALL EQUIPMENT | 40,049.50 | 488.43 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1620.0401.0001 | SUPPLIES.INK & TONER | 929.92 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.1620.0406 | TOWN HALL PHONE | 19,290.81 | 19,442.27 | 20,500.00 | 20,500.00 | 18,090.93 | 20,500.00 | 20,500.00 | 0.00% |
| A.1620.0406.0003 | REC MGMT PHONE.. | 326.78 | 337.27 | 500.00 | 500.00 | 285.20 | 500.00 | 500.00 | 0.00% |
| A.1620.0407 | TOWN HALL ELECTRIC | 13,146.47 | 16,451.61 | 23,500.00 | 23,500.00 | 8,392.42 | 23,500.00 | 23,500.00 | 0.00% |
| A.1620.0407.0003 | RECORDS CTR ELEC | 4,013.33 | 4,068.71 | 7,500.00 | 7,500.00 | 2,359.04 | 7,500.00 | 7,500.00 | 0.00% |
| A.1620.0408 | FUEL OIL | 7,418.47 | 10,638.25 | 15,000.00 | 14,865.00 | 3,273.39 | 15,000.00 | 15,000.00 | 0.00% |
| A.1620.0408.0003 | RECORDS CTR FUEL OIL | 904.75 | 659.63 | 2,000.00 | 2,000.00 | 1,022.19 | 2,000.00 | 2,000.00 | 0.00% |
| A.1620.0416 | TOWN HALL MAINT | 52,850.13 | 38,983.45 | 40,000.00 | 36,438.50 | 19,892.23 | 40,000.00 | 40,000.00 | 0.00% |
| A.1620.0416.0001 | BLDG MAINT RESTROOM PAPER | 986.40 | 1,492.61 | 1,500.00 | 1,500.00 | 1,357.40 | 1,500.00 | 1,500.00 | 0.00% |
| A.1620.0416.0003 | RECORDS CTR MAINT | 882.61 | 999.66 | 2,500.00 | 2,500.00 | 429.65 | 2,500.00 | 2,500.00 | 0.00% |
| A.1620.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 3,274.00 | 3,274.00 | | | 0.00% |
| A.1620.0450 | WATER | 923.65 | 1,047.87 | 1,000.00 | 1,385.00 | 1,376.83 | 1,000.00 | 1,000.00 | 0.00% |
| A.1620.0470 | GAS & OIL | 56.54 | 0.00 | 250.00 | 0.00 | 0.00 | | | -100.00% |
| A.1620.0490.0001 | PROF SVCS.ACA COMPLIANCE | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | 0.00% |
| Total Dept 1620 | TOWN HALL | 157,779.36 | 110,609.76 | 130,250.00 | 129,962.50 | 75,753.28 | 130,000.00 | 130,000.00 | 0.00 |
| Dept 1625 | YCCC | | | | | | | | |
| A.1625.0200 | EQUIPMENT | 79,033.10 | 44,868.59 | 0.00 | 685.00 | 685.00 | | | 0.00% |
| A.1625.0201 | FURNITURE | 0.00 | 0.00 | 0.00 | 787.00 | 243.78 | | | 0.00% |
| A.1625.0401 | OFFICE SUPPLIES | 183.65 | 266.18 | 500.00 | 500.00 | 21.40 | 500.00 | 500.00 | 0.00% |
| A.1625.0401.0001 | SUPPLIES.INK & TONER | 0.00 | 0.00 | 250.00 | 250.00 | 184.39 | 250.00 | 250.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 11 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|------------|------------|------------|------------|------------|------------|-------------|
| | | 2018 | 2019 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | Actual | Actual | Budget | Per 1-12 | Stage | Stage | TENTATIVE |
| Dept 1625 | YCCC | | | | | | | |
| A.1625.0406 | TELECOMMUNICATIONS | 6,963.12 | 7,804.55 | 8,000.00 | 8,000.00 | 7,236.56 | 8,000.00 | 8,000.00 |
| A.1625.0407 | ELECTRIC | 38,788.29 | 37,550.44 | 52,500.00 | 52,500.00 | 16,770.32 | 52,500.00 | 52,500.00 |
| A.1625.0407.0002 | YCCC.NATURAL GAS | 4,151.84 | 5,523.52 | 7,500.00 | 7,500.00 | 4,134.50 | 7,500.00 | 7,500.00 |
| A.1625.0408 | FUEL OIL | 82,040.73 | 59,343.07 | 127,500.00 | 132,500.00 | 17,855.03 | 127,500.00 | 127,500.00 |
| A.1625.0416 | BLDG MAINT | 96,977.35 | 104,072.20 | 120,000.00 | 121,761.54 | 55,509.25 | 120,000.00 | 120,000.00 |
| A.1625.0416.0001 | BLDG MAINT RESTROOM PAPER | 986.40 | 2,903.56 | 2,000.00 | 2,000.00 | 1,795.26 | 2,000.00 | 2,000.00 |
| A.1625.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 74.95 | 74.95 | | 0.00% |
| A.1625.0417 | COPIER MAINTENANCE | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 |
| A.1625.0418 | EQUIP MAINT | 43.22 | 59.46 | 100.00 | 100.00 | 35.35 | 100.00 | 100.00 |
| A.1625.0420 | VEHICLE MAINTENANCE | 2,483.80 | 1,544.95 | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 |
| A.1625.0421.0001 | COMPUTER SOFTWARE & MAINT | 100.00 | 0.00 | 75.00 | 75.00 | 50.00 | | -100.00% |
| A.1625.0450 | WATER PURCHASE | 3,673.62 | 3,777.34 | 4,500.00 | 4,500.00 | 1,656.67 | 4,500.00 | 4,500.00 |
| A.1625.0470 | GASOLINE AND OIL | 843.90 | 1,052.04 | 1,000.00 | 1,000.00 | 476.89 | 1,000.00 | 1,000.00 |
| A.1625.0470.0001 | DIESEL. | 832.43 | 920.42 | 1,000.00 | 1,000.00 | 339.47 | 1,000.00 | 1,000.00 |
| Total Dept 1625 | YCCC | 317,101.45 | 269,686.32 | 328,675.00 | 336,983.49 | 107,068.82 | 328,600.00 | 328,600.00 |
| | | | | | | | 0.00 | -0.02% |
| Dept 1630 | BUILDING MAINTENANCE | | | | | | | |
| A.1630.0101 | SALARIES | 486,794.28 | 505,558.41 | 539,250.00 | 539,250.00 | 431,389.42 | 534,250.00 | 534,250.00 |
| A.1630.0105 | OVERTIME | 29,852.05 | 26,800.47 | 30,000.00 | 30,000.00 | 3,690.41 | 30,000.00 | 30,000.00 |
| A.1630.0106 | LONGEVITY | 3,600.00 | 3,700.00 | 4,700.00 | 4,700.00 | 3,700.00 | 5,300.00 | 5,300.00 |
| A.1630.0110 | PT/SEASONAL SALARIES | 215.00 | 25,423.70 | 50,000.00 | 48,080.00 | 7,401.50 | 45,000.00 | 42,000.00 |
| A.1630.0133 | NIGHT DIFF | 1,879.94 | 1,794.10 | 3,000.00 | 3,000.00 | 1,191.43 | 3,000.00 | 3,000.00 |
| A.1630.0201 | EQUIPMENT | 0.00 | 28,214.33 | 0.00 | 0.00 | 0.00 | | 0.00% |
| A.1630.0406.0001 | CELLULAR TELEPHONE.. | 1,178.28 | 1,241.79 | 1,500.00 | 1,500.00 | 1,084.41 | 1,500.00 | 1,500.00 |
| A.1630.0434 | UNIFORMS | 2,415.85 | 1,431.42 | 4,500.00 | 4,500.00 | 1,386.94 | 4,500.00 | 4,500.00 |
| A.1630.0810 | MEDICAL INSURANCE | 124,172.21 | 123,967.84 | 140,100.00 | 140,100.00 | 105,225.59 | 140,100.00 | 140,100.00 |
| A.1630.0811 | DENTAL INSURANCE | 10,126.40 | 9,845.08 | 10,250.00 | 10,250.00 | 7,905.64 | 10,250.00 | 10,250.00 |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 12 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 1630 | BUILDING MAINTENANCE | | | | | | | | | |
| A.1630.0812 | VISION INSURANCE | 2,953.50 | 2,685.00 | 2,900.00 | 2,900.00 | 2,148.00 | 2,750.00 | 2,750.00 | | -5.17% |
| Total Dept 1630 | BUILDING MAINTENANCE | 663,187.51 | 730,662.14 | 786,200.00 | 784,280.00 | 565,123.34 | 776,650.00 | 773,650.00 | 0.00 | -1.21% |
| Dept 1640 | PUBLIC SAFETY | | | | | | | | | |
| A.1640.0101 | SALARIES | 120,453.54 | 123,220.13 | 126,325.00 | 126,325.00 | 102,919.54 | 126,325.00 | 126,325.00 | | 0.00% |
| A.1640.0105 | OVERTIME | 1,948.02 | 1,919.15 | 1,000.00 | 15,064.48 | 15,064.48 | 1,000.00 | 1,000.00 | | 0.00% |
| A.1640.0106 | LONGEVITY | 1,300.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | | 0.00% |
| A.1640.0201 | EQUIPMENT | 0.00 | 67.27 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| A.1640.0201.0001 | ANIMAL CONTROL EQUIP | 0.00 | 196.44 | 1,000.00 | 1,000.00 | 51.89 | 500.00 | 500.00 | | -50.00% |
| A.1640.0406.0001 | CELLULAR TELEPHONE | 196.14 | 197.49 | 250.00 | 250.00 | 37.31 | 250.00 | 250.00 | | 0.00% |
| A.1640.0407 | ELECTRIC | 37,823.90 | 32,336.43 | 40,000.00 | 40,000.00 | 17,085.35 | 40,000.00 | 40,000.00 | | 0.00% |
| A.1640.0408 | FUEL OIL | 19,992.69 | 20,907.69 | 20,000.00 | 20,000.00 | 7,400.49 | 20,000.00 | 20,000.00 | | 0.00% |
| A.1640.0416 | MAINTENANCE | 2,469.61 | 2,401.03 | 7,500.00 | 7,346.59 | 300.00 | 5,000.00 | 5,000.00 | | -33.33% |
| A.1640.0420 | VEHICLE MAINTENANCE | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 | | | | -100.00% |
| A.1640.0434 | UNIFORMS | 1,169.07 | 1,116.07 | 1,250.00 | 1,250.00 | 813.42 | 1,250.00 | 1,250.00 | | 0.00% |
| A.1640.0810 | MEDICAL INSURANCE | 30,336.88 | 31,173.06 | 35,000.00 | 35,000.00 | 25,706.65 | 35,000.00 | 35,000.00 | | 0.00% |
| A.1640.0811 | DENTAL INSURANCE | 2,945.70 | 2,977.24 | 3,500.00 | 3,500.00 | 2,355.98 | 3,000.00 | 3,000.00 | | -14.29% |
| A.1640.0812 | VISION INSURANCE | 644.40 | 644.40 | 750.00 | 750.00 | 537.00 | 750.00 | 750.00 | | 0.00% |
| Total Dept 1640 | PUBLIC SAFETY | 219,279.95 | 218,756.40 | 238,425.00 | 252,336.07 | 173,872.11 | 234,675.00 | 234,675.00 | 0.00 | -1.57% |
| Dept 1670 | CENTRAL SERVICES | | | | | | | | | |
| A.1670.0412 | POSTAGE | 29,105.15 | 191,625.39 | 42,750.00 | 42,750.00 | 25,976.54 | 42,750.00 | 42,750.00 | | 0.00% |
| A.1670.0417 | COPIER MAINTENANCE | 704.21 | 818.54 | 1,500.00 | 1,500.00 | 478.94 | 1,500.00 | 1,500.00 | | 0.00% |
| A.1670.0418 | EQUIP MAINT | 5,574.84 | 4,732.20 | 7,500.00 | 7,500.00 | 5,293.06 | 5,000.00 | 5,000.00 | | -33.33% |
| A.1670.0420 | VEHICLE MAINTENANCE | 1,319.26 | 135.01 | 2,000.00 | 2,000.00 | 228.93 | 750.00 | 750.00 | | -62.50% |
| A.1670.0470 | GASOLINE AND OIL | 733.17 | 491.15 | 2,000.00 | 2,000.00 | 310.51 | 750.00 | 750.00 | | -62.50% |
| Total Dept 1670 | CENTRAL SERVICES | 37,436.63 | 197,802.29 | 55,750.00 | 55,750.00 | 32,287.98 | 50,750.00 | 50,750.00 | 0.00 | -8.97% |
| Dept 1910 | UNALLOCATED INSURANCE | | | | | | | | | |
| A.1910.0467 | LIABILITY | 341,345.84 | 346,079.00 | 360,000.00 | 350,273.00 | 330,314.14 | 360,000.00 | 360,000.00 | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 13 of 29
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 1910 | UNALLOCATED INSURANCE | | | | | | | | | |
| Total Dept 1910 | UNALLOCATED INSURANCE | 341,345.84 | 346,079.00 | 360,000.00 | 350,273.00 | 330,314.14 | 360,000.00 | 360,000.00 | 0.00 | 0.00% |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES | | | | | | | | | |
| A.1920.0428 | ANNUAL DUES/WMOA | 2,800.00 | 2,800.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | | 0.00% |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 2,800.00 | 2,800.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00% |
| Dept 1950 | TAXES ON TOWN PROPERTY | | | | | | | | | |
| A.1950.0497 | TAXES | 26,812.30 | 40,406.31 | 90,000.00 | 85,000.00 | 12,390.42 | 75,000.00 | 75,000.00 | | -16.67% |
| Total Dept 1950 | TAXES ON TOWN PROPERTY | 26,812.30 | 40,406.31 | 90,000.00 | 85,000.00 | 12,390.42 | 75,000.00 | 75,000.00 | 0.00 | -16.67% |
| Dept 1964 | REFUND OF REAL PROPERTY TAXES | | | | | | | | | |
| A.1964.0498 | TAX REFUNDS | 3,516.22 | 30,065.70 | 150,000.00 | 150,000.00 | 27,588.30 | 125,000.00 | 125,000.00 | | -16.67% |
| Total Dept 1964 | REFUND OF REAL PROPERTY TAXES | 3,516.22 | 30,065.70 | 150,000.00 | 150,000.00 | 27,588.30 | 125,000.00 | 125,000.00 | 0.00 | -16.67% |
| Dept 1990 | CONTINGENCY | | | | | | | | | |
| A.1990.0499 | CONTINGENCY | (126,946.08) | 0.00 | 100,000.00 | 65,000.00 | 0.00 | 100,000.00 | 100,000.00 | | 0.00% |
| A.1990.0499.0001 | CONTINGENCY.CAPITAL PROJECTS | 126,946.08 | 0.00 | 400,000.00 | 375,510.00 | 12,500.00 | 400,000.00 | 400,000.00 | | 0.00% |
| Total Dept 1990 | CONTINGENCY | 0.00 | 0.00 | 500,000.00 | 440,510.00 | 12,500.00 | 500,000.00 | 500,000.00 | 0.00 | 0.00% |
| Dept 3120 | LAW ENFORCEMENT | | | | | | | | | |
| A.3120.0101 | SALARIES NON-UNIFORM | 439,201.21 | 419,245.34 | 460,475.00 | 459,609.32 | 367,984.64 | 460,775.00 | 460,775.00 | | 0.07% |
| A.3120.0102 | SALARIES UNIFORMED | 5,921,164.10 | 6,203,614.95 | 6,745,750.00 | 6,650,205.74 | 5,363,154.06 | 6,936,100.00 | 6,936,100.00 | | 2.82% |
| A.3120.0105 | OVERTIME CIVIL | 27,543.50 | 30,725.04 | 35,000.00 | 34,354.96 | 13,972.31 | 35,000.00 | 35,000.00 | | 0.00% |
| A.3120.0106 | LONGEVITY | 94,250.00 | 90,121.96 | 95,375.00 | 87,159.04 | 74,750.00 | 92,500.00 | 92,500.00 | | -3.01% |
| A.3120.0106.0001 | SICK REWARD., | 205,447.48 | 221,269.38 | 244,500.00 | 244,500.00 | 240,907.45 | 250,000.00 | 250,000.00 | | 2.25% |
| A.3120.0107 | HOLIDAY | 260,245.62 | 256,099.95 | 270,000.00 | 270,000.00 | 0.00 | 275,000.00 | 275,000.00 | | 1.85% |
| A.3120.0108 | LUMP SUM | 37,899.76 | 92,968.00 | 0.00 | 39,991.82 | 39,991.82 | | | | 0.00% |
| A.3120.0111 | OVERTIME POLICE | 481,135.72 | 488,184.76 | 350,000.00 | 421,675.51 | 421,176.55 | 350,000.00 | 350,000.00 | | 0.00% |
| A.3120.0111.0003 | OT.EVENTS | 16,366.92 | 20,669.39 | 20,000.00 | 20,000.00 | 18,368.24 | 25,000.00 | 25,000.00 | | 25.00% |
| A.3120.0111.0004 | OT.TRAFFIC CONTROL | 2,213.52 | 23,737.50 | 0.00 | 0.00 | 0.00 | | | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 14 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 Actual | 2019 Actual | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | | | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 3120 | LAW ENFORCEMENT | | | | | | | | | |
| A.3120.0111.0005 | OT.TWN HALL SECURITY | 4,169.80 | 6,866.82 | 10,000.00 | 2,529.88 | 2,337.83 | 10,000.00 | 10,000.00 | | 0.00% |
| A.3120.0112 | HOLIDAY PAY CIVILIAN | 8,311.68 | 6,472.09 | 8,550.00 | 8,550.00 | 0.00 | 8,750.00 | 8,750.00 | | 2.34% |
| A.3120.0114 | LUMP SUM VACATION | 20,377.61 | 32,642.44 | 22,500.00 | 22,500.00 | 6,838.30 | 25,000.00 | 25,000.00 | | 11.11% |
| A.3120.0116 | CLOTHING ALLOWANCE | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | | 0.00% |
| A.3120.0117 | K9 STIPEND | 0.00 | 14,531.51 | 8,000.00 | 8,000.00 | 6,485.60 | 7,750.00 | 7,750.00 | | -3.13% |
| A.3120.0131 | STIPEND | 20,064.73 | 20,641.58 | 20,255.00 | 21,255.00 | 17,543.68 | 20,255.00 | 20,255.00 | | 0.00% |
| A.3120.0133 | NIGHT DIFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | 45,000.00 | | 100.00% |
| A.3120.0201 | POLICE EQUIPMENT | 62,057.30 | 27,792.55 | 30,000.00 | 28,750.00 | 7,410.26 | 25,000.00 | 25,000.00 | | -16.67% |
| A.3120.0201.0030 | EQUIPMENT.COVID 19 | 0.00 | 0.00 | 0.00 | 700.00 | 700.00 | | | | 0.00% |
| A.3120.0202 | OFFICE FURNITURE | 664.98 | 1,069.95 | 1,000.00 | 0.00 | 0.00 | | | | -100.00% |
| A.3120.0210 | VEHICLES | 169,274.95 | 177,685.15 | 142,000.00 | 167,486.00 | 25,486.00 | 35,000.00 | 35,000.00 | | -75.35% |
| A.3120.0210.0001 | VEHICLE EQUIPMENT | 47,346.04 | 53,526.65 | 45,000.00 | 45,000.00 | 6,652.32 | 11,250.00 | 11,250.00 | | -75.00% |
| A.3120.0401 | SUPPLIES.OFFICE | 2,789.18 | 2,537.45 | 4,000.00 | 4,000.00 | 1,466.43 | 3,000.00 | 3,000.00 | | -25.00% |
| A.3120.0401.0001 | SUPPLIES.INK & TONER | 2,203.35 | 1,728.83 | 2,000.00 | 2,000.00 | 1,256.63 | 2,000.00 | 2,000.00 | | 0.00% |
| A.3120.0402 | TACTICAL SUPPLIES | 3,610.03 | 5,106.22 | 6,500.00 | 6,500.00 | 1,907.70 | 15,000.00 | 15,000.00 | | 130.77% |
| A.3120.0404 | MILEAGE/TOLLS | 300.00 | 300.00 | 500.00 | 500.00 | 0.00 | 300.00 | 300.00 | | -40.00% |
| A.3120.0406 | TELECOMMUNICATIONS | 12,781.40 | 14,386.61 | 13,000.00 | 13,000.00 | 11,686.08 | 13,500.00 | 13,500.00 | | 3.85% |
| A.3120.0406.0001 | CELLULAR TELEPHONES.. | 4,042.46 | 4,893.30 | 6,000.00 | 8,625.00 | 7,620.47 | 8,750.00 | 8,750.00 | | 45.83% |
| A.3120.0406.0002 | TELECOMMUN.VEH COMPUTERS | 10,918.88 | 11,042.76 | 12,500.00 | 12,500.00 | 10,122.53 | 12,500.00 | 12,500.00 | | 0.00% |
| A.3120.0408 | FUEL OIL | 485.87 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| A.3120.0410 | PUBLICATIONS | 225.40 | 225.40 | 750.00 | 750.00 | 112.45 | 750.00 | 750.00 | | 0.00% |
| A.3120.0411 | PRINTING | 1,735.60 | 360.70 | 1,500.00 | 500.00 | 204.05 | 50.00 | 50.00 | | -96.67% |
| A.3120.0412 | POSTAGE | 39.50 | 17.95 | 150.00 | 150.00 | 25.72 | 50.00 | 50.00 | | -66.67% |
| A.3120.0416 | BUILDING MAINTENANCE | 21,446.20 | 15,366.35 | 17,500.00 | 22,120.93 | 10,760.14 | 16,500.00 | 16,500.00 | | -5.71% |
| A.3120.0416.0001 | BLDG MAINT RESTROOM PAPER | 1,704.34 | 1,035.16 | 1,750.00 | 2,057.04 | 1,323.36 | 1,750.00 | 1,750.00 | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 15 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 3120 | LAW ENFORCEMENT | | | | | | | | |
| A.3120.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 322.03 | 322.03 | | | 0.00% |
| A.3120.0417 | COPIER MAINTENANCE | 2.19 | 1.50 | 25.00 | 25.00 | 8.96 | 25.00 | 25.00 | 0.00% |
| A.3120.0418 | EQUIP MAINT | 6,916.45 | 5,884.10 | 17,250.00 | 17,250.00 | 1,687.51 | 10,000.00 | 10,000.00 | -42.03% |
| A.3120.0420 | VEHICLE MAINTENANCE | 43,060.31 | 36,911.17 | 40,000.00 | 39,430.14 | 33,989.78 | 25,000.00 | 25,000.00 | -37.50% |
| A.3120.0420.0030 | VEHICLE MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 569.86 | 569.86 | | | 0.00% |
| A.3120.0421 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 | 2,191.14 | 2,191.14 | | | 0.00% |
| A.3120.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 30,556.62 | 27,217.71 | 65,000.00 | 181,659.36 | 42,975.15 | 62,500.00 | 62,500.00 | -3.85% |
| A.3120.0423 | TRAINING | 28,655.01 | 23,113.11 | 35,000.00 | 34,475.00 | 7,831.25 | 20,000.00 | 20,000.00 | -42.86% |
| A.3120.0424 | COMMUNICATION | 6,357.16 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | | | -100.00% |
| A.3120.0425.0001 | ANIMAL CONTROL | 1,106.65 | 1,452.00 | 5,000.00 | 5,000.00 | 380.00 | 2,500.00 | 2,500.00 | -50.00% |
| A.3120.0426 | FERAL CAT CONTROL | 142.90 | 1,128.82 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.3120.0428 | DUES & MEMBERSHIP | 940.00 | 500.00 | 1,000.00 | 1,000.00 | 840.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.3120.0430 | NEIGHBOR WATCH | 1,019.08 | 977.30 | 1,000.00 | 1,000.00 | 999.92 | 1,000.00 | 1,000.00 | 0.00% |
| A.3120.0431 | K9 EXPENSE | 1,765.59 | 1,220.39 | 4,500.00 | 4,500.00 | 1,331.84 | 2,500.00 | 2,500.00 | -44.44% |
| A.3120.0432 | INVEST EXPEN | 1,500.00 | 0.00 | 2,500.00 | 2,500.00 | 650.00 | 1,500.00 | 1,500.00 | -40.00% |
| A.3120.0434 | UNIFORMS | 28,453.25 | 37,444.35 | 37,000.00 | 37,440.00 | 12,233.83 | 37,000.00 | 37,000.00 | 0.00% |
| A.3120.0435 | UNIFORM CLEANING | 19,165.00 | 17,937.00 | 29,000.00 | 29,000.00 | 11,864.00 | 25,000.00 | 25,000.00 | -13.79% |
| A.3120.0448 | COLLEGE TUITION | 5,636.91 | 5,370.52 | 10,300.00 | 10,300.00 | 3,139.51 | 7,500.00 | 7,500.00 | -27.18% |
| A.3120.0450 | WATER | 3,140.51 | 1,974.96 | 2,000.00 | 2,345.00 | 2,274.52 | 2,000.00 | 2,000.00 | 0.00% |
| A.3120.0467 | INSURANCE | 58,224.00 | 46,445.00 | 85,000.00 | 85,000.00 | 84,339.00 | 100,000.00 | 100,000.00 | 17.65% |
| A.3120.0470 | GAS AND OIL | 87,080.54 | 76,599.73 | 100,000.00 | 88,584.38 | 45,778.35 | 95,000.00 | 95,000.00 | -5.00% |
| A.3120.0470.0001 | DIESEL FUEL.. | 59.43 | 33.30 | 0.00 | 21.84 | 21.84 | 75.00 | 75.00 | 100.00% |
| A.3120.0490 | PROF SERVICES | 4,619.48 | 6,190.23 | 2,500.00 | 19,075.70 | 13,872.60 | 5,000.00 | 5,000.00 | 100.00% |
| A.3120.0810 | MEDICAL INSURANCE | 1,247,442.20 | 1,261,456.70 | 1,425,000.00 | 1,425,000.00 | 1,033,372.96 | 1,401,250.00 | 1,401,250.00 | -1.67% |
| A.3120.0810.0001 | PD RETIREE MED DECLINE | 65,876.48 | 66,893.24 | 74,500.00 | 74,500.00 | 45,063.97 | 65,750.00 | 65,750.00 | -11.74% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

BUD4011 1.0

Page 16 of 29

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-----------------------|--------------|--------------|---------------|---------------|--------------|---------------|---------------|-------------|
| | | Actual | 2019 | 2020 | Budget | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | | Per 1-12 | Stage | Stage | TENTATIVE |
| Dept 3120 | LAW ENFORCEMENT | | | | | | | | |
| A.3120.0811 | DENTAL INSURANCE | 8,290.64 | 7,578.15 | 8,750.00 | 8,750.00 | 5,968.51 | 7,750.00 | 7,750.00 | -11.43% |
| A.3120.0812 | VISION INSURANCE | 2,228.55 | 2,201.70 | 2,500.00 | 2,500.00 | 1,879.50 | 2,500.00 | 2,500.00 | 0.00% |
| A.3120.0813 | PBA WELFARE CONTRIB | 107,384.04 | 107,384.04 | 115,000.00 | 115,000.00 | 101,330.37 | 115,000.00 | 115,000.00 | 0.00% |
| Total Dept 3120 | LAW ENFORCEMENT | 9,647,140.12 | 9,988,280.76 | 10,647,880.00 | 10,802,909.69 | 8,122,661.02 | 10,684,380.00 | 10,684,380.00 | 0.00 |
| Dept 3150 | JAIL | | | | | | | | |
| A.3150.0426 | PRIS.SUB | 61.57 | 516.51 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| Total Dept 3150 | JAIL | 61.57 | 516.51 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| Dept 3310 | TRAFFIC CONTROL | | | | | | | | |
| A.3310.0429 | ST SI MARKING | 6,456.65 | 20,589.62 | 7,500.00 | 19,453.76 | 15,927.36 | 10,000.00 | 10,000.00 | 33.33% |
| A.3310.0430 | SIGNAL MAINTENANCE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | | | -100.00% |
| A.3310.0431 | PAVEMENT MARKING | 19,066.31 | 15,260.67 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00% |
| A.3310.0490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 10,000.00 | 8,773.24 | 0.00 | | | -100.00% |
| Total Dept 3310 | TRAFFIC CONTROL | 25,522.96 | 35,850.29 | 34,000.00 | 44,727.00 | 15,927.36 | 25,000.00 | 25,000.00 | 0.00 |
| Dept 3620 | BUILDING DEPARTMENT | | | | | | | | |
| A.3620.0101 | SALARIES | 602,050.13 | 593,095.59 | 755,575.00 | 746,783.50 | 523,396.60 | 761,500.00 | 766,500.00 | 0.78% |
| A.3620.0105 | OVERTIME | 2,016.40 | 2,528.98 | 10,000.00 | 10,000.00 | 1,562.46 | 7,500.00 | 5,000.00 | -25.00% |
| A.3620.0106 | LONGEVITY | 4,500.00 | 4,700.00 | 4,700.00 | 3,559.58 | 2,000.00 | 5,000.00 | 5,000.00 | 6.38% |
| A.3620.0108 | LUMP SUM PAYMENT | 6,852.67 | 0.00 | 0.00 | 12,215.63 | 12,215.63 | | | 0.00% |
| A.3620.0110 | PART TIME SALARIES | 10,833.00 | 32,410.50 | 25,000.00 | 25,000.00 | 10,110.00 | | | -100.00% |
| A.3620.0201 | EQUIPMENT | 881.20 | 1,295.90 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.3620.0401 | SUPPLIES | 4,753.28 | 2,965.40 | 3,500.00 | 3,345.25 | 770.75 | 3,500.00 | 3,500.00 | 0.00% |
| A.3620.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 154.75 | 154.75 | | | 0.00% |
| A.3620.0406.0001 | CELLULAR TELEPHONE.. | 4,410.07 | 4,299.89 | 5,700.00 | 5,700.00 | 4,112.30 | 5,700.00 | 5,700.00 | 0.00% |
| A.3620.0410 | PUBLICATIONS | 1,400.00 | 1,400.00 | 1,750.00 | 1,750.00 | 0.00 | 1,750.00 | 1,750.00 | 0.00% |
| A.3620.0418 | EQUIP MAINT | 1,139.16 | 745.04 | 750.00 | 750.00 | 590.37 | 750.00 | 750.00 | 0.00% |
| A.3620.0420 | VEHICLE MAINTENANCE | 3,846.67 | 3,436.76 | 4,000.00 | 4,000.00 | 2,394.75 | 4,000.00 | 4,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 17 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---------------------------|------------|------------|--------------|--------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 3620 | BUILDING DEPARTMENT | | | | | | | | |
| A.3620.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 4,708.03 | 4,700.00 | 6,500.00 | 6,500.00 | 1,200.00 | 32,175.00 | 32,175.00 | 395.00% |
| A.3620.0423 | TRAINING | 2,245.00 | 1,445.00 | 3,000.00 | 3,375.00 | 150.00 | 3,000.00 | 2,000.00 | 0.00% |
| A.3620.0428 | DUES | 340.00 | 424.00 | 1,000.00 | 1,000.00 | 0.00 | 500.00 | 500.00 | -50.00% |
| A.3620.0434 | UNIFORMS | 83.94 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 1,000.00 | 0.00% |
| A.3620.0470 | GASOLINE AND OIL | 5,173.73 | 3,347.05 | 5,000.00 | 5,000.00 | 2,412.78 | 5,000.00 | 4,000.00 | 0.00% |
| A.3620.0490 | PROFESSIONAL SERVICES | 101,328.00 | 91,325.00 | 0.00 | 2,400.00 | 0.00 | | | 0.00% |
| A.3620.0810 | MEDICAL INSURANCE | 101,950.81 | 102,940.73 | 160,750.00 | 160,750.00 | 83,341.45 | 115,000.00 | 115,000.00 | -28.46% |
| A.3620.0811 | DENTAL INSURANCE | 7,825.35 | 7,542.38 | 10,575.00 | 10,575.00 | 7,616.31 | 9,250.00 | 9,250.00 | -12.53% |
| A.3620.0812 | VISION INSURANCE | 2,309.10 | 2,416.50 | 3,100.00 | 3,100.00 | 2,255.40 | 3,000.00 | 3,000.00 | -3.23% |
| Total Dept 3620 | BUILDING DEPARTMENT | 868,646.54 | 861,018.72 | 1,002,400.00 | 1,007,458.71 | 654,283.55 | 959,125.00 | 959,125.00 | 0.00 |
| | | | | | | | | | -4.32% |
| Dept 4562 | HEALTH SERVICE | | | | | | | | |
| A.4562.0493 | HUDSON RIVER HEALTHCARE | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 0.00 | 1,250.00 | 1,250.00 | 0.00% |
| Total Dept 4562 | HEALTH SERVICE | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 0.00 | 1,250.00 | 1,250.00 | 0.00% |
| Dept 5010 | HIGHWAY ADMINISTRATION | | | | | | | | |
| A.5010.0101 | SALARIES | 190,128.06 | 201,929.96 | 211,700.00 | 211,700.00 | 176,808.90 | 214,000.00 | 214,000.00 | 1.09% |
| A.5010.0106 | LONGEVITY | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | 0.00% |
| A.5010.0201 | EQUIPMENT | 116.99 | 5,916.20 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.5010.0401 | OFFICE SUPPLIES | 872.73 | 619.64 | 500.00 | 720.00 | 633.23 | 750.00 | 750.00 | 50.00% |
| A.5010.0401.0001 | SUPPLIES.INK & TONER | 275.52 | 640.88 | 500.00 | 280.00 | 195.31 | 500.00 | 500.00 | 0.00% |
| A.5010.0405 | CONFERENCES | 808.01 | 0.00 | 1,500.00 | 0.00 | 0.00 | | | -100.00% |
| A.5010.0406 | TELECOMMUNICATIONS | 2,840.64 | 3,000.79 | 3,000.00 | 3,000.00 | 2,931.86 | 3,000.00 | 3,000.00 | 0.00% |
| A.5010.0417 | COPIER MAINTENANCE | 301.92 | 229.34 | 500.00 | 500.00 | 113.69 | 500.00 | 500.00 | 0.00% |
| A.5010.0428 | DUES | 300.00 | 0.00 | 250.00 | 300.00 | 0.00 | 250.00 | 250.00 | 0.00% |
| A.5010.0810 | MEDICAL INSURANCE | 30,336.90 | 31,173.00 | 34,750.00 | 34,750.00 | 25,706.65 | 34,750.00 | 34,750.00 | 0.00% |
| A.5010.0811 | DENTAL INSURANCE | 1,996.53 | 2,017.92 | 2,500.00 | 2,500.00 | 1,596.84 | 2,500.00 | 2,500.00 | 0.00% |
| A.5010.0812 | VISION INSURANCE | 644.40 | 644.40 | 750.00 | 750.00 | 537.00 | 750.00 | 750.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 18 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------|------------|------------|------------|------------|------------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 5010 | HIGHWAY ADMINISTRATION | | | | | | | | | |
| Total Dept 5010 | HIGHWAY ADMINISTRATION | 230,221.70 | 247,772.13 | 257,550.00 | 256,100.00 | 210,123.48 | 258,600.00 | 258,600.00 | 0.00 | 0.41% |
| Dept 5182 | STREET LIGHTING | | | | | | | | | |
| A.5182.0200 | EQUIPMENT | 0.00 | 115,732.81 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| A.5182.0407 | ELECTRICITY | 113,220.47 | 114,963.07 | 117,500.00 | 117,500.00 | 87,312.26 | 117,500.00 | 117,500.00 | | 0.00% |
| A.5182.0418 | EQUIP MAINT | 17,369.50 | 44,003.37 | 45,000.00 | 44,775.00 | 27,710.12 | 45,000.00 | 45,000.00 | | 0.00% |
| Total Dept 5182 | STREET LIGHTING | 130,589.97 | 274,699.25 | 162,500.00 | 162,275.00 | 115,022.38 | 162,500.00 | 162,500.00 | 0.00 | 0.00% |
| Dept 6510 | VETERANS SERVICES | | | | | | | | | |
| A.6510.0430 | PROGRAM EXPENSE | 1,529.38 | 988.15 | 3,000.00 | 3,000.00 | 894.55 | 2,500.00 | 2,500.00 | | -16.67% |
| Total Dept 6510 | VETERANS SERVICES | 1,529.38 | 988.15 | 3,000.00 | 3,000.00 | 894.55 | 2,500.00 | 2,500.00 | 0.00 | -16.67% |
| Dept 6772 | PROGRAMS FOR AGED | | | | | | | | | |
| A.6772.0101 | SALARIES | 344,236.25 | 318,807.40 | 429,750.00 | 429,750.00 | 335,619.27 | 417,500.00 | 420,650.00 | | -2.85% |
| A.6772.0105 | OVERTIME | 1,145.26 | 213.39 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | | 0.00% |
| A.6772.0106 | LONGEVITY | 3,900.00 | 2,900.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,600.00 | 2,600.00 | | 13.04% |
| A.6772.0108 | LUMP SUM PAYMENT | 0.00 | 24,363.26 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| A.6772.0110 | TEMP HELP | 10,151.25 | 22,619.00 | 23,700.00 | 23,700.00 | 17,472.50 | 23,700.00 | 23,700.00 | | 0.00% |
| A.6772.0201 | EQUIPMENT | 679.96 | 5,323.00 | 5,000.00 | 5,000.00 | 754.23 | 5,000.00 | 5,000.00 | | 0.00% |
| A.6772.0401 | SUPPLIES | 278.98 | 409.03 | 500.00 | 446.20 | 140.00 | 500.00 | 500.00 | | 0.00% |
| A.6772.0401.0001 | SUPPLIES.INK & TONER | 172.74 | 17.50 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | | 0.00% |
| A.6772.0401.0002 | SUPP.INK/TONER-COMP LAB | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | | 0.00% |
| A.6772.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 53.80 | 53.80 | | | | 0.00% |
| A.6772.0402 | DEPT SUPPLIES | 9,950.46 | 11,293.52 | 9,500.00 | 6,185.54 | 3,154.94 | 9,500.00 | 9,500.00 | | 0.00% |
| A.6772.0402.0001 | DEPT SUPPLIES | 0.00 | 211.60 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | | 0.00% |
| A.6772.0402.0030 | DEPT SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 3,314.46 | 3,314.46 | | | | 0.00% |
| A.6772.0406.0001 | CELLULAR TELEPHONE.. | 399.79 | 380.66 | 500.00 | 500.00 | 347.73 | 500.00 | 500.00 | | 0.00% |
| A.6772.0412 | POSTAGE | 100.00 | 100.00 | 110.00 | 110.00 | 0.00 | 110.00 | 110.00 | | 0.00% |
| A.6772.0416 | FACILITY MAINTENANCE | 1,070.00 | 1,250.00 | 2,000.00 | 1,581.08 | 350.00 | 2,000.00 | 2,000.00 | | 0.00% |

Date Prepared: 1/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

BUD4011 1.0

Page 19 of 29

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | Budget | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | | Per 1-12 | Stage | Stage | TENTATIVE |
| Dept 6772 | PROGRAMS FOR AGED | | | | | | | | |
| A.6772.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 418.92 | 418.92 | | | 0.00% |
| A.6772.0417 | COPIER MAINTENANCE | 536.66 | 547.36 | 600.00 | 600.00 | 515.52 | 600.00 | 600.00 | 0.00% |
| A.6772.0418 | EQUIP MAINT | 1,489.50 | 1,591.92 | 5,000.00 | 3,900.00 | 2,097.00 | 5,000.00 | 4,500.00 | 0.00% |
| A.6772.0420 | VEHICLE MAINTENANCE | 5,196.03 | 6,080.59 | 5,000.00 | 5,000.00 | 999.39 | 4,000.00 | 3,500.00 | -20.00% |
| A.6772.0423 | EMPLOYEE TRAINING | 200.00 | 170.50 | 300.00 | 300.00 | 0.00 | 300.00 | 300.00 | 0.00% |
| A.6772.0425 | FOOD SERVICE | 116,430.39 | 117,345.51 | 123,000.00 | 104,856.90 | 63,887.92 | 200,000.00 | 200,000.00 | 62.60% |
| A.6772.0425.0030 | COVID 19.FOOD SERVICE | 0.00 | 0.00 | 0.00 | 58,143.10 | 58,143.10 | | | 0.00% |
| A.6772.0434 | UNIFORMS | 882.95 | 1,270.23 | 1,300.00 | 1,300.00 | 311.75 | 1,300.00 | 1,300.00 | 0.00% |
| A.6772.0470 | GAS AND OIL | 6,258.37 | 5,841.12 | 9,000.00 | 9,000.00 | 3,456.60 | 9,000.00 | 7,850.00 | 0.00% |
| A.6772.0470.0001 | DIESEL FUEL.. | 3,123.70 | 3,619.83 | 3,000.00 | 3,000.00 | 1,008.77 | 3,000.00 | 2,000.00 | 0.00% |
| A.6772.0480 | GRANTEXPENDITURES | 0.00 | 1,980.96 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.6772.0810 | MEDICAL INSURANCE | 112,173.77 | 104,283.97 | 140,750.00 | 140,750.00 | 105,222.94 | 140,750.00 | 140,750.00 | 0.00% |
| A.6772.0811 | DENTAL INSURANCE | 10,833.63 | 9,744.84 | 13,500.00 | 13,500.00 | 8,664.78 | 11,500.00 | 11,500.00 | -14.81% |
| A.6772.0812 | VISION INSURANCE | 2,577.60 | 2,309.10 | 2,750.00 | 2,750.00 | 2,121.15 | 2,750.00 | 2,750.00 | 0.00% |
| Total Dept 6772 | PROGRAMS FOR AGED | 631,787.29 | 642,674.29 | 779,810.00 | 818,710.00 | 610,354.77 | 841,860.00 | 841,860.00 | 0.00 |
| Dept 7020 | RECREATION ADMINISTRATION | | | | | | | | |
| A.7020.0101 | SALARIES | 404,551.04 | 373,901.27 | 434,750.00 | 427,612.45 | 280,850.56 | 448,250.00 | 448,250.00 | 3.11% |
| A.7020.0105 | OVERTIME | 0.00 | 1,954.81 | 1,000.00 | 1,523.67 | 1,523.67 | 1,000.00 | 1,000.00 | 0.00% |
| A.7020.0106 | LONGEVITY | 4,000.00 | 2,900.00 | 2,900.00 | 3,200.00 | 3,200.00 | 3,200.00 | 3,200.00 | 10.34% |
| A.7020.0108 | LUMP SUM PAY | 3,639.85 | 17,619.42 | 0.00 | 2,107.30 | 2,107.30 | | | 0.00% |
| A.7020.0110 | TEMP HELP | 20,573.58 | 24,339.36 | 22,500.00 | 17,500.00 | 10,630.25 | 22,500.00 | 22,500.00 | 0.00% |
| A.7020.0200 | EQUIPMENT | 0.00 | 473.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.7020.0202 | OFFICE FURNITURE | 0.00 | 0.00 | 0.00 | 176.71 | 176.71 | | | 0.00% |
| A.7020.0401 | SUPPLIES | 2,023.80 | 2,429.64 | 2,500.00 | 2,323.29 | 568.26 | 2,500.00 | 2,500.00 | 0.00% |
| A.7020.0401.0001 | SUPPLIES.INK & TONER | 409.21 | 475.62 | 500.00 | 500.00 | 172.96 | 500.00 | 500.00 | 0.00% |
| A.7020.0402 | DEPT SUPPLIES | 1,491.50 | 632.00 | 1,500.00 | 1,124.36 | 0.00 | 2,000.00 | 2,000.00 | 33.33% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 20 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|------------|------------|--------------------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 7020 | RECREATION ADMINISTRATION | | | | | | | | |
| A.7020.0406 | TELECOMMUNICATIONS | 3,467.41 | 4,322.13 | 3,750.00 | 3,750.00 | 3,680.31 | 4,250.00 | 4,250.00 | 13.33% |
| A.7020.0406.0001 | CELLULAR TELEPHONE.. | 1,459.16 | 2,155.61 | 1,750.00 | 1,750.00 | 1,768.26 | 2,000.00 | 2,000.00 | 14.29% |
| A.7020.0407 | ELECTRICITY | 7,508.96 | 6,707.70 | 9,000.00 | 8,563.88 | 4,224.79 | 8,000.00 | 8,000.00 | -11.11% |
| A.7020.0411 | PRINTING | 12,858.00 | 12,922.00 | 14,000.00 | 14,000.00 | 6,955.00 | 14,000.00 | 14,000.00 | 0.00% |
| A.7020.0412 | POSTAGE | 4,758.26 | 5,020.00 | 5,000.00 | 5,000.00 | 2,436.84 | 5,000.00 | 5,000.00 | 0.00% |
| A.7020.0416 | REC BUILDING MAINTENANCE | 2,184.16 | 2,623.98 | 2,750.00 | 3,397.68 | 2,197.16 | 2,750.00 | 2,750.00 | 0.00% |
| A.7020.0416.0001 | BLDG MAINT RESTROOM PAPER | 261.01 | 270.06 | 300.00 | 195.00 | 0.00 | 300.00 | 300.00 | 0.00% |
| A.7020.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 32.96 | 32.96 | | | 0.00% |
| A.7020.0417 | COPIER MAINTENANCE | 2,312.45 | 1,884.67 | 2,500.00 | 2,500.00 | 897.95 | 2,500.00 | 2,500.00 | 0.00% |
| A.7020.0418 | EQUIP MAINT | 0.00 | 214.99 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00% |
| A.7020.0420 | VEHICLE MAINTENANCE | 45.68 | 459.86 | 1,000.00 | 1,000.00 | 14.92 | 750.00 | 750.00 | -25.00% |
| A.7020.0421 | COMPUTER MAINTENANCE | 3,364.00 | 313.63 | 2,000.00 | 15,500.00 | 12,912.91 | | | -100.00% |
| A.7020.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 100.00% |
| A.7020.0425 | CONTRACTUAL | 150.00 | 300.00 | 1,500.00 | 1,500.00 | 1,200.00 | 1,500.00 | 1,500.00 | 0.00% |
| A.7020.0428 | DUES | 940.00 | 485.00 | 1,000.00 | 1,000.00 | 60.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.7020.0431 | SIGNAGE | 255.00 | 0.00 | 500.00 | 500.00 | 0.00 | | | -100.00% |
| A.7020.0434 | UNIFORMS | 526.00 | 67.98 | 450.00 | 650.00 | 0.00 | 450.00 | 450.00 | 0.00% |
| A.7020.0450 | WATER PURCHASE | 115.98 | 131.52 | 150.00 | 150.00 | 66.23 | 150.00 | 150.00 | 0.00% |
| A.7020.0490 | SPECIAL PROGRAM | 38,282.00 | 38,232.00 | 38,250.00 | 38,250.00 | 0.00 | 38,250.00 | 38,250.00 | 0.00% |
| A.7020.0810 | MEDICAL INSURANCE | 63,498.54 | 51,300.36 | 72,500.00 | 57,500.00 | 25,706.65 | 55,000.00 | 55,000.00 | -24.14% |
| A.7020.0811 | DENTAL INSURANCE | 7,364.25 | 6,459.37 | 8,000.00 | 8,000.00 | 3,952.82 | 6,250.00 | 6,250.00 | -21.88% |
| A.7020.0812 | VISION INSURANCE | 1,611.00 | 1,449.90 | 1,750.00 | 1,750.00 | 1,074.00 | 1,950.00 | 1,950.00 | 11.43% |
| Total Dept 7020 | RECREATION ADMINISTRATION | 587,650.84 | 560,045.88 | 632,050.00 | 621,307.30 | 366,410.51 | 631,800.00 | 631,800.00 | 0.00 |
| Dept 7110 | PARKS | | | | | | | | |
| A.7110.0101 | SALARIES | 775,725.30 | 856,465.06 | 955,350. 46 — | 955,350.00 | 717,880.32 | 965,100.00 | 965,100.00 | 1.02% |

Date Prepared: 11/16/2020 01:13 PM
Report Date: 11/16/2020
Account Table: A EXPENSE

TOWN OF YORKTOWN Budget Preparation Report

BUD4011 1.0
Page 21 of 29
Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|------------------------------|------------|------------|------------|------------|-----------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 7110 | PARKS | | | | | | | | | |
| A.7110.0105 | OVERTIME | 27,415.62 | 17,289.89 | 15,000.00 | 14,800.00 | 5,208.75 | 15,000.00 | 15,000.00 | | 0.00% |
| A.7110.0106 | LONGEVITY | 11,900.00 | 12,600.00 | 12,600.00 | 12,800.00 | 12,800.00 | 12,800.00 | 12,800.00 | | 1.59% |
| A.7110.0110 | TEMP HELP | 38,618.30 | 48,077.16 | 35,000.00 | 12,850.28 | 9,810.02 | 50,000.00 | 50,000.00 | | 42.86% |
| A.7110.0110.0001 | TEMP HELP.LEGACY | 0.00 | 6,706.00 | 10,000.00 | 10,000.00 | 9,359.00 | | | | -100.00% |
| A.7110.0201 | EQUIPMENT | 39,835.91 | 65,610.94 | 40,000.00 | 160,761.36 | 91,282.43 | | | | -100.00% |
| A.7110.0401 | SUPPLIES | 28.34 | 161.35 | 400.00 | 400.00 | 245.47 | 250.00 | 250.00 | | -37.50% |
| A.7110.0401.0001 | SUPPLIES.INK & TONER | 122.76 | 0.00 | 125.00 | 125.00 | 104.38 | 125.00 | 125.00 | | 0.00% |
| A.7110.0406 | TELECOMMUNICATIONS | 1,795.22 | 2,028.00 | 5,500.00 | 5,500.00 | 3,420.71 | 5,000.00 | 5,000.00 | | -9.09% |
| A.7110.0406.0001 | CELLULAR TELEPHONE.. | 2,558.75 | 2,763.18 | 3,000.00 | 3,000.00 | 2,903.24 | 3,500.00 | 3,500.00 | | 16.67% |
| A.7110.0407 | ELECTRIC | 51,611.83 | 47,218.81 | 51,000.00 | 51,000.00 | 25,812.05 | 45,000.00 | 45,000.00 | | -11.76% |
| A.7110.0407.0001 | ELECTRICITY.LEGACY | 2,667.71 | 2,867.28 | 17,750.00 | 17,750.00 | 7,972.63 | 17,750.00 | 17,750.00 | | 0.00% |
| A.7110.0407.0002 | NATURAL GAS | 3,048.35 | 2,938.02 | 4,000.00 | 4,000.00 | 2,584.49 | 4,000.00 | 4,000.00 | | 0.00% |
| A.7110.0407.0003 | ELECTRICITY.GRANITE KNOLLS | 0.00 | 38,426.83 | 50,000.00 | 50,000.00 | 42,146.64 | 52,250.00 | 52,250.00 | | 4.50% |
| A.7110.0408 | FUEL OIL | 2,669.76 | 2,662.61 | 3,500.00 | 3,500.00 | 595.25 | 3,000.00 | 3,000.00 | | -14.29% |
| A.7110.0416 | GROUNDS MAINT | 115,247.29 | 130,770.00 | 105,000.00 | 105,032.85 | 70,543.06 | 110,000.00 | 110,000.00 | | 4.76% |
| A.7110.0416.0001 | BLDG MAINT RESTROOM PAPER | 2,856.63 | 737.37 | 3,000.00 | 1,027.60 | 154.38 | 2,500.00 | 2,500.00 | | -16.67% |
| A.7110.0416.0030 | GROUNDS MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 1,444.85 | 1,444.85 | | | | 0.00% |
| A.7110.0417 | COPIER MAINTENANCE | 65.32 | 75.01 | 150.00 | 150.00 | 51.81 | 150.00 | 150.00 | | 0.00% |
| A.7110.0418 | EQUIP MAINT | 42,995.78 | 42,949.26 | 12,500.00 | 38,709.36 | 25,276.72 | 27,500.00 | 27,500.00 | | 120.00% |
| A.7110.0420 | VEHICLE MAINTENANCE | 18,536.60 | 18,658.16 | 15,000.00 | 15,000.00 | 10,980.02 | 15,000.00 | 15,000.00 | | 0.00% |
| A.7110.0423 | TRAINING | 0.00 | 1,625.00 | 750.00 | 750.00 | 725.00 | 2,500.00 | 2,500.00 | | 233.33% |
| A.7110.0434 | UNIFORMS | 4,185.04 | 5,882.11 | 5,700.00 | 6,650.00 | 2,233.34 | 5,700.00 | 5,700.00 | | 0.00% |
| A.7110.0450 | WATER PURCHASE | 9,204.85 | 6,700.08 | 6,500.00 | 6,500.00 | 1,500.43 | 6,500.00 | 6,500.00 | | 0.00% |
| A.7110.0454 | PARK IMPROVEMENTS | 19,526.25 | 23,436.50 | 20,000.00 | 8,000.00 | 0.00 | 15,000.00 | 15,000.00 | | -25.00% |
| A.7110.0463 | FEES | 110.00 | 330.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | | 0.00% |
| A.7110.0470 | GAS OIL | 12,028.28 | 9,568.42 | 10,000.00 | 47- | 10,000.00 | 4,412.91 | 10,000.00 | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 22 of 29
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage |
| Dept 7110 | PARKS | | | | | | | | |
| A.7110.0470.0001 | DIESEL FUEL.. | 10,154.63 | 12,515.17 | 11,500.00 | 11,500.00 | 7,355.04 | 11,500.00 | 11,500.00 | 0.00% |
| A.7110.0810 | MEDICAL INSURANCE | 176,850.80 | 207,706.00 | 232,500.00 | 231,000.00 | 184,744.53 | 243,500.00 | 243,500.00 | 4.73% |
| A.7110.0811 | DENTAL INSURANCE | 13,955.48 | 15,142.78 | 15,750.00 | 15,750.00 | 12,923.48 | 17,250.00 | 17,250.00 | 9.52% |
| A.7110.0812 | VISION INSURANCE | 3,866.40 | 4,134.90 | 4,200.00 | 4,200.00 | 3,678.45 | 4,525.00 | 4,525.00 | 7.74% |
| Total Dept 7110 | PARKS | 1,387,581.20 | 1,586,045.89 | 1,646,025.00 | 1,757,801.30 | 1,258,149.40 | 1,645,650.00 | 1,645,650.00 | 0.00 -0.02% |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | |
| A.7180.0110 | TEMP HELP | 208,223.44 | 231,256.47 | 240,000.00 | 240,000.00 | 56,105.63 | 240,000.00 | 240,000.00 | 0.00% |
| A.7180.0201 | POOL EQUIP | 10,000.55 | 8,203.80 | 16,000.00 | 14,211.48 | 1,488.91 | 14,000.00 | 14,000.00 | -12.50% |
| A.7180.0401 | SUPPLIES | 6.54 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.7180.0402 | DEPT SUPPLIES | 797.52 | 873.47 | 1,000.00 | 1,000.00 | 42.85 | 1,000.00 | 1,000.00 | 0.00% |
| A.7180.0406 | TELECOMMUNICATIONS/CABLE | 1,946.77 | 2,007.77 | 3,000.00 | 3,000.00 | 2,399.02 | 3,000.00 | 3,000.00 | 0.00% |
| A.7180.0407 | ELECTRICITY | 21,225.67 | 21,533.90 | 25,500.00 | 25,500.00 | 8,287.48 | 25,500.00 | 25,500.00 | 0.00% |
| A.7180.0416 | FACILITY MAINTENANCE | 22,580.15 | 25,953.22 | 20,000.00 | 22,327.18 | 13,672.25 | 20,000.00 | 20,000.00 | 0.00% |
| A.7180.0416.0001 | BLDG MAINT.RESTROOM PAPER | 563.00 | 173.00 | 750.00 | 654.55 | 0.00 | 750.00 | 750.00 | 0.00% |
| A.7180.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 266.34 | 211.47 | | | 0.00% |
| A.7180.0421 | SYSTEMS MAINTENANCE | 1,960.00 | 0.00 | 1,000.00 | 1,000.00 | 980.00 | | | -100.00% |
| A.7180.0423 | TRAINING | 486.00 | 800.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.7180.0430 | PROGRAM EXPENSE | 3,085.14 | 3,857.00 | 4,500.00 | 4,500.00 | 2,000.00 | 4,500.00 | 4,500.00 | 0.00% |
| A.7180.0434 | UNIFORMS | 3,805.51 | 3,819.34 | 4,500.00 | 3,716.90 | 301.50 | 4,500.00 | 4,500.00 | 0.00% |
| A.7180.0450 | WATER PURCHASE | 5,830.10 | 5,905.98 | 5,500.00 | 5,500.00 | 2,120.88 | 6,000.00 | 6,000.00 | 9.09% |
| A.7180.0451 | CHEMICALS | 10,493.59 | 15,832.97 | 20,000.00 | 20,000.00 | 5,461.95 | 17,500.00 | 17,500.00 | -12.50% |
| A.7180.0453 | POOL MAINTENANCE | 34,314.80 | 45,925.61 | 55,000.00 | 52,800.00 | 42,937.60 | 50,000.00 | 50,000.00 | -9.09% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 325,318.78 | 366,142.53 | 397,750.00 | 395,476.45 | 136,009.54 | 387,750.00 | 387,750.00 | 0.00 -2.51% |
| Dept 7190 | AQUATICS | | | | | | | | |
| A.7190.0110 | PART TIME & SEASONAL | 20,712.38 | 18,143.94 | 20,500.00 | 20,500.00 | 1,359.81 | 20,000.00 | 20,000.00 | -2.44% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 23 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|------------------|--|----------------|----------------|----------------|----------------|--------------------|--------------------|----------------|--------------------|--------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | FINAL Stage | TENTATIVE Stage | |
| Dept 7190 | AQUATICS | | | | | | | | | |
| A.7190.0446 | CUSTODIAL FEES | 730.00 | 2,306.25 | 4,800.00 | 4,800.00 | 171.00 | 3,000.00 | 3,000.00 | -37.50% | |
| Total Dept 7190 | AQUATICS | 21,442.38 | 20,450.19 | 25,300.00 | 25,300.00 | 1,530.81 | 23,000.00 | 23,000.00 | 0.00 | -9.09% |
| Dept 7215 | CENTRAL GARAGE | | | | | | | | | |
| A.7215.0101 | SALARIES | 228,504.79 | 211,485.82 | 238,750.00 | 238,750.00 | 185,000.38 | 230,000.00 | 230,000.00 | -3.66% | |
| A.7215.0105 | OVERTIME | 647.73 | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00% | |
| A.7215.0106 | LONGEVITY | 3,200.00 | 1,600.00 | 3,200.00 | 3,200.00 | 1,600.00 | 1,600.00 | 1,600.00 | -50.00% | |
| A.7215.0108 | LUMP SUM | 0.00 | 37,779.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| A.7215.0132 | STIPEND-MECHANIC/AUTO | 2,700.00 | 1,800.00 | 2,700.00 | 2,700.00 | 0.00 | 2,700.00 | 2,700.00 | 0.00% | |
| A.7215.0201 | EQUIP | 1,116.32 | 1,189.17 | 5,500.00 | 5,500.00 | 2,303.80 | 12,000.00 | 12,000.00 | 118.18% | |
| A.7215.0401 | SUPPLIES | 46.19 | 0.00 | 50.00 | 156.99 | 156.99 | 50.00 | 50.00 | 0.00% | |
| A.7215.0401.0001 | SUPPLIES.INK & TONER | 143.16 | 0.00 | 150.00 | 150.00 | 0.00 | 150.00 | 150.00 | 0.00% | |
| A.7215.0402 | DEPT SUPPLIES | 1,265.53 | 2,051.28 | 1,750.00 | 1,643.01 | 876.74 | 1,750.00 | 1,750.00 | 0.00% | |
| A.7215.0406 | TELECOMMUNICATIONS | 1,534.84 | 1,987.00 | 1,250.00 | 1,800.00 | 1,490.68 | 1,250.00 | 1,250.00 | 0.00% | |
| A.7215.0406.0001 | CELLULAR TELEPHONE.. | 1,320.30 | 1,329.75 | 1,350.00 | 1,350.00 | 1,232.00 | 1,350.00 | 1,350.00 | 0.00% | |
| A.7215.0407 | ELECTRICITY | 4,013.33 | 4,068.71 | 6,000.00 | 5,850.00 | 2,359.04 | 6,000.00 | 6,000.00 | 0.00% | |
| A.7215.0411 | PRINTING | 0.00 | 384.47 | 400.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00% | |
| A.7215.0416 | BUILDING MAINTENANCE | 6,821.00 | 794.35 | 5,000.00 | 5,703.28 | 1,439.64 | 5,000.00 | 5,000.00 | 0.00% | |
| A.7215.0416.0001 | BLDG MAINT.RESTROOM PAPER | 0.00 | 56.62 | 150.00 | 196.72 | 196.72 | 150.00 | 150.00 | 0.00% | |
| A.7215.0416.0002 | BUILDING MAINTENANCE.REGULATORY COMPLIANCE | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | -100.00% | |
| A.7215.0418 | EQUIP MAINT | 64.83 | 944.64 | 750.00 | 750.00 | 207.00 | 750.00 | 750.00 | 0.00% | |
| A.7215.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 1,425.00 | 1,425.00 | 2,000.00 | 2,000.00 | 1,525.00 | 2,000.00 | 2,000.00 | 0.00% | |
| A.7215.0423 | EMPLOY TRAIN | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | -100.00% | |
| A.7215.0425 | OUT CONTRACT | 37.07 | 110.88 | 1,000.00 | 1,000.00 | (27.28) | 750.00 | 750.00 | -25.00% | |
| A.7215.0434 | UNIFORMS | 2,042.37 | 2,052.79 | 3,150.00 | 3,150.00 | 1,324.05 | 3,150.00 | 3,150.00 | 0.00% | |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 24 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 7215 | CENTRAL GARAGE | | | | | | | | |
| A.7215.0450 | CG WATER | 122.67 | 85.60 | 200.00 | 200.00 | 73.21 | 200.00 | 200.00 | 0.00% |
| A.7215.0470 | AUTOMOTIVE FLUIDS | (1,252.16) | (152.62) | 3,500.00 | 3,500.00 | (293.58) | 3,500.00 | 3,500.00 | 0.00% |
| A.7215.0470.0001 | DIESEL FUEL | 584.54 | 605.26 | 1,500.00 | 1,500.00 | 360.80 | 1,500.00 | 1,500.00 | 0.00% |
| A.7215.0470.0003 | UNLEADED FUEL | 21,766.08 | 8,153.00 | 15,000.00 | 15,000.00 | (7,852.70) | 15,000.00 | 15,000.00 | 0.00% |
| A.7215.0471 | SPARE PARTS | 74.46 | (783.48) | 8,800.00 | 8,520.00 | (260.81) | 8,800.00 | 8,800.00 | 0.00% |
| A.7215.0472 | TIRES BATT | (424.93) | 629.40 | 3,500.00 | 3,500.00 | 234.09 | 3,500.00 | 3,500.00 | 0.00% |
| A.7215.0473 | MISC SERV | 230.70 | 0.00 | 0.00 | 230.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| A.7215.0810 | MEDICAL INSURANCE | 39,506.07 | 33,348.59 | 45,000.00 | 45,000.00 | 18,588.91 | 34,000.00 | 34,000.00 | -24.44% |
| A.7215.0811 | DENTAL INSURANCE | 2,520.21 | 2,095.31 | 3,000.00 | 3,000.00 | 1,826.95 | 2,750.00 | 2,750.00 | -8.33% |
| A.7215.0812 | VISION INSURANCE | 966.60 | 886.05 | 1,000.00 | 1,000.00 | 778.65 | 1,000.00 | 1,000.00 | 0.00% |
| Total Dept 7215 | CENTRAL GARAGE | 318,976.70 | 313,927.48 | 355,900.00 | 356,600.00 | 213,140.28 | 339,550.00 | 339,550.00 | 0.00 |
| Dept 7270 | FAMILY/SPECIAL EVENTS | | | | | | | | |
| A.7270.0105 | OVERTIME | 6,555.32 | 8,201.75 | 9,500.00 | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00% |
| A.7270.0110 | PART TIME & SEASONAL | 368.00 | 280.00 | 350.00 | 350.00 | 100.00 | 350.00 | 350.00 | 0.00% |
| A.7270.0201 | EQUIPMENT | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| A.7270.0425 | CONTRACTUAL | 3,450.00 | 3,700.00 | 3,500.00 | 3,500.00 | 0.00 | 4,000.00 | 4,000.00 | 14.29% |
| A.7270.0430 | PROGRAM EXPENSES | 21,130.23 | 8,352.04 | 8,500.00 | 8,500.00 | 323.31 | 8,500.00 | 8,500.00 | 0.00% |
| Total Dept 7270 | FAMILY/SPECIAL EVENTS | 32,703.55 | 20,533.79 | 21,850.00 | 21,850.00 | 423.31 | 22,350.00 | 22,350.00 | 0.00 |
| Dept 7310 | CAMP PROGRAMS | | | | | | | | |
| A.7310.0110 | TEMP HELP | 235,349.77 | 246,307.59 | 286,000.00 | 284,126.13 | 0.00 | 286,000.00 | 286,000.00 | 0.00% |
| A.7310.0402 | DEPT SUPPLIES | 235.66 | 2,176.68 | 2,000.00 | 2,000.00 | 268.38 | 2,000.00 | 2,000.00 | 0.00% |
| A.7310.0404 | MILEAGE | 671.88 | 740.14 | 750.00 | 750.00 | 0.00 | 750.00 | 750.00 | 0.00% |
| A.7310.0406.0001 | CELLULAR TELEPHONE.. | 272.96 | 195.60 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.7310.0423 | TRAINING | 2,675.00 | 1,980.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00% |
| A.7310.0425 | CONTRACTUAL SVS | 14,546.00 | 16,471.00 | 15,000.00 | 15,000.00 | (50.00) | 15,000.00 | 15,000.00 | 0.00% |
| A.7310.0430 | CAMP PROGRAM EXP | 3,633.43 | 7,101.35 | 17,000.00 | 15,325.00 | 0.00 | 12,500.00 | 12,500.00 | -26.47% |
| A.7310.0434 | UNIFORMS | 5,646.34 | 7,385.20 | 7,500.00 | 7,500.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM
 Report Date: 11/16/2020
 Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 25 of 29
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | Budget | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | | Per 1-12 | Stage | Stage | TENTATIVE |
| Dept 7310 | CAMP PROGRAMS | | | | | | | | |
| A.7310.0446 | CUST FEES | 2,551.14 | 1,995.96 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00% |
| A.7310.0447 | TRANSPORTATION | 48,101.27 | 51,761.20 | 51,000.00 | 51,000.00 | 0.00 | 52,250.00 | 52,250.00 | 2.45% |
| A.7310.0448 | TRIP BOOKING | 55,597.03 | 48,931.60 | 59,000.00 | 59,000.00 | 3,939.00 | 57,500.00 | 57,500.00 | -2.54% |
| Total Dept 7310 | CAMP PROGRAMS | 369,280.48 | 385,046.32 | 444,250.00 | 440,701.13 | 4,157.38 | 439,500.00 | 439,500.00 | 0.00 |
| | | | | | | | | | -1.07% |
| Dept 7320 | YOUTH PROGRAMS | | | | | | | | |
| A.7320.0105 | OVERTIME | 1,437.81 | 1,170.37 | 2,000.00 | 2,000.00 | 419.47 | 1,500.00 | 1,500.00 | -25.00% |
| A.7320.0110 | PART TIME & SEASONAL | 0.00 | 0.00 | 0.00 | 780.00 | 780.00 | | | 0.00% |
| A.7320.0425 | CONTRACTUAL | 136,890.52 | 120,638.08 | 132,000.00 | 130,081.25 | 24,828.50 | 130,000.00 | 130,000.00 | -1.52% |
| A.7320.0425.0001 | ATHLETIC CLUB CONTRACTS | 82,700.00 | 82,700.00 | 82,700.00 | 82,700.00 | 78,544.00 | 82,700.00 | 82,700.00 | 0.00% |
| A.7320.0430 | MISC PROGRAM EXP | 1,080.00 | 1,080.00 | 1,250.00 | 213.75 | 0.00 | 1,250.00 | 1,250.00 | 0.00% |
| Total Dept 7320 | YOUTH PROGRAMS | 222,108.33 | 205,588.45 | 217,950.00 | 215,775.00 | 104,571.97 | 215,450.00 | 215,450.00 | 0.00 |
| | | | | | | | | | -1.15% |
| Dept 7450 | MUSEUM | | | | | | | | |
| A.7450.0110 | PART TIME HELP | 52,594.43 | 56,224.97 | 58,750.00 | 58,750.00 | 48,332.03 | 58,750.00 | 58,750.00 | 0.00% |
| A.7450.0131 | STIPEND | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 4,230.60 | 5,000.00 | 5,000.00 | 0.00% |
| A.7450.0401 | SUPPLIES | 600.44 | 671.88 | 750.00 | 635.00 | 210.27 | 750.00 | 750.00 | 0.00% |
| A.7450.0401.0001 | SUPPLIES.INK & TONER | 598.16 | 685.50 | 500.00 | 500.00 | 56.01 | 500.00 | 500.00 | 0.00% |
| A.7450.0417 | COPIER MAINTENANCE | 23.24 | 67.72 | 100.00 | 100.00 | 10.44 | 100.00 | 100.00 | 0.00% |
| A.7450.0428 | DUES | 210.00 | 300.00 | 325.00 | 440.00 | 440.00 | 375.00 | 375.00 | 15.38% |
| A.7450.0450 | WATER PURCHASE | 25.10 | 48.12 | 75.00 | 75.00 | 13.88 | 75.00 | 75.00 | 0.00% |
| A.7450.0490 | PROF SERVICES | 680.05 | 540.00 | 1,000.00 | 1,000.00 | 540.00 | 750.00 | 750.00 | -25.00% |
| A.7450.0810 | MEDICAL INSURANCE | 9,169.17 | 9,421.86 | 10,500.00 | 10,500.00 | 7,769.22 | 10,500.00 | 10,500.00 | 0.00% |
| A.7450.0811 | DENTAL INSURANCE | 523.68 | 529.30 | 750.00 | 750.00 | 44.09 | 750.00 | 750.00 | 0.00% |
| A.7450.0812 | VISION INSURANCE | 322.20 | 322.20 | 375.00 | 375.00 | 268.50 | 375.00 | 375.00 | 0.00% |
| Total Dept 7450 | MUSEUM | 64,746.47 | 68,811.55 | 78,125.00 | 78,125.00 | 61,915.04 | 77,925.00 | 77,925.00 | 0.00 |
| | | | | | | | | | -0.26% |
| Dept 7610 | ADULT PROGRAMS | | | | | | | | |
| A.7610.0425 | CONTRACTUAL INSTRUCTORS | 36,521.40 | 34,364.01 | 55,000.00 | 53,325.00 | 6,780.20 | 45,000.00 | 45,000.00 | -18.18% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 26 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|----------------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 7610 | ADULT PROGRAMS | | | | | | | | |
| A.7610.0430 | PROGRAM EXPENSES | 3,287.62 | 6,515.10 | 5,000.00 | 5,051.74 | 1,572.42 | 5,000.00 | 5,000.00 | 0.00% |
| Total Dept 7610 | ADULT PROGRAMS | 39,809.02 | 40,879.11 | 60,000.00 | 58,376.74 | 8,352.62 | 50,000.00 | 50,000.00 | 0.00 -16.67% |
| Dept 7620 | SENIOR PROGRAMS | | | | | | | | |
| A.7620.0411 | PRINTING | 183.54 | 183.54 | 500.00 | 500.00 | 196.65 | 500.00 | 500.00 | 0.00% |
| A.7620.0425 | CONTRACTUAL | 14,310.00 | 15,612.00 | 15,500.00 | 15,500.00 | 6,186.50 | 15,750.00 | 15,750.00 | 1.61% |
| A.7620.0430 | PROGRAM EXPENSE | 277.01 | 3,056.19 | 750.00 | 750.00 | 98.05 | 750.00 | 750.00 | 0.00% |
| A.7620.0447 | TRANSPORTATION | 12,900.00 | 14,150.00 | 14,900.00 | 9,900.00 | 0.00 | 14,500.00 | 14,500.00 | -2.68% |
| Total Dept 7620 | SENIOR PROGRAMS | 27,670.55 | 33,001.73 | 31,650.00 | 26,650.00 | 6,481.20 | 31,500.00 | 31,500.00 | 0.00 -0.47% |
| Dept 8010 | ZONING | | | | | | | | |
| A.8010.0442 | LEGAL NOTICES | 800.30 | 909.30 | 2,000.00 | 2,856.00 | 928.30 | 1,500.00 | 1,500.00 | -25.00% |
| A.8010.0490 | CONTRACTUAL SERVICES | 1,250.00 | 875.00 | 1,000.00 | 1,000.00 | 625.00 | 1,000.00 | 1,000.00 | 0.00% |
| Total Dept 8010 | ZONING | 2,050.30 | 1,784.30 | 3,000.00 | 3,856.00 | 1,553.30 | 2,500.00 | 2,500.00 | 0.00 -16.67% |
| Dept 8020 | PLANNING | | | | | | | | |
| A.8020.0101 | SALARIES | 325,204.29 | 359,693.96 | 378,750.00 | 376,056.65 | 303,946.19 | 385,300.00 | 387,925.00 | 1.73% |
| A.8020.0105 | OVERTIME | 674.14 | 1,085.42 | 2,500.00 | 2,500.00 | 1,936.74 | 2,500.00 | 2,500.00 | 0.00% |
| A.8020.0106 | LONGEVITY | 2,900.00 | 2,900.00 | 2,900.00 | 2,900.00 | 1,300.00 | 3,200.00 | 3,200.00 | 10.34% |
| A.8020.0108 | LUMP SUM PAYMENT | 34,838.26 | 0.00 | 0.00 | 2,693.35 | 2,693.35 | | | 0.00% |
| A.8020.0110 | PART TIME & SEASONAL | 11,537.50 | 4,966.02 | 12,500.00 | 12,415.90 | 2,075.00 | 10,000.00 | 10,000.00 | -20.00% |
| A.8020.0131 | STIPEND | 7,999.94 | 7,692.25 | 8,000.00 | 8,000.00 | 6,769.18 | 8,000.00 | 8,000.00 | 0.00% |
| A.8020.0201 | EQUIPMENT | 11,199.67 | 1,646.25 | 2,500.00 | 2,500.00 | 0.00 | 2,000.00 | 2,000.00 | -20.00% |
| A.8020.0401 | SUPPLIES | 1,090.23 | 1,466.28 | 1,500.00 | 1,393.61 | 727.33 | 1,500.00 | 1,500.00 | 0.00% |
| A.8020.0401.0001 | SUPPLIES,INK & TONER | 2,345.05 | 1,899.47 | 2,000.00 | 2,000.00 | 1,601.15 | 2,000.00 | 2,000.00 | 0.00% |
| A.8020.0401.0030 | SUPPLIES,COVID 19 | 0.00 | 0.00 | 0.00 | 45.40 | 45.40 | | | 0.00% |
| A.8020.0402 | DEPT SUPPLIES | 0.00 | 366.73 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.8020.0405 | CONFERENCES | 645.00 | 400.00 | 1,000.00 | 1,000.00 | 0.00 | 750.00 | 750.00 | -25.00% |
| A.8020.0406.0001 | CELLULAR TELEPHONE.. | 378.72 | 380.66 | 400.00 | 400.00 | 354.65 | 400.00 | 400.00 | 0.00% |
| A.8020.0410 | BOOKS | 0.00 | 0.00 | 125.00 | 125.00 | 0.00 | | | -100.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 27 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | 2020 | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | Budget | Actual | TENTATIVE | PRELIMINA | FINAL |
| Dept 8020 | PLANNING | | | | | | | | |
| A.8020.0411 | PRINTING | 97.45 | 0.00 | 500.00 | 500.00 | 0.00 | 250.00 | 250.00 | -50.00% |
| A.8020.0412 | POSTAGE | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 | | | -100.00% |
| A.8020.0417 | COPIER MAINTENANCE | 920.95 | 914.18 | 1,200.00 | 1,200.00 | 541.11 | 1,200.00 | 1,200.00 | 0.00% |
| A.8020.0418 | EQUIP MAINT | 421.61 | 19.82 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.8020.0420 | VEHICLE MAINTENANCE | 191.38 | 208.84 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00% |
| A.8020.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 4,788.50 | 4,471.80 | 5,000.00 | 5,000.00 | 2,938.01 | 5,000.00 | 5,000.00 | 0.00% |
| A.8020.0423 | TRAINING | 0.00 | 288.00 | 500.00 | 500.00 | 443.00 | 500.00 | 500.00 | 0.00% |
| A.8020.0428 | DUES | 3,553.00 | 3,211.00 | 3,000.00 | 3,000.00 | 1,812.00 | 3,000.00 | 3,000.00 | 0.00% |
| A.8020.0434 | UNIFORMS | 99.78 | 146.46 | 300.00 | 300.00 | 0.00 | 300.00 | 300.00 | 0.00% |
| A.8020.0442 | LEGAL NOTICES | 2,289.40 | 980.20 | 1,750.00 | 1,834.10 | 1,834.10 | 1,750.00 | 1,750.00 | 0.00% |
| A.8020.0450 | WATER PURCHASE | 66.42 | 44.45 | 100.00 | 100.00 | 48.78 | 100.00 | 100.00 | 0.00% |
| A.8020.0470 | GAS & OIL | 63.98 | 0.00 | 250.00 | 250.00 | 0.00 | 150.00 | 150.00 | -40.00% |
| A.8020.0479 | SPECIAL PROJECTS | 156.58 | 2,159.61 | 6,000.00 | 9,544.00 | 1,394.57 | 5,000.00 | 2,375.00 | -16.67% |
| A.8020.0479.0002 | RAILROAD PARK | 207.70 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.8020.0479.0003 | PINES BRIDGE MONUMENT | 100,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| A.8020.0479.0004 | TOWN PLANTERS | 2,310.00 | 6,000.00 | 12,000.00 | 12,000.00 | 3,037.69 | 10,000.00 | 10,000.00 | -16.67% |
| A.8020.0479.0005 | LANDMARKS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 2,500.00 | 2,500.00 | -50.00% |
| A.8020.0490 | PROF SERVICES | 0.00 | 806.70 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00% |
| A.8020.0810 | MEDICAL INSURANCE | 66,367.65 | 74,675.23 | 83,000.00 | 83,000.00 | 61,581.52 | 82,000.00 | 82,000.00 | -1.20% |
| A.8020.0811 | DENTAL INSURANCE | 4,068.55 | 4,995.16 | 5,250.00 | 5,250.00 | 3,952.82 | 5,250.00 | 5,250.00 | 0.00% |
| A.8020.0812 | VISION INSURANCE | 1,208.25 | 1,288.80 | 1,500.00 | 1,500.00 | 1,074.00 | 1,500.00 | 1,500.00 | 0.00% |
| Total Dept 8020 | PLANNING | 585,624.00 | 532,707.29 | 548,725.00 | 552,208.01 | 400,106.59 | 545,150.00 | 545,150.00 | 0.00 |
| Dept 8030 | SECTION 8 | | | | | | | | |
| A.8030.0101 | SALARIES | 86,004.98 | 91,233.96 | 99,500.00 | 99,500.00 | 83,107.27 | 101,990.00 | 105,000.00 | 2.50% |
| A.8030.0106 | LONGEVITY | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00% |
| A.8030.0401 | SUPPLIES | 462.29 | 410.73 | 700.00 | 567.97 | 227.78 | 700.00 | 700.00 | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

BUD4011 1.0
Page 28 of 29

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|------------------|----------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|-----------|---------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE | |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 8030 | SECTION 8 | | | | | | | | | |
| A.8030.0401.0001 | SUPPLIES.INK & TONER | 409.88 | 759.29 | 600.00 | 487.03 | 374.26 | 600.00 | 600.00 | 0.00% | |
| A.8030.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 135.13 | 58.71 | | | 0.00% | |
| A.8030.0406.0001 | CELLULAR TELEPHONE.. | 0.00 | 0.00 | 0.00 | 183.99 | 286.21 | 480.00 | 480.00 | 100.00% | |
| A.8030.0418 | EQUIP MAINT | 45.21 | 0.00 | 250.00 | 570.69 | 570.69 | | | -100.00% | |
| A.8030.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 775.00 | 800.00 | 1,500.00 | 1,105.19 | 800.00 | 1,500.00 | 1,500.00 | 0.00% | |
| A.8030.0440 | AUDIT FEE | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 2,500.00 | 2,500.00 | 66.67% | |
| A.8030.0811 | DENTAL INSURANCE | 1,472.85 | 1,488.62 | 1,700.00 | 1,700.00 | 1,177.99 | 1,700.00 | 1,700.00 | 0.00% | |
| A.8030.0812 | VISION INSURANCE | 322.20 | 322.20 | 375.00 | 375.00 | 268.50 | 375.00 | 375.00 | 0.00% | |
| Total Dept 8030 | SECTION 8 | 90,992.41 | 96,514.80 | 107,125.00 | 107,125.00 | 88,371.41 | 110,845.00 | 113,855.00 | 0.00 | 3.47% |
| Dept 8090 | CONSERVATION BOARD | | | | | | | | | |
| A.8090.0110 | PART TIME & SEASONAL | 14,450.00 | 15,110.00 | 16,750.00 | 16,750.00 | 12,060.00 | 15,000.00 | 15,000.00 | | -10.45% |
| A.8090.0423 | TRAINING | 0.00 | 260.00 | 275.00 | 275.00 | 100.00 | 275.00 | 275.00 | | 0.00% |
| Total Dept 8090 | CONSERVATION BOARD | 14,450.00 | 15,370.00 | 17,025.00 | 17,025.00 | 12,160.00 | 15,275.00 | 15,275.00 | 0.00 | -10.28% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| A.9000.0108 | MEDICAL LUMP SUM | 33,250.00 | 43,442.65 | 55,750.00 | 55,750.00 | 46,786.45 | 65,750.00 | 65,750.00 | | 17.94% |
| A.9000.0800 | FICA/MEDICARE | 1,050,569.60 | 1,103,983.57 | 1,260,500.00 | 1,260,500.00 | 903,224.31 | 1,256,500.00 | 1,256,500.00 | | -0.32% |
| A.9000.0801 | MTA TAX | 48,455.59 | 50,712.25 | 56,500.00 | 56,500.00 | 40,349.27 | 56,250.00 | 56,250.00 | | -0.44% |
| A.9000.0810 | RETIREE MEDICAL | 845,660.95 | 901,000.85 | 1,010,500.00 | 1,010,500.00 | 663,577.81 | 1,356,500.00 | 1,356,500.00 | | 34.24% |
| A.9000.0811 | STATE RETIREMENT | 931,132.60 | 866,349.00 | 1,125,000.00 | 1,125,000.00 | 0.00 | 1,056,150.00 | 1,061,150.00 | | -6.12% |
| A.9000.0812 | POLICE RETIREMENT | 1,501,538.00 | 1,499,996.00 | 1,750,000.00 | 1,750,000.00 | 0.00 | 1,617,000.00 | 1,617,000.00 | | -7.60% |
| A.9000.0812.0001 | POLICE CIVILIAN RETIREMENT | 70,875.00 | 62,375.00 | 75,000.00 | 75,000.00 | 0.00 | 68,250.00 | 68,250.00 | | -9.00% |
| A.9000.0813 | WORKERS COMPENSATION | 110,639.31 | 110,132.58 | 150,000.00 | 155,000.00 | 110,698.66 | 150,000.00 | 150,000.00 | | 0.00% |
| A.9000.0815 | EMPLOYEE ASSIST PRGRM | 3,645.00 | 3,645.00 | 4,500.00 | 4,500.00 | 0.00 | 4,500.00 | 4,500.00 | | 0.00% |
| A.9000.0818 | UNEMPLOYMENT | 0.00 | 0.00 | 10,500.00 | 12,416.29 | 14,020.16 | 10,500.00 | 10,500.00 | | 0.00% |
| A.9000.0819 | FSA ADMINISTRATION | 1,463.00 | 1,463.00 | 1,500.00 | 1,500.00 | 1,265.00 | 1,500.00 | 1,500.00 | | 0.00% |

Date Prepared: 11/16/2020 01:13 PM

Report Date: 11/16/2020

Account Table: A EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 29 of 29

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------|--------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| A.9000.0821 | TRAINING/TESTING | 15,230.01 | 24,676.29 | 35,000.00 | 35,775.00 | 33,828.24 | 35,000.00 | 35,000.00 | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 4,612,459.06 | 4,667,776.19 | 5,534,750.00 | 5,542,441.29 | 1,813,749.90 | 5,677,900.00 | 5,682,900.00 | 0.00 | 2.59% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| A.9700.0490 | PROF SERVICES | 2,051.36 | 1,200.00 | 1,325.00 | 1,325.00 | 1,050.00 | 1,050.00 | 1,050.00 | | -20.75% |
| A.9700.0710.0001 | CAPITAL INTEREST EXPENSE.. | 0.00 | 73.99 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 2,051.36 | 1,273.99 | 1,325.00 | 1,325.00 | 1,050.00 | 1,050.00 | 1,050.00 | 0.00 | -20.75% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | |
| A.9730.0610 | PRINCIPAL | 261,050.00 | 242,900.00 | 267,789.00 | 267,789.00 | 267,789.00 | 560,000.00 | 560,000.00 | | 109.12% |
| A.9730.0710 | INTEREST | 28,297.26 | 42,118.06 | 36,083.00 | 36,083.00 | 35,888.23 | 18,500.00 | 18,500.00 | | -48.73% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 289,347.26 | 285,018.06 | 303,872.00 | 303,872.00 | 303,677.23 | 578,500.00 | 578,500.00 | 0.00 | 90.38% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| A.9901.0900 | TRANS TO WORKERS COMP | 25,036.00 | 258,162.12 | 0.00 | 99,195.31 | 99,195.31 | | | | 0.00% |
| A.9901.0901 | TRANS TO LIAB SELF INS | 141,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| A.9901.0902 | TRANSFER TO HIGHWAY | 558,380.00 | 822,550.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 724,906.00 | 1,080,712.12 | 8,725.00 | 107,920.31 | 107,920.31 | 8,725.00 | 8,725.00 | 0.00 | 0.00% |
| Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | | | | | | | | | |
| A.9950.0900 | TRANSFER TO CAPITAL | 2,305,440.00 | 2,275,780.00 | 0.00 | 288,362.00 | 288,362.00 | | | | 0.00% |
| Total Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | 2,305,440.00 | 2,275,780.00 | 0.00 | 288,362.00 | 288,362.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Grand Total | | 29,425,239.64 | 30,662,895.90 | 30,617,606.00 | 31,359,267.36 | 19,692,001.06 | 30,845,368.00 | 30,853,378.00 | 0.00 | 0.74% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:16 PM

Report Date: 11/16/2020

Account Table: D REV

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| D.0000.1001 | TAXES | 5,390,840.00 | 5,554,175.00 | 6,250,019.00 | 6,250,019.00 | 6,250,019.00 | 6,246,625.00 | 6,246,625.00 | | -0.05% |
| D.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 221,206.27 | 0.00 | | | | 0.00% |
| D.0000.2401 | INTEREST EARNINGS | 31,966.88 | 51,669.31 | 10,000.00 | 10,000.00 | 23,845.69 | 15,000.00 | 15,000.00 | | 50.00% |
| D.0000.2560 | FEES | 4,400.00 | 5,150.00 | 4,000.00 | 4,000.00 | 4,550.00 | 4,000.00 | 4,000.00 | | 0.00% |
| D.0000.2565 | STREET OPENING FEES | 40,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 42,500.00 | 45,000.00 | 45,000.00 | | 12.50% |
| D.0000.2665 | SALE OF EQUIPMENT | 1,733.56 | 1,278.29 | 0.00 | 0.00 | 351.44 | | | | 0.00% |
| D.0000.2680 | INSURANCE RECOVERIES | 3,152.53 | 2,157.99 | 0.00 | 0.00 | 852.04 | | | | 0.00% |
| D.0000.2701 | REFUND | 0.00 | 35.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| D.0000.2770 | MISCELLANEOUS | 326,322.59 | 21,609.17 | 0.00 | 0.00 | 51.36 | | | | 0.00% |
| D.0000.3089 | GENERAL GOVERNMENT AID | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| D.0000.3501 | STATE AID CHIPS | 378,333.19 | 378,494.86 | 460,000.00 | 460,000.00 | 0.00 | 331,225.00 | 331,225.00 | | -27.99% |
| D.0000.3501.0001 | WINTER RECOVERY GRANT | 157,786.78 | 86,395.22 | 0.00 | 0.00 | 0.00 | 57,150.00 | 57,150.00 | | 100.00% |
| D.0000.5031 | TRANSFER | 558,380.00 | 822,550.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | | 0.00% |
| D.0000.5031.0001 | TRANSFER FROM WATER | 36,000.00 | 36,000.00 | 37,475.00 | 37,475.00 | 37,475.00 | 37,475.00 | 37,475.00 | | 0.00% |
| D.0000.5031.0002 | TRANSFER FROM SEWER.. | 8,380.00 | 8,550.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | | 0.00% |
| D.0000.5031.0003 | TRANSFER FROM REFUSE.. | 58,650.00 | 59,800.00 | 61,000.00 | 61,000.00 | 61,000.00 | 61,000.00 | 61,000.00 | | 0.00% |
| Total Dept 0000 | | (6,995,945.53) | (7,317,864.84) | (6,879,944.00) | (7,101,150.27) | (6,438,094.53) | (6,814,925.00) | (6,814,925.00) | 0.00 | -0.95% |
| Grand Total | | (6,995,945.53) | (7,317,864.84) | (6,879,944.00) | (7,101,150.27) | (6,438,094.53) | (6,814,925.00) | (6,814,925.00) | 0.00 | -0.95% |

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Date Prepared: 11/16/2020 01:17 PM

Report Date: 11/16/2020

Account Table: D EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | | Original | | Adjusted | | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|--------------|--------------|--------------|----------------|--------------|--------|-----------------|-----------------|-----------------|-------------|-----------------|
| | | Actual | 2019 | 2020 | Budget | 2020 | Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 5110 | STREET MAINTENANCE | | | | | | | | | | | |
| D.5110.0101 | SALARIES | 1,349,329.71 | 1,374,475.75 | 1,760,250.00 | 1,654,036.84 | 1,197,883.53 | | 1,745,000.00 | 1,745,000.00 | | | -0.87% |
| D.5110.0105 | OVERTIME | 50,303.18 | 64,091.21 | 25,000.00 | 124,099.78 | 118,148.20 | | 25,000.00 | 25,000.00 | | | 0.00% |
| D.5110.0106 | LONGEVITY | 12,500.00 | 7,700.00 | 7,700.00 | 7,700.00 | 7,100.00 | | 9,000.00 | 9,000.00 | | | 16.88% |
| D.5110.0108 | LUMP SUM | 60,470.24 | 65,249.68 | 0.00 | 0.00 | 0.00 | | | | | | 0.00% |
| D.5110.0110 | PART TIME & SEASONAL | 18,557.50 | 18,468.75 | 25,000.00 | 25,000.00 | 16,282.50 | | 25,000.00 | 25,000.00 | | | 0.00% |
| D.5110.0201 | EQUIPMENT | 89,172.30 | 911,580.88 | 0.00 | 434,500.83 | 241,849.00 | | 180,000.00 | 180,000.00 | | | 100.00% |
| D.5110.0403 | SUPPLIES | 133,782.56 | 136,579.83 | 125,000.00 | 116,368.00 | 76,218.82 | | 125,000.00 | 125,000.00 | | | 0.00% |
| D.5110.0406 | TELECOMMUNICATIONS | 713.53 | 753.15 | 1,000.00 | 1,000.00 | 653.01 | | 1,000.00 | 1,000.00 | | | 0.00% |
| D.5110.0406.0001 | CELLULAR TELEPHONE.. | 3,897.28 | 2,988.66 | 6,000.00 | 6,000.00 | 2,018.27 | | 5,000.00 | 5,000.00 | | | -16.67% |
| D.5110.0407 | ELECTRICITY | 13,321.28 | 12,744.76 | 17,500.00 | 17,500.00 | 8,299.93 | | 15,000.00 | 15,000.00 | | | -14.29% |
| D.5110.0407.0002 | NATURAL GAS.. | 14,007.14 | 15,944.25 | 15,000.00 | 15,000.00 | 9,575.95 | | 16,500.00 | 16,500.00 | | | 10.00% |
| D.5110.0416 | BUILDING MAINTENANCE | 22,534.41 | 13,827.95 | 10,000.00 | 9,228.55 | 5,125.71 | | 10,000.00 | 10,000.00 | | | 0.00% |
| D.5110.0416.0001 | BLDG MAINT.RESTROOM PAPER | 368.88 | 369.04 | 500.00 | 500.00 | 148.86 | | 500.00 | 500.00 | | | 0.00% |
| D.5110.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 771.45 | 771.45 | | | | | | 0.00% |
| D.5110.0418 | EQUIP MAINT | 907.63 | 891.90 | 1,000.00 | 1,000.00 | 121.59 | | 1,000.00 | 1,000.00 | | | 0.00% |
| D.5110.0421.0001 | COMPUTER SOFTWARE/SUPPORT | 13,708.96 | 2,000.00 | 3,750.00 | 3,750.00 | 2,000.00 | | 2,500.00 | 2,500.00 | | | -33.33% |
| D.5110.0423 | EMPLOYEE TRAINING | 4,540.00 | 3,182.50 | 3,500.00 | 3,500.00 | 965.86 | | 3,500.00 | 3,500.00 | | | 0.00% |
| D.5110.0425 | OUTSIDE SERVICES | 38,594.00 | 53,196.80 | 50,000.00 | 63,500.00 | 56,628.50 | | 63,500.00 | 63,500.00 | | | 27.00% |
| D.5110.0434 | UNIFORMS | 9,837.51 | 14,298.43 | 15,750.00 | 13,750.00 | 5,521.61 | | 15,750.00 | 15,750.00 | | | 0.00% |
| D.5110.0467 | INSURANCE | 48,227.49 | 49,701.00 | 75,750.00 | 70,802.00 | 70,802.00 | | 85,000.00 | 85,000.00 | | | 12.21% |
| D.5110.0470 | GAS AND OIL | 1,616.39 | 1,584.79 | 2,000.00 | 2,000.00 | 418.77 | | 2,000.00 | 2,000.00 | | | 0.00% |
| D.5110.0470.0001 | DIESEL FUEL.. | 66,645.62 | 63,179.04 | 75,000.00 | 75,000.00 | 31,377.98 | | 72,500.00 | 72,500.00 | | | -3.33% |
| D.5110.0479 | DRAINAGE | 49,911.08 | 74,759.42 | 50,000.00 | 74,786.40 | 65,562.98 | | 60,000.00 | 60,000.00 | | | 20.00% |
| D.5110.0490 | PROF SERVICE | 0.00 | 280.00 | 0.00 | 0.00 | 0.00 | | | | | | 0.00% |
| D.5110.0491 | EASEMENT AND TAX | 2,439.38 | 2,439.38 | 2,750.00 | 2,750.00 | 2,439.38 | | 2,750.00 | 2,750.00 | | | 0.00% |
| D.5110.0810 | MEDICAL INSURANCE | 342,899.85 | 308,806.72 | 465,000.00 | 57- 452,500.00 | 269,653.67 | | 436,500.00 | 436,500.00 | | | -6.13% |

Date Prepared: 11/16/2020 01:17 PM
 Report Date: 11/16/2020
 Account Table: D EXP

TOWN OF YORKTOWN Budget Preparation Report

BUD4011 1.0
 Page 2 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 Actual | 2019 Actual | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | | | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 5110 | STREET MAINTENANCE | | | | | | | | | |
| D.5110.0811 | DENTAL INSURANCE | 23,845.02 | 22,447.64 | 29,500.00 | 29,500.00 | 18,835.52 | 31,250.00 | 31,250.00 | | 5.93% |
| D.5110.0812 | VISION INSURANCE | 7,061.55 | 6,927.30 | 9,000.00 | 9,000.00 | 5,826.45 | 8,500.00 | 8,500.00 | | -5.56% |
| Total Dept 5110 | STREET MAINTENANCE | 2,379,192.49 | 3,228,468.83 | 2,775,950.00 | 3,213,543.85 | 2,214,229.54 | 2,941,750.00 | 2,941,750.00 | 0.00 | 5.97% |
| Dept 5112 | STREET MAINTENANCE CHIPS PROG | | | | | | | | | |
| D.5112.0200 | CHIPS | 460,000.00 | 460,000.00 | 460,000.00 | 500,000.00 | 0.00 | 331,225.00 | 331,225.00 | | -27.99% |
| D.5112.0200.0001 | WINTER RECOVERY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57,150.00 | 57,150.00 | | 100.00% |
| D.5112.0210 | PAVING | 598,419.45 | 1,093,704.17 | 1,100,000.00 | 1,100,000.00 | 578,975.71 | 1,150,000.00 | 1,150,000.00 | | 4.55% |
| Total Dept 5112 | STREET MAINTENANCE CHIPS PROG | 1,058,419.45 | 1,553,704.17 | 1,560,000.00 | 1,600,000.00 | 578,975.71 | 1,538,375.00 | 1,538,375.00 | 0.00 | -1.39% |
| Dept 5130 | MACHINERY | | | | | | | | | |
| D.5130.0101 | SALARIES | 305,149.93 | 309,500.75 | 319,350.00 | 319,350.00 | 255,902.81 | 319,350.00 | 319,350.00 | | 0.00% |
| D.5130.0105 | OVERTIME | 1,378.01 | 198.06 | 2,000.00 | 3,783.06 | 3,783.06 | 2,000.00 | 2,000.00 | | 0.00% |
| D.5130.0106 | LONGEVITY | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 4,300.00 | 5,600.00 | 5,600.00 | | 12.00% |
| D.5130.0132 | STIPEND-MECHANIC/AUTO | 2,700.00 | 2,700.00 | 2,200.00 | 2,200.00 | 0.00 | 2,200.00 | 2,200.00 | | 0.00% |
| D.5130.0220 | TOOLS | 3,577.38 | 3,179.58 | 2,000.00 | 4,500.00 | 2,555.39 | 4,000.00 | 4,000.00 | | 100.00% |
| D.5130.0403 | SUPPLIES AND MATERIALS | 187,798.81 | 173,193.69 | 225,000.00 | 202,330.32 | 117,247.55 | 225,000.00 | 225,000.00 | | 0.00% |
| D.5130.0404 | MILEAGE | 902.52 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| D.5130.0425 | OUTSIDE SERVICES | 24,764.12 | 24,271.03 | 25,000.00 | 25,000.00 | 2,673.78 | 25,000.00 | 25,000.00 | | 0.00% |
| D.5130.0450 | WATER | 585.46 | 675.99 | 600.00 | 600.00 | 606.80 | 675.00 | 675.00 | | 12.50% |
| D.5130.0470 | FLUIDS | 14,391.79 | 14,908.87 | 12,000.00 | 12,000.00 | 6,427.04 | 15,000.00 | 15,000.00 | | 25.00% |
| D.5130.0810 | MEDICAL INSURANCE | 51,504.51 | 74,672.58 | 82,500.00 | 82,500.00 | 61,581.52 | 82,500.00 | 82,500.00 | | 0.00% |
| D.5130.0811 | DENTAL INSURANCE | 4,942.23 | 4,995.16 | 5,500.00 | 5,500.00 | 3,952.82 | 5,250.00 | 5,250.00 | | -4.55% |
| D.5130.0812 | VISION INSURANCE | 1,288.80 | 1,288.80 | 1,500.00 | 1,500.00 | 1,074.00 | 1,300.00 | 1,300.00 | | -13.33% |
| Total Dept 5130 | MACHINERY | 603,983.56 | 614,584.51 | 682,650.00 | 664,263.38 | 460,104.77 | 687,875.00 | 687,875.00 | 0.00 | 0.77% |
| Dept 5140 | MISCELLANEOUS/TREE WORK | | | | | | | | | |
| D.5140.0101 | SALARIES | 77,316.04 | 6,655.55 | 0.00 | 0.00 | 0.00 | | | | 0.00% |

Date Prepared: 11/16/2020 01:17 PM

Report Date: 11/16/2020

Account Table: D EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 3 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|-------------------------|--------------|--------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 5140 | MISCELLANEOUS/TREE WORK | | | | | | | | |
| D.5140.0105 | OVERTIME | 2,325.39 | 211.77 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| D.5140.0106 | LONGEVITY | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| D.5140.0108 | LUMP SUM | 0.00 | 28,493.72 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| D.5140.0496 | COMPOST EXPENSES | 15,392.64 | 11,208.70 | 20,000.00 | 15,300.00 | 6,646.37 | 20,000.00 | 20,000.00 | 0.00% |
| D.5140.0810 | MEDICAL INSURANCE | 21,167.61 | 1,814.88 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| D.5140.0811 | DENTAL INSURANCE | 1,472.85 | 124.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| D.5140.0812 | VISION INSURANCE | 322.20 | 26.85 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 5140 | MISCELLANEOUS/TREE WORK | 119,596.73 | 48,535.47 | 20,000.00 | 15,300.00 | 6,646.37 | 20,000.00 | 20,000.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL | | | | | | | | |
| D.5142.0105 | OVERTIME | 391,600.03 | 498,433.15 | 325,000.00 | 321,000.00 | 59,536.34 | 325,000.00 | 325,000.00 | 0.00% |
| D.5142.0200 | EQUIPMENT | 0.00 | 10,760.00 | 0.00 | 7,500.00 | 0.00 | | | 0.00% |
| D.5142.0403 | MATERIALS & SUPPLIES | 986,220.24 | 645,809.10 | 500,000.00 | 495,200.00 | 470,237.70 | 500,000.00 | 500,000.00 | 0.00% |
| D.5142.0407 | SALT SHED ELECTRIC | 795.45 | 1,202.50 | 1,500.00 | 1,500.00 | 373.60 | 1,500.00 | 1,500.00 | 0.00% |
| D.5142.0414 | EQUIPMENT RENTAL | 34,030.32 | 13,825.00 | 25,000.00 | 18,400.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00% |
| Total Dept 5142 | SNOW REMOVAL | 1,412,646.04 | 1,170,029.75 | 851,500.00 | 843,600.00 | 530,147.64 | 851,500.00 | 851,500.00 | 0.00 |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | |
| D.9000.0108 | MEDICAL LUMP SUM | 5,750.00 | 6,562.50 | 4,000.00 | 4,000.00 | 2,250.00 | 6,250.00 | 6,250.00 | 56.25% |
| D.9000.0800 | FICA/MEDICARE | 163,798.05 | 168,945.53 | 187,500.00 | 187,500.00 | 118,467.16 | 185,500.00 | 185,500.00 | -1.07% |
| D.9000.0801 | MTA TAX | 7,280.24 | 7,471.85 | 9,100.00 | 9,100.00 | 5,265.19 | 8,500.00 | 8,500.00 | -6.59% |
| D.9000.0810 | RETIREE MEDICAL | 145,755.38 | 160,633.71 | 189,500.00 | 189,500.00 | 112,665.10 | 189,500.00 | 189,500.00 | 0.00% |
| D.9000.0811 | STATE RETIREMENT | 293,921.00 | 282,513.00 | 425,000.00 | 425,000.00 | 0.00 | 359,175.00 | 359,175.00 | -15.49% |
| D.9000.0813 | WORKERS COMPENSATION | 17,755.08 | 17,798.58 | 25,000.00 | 30,000.00 | 20,659.86 | 25,000.00 | 25,000.00 | 0.00% |
| D.9000.0815 | EMPLOYEE ASSIST PRGRM | 1,350.00 | 1,350.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00% |
| D.9000.0818 | UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 3,822.00 | | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 635,609.75 | 645,275.17 | 841,600.00 | 846,600.00 | 263,129.31 | 775,425.00 | 775,425.00 | 0.00 |
| Dept 9700 | DEBT SERVICES | | | | | | | | -7.86% |

Date Prepared: 11/16/2020 01:17 PM

Report Date: 11/16/2020

Account Table: D EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 4 of 4

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| D.9700.0490 | PROF SERVICES | 240.09 | 190.00 | 500.00 | 500.00 | 0.00 | | | | -100.00% |
| Total Dept 9700 | DEBT SERVICES | 240.09 | 190.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | -100.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | |
| D.9730.0610 | BAN PRINCIPAL | 144,000.00 | 144,000.00 | 144,000.00 | 144,000.00 | 144,000.00 | | | | -100.00% |
| D.9730.0710 | BAN INTEREST | 6,462.00 | 7,438.00 | 3,744.00 | 3,744.00 | 3,713.03 | | | | -100.00% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 150,462.00 | 151,438.00 | 147,744.00 | 147,744.00 | 147,713.03 | 0.00 | 0.00 | 0.00 | -100.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| D.9901.0900 | TRANSFER TO WORKERS COMP SELF | 27,011.00 | 239,302.34 | 0.00 | 44,706.27 | 44,706.27 | | | | 0.00% |
| D.9901.0901 | TRANSFER TO LIABILITY SELF INS | 13,989.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 41,000.00 | 239,302.34 | 0.00 | 44,706.27 | 44,706.27 | 0.00 | 0.00 | 0.00 | 0.00% |
| Grand Total | | 6,401,150.11 | 7,651,528.24 | 6,879,944.00 | 7,376,257.50 | 4,245,652.64 | 6,814,925.00 | 6,814,925.00 | 0.00 | -0.95% |

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Date Prepared: 11/16/2020 01:18 PM
Report Date: 11/16/2020
Account Table: L REV

TOWN OF YORKTOWN Budget Preparation Report

BUD4011 1.0
Page 1 of 1
Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | | Adjusted | | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-----------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 0000 | | | | | | | | | | |
| L.0000.1001 | TAXES | 2,018,355.00 | 2,052,865.00 | 2,109,290.00 | 2,109,290.00 | 2,109,290.00 | 2,100,935.00 | 2,100,935.00 | _____ | -0.40% |
| L.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 | _____ | _____ | _____ | -100.00% |
| L.0000.1002.0008 | APPR FUND BAL RES ACCR EMP BEN | 0.00 | 0.00 | 0.00 | 11,079.72 | 0.00 | _____ | _____ | _____ | 0.00% |
| L.0000.2082 | FINES | 30,291.96 | 21,784.11 | 30,000.00 | 30,000.00 | 7,311.83 | 15,000.00 | 15,000.00 | _____ | -50.00% |
| L.0000.2360 | CORTLANDT LIBRARY SERVICES | 395,812.00 | 400,028.00 | 400,000.00 | 400,000.00 | 403,493.78 | 400,000.00 | 400,000.00 | _____ | 0.00% |
| L.0000.2401 | INTEREST EARNINGS | 22,390.76 | 34,083.65 | 13,150.00 | 13,150.00 | 15,553.75 | 10,000.00 | 10,000.00 | _____ | -23.95% |
| L.0000.2401.0001 | CAPITAL INTEREST | 0.00 | 1,159.28 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| L.0000.2701 | REFUND | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| L.0000.2760 | LIBRARY SYSTEM GRANTS | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| L.0000.2770 | MISCELLANEOUS | 2,154.48 | 876.95 | 1,000.00 | 1,000.00 | 383.00 | 1,000.00 | 1,000.00 | _____ | 0.00% |
| L.0000.3840 | STATE AID | 85,927.00 | 14,522.00 | 10,500.00 | 10,500.00 | 1,058.00 | 7,500.00 | 7,500.00 | _____ | -28.57% |
| Total Dept 0000 | | (2,558,931.20) | (2,527,318.99) | (2,663,940.00) | (2,675,019.72) | (2,537,090.36) | (2,534,435.00) | (2,534,435.00) | 0.00 | -4.86% |
| Grand Total | | (2,558,931.20) | (2,527,318.99) | (2,663,940.00) | (2,675,019.72) | (2,537,090.36) | (2,534,435.00) | (2,534,435.00) | 0.00 | -4.86% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:39 PM
Report Date: 11/16/2020

TOWN OF YORKTOWN Budget Preparation Report

BUD4011 1.0
Page 1 of 3

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 7410 | LIBRARY | | | | | | | | | |
| L.7410.0101 | SALARIES | 1,028,516.83 | 1,040,427.86 | 1,160,800.00 | 1,141,017.32 | 880,133.48 | 1,152,100.00 | 1,152,100.00 | | -0.75% |
| L.7410.0105 | OVERTIME | 20,540.81 | 20,539.49 | 22,500.00 | 22,500.00 | 9,907.49 | 12,000.00 | 12,000.00 | | -46.67% |
| L.7410.0106 | LONGEVITY | 12,500.00 | 11,400.00 | 13,000.00 | 12,816.10 | 11,700.00 | 10,100.00 | 10,100.00 | | -22.31% |
| L.7410.0108 | LUMP SUM PAYMENT | 5,774.68 | 50,588.46 | 0.00 | 26,396.30 | 26,396.30 | | | | 0.00% |
| L.7410.0110 | PART TIME HELP | 214,426.47 | 218,738.56 | 233,850.00 | 233,850.00 | 88,511.14 | 225,000.00 | 225,000.00 | | -3.78% |
| L.7410.0113 | SUNDAY HELP | 8,992.81 | 8,408.50 | 13,000.00 | 13,000.00 | 3,258.50 | 23,500.00 | 23,500.00 | | 80.77% |
| L.7410.0201 | EQUIP | 9,020.70 | 12,171.92 | 25,000.00 | 20,000.00 | 685.00 | 25,000.00 | 25,000.00 | | 0.00% |
| L.7410.0401 | OFFICE SUPPLIES | 2,134.29 | 2,545.62 | 3,000.00 | 3,000.00 | 733.40 | 3,000.00 | 3,000.00 | | 0.00% |
| L.7410.0401.0001 | SUPPLIES.INK & TONER | 3,020.54 | 3,036.73 | 3,500.00 | 3,500.00 | 1,819.58 | 3,500.00 | 3,500.00 | | 0.00% |
| L.7410.0402 | DEPT SUPPLIES | 4,774.64 | 5,080.01 | 5,500.00 | 4,013.00 | 2,196.04 | 5,500.00 | 5,500.00 | | 0.00% |
| L.7410.0405 | CONFERENCES | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | | 100.00% |
| L.7410.0406 | TELECOMMUNICATIONS | 3,892.70 | 2,871.22 | 4,750.00 | 4,750.00 | 3,682.90 | 4,750.00 | 4,750.00 | | 0.00% |
| L.7410.0406.0001 | CELLULAR TELEPHONE.. | 196.14 | 197.49 | 610.00 | 610.00 | 34.69 | 250.00 | 250.00 | | -59.02% |
| L.7410.0407 | ELECTRIC | 45,073.63 | 40,848.17 | 47,000.00 | 47,000.00 | 28,663.48 | 47,000.00 | 47,000.00 | | 0.00% |
| L.7410.0407.0002 | NATURAL GAS | 10,123.39 | 9,383.63 | 10,500.00 | 10,500.00 | 6,947.07 | 10,500.00 | 10,500.00 | | 0.00% |
| L.7410.0409 | LIB MATERIAL | 186,407.85 | 195,792.49 | 220,000.00 | 221,785.76 | 93,506.76 | 204,500.00 | 204,500.00 | | -7.05% |
| L.7410.0409.0030 | LIBRARY MATERIALS.COVID 19 | 0.00 | 0.00 | 0.00 | 4,847.23 | 4,847.23 | | | | 0.00% |
| L.7410.0412 | POSTAGE | 700.00 | 550.00 | 750.00 | 750.00 | 440.00 | 750.00 | 750.00 | | 0.00% |
| L.7410.0416 | MAINT/REAL PRO. | 92,117.91 | 69,762.63 | 29,700.00 | 29,150.44 | 21,115.15 | 35,000.00 | 35,000.00 | | 17.85% |
| L.7410.0416.0001 | BLDG MAINT.RESTROOM PAPER | 1,649.93 | 1,234.64 | 2,000.00 | 2,000.00 | 330.63 | 2,000.00 | 2,000.00 | | 0.00% |
| L.7410.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 713.29 | 2,069.54 | | | | 0.00% |
| L.7410.0418 | EQUIP MAINT | 137,643.63 | 102,496.88 | 120,000.00 | 120,000.00 | 97,267.46 | 125,000.00 | 125,000.00 | | 4.17% |
| L.7410.0420 | VEHICLE MAINTENANCE | 583.80 | 550.85 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | | 0.00% |
| L.7410.0423 | TRAINING | 2,708.04 | 2,500.00 | 2,500.00 | 2,500.00 | 1,925.20 | 1,000.00 | 1,000.00 | | -60.00% |
| L.7410.0428 | DUES | 213.00 | 245.00 | 510.00 | 510.00 | 148.00 | 500.00 | 500.00 | | -1.96% |
| L.7410.0430 | PROG. EXP | 14,725.50 | 11,321.00 | 15,000.00 | 15,000.00 | 2,803.00 | 12,500.00 | 12,500.00 | | -16.67% |

Date Prepared: 11/16/2020 01:39 PM
 Report Date: 11/16/2020
 Account Table: LIB

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 2 of 3
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 7410 | LIBRARY | | | | | | | | |
| L.7410.0434 | UNIFORMS | 276.83 | 430.00 | 400.00 | 400.00 | 37.50 | 450.00 | 450.00 | 12.50% |
| L.7410.0450 | WATER PURCHASE | 724.82 | 751.35 | 750.00 | 750.00 | 413.67 | 775.00 | 775.00 | 3.33% |
| L.7410.0467 | INS | 15,069.07 | 17,493.00 | 20,750.00 | 20,750.00 | 20,450.00 | 22,500.00 | 22,500.00 | 8.43% |
| L.7410.0470 | GAS & OIL | 63.70 | 95.61 | 150.00 | 150.00 | 75.76 | 100.00 | 100.00 | -33.33% |
| L.7410.0490 | PROF SERVICES | 0.00 | 0.00 | 0.00 | 4,650.00 | 0.00 | | | 0.00% |
| L.7410.0497 | COUNTY SEWER TAX | 5,332.44 | 6,023.12 | 6,100.00 | 6,100.00 | 5,169.65 | 6,100.00 | 6,100.00 | 0.00% |
| L.7410.0810 | MEDICAL INSURANCE | 180,597.82 | 184,195.55 | 245,500.00 | 245,500.00 | 140,177.16 | 203,115.00 | 203,115.00 | -17.26% |
| L.7410.0811 | DENTAL INSURANCE | 19,417.49 | 18,172.38 | 21,000.00 | 21,000.00 | 12,916.61 | 18,250.00 | 18,250.00 | -13.10% |
| L.7410.0812 | VISION INSURANCE | 5,101.50 | 5,155.20 | 5,500.00 | 5,500.00 | 3,893.25 | 5,500.00 | 5,500.00 | 0.00% |
| Total Dept 7410 | LIBRARY | 2,032,370.96 | 2,043,007.36 | 2,234,120.00 | 2,245,509.44 | 1,472,255.64 | 2,162,240.00 | 2,162,240.00 | 0.00 |
| | | | | | | | | | -3.22% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | |
| L.9000.0108 | MEDICAL LUMP SUM | 10,750.00 | 8,125.00 | 6,250.00 | 6,250.00 | 4,500.00 | 6,500.00 | 6,500.00 | 4.00% |
| L.9000.0800 | FICA/MEDICARE | 95,520.64 | 99,143.67 | 108,500.00 | 108,500.00 | 74,680.31 | 106,000.00 | 106,000.00 | -2.30% |
| L.9000.0801 | MTA TAX | 4,245.22 | 4,405.88 | 5,100.00 | 5,100.00 | 2,882.04 | | | -100.00% |
| L.9000.0810 | RETIREE MEDICAL | 44,712.90 | 42,586.47 | 47,500.00 | 47,500.00 | 29,971.27 | 48,750.00 | 48,750.00 | 2.63% |
| L.9000.0811 | STATE RETIREMENT | 171,285.00 | 163,646.00 | 250,000.00 | 250,000.00 | 0.00 | 197,725.00 | 197,725.00 | -20.91% |
| L.9000.0813 | WORKERS COMP | 10,207.90 | 10,190.06 | 11,750.00 | 11,750.00 | 8,966.94 | 12,500.00 | 12,500.00 | 6.38% |
| L.9000.0815 | EMPLOYEE ASSIST PRGRM | 720.00 | 720.00 | 720.00 | 720.00 | 0.00 | 720.00 | 720.00 | 0.00% |
| L.9000.0818 | UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 6,487.00 | 9,959.66 | | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 337,441.66 | 328,817.08 | 429,820.00 | 436,307.00 | 130,960.22 | 372,195.00 | 372,195.00 | 0.00 |
| | | | | | | | | | -13.41% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| L.9901.0900 | TRANSFER TO WORKERS COMP SELF | 0.00 | 390.87 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 390.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | | | | | | | | |
| L.9950.0900 | TRANSFER | 75,352.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9950 | TRNSFR TO CAPITAL | 75,352.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |

Date Prepared: 11/16/2020 01:39 PM
Report Date: 11/16/2020

Account Table: LIB

Alt. Sort Table:

TOWN OF YORKTOWN Budget Preparation Report

Fiscal Year: 2021 Period From: 1 To: 12

BUD4011 1.0
Page 3 of 3

Prepared By: PAT

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND PROJECTS FND | | | | | | | | | |
| | Grand Total | 2,445,164.62 | 2,372,215.31 | 2,663,940.00 | 2,681,816.44 | 1,603,215.86 | 2,534,435.00 | 2,534,435.00 | 0.00 | -4.86% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:41 PM
 Report Date: 11/16/2020
 Account Table: SW REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|--------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | | | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 0000 | | | | | | | | | |
| SW.0000.1001 | TAXES | 1,259,250.00 | 1,291,550.00 | 1,656,457.00 | 1,656,457.00 | 1,656,457.00 | 1,652,050.00 | 1,652,050.00 | -0.27% |
| SW.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 0.00 | 887,502.20 | 0.00 | 0.00 | 0.00 | 0.00% |
| SW.0000.1081 | PAYMENTS IN LIEU OF TAXES | 2,687.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| SW.0000.2140 | METERED WATER SALES | 6,963,243.84 | 6,834,265.04 | 8,000,000.00 | 8,000,000.00 | 5,672,213.29 | 8,000,000.00 | 8,000,000.00 | 0.00% |
| SW.0000.2144 | NEW TAPS | 10,800.00 | 25,500.00 | 10,000.00 | 10,000.00 | 5,400.00 | 10,000.00 | 10,000.00 | 0.00% |
| SW.0000.2146 | BACKFLOW INSPECTIONS | 18,774.00 | 16,965.00 | 18,000.00 | 18,000.00 | 10,307.00 | 18,000.00 | 18,000.00 | 0.00% |
| SW.0000.2148 | PENALTY ON WATER | 241,158.21 | 258,752.79 | 250,000.00 | 250,000.00 | 218,412.83 | 250,000.00 | 250,000.00 | 0.00% |
| SW.0000.2401 | INTEREST EARNINGS | 27,337.57 | 41,494.28 | 22,500.00 | 22,500.00 | 18,042.06 | 22,500.00 | 22,500.00 | 0.00% |
| SW.0000.2650 | SALE OF SCRAP | 2,936.76 | 6,723.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| SW.0000.2655 | MINOR SALES | 37,848.72 | 17,264.43 | 12,500.00 | 12,500.00 | 27,090.94 | 17,500.00 | 17,500.00 | 40.00% |
| SW.0000.2665 | SALE OF EQUIPMENT | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| SW.0000.2680 | INSURANCE RECOVERIES | 34,760.00 | 0.00 | 0.00 | 0.00 | 253.16 | 0.00 | 0.00 | 0.00% |
| SW.0000.2690 | RECOVERY FOR DAMAGES | 268.62 | 628.27 | 0.00 | 0.00 | 3,760.66 | 0.00 | 0.00 | 0.00% |
| SW.0000.2701 | REFUND PRIOR YEARS APPROPRIATI | 10,210.08 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| SW.0000.2770 | MISCELLANEOUS | 14,717.36 | 12,042.65 | 20,000.00 | 20,000.00 | 474.39 | 10,000.00 | 10,000.00 | -50.00% |
| SW.0000.3089 | STATE AID:OTHER | 0.00 | 132,000.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Total Dept 0000 | | (8,623,993.13) | (8,641,686.40) | (9,989,457.00) | (10,876,959.20) | (7,612,411.33) | (9,980,050.00) | (9,980,050.00) | 0.00 |
| Grand Total | | (8,623,993.13) | (8,641,686.40) | (9,989,457.00) | (10,876,959.20) | (7,612,411.33) | (9,980,050.00) | (9,980,050.00) | 0.00 |
| | | | | | | | | | -0.09% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:42 PM
Report Date: 11/16/2020
Account Table: SW EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 8310 | WATER ADMINISTRATION | | | | | | | | | |
| SW.8310.0101 | SALARIES | 180,631.05 | 186,667.05 | 243,600.00 | 228,910.35 | 166,679.75 | 246,750.00 | 246,750.00 | | 1.29% |
| SW.8310.0106 | LONGEVITY | 2,600.00 | 2,600.00 | 2,600.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | | 3.85% |
| SW.8310.0108 | LUMP SUM PAYMENTS | 0.00 | 0.00 | 0.00 | 2,394.65 | 2,394.65 | | | | 0.00% |
| SW.8310.0110 | PART TIME HELP | 12,728.10 | 12,978.64 | 0.00 | 12,195.00 | 12,195.00 | | | | 0.00% |
| SW.8310.0200 | EQUIPMENT | 1,710.28 | 6,497.57 | 40,000.00 | 38,975.00 | 1,584.00 | 10,000.00 | 10,000.00 | | -75.00% |
| SW.8310.0201 | OFFICE FURNITURE | 0.00 | 828.00 | 0.00 | 1,175.00 | 1,149.54 | 500.00 | 500.00 | | 100.00% |
| SW.8310.0202 | COMPUTER HARDWARE | 1,898.40 | 8,840.30 | 7,500.00 | 7,500.00 | 5,044.79 | 4,500.00 | 4,500.00 | | -40.00% |
| SW.8310.0401 | SUPPLIES | 1,357.30 | 947.00 | 1,000.00 | 1,000.00 | 749.63 | 1,000.00 | 1,000.00 | | 0.00% |
| SW.8310.0401.0001 | SUPPLIES.INK & TONER | 183.82 | 149.69 | 500.00 | 500.00 | 211.88 | 500.00 | 500.00 | | 0.00% |
| SW.8310.0405 | CONFERENCES | 0.00 | 0.00 | 0.00 | 0.00 | (15.00) | | | | 0.00% |
| SW.8310.0406 | TELECOMMUNICATIONS | 14,022.72 | 16,323.87 | 15,250.00 | 16,500.00 | 14,005.82 | 16,500.00 | 16,500.00 | | 8.20% |
| SW.8310.0406.0001 | CELLULAR TELEPHONE | 2,854.49 | 2,854.81 | 5,000.00 | 5,000.00 | 5,370.58 | 8,500.00 | 8,500.00 | | 70.00% |
| SW.8310.0410 | PUBLICATIONS | 0.00 | 0.00 | 500.00 | 400.00 | 0.00 | | | | -100.00% |
| SW.8310.0411 | PRINTING | 3,333.02 | 3,768.87 | 4,000.00 | 3,978.37 | 3,076.62 | 4,000.00 | 4,000.00 | | 0.00% |
| SW.8310.0412 | POSTAGE | 0.00 | 193.80 | 100.00 | 139.14 | 139.14 | 150.00 | 150.00 | | 50.00% |
| SW.8310.0416 | MAINTENANCE | 1,553.02 | 2,726.11 | 2,000.00 | 2,552.60 | 1,435.87 | 2,500.00 | 2,500.00 | | -25.00% |
| SW.8310.0416.0001 | BLDG MAINT RESTROOM PAPER | 317.90 | 379.96 | 400.00 | 537.57 | 56.62 | 500.00 | 500.00 | | 25.00% |
| SW.8310.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 1,792.32 | 1,792.32 | | | | 0.00% |
| SW.8310.0417 | COPIER MAINTENANCE | 1,612.67 | 1,243.68 | 1,250.00 | 1,250.00 | 1,015.64 | 1,250.00 | 1,250.00 | | 0.00% |
| SW.8310.0418 | EQUIP MAINT | 410.59 | 396.40 | 500.00 | 1,025.00 | 925.00 | 500.00 | 500.00 | | 0.00% |
| SW.8310.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 12,880.00 | 36,114.25 | 30,750.00 | 30,750.00 | 18,923.75 | 14,150.00 | 14,150.00 | | -53.98% |
| SW.8310.0423 | TRAINING | 322.50 | 376.45 | 1,200.00 | 2,200.00 | 1,123.00 | 1,000.00 | 1,000.00 | | -16.67% |
| SW.8310.0428 | DUES | 2,604.00 | 2,666.00 | 2,700.00 | 2,729.00 | 2,729.00 | 2,800.00 | 2,800.00 | | 3.70% |
| SW.8310.0440 | AUDIT FEES | 15,500.00 | 14,550.00 | 13,500.00 | 13,500.00 | 13,500.00 | 13,500.00 | 13,500.00 | | 0.00% |
| SW.8310.0442 | LEGAL NOTICES | 1,113.00 | 1,118.00 | 1,500.00 | 16,071.00 | 5,786.90 | 5,000.00 | 5,000.00 | | 233.33% |
| SW.8310.0450 | WATER PURCHASE | 165.69 | 151.81 | 500.00 | 500.00 | 180.11 | 500.00 | 500.00 | | 0.00% |

Date Prepared: 11/16/2020 01:42 PM
 Report Date: 11/16/2020
 Account Table: SW EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 2 of 5
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 8310 | WATER ADMINISTRATION | | | | | | | | |
| SW.8310.0490 | PROF SERVICES | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| SW.8310.0498 | TAX REFUNDS | 247.98 | 2,146.90 | 7,500.00 | 7,500.00 | 2,023.89 | 2,500.00 | 2,500.00 | -66.67% |
| Total Dept 8310 | WATER ADMINISTRATION | 258,046.53 | 305,219.16 | 381,850.00 | 401,775.00 | 264,778.50 | 339,300.00 | 339,300.00 | 0.00 |
| Dept 8320 | WATER SUPPLY | | | | | | | | |
| SW.8320.0200 | EQUIPMENT | 0.00 | 0.00 | 15,000.00 | 27,000.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00% |
| SW.8320.0407 | ELECTRIC | 31,297.68 | 29,998.11 | 40,000.00 | 40,000.00 | 21,526.86 | 40,000.00 | 40,000.00 | 0.00% |
| SW.8320.0408 | FUEL OIL | 13,847.47 | 13,647.88 | 20,000.00 | 20,000.00 | 5,116.67 | 20,000.00 | 20,000.00 | 0.00% |
| SW.8320.0416 | MAINT/REAL PR | 4,817.12 | 49,483.07 | 30,000.00 | 26,998.50 | 8,817.79 | 30,000.00 | 30,000.00 | 0.00% |
| SW.8320.0450 | WATER PURCHASE | 4,201,082.46 | 3,964,344.44 | 4,300,000.00 | 4,303,352.51 | 3,700,690.71 | 4,350,000.00 | 4,350,000.00 | 1.16% |
| SW.8320.0467 | INSURANCE | 68,155.91 | 72,312.00 | 86,500.00 | 86,656.00 | 86,656.00 | 93,850.00 | 93,850.00 | 8.50% |
| SW.8320.0491 | EASEMENT AND TAX | 6,024.12 | 3,072.44 | 24,000.00 | 22,500.00 | 20,189.67 | 25,000.00 | 25,000.00 | 4.17% |
| Total Dept 8320 | WATER SUPPLY | 4,325,224.76 | 4,132,857.94 | 4,515,500.00 | 4,526,507.01 | 3,842,997.70 | 4,573,850.00 | 4,573,850.00 | 0.00 |
| Dept 8330 | WATER PURIFICATION | | | | | | | | |
| SW.8330.0449 | ANALYSIS | 12,617.25 | 7,307.95 | 15,000.00 | 15,000.00 | 3,512.48 | 15,000.00 | 15,000.00 | 0.00% |
| Total Dept 8330 | WATER PURIFICATION | 12,617.25 | 7,307.95 | 15,000.00 | 15,000.00 | 3,512.48 | 15,000.00 | 15,000.00 | 0.00 |
| Dept 8340 | WATER TRANSMISSION | | | | | | | | |
| SW.8340.0101 | SALARIES | 972,209.21 | 1,055,535.08 | 1,191,202.00 | 1,191,202.00 | 890,445.39 | 1,197,425.00 | 1,197,425.00 | 0.52% |
| SW.8340.0105 | OVERTIME | 128,135.22 | 105,949.97 | 82,500.00 | 82,500.00 | 69,303.87 | 97,500.00 | 97,500.00 | 18.18% |
| SW.8340.0106 | LONGEVITY | 16,100.00 | 15,700.00 | 14,900.00 | 15,800.00 | 15,800.00 | 17,600.00 | 17,600.00 | 18.12% |
| SW.8340.0108 | LUMP SUM PAYMENT | 9,977.27 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| SW.8340.0110 | PART TIME & SEASONAL | 0.00 | 0.00 | 10,500.00 | 3,300.00 | 0.00 | 10,500.00 | 10,500.00 | 0.00% |
| SW.8340.0132 | STIPEND MECHANIC/AUTO | 900.00 | 900.00 | 900.00 | 900.00 | 0.00 | 900.00 | 900.00 | 0.00% |
| SW.8340.0134 | STANDBY | 32,319.90 | 43,673.88 | 45,000.00 | 45,000.00 | 36,671.59 | 45,000.00 | 45,000.00 | 0.00% |
| SW.8340.0201 | EQUIPMENT | 4,646.33 | 8,309.37 | 15,000.00 | 10,000.00 | 6,863.39 | 15,000.00 | 15,000.00 | 0.00% |
| SW.8340.0201.0001 | EQUIPMENT.HYDRANTS | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 13,843.86 | 20,000.00 | 20,000.00 | 0.00% |
| SW.8340.0201.0002 | EQUIPMENT.VEHICLE | 17,923.28 | 0.00 | 180,000.00 | 143,700.00 | 126,573.87 | 100,000.00 | 100,000.00 | -44.44% |
| SW.8340.0210 | METERS | 94,178.01 | 63,653.34 | 85,000.00 | 67- | 89,920.70 | 78,922.30 | 85,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:42 PM
 Report Date: 11/16/2020
 Account Table: SW EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 3 of 5
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 8340 | WATER TRANSMISSION | | | | | | | | |
| SW.8340.0403 | MATERIALS & SUPPLIES | 56,183.63 | 72,541.89 | 80,000.00 | 69,347.40 | 34,853.31 | 80,000.00 | 80,000.00 | 0.00% |
| SW.8340.0403.0030 | COVID 19 - SUPPLIES/MATERIALS | 0.00 | 0.00 | 0.00 | 501.10 | 561.18 | _____ | _____ | 0.00% |
| SW.8340.0407 | ELECTRICITY | 17.37 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| SW.8340.0409 | PROPANE | 440.91 | 730.44 | 500.00 | 500.00 | 221.94 | 500.00 | 500.00 | 0.00% |
| SW.8340.0416 | MAINTENANCE | 1,791.00 | 2,126.48 | 3,000.00 | 3,000.00 | 727.98 | 3,000.00 | 3,000.00 | 0.00% |
| SW.8340.0418 | EQUIP MAINT | 19,846.91 | 25,407.56 | 25,000.00 | 29,799.99 | 27,251.26 | 25,000.00 | 25,000.00 | 0.00% |
| SW.8340.0419 | MAINT/METERS | 3,314.09 | 2,815.55 | 5,000.00 | (2,080.00) | 3,053.40 | 5,000.00 | 5,000.00 | 0.00% |
| SW.8340.0420 | VEHICLE MAINTENANCE | 31,455.42 | 31,284.36 | 30,000.00 | 37,310.00 | 26,781.86 | 32,000.00 | 32,000.00 | 6.67% |
| SW.8340.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 19,909.77 | 11,433.00 | 7,000.00 | 15,567.00 | 0.00 | 41,500.00 | 41,500.00 | 492.86% |
| SW.8340.0434 | UNIFORMS | 7,184.72 | 7,688.93 | 8,500.00 | 9,500.00 | 5,541.06 | 8,500.00 | 8,500.00 | 0.00% |
| SW.8340.0461 | MAINT REP RDS | 30,509.06 | 39,546.02 | 50,000.00 | 50,000.00 | 40,481.27 | 75,000.00 | 75,000.00 | 50.00% |
| SW.8340.0470 | GAS AND OIL | 10,734.99 | 10,950.47 | 12,000.00 | 12,000.00 | 7,112.34 | 12,000.00 | 12,000.00 | 0.00% |
| SW.8340.0470.0001 | DIESEL FUEL.. | 17,311.42 | 18,704.39 | 35,000.00 | 35,000.00 | 2,355.72 | 35,000.00 | 35,000.00 | 0.00% |
| SW.8340.0478 | SERVICE LINES | 15,036.96 | 14,619.40 | 20,000.00 | 25,076.50 | 7,860.56 | 20,000.00 | 20,000.00 | 0.00% |
| SW.8340.0483 | SPECIAL PROJECTS | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | _____ | _____ | -100.00% |
| SW.8340.0483.0001 | CEMENT LINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600,000.00 | 600,000.00 | 100.00% |
| SW.8340.0483.0003 | TELEMETRY | 0.00 | 580.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00% |
| SW.8340.0490 | PROF SERVICES | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00% |
| SW.8340.0490.0001 | NWJWW CTY AMAWALK BOND PMT.. | 58,944.65 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| SW.8340.0490.0002 | PROF SERVICES.NWJWW | 388,286.00 | 963,943.00 | 750,000.00 | 750,000.00 | 680,357.00 | 775,000.00 | 775,000.00 | 3.33% |
| SW.8340.0491 | OUTSIDE SERVICES | 52,372.00 | 16,000.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| Total Dept 8340 | WATER TRANSMISSION | 1,989,728.12 | 2,512,093.13 | 3,121,002.00 | 3,087,844.69 | 2,075,583.15 | 3,326,425.00 | 3,326,425.00 | 0.00 |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | |
| SW.9000.0800 | FICA/MEDICARE | 96,595.89 | 98,036.20 | 115,000.00 | 115,000.00 | 85,496.49 | 116,000.00 | 116,000.00 | 0.87% |
| SW.9000.0801 | MTA TAX | 4,293.37 | 4,376.23 | 5,250.00 | 5,250.00 | 3,799.92 | 5,450.00 | 5,450.00 | 3.81% |

Date Prepared: 11/16/2020 01:42 PM

Report Date: 11/16/2020

Account Table: SW EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 4 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|-------------------|-------------------------------|------------|------------|------------|------------|------------|------------|-------------|-----------|----------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE | |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Variance |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| SW.9000.0810 | RETIREE MEDICAL | 56,517.39 | 54,723.64 | 72,500.00 | 72,500.00 | 38,967.72 | 110,500.00 | 110,500.00 | | 52.41% |
| SW.9000.0811 | STATE RETIREMENT | 197,183.00 | 197,070.00 | 305,000.00 | 305,000.00 | 0.00 | 249,250.00 | 249,250.00 | | -18.28% |
| SW.9000.0812 | VISION INSURANCE | 5,289.45 | 5,477.40 | 6,000.00 | 6,000.00 | 4,833.00 | 6,500.00 | 6,500.00 | | 8.33% |
| SW.9000.0813 | WORKERS COMPENSATION | 10,972.57 | 10,828.10 | 13,750.00 | 13,750.00 | 10,165.13 | 13,750.00 | 13,750.00 | | 0.00% |
| SW.9000.0815 | EMPLOYEE ASSIST PRGRM | 855.00 | 855.00 | 855.00 | 855.00 | 0.00 | 850.00 | 850.00 | | -0.58% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 371,706.67 | 371,366.57 | 518,355.00 | 518,355.00 | 143,262.26 | 502,300.00 | 502,300.00 | 0.00 | -3.10% |
| Dept 9060 | HOSPITAL & MEDICAL INSURANCE | | | | | | | | | |
| SW.9060.0810 | MEDICAL INS | 305,919.18 | 306,237.66 | 382,800.00 | 382,800.00 | 251,696.32 | 365,500.00 | 365,500.00 | | -4.52% |
| SW.9060.0811 | DENTAL INSURANCE | 20,971.25 | 21,119.15 | 24,500.00 | 24,500.00 | 16,648.98 | 24,500.00 | 24,500.00 | | 0.00% |
| Total Dept 9060 | HOSPITAL & MEDICAL INSURANCE | 326,890.43 | 327,356.81 | 407,300.00 | 407,300.00 | 268,345.30 | 390,000.00 | 390,000.00 | 0.00 | -4.25% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| SW.9700.0490 | FEES | 1,858.55 | 600.00 | 825.00 | 825.00 | 450.00 | 450.00 | 450.00 | | -45.45% |
| Total Dept 9700 | DEBT SERVICES | 1,858.55 | 600.00 | 825.00 | 825.00 | 450.00 | 450.00 | 450.00 | 0.00 | -45.45% |
| Dept 9710 | SERIAL BONDS | | | | | | | | | |
| SW.9710.0610.9802 | 1998B EFC PRINCIPAL.. | 510,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| SW.9710.0610.9804 | 1998D EFC PRINCIPAL.. | 105,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| SW.9710.0710.9802 | 1998B EFC INTEREST.. | 5,581.10 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| SW.9710.0710.9804 | 1998D EFC INTEREST.. | 1,086.75 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| Total Dept 9710 | SERIAL BONDS | 621,667.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | |
| SW.9730.0610 | PRINCIPAL.NWJWW | 50,000.00 | 100,000.00 | 450,000.00 | 450,000.00 | 450,000.00 | 225,000.00 | 225,000.00 | | -50.00% |
| SW.9730.0710 | INTEREST.NWJWW | 15,706.25 | 25,828.00 | 23,400.00 | 23,400.00 | 23,274.00 | 7,500.00 | 7,500.00 | | -67.95% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 65,706.25 | 125,828.00 | 473,400.00 | 473,400.00 | 473,274.00 | 232,500.00 | 232,500.00 | 0.00 | -50.89% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| SW.9901.0900 | TRANSFER TO WORKERS COMP SELF | 0.00 | 26,557.57 | 0.00 | 37,532.20 | 37,532.20 | | | | 0.00% |

Date Prepared: 11/16/2020 01:42 PM

Report Date: 11/16/2020

Account Table: SW EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 5 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|-----------------|--------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|--------------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage | |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | | |
| SW.9901.0901 | TRANSFER TO LIABILITY SELF INS | 7,010.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% | |
| SW.9901.0902 | TRANSFER TO HIGHWAY | 36,000.00 | 36,000.00 | 37,475.00 | 37,475.00 | 37,475.00 | 37,475.00 | 37,475.00 | | 0.00% | |
| SW.9901.0903 | TRANSFER TO GENERAL FUND | 529,750.00 | 535,500.00 | 518,750.00 | 518,750.00 | 518,750.00 | 562,750.00 | 562,750.00 | | 8.48% | |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 572,760.00 | 598,057.57 | 556,225.00 | 593,757.20 | 593,757.20 | 600,225.00 | 600,225.00 | 0.00 | 7.91% | |
| Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | | | | | | | | | | |
| SW.9950.0900 | TRANSFER TO CAPITAL PROJECT | 0.00 | 209,000.00 | 0.00 | 869,470.00 | 869,470.00 | | | | 0.00% | |
| Total Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | 0.00 | 209,000.00 | 0.00 | 869,470.00 | 869,470.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| Grand Total | | 8,546,206.41 | 8,589,687.13 | 9,989,457.00 | 10,894,233.90 | 8,535,430.59 | 9,980,050.00 | 9,980,050.00 | 0.00 | -0.09% | |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:42 PM

Report Date: 11/16/2020

Account Table: SW2 REVENU

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|--|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | |
| SW2.0000.1001 | REAL PROPERTY TAXES | 5,250.00 | 5,300.00 | 5,500.00 | 5,500.00 | 5,500.00 | 6,250.00 | 6,250.00 | 13.64% |
| SW2.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 100.00% |
| SW2.0000.2140 | METERED WATER SALES | 20,292.42 | 27,876.43 | 27,500.00 | 27,500.00 | 29,963.71 | 27,500.00 | 27,500.00 | 0.00% |
| SW2.0000.2148 | PENALTY ON WATER/SEWER | 274.95 | 637.89 | 0.00 | 0.00 | (167.83) | | | 0.00% |
| SW2.0000.2401 | INTEREST EARNINGS | 1,702.50 | 2,513.99 | 1,300.00 | 1,300.00 | 1,171.16 | 1,500.00 | 1,500.00 | 15.38% |
| Total Dept 0000 | | (27,519.87) | (36,328.31) | (34,300.00) | (34,300.00) | (36,467.04) | (39,250.00) | (39,250.00) | 0.00 |
| Grand Total | | (27,519.87) | (36,328.31) | (34,300.00) | (34,300.00) | (36,467.04) | (39,250.00) | (39,250.00) | 0.00 |
| NOTE: One or more accounts may not be printed due to Account Table restrictions. | | | | | | | | | |

Date Prepared: 11/16/2020 01:43 PM

Report Date: 11/16/2020

Account Table: SW2 EXPENS

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 8310 | WATER ADMINISTRATION | | | | | | | | | |
| SW2.8310.0200 | EQUIPMENT | 0.00 | 13,330.00 | 0.00 | 0.00 | 3,800.00 | | | | 0.00% |
| SW2.8310.0401 | SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 150.00 | 150.00 | | -70.00% |
| Total Dept 8310 | WATER ADMINISTRATION | 0.00 | 13,330.00 | 500.00 | 500.00 | 3,800.00 | 150.00 | 150.00 | 0.00 | -70.00% |
| Dept 8320 | WATER SUPPLY | | | | | | | | | |
| SW2.8320.0407 | ELECTRICITY | 177.02 | 160.75 | 250.00 | 220.00 | 2,594.04 | 5,500.00 | 5,500.00 | | 2100.00% |
| SW2.8320.0450 | WATER PURCHASE | 25,847.52 | 27,232.33 | 28,000.00 | 33,000.00 | 21,491.85 | 28,000.00 | 28,000.00 | | 0.00% |
| SW2.8320.0491 | EASEMENT AND TAX | 275.00 | 275.00 | 300.00 | 330.00 | 330.00 | 350.00 | 350.00 | | 16.67% |
| Total Dept 8320 | WATER SUPPLY | 26,299.54 | 27,668.08 | 28,550.00 | 33,550.00 | 24,415.89 | 33,850.00 | 33,850.00 | 0.00 | 18.56% |
| Dept 8330 | WATER PURIFICATION | | | | | | | | | |
| SW2.8330.0449 | ANALYSIS | 82.80 | 71.76 | 250.00 | 250.00 | 33.12 | 250.00 | 250.00 | | 0.00% |
| Total Dept 8330 | WATER PURIFICATION | 82.80 | 71.76 | 250.00 | 250.00 | 33.12 | 250.00 | 250.00 | 0.00 | 0.00% |
| Dept 8340 | WATER TRANSMISSION | | | | | | | | | |
| SW2.8340.0419 | MAINT/METERS | 1,750.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | | 0.00% |
| Total Dept 8340 | WATER TRANSMISSION | 1,750.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| Grand Total | | 28,132.34 | 41,069.84 | 34,300.00 | 34,300.00 | 28,249.01 | 39,250.00 | 39,250.00 | 0.00 | 14.43% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:44 PM

Report Date: 11/16/2020

Account Table: SR REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 0000 | | | | | | | | | |
| SR.0000.1001 | TAXES | 4,086,510.00 | 4,181,078.06 | 4,272,673.00 | 4,272,673.00 | 4,272,673.00 | 4,308,075.00 | 4,308,075.00 | _____ |
| SR.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 250,000.00 | 251,626.81 | 0.00 | _____ | _____ | -100.00% |
| SR.0000.1002.0008 | APPROPRIATED FUND BALANCE.RESERVE FOR ACCRUED EMP BENEFITS | 0.00 | 0.00 | 0.00 | 26,720.68 | 0.00 | _____ | _____ | 0.00% |
| SR.0000.2130 | REFUSE AND GARBAGE CHARGES | 2,720.76 | 2,308.08 | 2,250.00 | 2,250.00 | 1,240.59 | 2,250.00 | 2,250.00 | _____ |
| SR.0000.2401 | INTEREST EARNINGS | 22,918.44 | 32,840.03 | 15,000.00 | 15,000.00 | 12,078.20 | 15,000.00 | 15,000.00 | _____ |
| SR.0000.2650 | RECYCLING FEES | 49,547.90 | 45,390.31 | 42,500.00 | 42,500.00 | 27,794.36 | 41,500.00 | 41,500.00 | _____ |
| SR.0000.2650.0001 | TEXTILE RECOVERY | 5,679.30 | 7,896.50 | 5,750.00 | 5,750.00 | 3,663.00 | 5,750.00 | 5,750.00 | _____ |
| SR.0000.2665 | SALE OF EQUIPMENT | 0.00 | 295.91 | 0.00 | 0.00 | 1,950.00 | _____ | _____ | 0.00% |
| SR.0000.2701 | REFUND | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| SR.0000.2777 | WEST CO:BUS SHELTER IMA | 0.00 | 10,188.10 | 0.00 | 0.00 | 5,176.40 | 10,000.00 | 10,000.00 | _____ |
| Total Dept 0000 | | (4,172,376.40) | (4,279,996.99) | (4,588,173.00) | (4,616,520.49) | (4,324,575.55) | (4,382,575.00) | (4,382,575.00) | 0.00 |
| Grand Total | | (4,172,376.40) | (4,279,996.99) | (4,588,173.00) | (4,616,520.49) | (4,324,575.55) | (4,382,575.00) | (4,382,575.00) | 0.00 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:44 PM
 Report Date: 11/16/2020
 Account Table: SR EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 1 of 3

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 7210 | DEC | | | | | | | | |
| SR.7210.0101 | SALARIES | 732,990.49 | 762,129.28 | 789,250.00 | 784,573.89 | 631,875.53 | 855,775.00 | 855,775.00 | 8.43% |
| SR.7210.0105 | OVERTIME | 8,430.11 | 3,557.18 | 9,500.00 | 9,500.00 | 646.32 | 9,000.00 | 9,000.00 | -5.26% |
| SR.7210.0106 | LONGEVITY | 13,300.00 | 14,100.00 | 14,100.00 | 13,180.50 | 12,500.00 | 14,100.00 | 14,100.00 | 0.00% |
| SR.7210.0108 | LUMP SUM PAYMENTS | 0.00 | 0.00 | 0.00 | 32,316.29 | 32,316.29 | | | 0.00% |
| SR.7210.0110 | SEASONAL SALARIES | 3,657.50 | 0.00 | 4,000.00 | 4,000.00 | 2,730.00 | 4,000.00 | 4,000.00 | 0.00% |
| SR.7210.0131 | STIPEND | 23,745.02 | 23,745.02 | 31,373.00 | 31,373.00 | 21,237.01 | | | -100.00% |
| SR.7210.0132 | STIPEND-MECHANIC/AUTO | 900.00 | 900.00 | 900.00 | 900.00 | 0.00 | 900.00 | 900.00 | 0.00% |
| SR.7210.0200 | EQUIPMENT | 0.00 | 41,746.29 | 275,000.00 | 275,000.00 | 965.07 | 60,000.00 | 60,000.00 | -78.18% |
| SR.7210.0202 | COMPUTER HARDWARE | 668.60 | 4,090.60 | 100.00 | 100.00 | 0.00 | 6,225.00 | 6,225.00 | 6125.00% |
| SR.7210.0401 | SUPPLIES | 530.56 | 335.11 | 500.00 | 470.02 | 461.66 | 500.00 | 500.00 | 0.00% |
| SR.7210.0401.0001 | SUPPLIES.INK & TONER | 55.43 | 78.61 | 500.00 | 500.00 | 220.43 | 500.00 | 500.00 | 0.00% |
| SR.7210.0401.0030 | SUPPLIES.COVID 19 | 0.00 | 0.00 | 0.00 | 29.98 | 29.98 | 100.00 | 100.00 | 100.00% |
| SR.7210.0402 | DEPT SUPPLIES | 62.99 | 72.88 | 150.00 | 150.00 | 41.06 | 150.00 | 150.00 | 0.00% |
| SR.7210.0404 | MILEAGE&TOLLS | 44.75 | 19.25 | 100.00 | 100.00 | 25.25 | 100.00 | 100.00 | 0.00% |
| SR.7210.0406 | TELECOMMUNICATIONS | 2,457.89 | 1,339.15 | 2,500.00 | 2,500.00 | 1,223.45 | 2,500.00 | 2,500.00 | 0.00% |
| SR.7210.0406.0001 | CELLULAR TELEPHONE.. | 1,045.80 | 839.32 | 1,500.00 | 1,500.00 | 623.19 | 1,200.00 | 1,200.00 | -20.00% |
| SR.7210.0407 | ELECTRIC | 2,675.52 | 2,712.48 | 5,000.00 | 5,000.00 | 1,572.62 | 5,000.00 | 5,000.00 | 0.00% |
| SR.7210.0411 | PRINTING | 2,862.00 | 3,427.00 | 3,500.00 | 3,500.00 | 3,144.00 | 3,500.00 | 3,500.00 | 0.00% |
| SR.7210.0412 | POSTAGE | 2,686.91 | 2,739.71 | 3,000.00 | 3,000.00 | 2,743.52 | 3,000.00 | 3,000.00 | 0.00% |
| SR.7210.0416 | BUILDING MAINTENANCE | 1,204.33 | 231.68 | 1,200.00 | 1,111.24 | 243.95 | 1,200.00 | 1,200.00 | 0.00% |
| SR.7210.0416.0001 | BLDG MAINT.RESTROOM PAPER | 196.72 | 253.34 | 350.00 | 350.00 | 84.93 | 350.00 | 350.00 | 0.00% |
| SR.7210.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 88.76 | 88.76 | | | 0.00% |
| SR.7210.0417 | COPIER MAINTENANCE | 132.12 | 111.86 | 500.00 | 500.00 | 92.04 | 500.00 | 500.00 | 0.00% |
| SR.7210.0418 | EQUIP MAINT | 172.88 | 290.35 | 700.00 | 700.00 | 0.00 | 700.00 | 700.00 | 0.00% |
| SR.7210.0420 | VEHICLE MAINTENANCE | 49,733.66 | 51,946.71 | 60,000.00 | 62,315.98 | 45,870.42 | 60,000.00 | 60,000.00 | 0.00% |

Date Prepared: 11/16/2020 01:44 PM
 Report Date: 11/16/2020
 Account Table: SR EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 2 of 3
 Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|---|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|----------------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE | |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 7210 DEC | | | | | | | | | | |
| SR.7210.0420.0030 | VEHICLE MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 1,684.02 | 1,684.02 | | | | 0.00% |
| SR.7210.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 2,500.00 | 3,424.00 | 3,050.00 | 3,550.00 | 2,880.61 | 3,050.00 | 3,050.00 | | 0.00% |
| SR.7210.0423 | TRAINING | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| SR.7210.0428 | DUES | 75.00 | 75.00 | 250.00 | 250.00 | 75.00 | 250.00 | 250.00 | | 0.00% |
| SR.7210.0434 | UNIFORMS | 3,686.51 | 2,733.07 | 5,000.00 | 4,966.24 | 2,205.01 | 5,000.00 | 5,000.00 | | 0.00% |
| SR.7210.0434.0030 | UNIFORMS.COVID 19 | 0.00 | 0.00 | 0.00 | 33.76 | 33.76 | | | | 0.00% |
| SR.7210.0442 | LEGAL NOTICES | 2,925.00 | 2,970.00 | 4,000.00 | 4,000.00 | 980.00 | 4,000.00 | 4,000.00 | | 0.00% |
| SR.7210.0450 | DEC WATER | 189.02 | 199.73 | 200.00 | 200.00 | 137.17 | 250.00 | 250.00 | | 25.00% |
| SR.7210.0467 | INSURANCE | 22,162.69 | 33,482.00 | 40,500.00 | 40,500.00 | 39,786.00 | 43,575.00 | 43,575.00 | | 7.59% |
| SR.7210.0470 | GAS AND OIL | 5,232.20 | 4,625.05 | 6,000.00 | 6,000.00 | 2,438.67 | 6,000.00 | 6,000.00 | | 0.00% |
| SR.7210.0470.0001 | DIESEL FUEL.. | 23,979.20 | 25,689.14 | 30,000.00 | 30,000.00 | 14,274.69 | 30,000.00 | 30,000.00 | | 0.00% |
| SR.7210.0473 | MISC SERV | 108.35 | 0.00 | 200.00 | 200.00 | 0.00 | 200.00 | 200.00 | | 0.00% |
| SR.7210.0484 | RECYCLING | 19,739.12 | 16,396.77 | 28,000.00 | 23,500.00 | 10,911.76 | 28,000.00 | 28,000.00 | | 0.00% |
| SR.7210.0486 | DUMPING FEES | 546.00 | 638.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | | 0.00% |
| SR.7210.0496 | COMPOST EXPENSES | 13,420.48 | 9,456.24 | 12,500.00 | 12,500.00 | 6,538.81 | 12,500.00 | 12,500.00 | | 0.00% |
| SR.7210.0810 | MEDICAL INSURANCE | 146,336.22 | 165,009.94 | 182,500.00 | 182,500.00 | 124,561.35 | 167,500.00 | 167,500.00 | | -8.22% |
| SR.7210.0811 | DENTAL INSURANCE | 13,617.30 | 14,475.55 | 15,000.00 | 15,000.00 | 10,670.85 | 13,750.00 | 13,750.00 | | -8.33% |
| SR.7210.0812 | VISION INSURANCE | 3,705.30 | 4,215.45 | 4,000.00 | 4,000.00 | 3,436.80 | 4,200.00 | 4,200.00 | | 5.00% |
| Total Dept 7210 | DEC | 1,105,775.67 | 1,198,155.76 | 1,536,923.00 | 1,563,643.68 | 979,349.98 | 1,349,575.00 | 1,349,575.00 | 0.00 | -12.19% |
| Dept 8160 REFUSE & GARBAGE COLLECT | | | | | | | | | | |
| SR.8160.0425 | OUTSIDE CONTRACTOR | 2,132,134.96 | 2,047,110.96 | 2,050,000.00 | 2,050,000.00 | 1,707,225.80 | 2,050,000.00 | 2,050,000.00 | | 0.00% |
| SR.8160.0450 | DUMPING FEES | 392,679.36 | 433,083.25 | 400,000.00 | 400,000.00 | 292,336.79 | 415,000.00 | 415,000.00 | | 3.75% |
| SR.8160.0452 | INTERMUNICIPAL AGREEMENTS | 8,429.60 | 8,579.79 | 10,500.00 | 10,500.00 | 6,570.00 | 10,500.00 | 10,500.00 | | 0.00% |
| Total Dept 8160 | REFUSE & GARBAGE COLLECT | 2,533,243.92 | 2,488,774.00 | 2,460,500.00 | 2,460,500.00 | 2,006,132.59 | 2,475,500.00 | 2,475,500.00 | 0.00 | 0.61% |
| Dept 9000 EMPLOYEE BENEFITS | | | | | | | | | | |
| SR.9000.0108 | MEDICAL LUMP SUM | 4,000.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | | 0.00% |

Date Prepared: 11/16/2020 01:44 PM

Report Date: 11/16/2020

Account Table: SR EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 3 of 3

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | |
| SR.9000.0800 | FICA/MEDICARE | 56,068.33 | 53,589.58 | 63,000.00 | 63,000.00 | 50,622.16 | 66,500.00 | 66,500.00 | 5.56% |
| SR.9000.0801 | MTA TAX | 2,492.00 | 2,385.23 | 3,250.00 | 3,250.00 | 2,249.82 | 3,000.00 | 3,000.00 | -7.69% |
| SR.9000.0810 | RETIREE MEDICAL | 29,947.71 | 29,585.48 | 36,500.00 | 36,500.00 | 22,291.79 | 36,500.00 | 36,500.00 | 0.00% |
| SR.9000.0811 | STATE RETIREMENT | 98,575.00 | 125,605.00 | 157,500.00 | 157,500.00 | 0.00 | 130,250.00 | 130,250.00 | -17.30% |
| SR.9000.0813 | WORKERS COMP | 6,026.15 | 5,990.72 | 8,000.00 | 8,000.00 | 7,228.52 | 8,000.00 | 8,000.00 | 0.00% |
| SR.9000.0815 | EMPLOYEE ASSIST PRGRM | 540.00 | 540.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 197,649.19 | 219,946.01 | 270,500.00 | 270,500.00 | 84,642.29 | 246,500.00 | 246,500.00 | 0.00 -8.87% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| SR.9700.0710 | INTEREST EXPENSE | 72.96 | 88.18 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 72.96 | 88.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| SR.9901.0900 | TRANSFER TO WORKERS COMP SELF | 0.00 | 61,568.01 | 0.00 | 1,626.81 | 1,626.81 | | | 0.00% |
| SR.9901.0902 | TRANSFER TO HIGHWAY | 58,650.00 | 59,800.00 | 61,000.00 | 61,000.00 | 61,000.00 | 61,000.00 | 61,000.00 | 0.00% |
| SR.9901.0903 | TRANSFER TO GENERAL FUND | 261,750.00 | 237,100.00 | 259,250.00 | 259,250.00 | 259,250.00 | 250,000.00 | 250,000.00 | -3.57% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 320,400.00 | 358,468.01 | 320,250.00 | 321,876.81 | 321,876.81 | 311,000.00 | 311,000.00 | 0.00 -2.89% |
| Grand Total | | 4,157,141.74 | 4,265,431.96 | 4,588,173.00 | 4,616,520.49 | 3,392,001.67 | 4,382,575.00 | 4,382,575.00 | 0.00 -4.48% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:45 PM

Report Date: 11/16/2020

Account Table: GB REV

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|------------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|---------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | |
| Dept 0000 | | | | | | | | | | |
| GB.0000.1001 | TAXES | 222,900.00 | 222,470.00 | 226,400.00 | 226,400.00 | 226,400.00 | 224,665.00 | 224,665.00 | -0.77% | |
| GB.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 12,200.00 | 0.00 | | | 0.00% | |
| GB.0000.2401 | INTEREST EARNED | 625.49 | 920.80 | 750.00 | 750.00 | 268.44 | 300.00 | 300.00 | -60.00% | |
| Total Dept 0000 | | (223,525.49) | (223,390.80) | (227,150.00) | (239,350.00) | (226,668.44) | (224,965.00) | (224,965.00) | 0.00 | -0.96% |
| Grand Total | | (223,525.49) | (223,390.80) | (227,150.00) | (239,350.00) | (226,668.44) | (224,965.00) | (224,965.00) | 0.00 | -0.96% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:46 PM

Report Date: 11/16/2020

Account Table: GB EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GB.8130.0490 | PROF SERVICES | 0.00 | 2,985.65 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| GB.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 12,200.00 | 12,200.00 | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 2,985.65 | 0.00 | 12,200.00 | 12,200.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GB.9700.0490 | PROF SERVICES | 5,493.18 | 5,162.93 | 4,900.00 | 4,900.00 | 4,812.33 | 4,455.00 | 4,455.00 | -9.08% |
| GB.9700.0710 | INTEREST EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 7.87 | | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 5,493.18 | 5,162.93 | 4,900.00 | 4,900.00 | 4,820.20 | 4,455.00 | 4,455.00 | 0.00 |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| GB.9710.0610.0003 | 2003 EFC BOND PRINCIPAL.. | 69,300.00 | 72,600.00 | 75,900.00 | 75,900.00 | 75,900.00 | 75,900.00 | 75,900.00 | 0.00% |
| GB.9710.0610.0004 | 2004B BOND PRINCIPAL.. | 99,530.00 | 102,220.00 | 107,600.00 | 107,600.00 | 107,600.00 | 110,290.00 | 110,290.00 | 2.50% |
| GB.9710.0710.0003 | 2003C EFC BOND INTEREST.. | 13,321.22 | 11,369.21 | 9,450.00 | 9,450.00 | 9,415.61 | 7,310.00 | 7,310.00 | -22.65% |
| GB.9710.0710.0004 | 2004B EFC BOND INTEREST.. | 33,707.90 | 31,511.59 | 29,300.00 | 29,300.00 | 11,985.65 | 27,010.00 | 27,010.00 | -7.82% |
| Total Dept 9710 | SERIAL BONDS | 215,859.12 | 217,700.80 | 222,250.00 | 222,250.00 | 204,901.26 | 220,510.00 | 220,510.00 | 0.00 |
| Grand Total | | 221,352.30 | 225,849.38 | 227,150.00 | 239,350.00 | 221,921.46 | 224,965.00 | 224,965.00 | 0.00 |
| | | | | | | | | | -0.96% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:47 PM
Report Date: 11/16/2020
Account Table: GC REV

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1
Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| GC.0000.1001 | TAXES | 62,700.00 | 62,125.00 | 62,175.00 | 62,175.00 | 62,175.00 | 62,481.00 | 62,481.00 | _____ | 0.49% |
| GC.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 5,998.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| GC.0000.2401 | INTEREST EARNINGS | 739.02 | 1,106.80 | 650.00 | 650.00 | 436.78 | 500.00 | 500.00 | _____ | -23.08% |
| Total Dept 0000 | | (63,439.02) | (63,231.80) | (62,825.00) | (68,823.00) | (62,611.78) | (62,981.00) | (62,981.00) | 0.00 | 0.25% |
| Grand Total | | (63,439.02) | (63,231.80) | (62,825.00) | (68,823.00) | (62,611.78) | (62,981.00) | (62,981.00) | 0.00 | 0.25% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:48 PM

Report Date: 11/16/2020

Account Table: GC EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|-------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GC.8130.0490 | PROF SERVICES | 0.00 | 1,141.15 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| GC.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 5,998.00 | 5,998.00 | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 1,141.15 | 0.00 | 5,998.00 | 5,998.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GC.9700.0490 | PROF SERVICES | 884.40 | 807.64 | 750.00 | 750.00 | 730.16 | 2,350.00 | 2,350.00 | 213.33% |
| Total Dept 9700 | DEBT SERVICES | 884.40 | 807.64 | 750.00 | 750.00 | 730.16 | 2,350.00 | 2,350.00 | 0.00 |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| GC.9710.0610.0002 | 2002A BOND PRINCIPAL.. | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00% |
| GC.9710.0610.0003 | 2003C EFC BOND PRINCIPAL.. | 35,700.00 | 37,400.00 | 39,100.00 | 39,100.00 | 39,100.00 | 39,100.00 | 39,100.00 | 0.00% |
| GC.9710.0710.0002 | 2002A BOND INTEREST.. | 3,687.30 | 3,406.17 | 3,075.00 | 3,075.00 | 3,072.31 | 2,765.00 | 2,765.00 | -10.08% |
| GC.9710.0710.0003 | 2003C EFC BOND INTEREST.. | 6,862.45 | 5,856.86 | 4,900.00 | 4,900.00 | 4,850.47 | 3,766.00 | 3,766.00 | -23.14% |
| Total Dept 9710 | SERIAL BONDS | 61,249.75 | 61,663.03 | 62,075.00 | 62,075.00 | 62,022.78 | 60,631.00 | 60,631.00 | 0.00 |
| Grand Total | | 62,134.15 | 63,611.82 | 62,825.00 | 68,823.00 | 68,750.94 | 62,981.00 | 62,981.00 | 0.00 |
| | | | | | | | | | 0.25% |

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Date Prepared: 11/16/2020 01:49 PM
Report Date: 11/16/2020

TOWN OF YORKTOWN
Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| GD.0000.1001 | TAXES | 284,410.00 | 289,805.00 | 343,375.00 | 343,375.00 | 343,375.00 | 375,918.00 | 375,918.00 | | 9.48% |
| GD.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 32,843.00 | 0.00 | 25,000.00 | 25,000.00 | | 100.00% |
| GD.0000.2401 | INTEREST EARNINGS | 2,836.80 | 4,012.23 | 3,000.00 | 3,000.00 | 1,260.93 | 1,500.00 | 1,500.00 | | -50.00% |
| Total Dept 0000 | | (287,246.80) | (293,817.23) | (346,375.00) | (379,218.00) | (344,635.93) | (402,418.00) | (402,418.00) | 0.00 | 16.18% |
| Grand Total | | (287,246.80) | (293,817.23) | (346,375.00) | (379,218.00) | (344,635.93) | (402,418.00) | (402,418.00) | 0.00 | 16.18% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:50 PM

Report Date: 11/16/2020

Account Table: GD EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|---|------------|------------|------------|------------|------------|------------|------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GD.8130.0406 | TELECOMMUNICATIONS | 702.18 | 760.71 | 800.00 | 800.00 | 644.15 | 800.00 | 800.00 | 0.00% |
| GD.8130.0407 | ELECTRIC | 42,311.51 | 41,511.50 | 45,000.00 | 45,000.00 | 22,892.78 | 45,000.00 | 45,000.00 | 0.00% |
| GD.8130.0440 | AUDIT FEE | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 | _____ | _____ | -100.00% |
| GD.8130.0450 | WATER PURCHASE | 657.40 | 246.70 | 2,000.00 | 2,000.00 | 433.20 | 1,000.00 | 1,000.00 | -50.00% |
| GD.8130.0459 | HUNTERBROOK INFILTRATION/INFLOW CONTROL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 100.00% |
| GD.8130.0462 | MNT&RPR PUMP STATION | 31,131.45 | 76,308.71 | 35,000.00 | 35,000.00 | 1,094.13 | 35,000.00 | 35,000.00 | 0.00% |
| GD.8130.0490 | PROF SERVICES | 0.00 | 4,464.11 | 0.00 | 0.00 | 0.00 | _____ | _____ | 0.00% |
| GD.8130.0491 | EASEMENT AND TAX | 2,267.29 | 2,267.29 | 2,750.00 | 2,750.00 | 2,267.29 | 2,500.00 | 2,500.00 | -9.09% |
| GD.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 32,843.00 | 32,843.00 | _____ | _____ | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 77,069.83 | 125,559.02 | 85,950.00 | 118,793.00 | 60,174.55 | 134,300.00 | 134,300.00 | 0.00 |
| | | | | | | | | | 56.25% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GD.9700.0490 | PROF SERVICES | 5,012.00 | 4,712.00 | 4,450.00 | 4,450.00 | 4,412.00 | 4,086.00 | 4,086.00 | -8.18% |
| Total Dept 9700 | DEBT SERVICES | 5,012.00 | 4,712.00 | 4,450.00 | 4,450.00 | 4,412.00 | 4,086.00 | 4,086.00 | 0.00 |
| | | | | | | | | | -8.18% |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| GD.9710.0610.0003 | 2003C EFC BOND PRINCIPAL.. | 120,000.00 | 120,000.00 | 130,000.00 | 130,000.00 | 130,000.00 | 135,000.00 | 135,000.00 | 3.85% |
| GD.9710.0710.0003 | 2003C EFC BOND INTEREST.. | 48,379.46 | 45,295.14 | 41,850.00 | 41,850.00 | 41,842.15 | 37,857.00 | 37,857.00 | -9.54% |
| Total Dept 9710 | SERIAL BONDS | 168,379.46 | 165,295.14 | 171,850.00 | 171,850.00 | 171,842.15 | 172,857.00 | 172,857.00 | 0.00 |
| | | | | | | | | | 0.59% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| GD.9901.0903 | TRANSFER TO GENERAL FUND | 14,760.00 | 15,100.00 | 15,375.00 | 15,375.00 | 15,375.00 | 18,675.00 | 18,675.00 | 21.46% |
| GD.9901.0904 | TRANSFER TO YS | 24,600.00 | 25,155.00 | 68,750.00 | 68,750.00 | 68,750.00 | 72,500.00 | 72,500.00 | 5.45% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 39,360.00 | 40,255.00 | 84,125.00 | 84,125.00 | 84,125.00 | 91,175.00 | 91,175.00 | 0.00 |
| | | | | | | | | | 8.38% |
| Grand Total | | 289,821.29 | 335,821.16 | 346,375.00 | 379,218.00 | 320,553.70 | 402,418.00 | 402,418.00 | 0.00 |
| | | | | | | | | | 16.18% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:51 PM

Report Date: 11/16/2020

Account Table: GE REV

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | |
| GE.0000.1001 | REAL PROPERTY TAXES | 15,950.00 | 15,350.00 | 14,750.00 | 14,750.00 | 14,750.00 | 16,100.00 | 16,100.00 | _____ |
| GE.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,157.00 | 0.00 | _____ | _____ | 0.00% |
| GE.0000.2401 | INTEREST EARNINGS | 3,256.67 | 823.37 | 350.00 | 350.00 | 523.24 | 500.00 | 500.00 | _____ |
| GE.0000.2401.0001 | CAPITAL INTEREST.. | 14,298.49 | 36,305.14 | 0.00 | 0.00 | 3,160.68 | 2,500.00 | 2,500.00 | _____ |
| Total Dept 0000 | | (33,505.16) | (52,478.51) | (15,100.00) | (16,257.00) | (18,433.92) | (19,100.00) | (19,100.00) | 0.00 |
| Grand Total | | (33,505.16) | (52,478.51) | (15,100.00) | (16,257.00) | (18,433.92) | (19,100.00) | (19,100.00) | 0.00 |
| | | | | | | | | | 26.49% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:51 PM

Report Date: 11/16/2020

Account Table: GE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GE.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 1,157.00 | 1,157.00 | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 0.00 | 0.00 | 1,157.00 | 1,157.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GE.9700.0490 | FEES | 150.00 | 327.31 | 100.00 | 100.00 | 74.00 | 100.00 | 100.00 | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 150.00 | 327.31 | 100.00 | 100.00 | 74.00 | 100.00 | 100.00 | 0.00% |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| GE.9710.0610.0002 | 2002A BOND PRINCIPAL.. | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00% |
| GE.9710.0710.0002 | 2002A BOND INTEREST.. | 549.33 | 196.32 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9710 | SERIAL BONDS | 15,549.33 | 15,196.32 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| GE.9901.0904 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| Grand Total | | 15,699.33 | 15,523.63 | 15,100.00 | 16,257.00 | 16,231.00 | 19,100.00 | 19,100.00 | 0.00 |
| | | | | | | | | | 26.49% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:50 PM
Report Date: 11/16/2020
Account Table: GF REV

TOWN OF YORKTOWN Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| GF.0000.1001 | REAL PROPERTY TAXES | 52,350.00 | 52,530.00 | 57,900.00 | 57,900.00 | 57,900.00 | 62,870.00 | 62,870.00 | | 8.58% |
| GF.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 5,000.00 | 9,179.00 | 0.00 | | | | -100.00% |
| GF.0000.1002.0009 | APPROPRIATED FUND BALANCE.RESERVE FOR DEBT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | | 100.00% |
| GF.0000.2401 | INTEREST EARNINGS | 2,113.17 | 2,994.22 | 2,000.00 | 2,000.00 | 1,325.06 | 1,750.00 | 1,750.00 | | -12.50% |
| Total Dept 0000 | | (54,463.17) | (55,524.22) | (64,900.00) | (69,079.00) | (59,225.06) | (77,120.00) | (77,120.00) | 0.00 | 18.83% |
| Grand Total | | (54,463.17) | (55,524.22) | (64,900.00) | (69,079.00) | (59,225.06) | (77,120.00) | (77,120.00) | 0.00 | 18.83% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:53 PM

Report Date: 11/16/2020

Account Table: GF EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GF.8130.0490 | PROF SERVICES | 0.00 | 767.94 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| GF.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 4,179.00 | 4,179.00 | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 767.94 | 0.00 | 4,179.00 | 4,179.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GF.9700.0490 | PROF SERVICES | 2,200.77 | 2,083.69 | 2,000.00 | 2,000.00 | 1,959.70 | 1,835.00 | 1,835.00 | -8.25% |
| Total Dept 9700 | DEBT SERVICES | 2,200.77 | 2,083.69 | 2,000.00 | 2,000.00 | 1,959.70 | 1,835.00 | 1,835.00 | 0.00 |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| GF.9710.0610.0004 | 2004B EFC BOND PRINCIPAL.. | 45,695.00 | 46,930.00 | 49,400.00 | 49,400.00 | 49,400.00 | 50,635.00 | 50,635.00 | 2.50% |
| GF.9710.0710.0004 | 2004B EFC BOND INTEREST.. | 15,475.56 | 14,467.21 | 13,500.00 | 13,500.00 | 5,502.70 | 12,400.00 | 12,400.00 | -8.15% |
| Total Dept 9710 | SERIAL BONDS | 61,170.56 | 61,397.21 | 62,900.00 | 62,900.00 | 54,902.70 | 63,035.00 | 63,035.00 | 0.00 |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| GF.9901.0904 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,250.00 | 12,250.00 | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,250.00 | 12,250.00 | 0.00 |
| Grand Total | | 63,371.33 | 64,248.84 | 64,900.00 | 69,079.00 | 61,041.40 | 77,120.00 | 77,120.00 | 0.00 |
| | | | | | | | | | 18.83% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:54 PM

Report Date: 11/16/2020

Account Table: GG REV

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| GG.0000.1001 | REAL PROPERTY TAXES | 67,850.00 | 78,500.00 | 80,290.00 | 80,290.00 | 80,290.00 | 86,600.00 | 86,600.00 | _____ | 7.86% |
| GG.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 5,500.00 | 8,051.00 | 0.00 | _____ | _____ | _____ | -100.00% |
| GG.0000.1002.0009 | APPROPRIATED FUND BALANCE.RESERVE FOR DEBT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | _____ | 100.00% |
| GG.0000.2401 | INTEREST EARNINGS | 2,300.31 | 3,268.77 | 1,750.00 | 1,750.00 | 1,309.26 | 1,500.00 | 1,500.00 | _____ | -14.29% |
| Total Dept 0000 | | (70,150.31) | (81,768.77) | (87,540.00) | (90,091.00) | (81,599.26) | (98,100.00) | (98,100.00) | 0.00 | 12.06% |
| Grand Total | | (70,150.31) | (81,768.77) | (87,540.00) | (90,091.00) | (81,599.26) | (98,100.00) | (98,100.00) | 0.00 | 12.06% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:54 PM

Report Date: 11/16/2020

Account Table: GG EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------|------------------|------------------|------------------|------------------|-----------------|------------------|------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | |
| GG.8130.0490 | PROF SERVICES | 0.00 | 495.22 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| GG.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 2,551.00 | 2,551.00 | | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 495.22 | 0.00 | 2,551.00 | 2,551.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| GG.9700.0490 | PROF SERVICES | 700.60 | 715.31 | 850.00 | 850.00 | 677.30 | 850.00 | 850.00 | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 700.60 | 715.31 | 850.00 | 850.00 | 677.30 | 850.00 | 850.00 | 0.00 | 0.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | |
| GG.9730.0610 | PRINCIPAL | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 0.00 | 65,000.00 | 65,000.00 | | 0.00% |
| GG.9730.0710 | INTEREST | 14,971.10 | 21,924.13 | 21,690.00 | 21,690.00 | 0.00 | 19,750.00 | 19,750.00 | | -8.94% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 79,971.10 | 86,924.13 | 86,690.00 | 86,690.00 | 0.00 | 84,750.00 | 84,750.00 | 0.00 | -2.24% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| GG.9901.0904 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 0.00 | 100.00% |
| Grand Total | | 80,671.70 | 88,134.66 | 87,540.00 | 90,091.00 | 3,228.30 | 98,100.00 | 98,100.00 | 0.00 | 12.06% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:55 PM

Report Date: 11/16/2020

Account Table: GH REV

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | | Adjusted | | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 0000 | | | | | | | | | | |
| GH.0000.1001 | REAL PROPERTY TAXES | 38,950.00 | 44,900.00 | 43,925.00 | 43,925.00 | 43,925.00 | 45,500.00 | 45,500.00 | | 3.59% |
| GH.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 5,000.00 | 5,000.00 | | 100.00% |
| GH.0000.2401 | INTEREST EARNINGS | 2,222.28 | 3,334.86 | 1,000.00 | 1,000.00 | 1,485.58 | 1,000.00 | 1,000.00 | | 0.00% |
| Total Dept 0000 | | (41,172.28) | (48,234.86) | (44,925.00) | (46,025.00) | (45,410.58) | (51,500.00) | (51,500.00) | 0.00 | 14.64% |
| Grand Total | | (41,172.28) | (48,234.86) | (44,925.00) | (46,025.00) | (45,410.58) | (51,500.00) | (51,500.00) | 0.00 | 14.64% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:55 PM

Report Date: 11/16/2020

Account Table: GH EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------|------------------|------------------|------------------|------------------|-----------------|------------------|------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | |
| GH.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 1,100.00 | 1,100.00 | | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| GH.9700.0490 | PROF SERVICES | 406.97 | 629.33 | 450.00 | 450.00 | 405.17 | 450.00 | 450.00 | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 406.97 | 629.33 | 450.00 | 450.00 | 405.17 | 450.00 | 450.00 | 0.00 | 0.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | |
| GH.9730.0610 | PRINCIPAL | 31,500.00 | 31,500.00 | 31,500.00 | 31,500.00 | 0.00 | 31,500.00 | 31,500.00 | | 0.00% |
| GH.9730.0710 | INTEREST | 8,696.58 | 12,909.64 | 12,975.00 | 12,975.00 | 0.00 | 12,050.00 | 12,050.00 | | -7.13% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 40,196.58 | 44,409.64 | 44,475.00 | 44,475.00 | 0.00 | 43,550.00 | 43,550.00 | 0.00 | -2.08% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| GH.9901.0904 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 7,500.00 | | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 | 100.00% |
| Grand Total | | 40,603.55 | 45,038.97 | 44,925.00 | 46,025.00 | 1,505.17 | 51,500.00 | 51,500.00 | 0.00 | 14.64% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:56 PM

Report Date: 11/16/2020

Account Table: GI REV

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| GI.0000.1001 | REAL PROPERTY TAXES | 36,450.00 | 40,600.00 | 39,638.00 | 39,638.00 | 39,638.00 | 41,400.00 | 41,400.00 | _____ | 4.45% |
| GI.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,580.00 | 0.00 | 2,500.00 | 2,500.00 | _____ | 100.00% |
| GI.0000.2401 | INTEREST EARNINGS | 618.43 | 911.03 | 300.00 | 300.00 | 339.38 | 150.00 | 150.00 | _____ | -50.00% |
| Total Dept 0000 | | (37,068.43) | (41,511.03) | (39,938.00) | (41,518.00) | (39,977.38) | (44,050.00) | (44,050.00) | 0.00 | 10.30% |
| Grand Total | | (37,068.43) | (41,511.03) | (39,938.00) | (41,518.00) | (39,977.38) | (44,050.00) | (44,050.00) | 0.00 | 10.30% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:56 PM

Report Date: 11/16/2020

Account Table: GL

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | | 2019 | | Original Budget | Adjusted Budget | 2020 | | 2021 | | 2021 | | Variance To FINAL Stage |
|--------------------|--------------------------|------------------|--|------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|---------------|-------------------------------|
| | | Actual | | Actual | | | | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage | | |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | | | | | |
| GI.8130.0496 | TRANSFER TO YS | 0.00 | | 0.00 | | 0.00 | 1,580.00 | 1,580.00 | | | | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 0.00 | | 0.00 | | 0.00 | 1,580.00 | 1,580.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | | | | | |
| GI.9700.0490 | PROF SERVICES | 293.83 | | 569.56 | | 300.00 | 300.00 | 277.53 | 300.00 | 300.00 | | | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 293.83 | | 569.56 | | 300.00 | 300.00 | 277.53 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | | | | | | |
| GI.9730.0610 | PRINCIPAL | 30,750.00 | | 30,750.00 | | 30,750.00 | 30,750.00 | 0.00 | 30,750.00 | 30,750.00 | | | | 0.00% |
| GI.9730.0710 | INTEREST | 6,278.91 | | 9,097.96 | | 8,888.00 | 8,888.00 | 0.00 | 8,000.00 | 8,000.00 | | | | -9.99% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 37,028.91 | | 39,847.96 | | 39,638.00 | 39,638.00 | 0.00 | 38,750.00 | 38,750.00 | 0.00 | 0.00 | 0.00 | -2.24% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | | | | | |
| GI.9901.0904 | TRANSFER TO YS | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | | | | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 100.00% |
| Grand Total | | 37,322.74 | | 40,417.52 | | 39,938.00 | 41,518.00 | 1,857.53 | 44,050.00 | 44,050.00 | 0.00 | 0.00 | 10.30% | |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:57 PM
Report Date: 11/16/2020
Account Table: GJ REV

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------|---------------------|---------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------|----------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| GJ.0000.1001 | REAL PROPERTY TAXES | 123,850.00 | 123,350.00 | 3,100.00 | 3,100.00 | 3,100.00 | 3,350.00 | 3,350.00 | | 8.06% |
| GJ.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 0.00 | 8,373.00 | 0.00 | 3,500.00 | 3,500.00 | | 100.00% |
| GJ.0000.2401 | INTEREST EARNINGS | 4,133.62 | 5,202.35 | 0.00 | 0.00 | 1,365.30 | 1,750.00 | 1,750.00 | | 100.00% |
| Total Dept 0000 | | (127,983.62) | (128,552.35) | (3,100.00) | (11,473.00) | (4,465.30) | (8,600.00) | (8,600.00) | 0.00 | 177.42% |
| Grand Total | | (127,983.62) | (128,552.35) | (3,100.00) | (11,473.00) | (4,465.30) | (8,600.00) | (8,600.00) | 0.00 | 177.42% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:57 PM

Report Date: 11/16/2020

Account Table: GJ EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------|-------------------|-------------------|-----------------|------------------|-----------------|-----------------|-----------------|---------------------|
| | | Actual | 2019 | 2020 | Budget | 2020 | TENTATIVE | PRELIMINA | FINAL |
| | | | | | | Actual Per 1-12 | Stage | Stage | TENTATIVE Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| GJ.8130.0421 | ALARM MAINTENANCE | 1,042.20 | 1,042.20 | 1,100.00 | 1,100.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00% |
| GJ.8130.0462 | MNT&RPR PUMP STATION | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,500.00 | 2,500.00 | 25.00% |
| GJ.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 8,373.00 | 8,373.00 | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 1,042.20 | 1,042.20 | 3,100.00 | 11,473.00 | 8,373.00 | 3,600.00 | 3,600.00 | 0.00 16.13% |
| Dept 9700 | DEBT SERVICES | | | | | | | | |
| GJ.9700.0490 | PROF SERVICES | 269.60 | 399.39 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 269.60 | 399.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00% |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | |
| GJ.9730.0610 | PRINCIPAL | 165,000.00 | 163,250.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| GJ.9730.0710 | INTEREST | 5,761.15 | 4,542.02 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 170,761.15 | 167,792.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| GJ.9901.0904 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 100.00% |
| Grand Total | | 172,072.95 | 169,233.61 | 3,100.00 | 11,473.00 | 8,373.00 | 8,600.00 | 8,600.00 | 0.00 177.42% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:58 PM

Report Date: 11/16/2020

Account Table: OS REVENUE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | | Adjusted | | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 0000 | | | | | | | | | | |
| OS.0000.1001 | TAXES | 40,420.00 | 40,250.00 | 40,250.00 | 40,250.00 | 40,250.00 | 44,500.00 | 44,500.00 | | 10.56% |
| OS.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 0.00 | 57,119.00 | 0.00 | 12,500.00 | 12,500.00 | | 100.00% |
| OS.0000.2401 | INTEREST EARNINGS | 2,458.59 | 3,757.45 | 1,350.00 | 1,350.00 | 1,419.11 | 1,750.00 | 1,750.00 | | 29.63% |
| Total Dept 0000 | | (42,878.59) | (44,007.45) | (41,600.00) | (98,719.00) | (41,669.11) | (58,750.00) | (58,750.00) | 0.00 | 41.23% |
| Grand Total | | (42,878.59) | (44,007.45) | (41,600.00) | (98,719.00) | (41,669.11) | (58,750.00) | (58,750.00) | 0.00 | 41.23% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 1/16/2020 01:59 PM

Report Date: 1/16/2020

Account Table: OS EXP

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | |
| OS.8130.0200 | EQUIPMENT | 0.00 | 0.00 | 15,000.00 | 13,655.00 | 8,260.00 | 15,000.00 | 15,000.00 | | 0.00% |
| OS.8130.0406 | TELECOMMUNICATIONS | 329.53 | 357.54 | 500.00 | 500.00 | 345.57 | 500.00 | 500.00 | | 0.00% |
| OS.8130.0407 | ELECTRICITY | 8,280.80 | 8,117.99 | 10,000.00 | 11,575.00 | 10,998.60 | 10,000.00 | 10,000.00 | | 0.00% |
| OS.8130.0440 | AUDIT FEE | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | | | | -100.00% |
| OS.8130.0450 | WATER USAGE | 34.60 | 0.00 | 100.00 | 100.00 | 0.00 | | | | -100.00% |
| OS.8130.0462 | MNT&RPR PUMP STATION | 6,860.00 | 643.94 | 10,000.00 | 9,770.00 | 9,534.93 | 10,000.00 | 10,000.00 | | 0.00% |
| OS.8130.0490 | PROF SERVICES | 0.00 | 18,976.07 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| OS.8130.0496 | TRANSFER TO YS | 0.00 | 0.00 | 0.00 | 57,119.00 | 57,119.00 | | | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 15,504.93 | 28,095.54 | 35,700.00 | 92,819.00 | 86,258.10 | 35,500.00 | 35,500.00 | 0.00 | -0.56% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| OS.9901.0903 | TRANSFER TO GENERAL FUND | 2,445.00 | 2,150.00 | 2,150.00 | 2,150.00 | 2,150.00 | 4,500.00 | 4,500.00 | | 109.30% |
| OS.9901.0904 | TRANSFER TO YS | 4,075.00 | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 18,750.00 | 18,750.00 | | 400.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 6,520.00 | 5,900.00 | 5,900.00 | 5,900.00 | 5,900.00 | 23,250.00 | 23,250.00 | 0.00 | 294.07% |
| Grand Total | | 22,024.93 | 33,995.54 | 41,600.00 | 98,719.00 | 92,158.10 | 58,750.00 | 58,750.00 | 0.00 | 41.23% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 01:59 PM

Report Date: 11/16/2020

Account Table: YS REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|-------------------|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|-----------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| Dept 0000 | | | | | | | | | | |
| YS.0000.1001 | TAXES | 2,342,989.00 | 2,342,329.00 | 2,386,589.00 | 2,386,589.00 | 2,386,589.00 | 2,354,287.00 | 2,354,287.00 | | -1.35% |
| YS.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 125,000.00 | 650,897.72 | 0.00 | 122,500.00 | 122,500.00 | | -2.00% |
| YS.0000.2120 | SEWER RENTS | 517,948.08 | 507,110.09 | 425,000.00 | 425,000.00 | 374,135.77 | 450,000.00 | 450,000.00 | | 5.88% |
| YS.0000.2148 | PENALTY ON WATER/SEWER | 20,941.96 | 21,428.85 | 20,000.00 | 20,000.00 | 17,497.99 | 22,500.00 | 22,500.00 | | 12.50% |
| YS.0000.2401 | INTEREST EARNING | 56,225.72 | 54,894.79 | 60,000.00 | 60,000.00 | 27,316.41 | 60,000.00 | 60,000.00 | | 0.00% |
| YS.0000.2401.0001 | CAPITAL INTEREST EARNINGS.. | 28,086.28 | 41,750.35 | 23,500.00 | 23,500.00 | 19,518.13 | 23,500.00 | 23,500.00 | | 0.00% |
| YS.0000.2665 | SALE OF EQUIPMENT | 1,050.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.0000.2680 | INSURANCE RECOVERY | 196,141.11 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.0000.2701 | REFUND | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.0000.2770 | MISCELLANEOUS | 2,690.00 | 3,982.50 | 0.00 | 0.00 | 130.54 | | | | 0.00% |
| YS.0000.3501 | NYSDEP EXP REIMB | 822,898.03 | 1,339,254.50 | 866,366.00 | 866,366.00 | 440,547.00 | 866,366.00 | 866,366.00 | | 0.00% |
| YS.0000.5031 | INTERFUND TRANSFER | 28,675.00 | 28,905.00 | 72,500.00 | 72,500.00 | 199,600.00 | 142,500.00 | 142,500.00 | | 96.55% |
| Total Dept 0000 | | (4,037,645.18) | (4,339,655.08) | (3,978,955.00) | (4,504,852.72) | (3,465,334.84) | (4,041,653.00) | (4,041,653.00) | 0.00 | 1.58% |
| Grand Total | | (4,037,645.18) | (4,339,655.08) | (3,978,955.00) | (4,504,852.72) | (3,465,334.84) | (4,041,653.00) | (4,041,653.00) | 0.00 | 1.58% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:01 PM

Report Date: 11/16/2020

Account Table: YS EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|------------------------------|------------|------------|------------|------------|------------|------------|------------|----------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | |
| YS.8130.0101 | SALARIES | 426,787.66 | 386,548.24 | 729,000.00 | 720,565.53 | 524,712.29 | 749,000.00 | 749,000.00 | | 2.74% |
| YS.8130.0101.0001 | DEP SALARIES.. | 266,612.84 | 275,174.34 | 0.00 | 8,434.47 | 8,434.47 | | | | 0.00% |
| YS.8130.0105 | OVERTIME | 139,351.83 | 124,904.73 | 155,000.00 | 144,799.50 | 103,255.19 | 155,000.00 | 155,000.00 | | 0.00% |
| YS.8130.0105.0001 | OVERTIME.OT DEP | 1,905.57 | 660.25 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0106 | LONGEVITY | 12,800.00 | 11,400.00 | 13,000.00 | 13,000.00 | 9,800.00 | 11,700.00 | 11,700.00 | | -10.00% |
| YS.8130.0108 | LUMP SUM PAYMENT | 0.00 | 33,175.35 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0110 | TEMP HELP | 3,157.00 | 3,504.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0131 | STIPEND | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 16,923.06 | 20,000.00 | 20,000.00 | | 0.00% |
| YS.8130.0201 | EQUIPMENT | 24,171.16 | 21,038.48 | 20,000.00 | 20,685.00 | 685.00 | 20,000.00 | 20,000.00 | | 0.00% |
| YS.8130.0202 | COMPUTER EQUIPMENT | 20.90 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0401 | OFFICE SUPPLIES | 171.75 | 30.61 | 150.00 | 150.00 | 62.57 | 100.00 | 100.00 | | -33.33% |
| YS.8130.0401.0001 | SUPPLIES.INK & TONER | 158.26 | 0.00 | 175.00 | 175.00 | 167.00 | 175.00 | 175.00 | | 0.00% |
| YS.8130.0402 | DEPT SUPPLIES | 1,256.66 | 0.00 | 5,000.00 | 5,000.00 | 3,151.96 | 2,500.00 | 2,500.00 | | -50.00% |
| YS.8130.0402.0001 | DEPT SUPPLIES.NYCDEP | 0.00 | 13,024.99 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0406 | TELECOMMUNICATIONS/CABLE | 3,583.89 | 3,724.26 | 4,500.00 | 4,500.00 | 3,429.70 | 4,500.00 | 4,500.00 | | 0.00% |
| YS.8130.0406.0001 | CELLULAR TELEPHONE | 2,810.67 | 2,756.88 | 3,000.00 | 3,000.00 | 2,108.53 | 3,000.00 | 3,000.00 | | 0.00% |
| YS.8130.0407 | ELECTRICITY-PLANT | 136,661.57 | 124,016.16 | 135,000.00 | 135,000.00 | 71,535.01 | 135,000.00 | 135,000.00 | | 0.00% |
| YS.8130.0407.0002 | NATURAL GAS | 3,012.02 | 2,534.34 | 4,500.00 | 4,500.00 | 1,627.60 | 3,750.00 | 3,750.00 | | -16.67% |
| YS.8130.0407.0003 | ELECTRICITY.DEP-YS UPGRADE | 140,664.18 | 144,534.06 | 175,000.00 | 175,000.00 | 94,607.75 | 170,000.00 | 170,000.00 | | -2.86% |
| YS.8130.0408 | FUEL OIL | 63,171.23 | 46,230.48 | 65,000.00 | 59,599.00 | 20,484.46 | 57,500.00 | 57,500.00 | | -11.54% |
| YS.8130.0408.0002 | FUEL OIL. DEP/MICRO BLDG OIL | 10,927.73 | 4,941.47 | 25,000.00 | 25,000.00 | 3,617.55 | 15,000.00 | 15,000.00 | | -40.00% |
| YS.8130.0409 | PROPANE | 2,917.80 | 638.32 | 3,500.00 | 3,500.00 | 1,132.74 | 2,500.00 | 2,500.00 | | -28.57% |
| YS.8130.0414 | RENTAL EQUIPMENT | 218,878.60 | 87,183.71 | 0.00 | 25,952.88 | 0.00 | | | | 0.00% |
| YS.8130.0416 | BUILDING MAINTENANCE | 4,746.03 | 15,299.01 | 17,750.00 | 16,532.86 | 1,139.61 | 17,750.00 | 17,750.00 | | 0.00% |
| YS.8130.0416.0001 | BLDG MAINT.RESTROOM PAPER | 783.04 | 468.48 | 1,000.00 | 98- | 926.76 | 78.14 | 1,000.00 | 1,000.00 | 0.00% |

Date Prepared: 11/16/2020 02:01 PM

Report Date: 11/16/2020

Account Table: YS EXPENSE

BUD4011 1.0

Page 2 of 5

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|-------------------|-------------------------------|------------|------------|------------|------------|------------|------------|-------------|-----------|
| | | 2018 | 2019 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | |
| YS.8130.0416.0002 | BUILDING MAINTENANCE.DEP | 417.50 | 0.00 | 2,500.00 | 2,104.00 | 78.14 | 1,500.00 | 1,500.00 | -40.00% |
| YS.8130.0416.0030 | BUILDING MAINTENANCE.COVID 19 | 0.00 | 0.00 | 0.00 | 1,613.14 | 1,613.14 | | | 0.00% |
| YS.8130.0418 | EQUIP MAINT | 15,834.31 | 13,682.98 | 25,000.00 | 23,933.37 | 12,059.47 | 25,000.00 | 25,000.00 | 0.00% |
| YS.8130.0418.0002 | EQUIP MAINT.DEP | 42,631.81 | 38,867.67 | 25,000.00 | 43,350.88 | 29,699.92 | 25,000.00 | 25,000.00 | 0.00% |
| YS.8130.0420 | VEHICLE EXPENSE | 11,497.64 | 11,183.20 | 10,000.00 | 10,000.00 | 8,193.90 | 10,000.00 | 10,000.00 | 0.00% |
| YS.8130.0421 | ALARM SERVICE | 7,077.00 | 9,835.40 | 9,500.00 | 9,500.00 | 7,225.30 | 9,500.00 | 9,500.00 | 0.00% |
| YS.8130.0421.0001 | COMPUTER SUPPORT/SOFTWARE | 21,409.77 | 18,713.01 | 8,500.00 | 25,736.99 | 1,500.00 | 3,350.00 | 3,350.00 | -60.59% |
| YS.8130.0422 | CONSULTANT | 3,500.00 | 2,027.66 | 0.00 | 10,805.34 | 501.00 | | | 0.00% |
| YS.8130.0423 | EMPLOYEE TRAINING | 755.00 | 930.00 | 3,750.00 | 3,910.00 | 517.48 | 3,750.00 | 3,750.00 | 0.00% |
| YS.8130.0423.0001 | TRAINING.DEP | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | | | -100.00% |
| YS.8130.0434 | UNIFORMS | 5,817.09 | 7,479.22 | 10,000.00 | 10,000.00 | 2,820.00 | 8,750.00 | 8,750.00 | -12.50% |
| YS.8130.0440 | AUDIT FEES | 8,500.00 | 9,500.00 | 10,500.00 | 10,500.00 | 10,500.00 | 11,000.00 | 11,000.00 | 4.76% |
| YS.8130.0449 | ANALYSIS | 14,505.00 | 12,790.00 | 25,000.00 | 25,000.00 | 5,385.00 | 25,000.00 | 25,000.00 | 0.00% |
| YS.8130.0450 | WATER PURCHASE | 3,212.12 | 2,319.38 | 5,000.00 | 5,000.00 | 2,233.88 | 5,000.00 | 5,000.00 | 0.00% |
| YS.8130.0456 | CHEM SUPPLY | 97,650.62 | 121,131.28 | 125,000.00 | 123,000.00 | 81,347.49 | 125,000.00 | 125,000.00 | 0.00% |
| YS.8130.0456.0001 | CHEM SUPP PLA.DEP | 71,305.29 | 47,841.73 | 75,000.00 | 77,000.00 | 63,390.37 | 75,000.00 | 75,000.00 | 0.00% |
| YS.8130.0459 | INFIL. CONTR. | 990.69 | 23,961.56 | 25,000.00 | 25,601.00 | 600.88 | 25,000.00 | 25,000.00 | 0.00% |
| YS.8130.0460 | MAINT & REPAIR | 44,082.05 | 58,231.44 | 125,000.00 | 127,389.19 | 66,976.85 | 125,000.00 | 125,000.00 | 0.00% |
| YS.8130.0460.0002 | SLUDGE REMOVAL.. | 179,075.53 | 187,540.68 | 210,000.00 | 210,000.00 | 133,837.55 | 210,000.00 | 210,000.00 | 0.00% |
| YS.8130.0460.0003 | MAINT & REPAIR.DEP | 41,318.57 | 273,301.74 | 50,000.00 | 39,250.00 | 1,762.27 | 50,000.00 | 50,000.00 | 0.00% |
| YS.8130.0460.0004 | DIGESTER CLEANING | 5,591.67 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | | | -100.00% |
| YS.8130.0460.0030 | MAINT & REPAIR.COVID 19 | 0.00 | 0.00 | 0.00 | 3,790.81 | 3,086.42 | | | 0.00% |
| YS.8130.0461 | MAINT REP ROAD | 5,847.42 | 6,262.67 | 10,000.00 | 10,000.00 | 3,410.68 | 10,000.00 | 10,000.00 | 0.00% |
| YS.8130.0462 | MNT&RPR PUMP STATION | 19,589.33 | 57,060.41 | 10,000.00 | 15,000.00 | 3,582.36 | 10,000.00 | 10,000.00 | 0.00% |
| YS.8130.0463 | FEES | 9,115.00 | 11,392.00 | 10,000.00 | 1,535.00 | 9,184.00 | 12,500.00 | 12,500.00 | 25.00% |

Date Prepared: 11/16/2020 02:01 PM

Report Date: 11/16/2020

Account Table: YS EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 3 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 8130 | SEWAGE TREATMENT | | | | | | | | | |
| YS.8130.0467 | INSURANCE | 83,721.00 | 72,994.00 | 92,500.00 | 92,500.00 | 92,500.00 | 97,500.00 | 97,500.00 | | 5.41% |
| YS.8130.0470 | GASOLINE | 13,972.64 | 10,719.49 | 15,000.00 | 14,426.85 | 7,283.45 | 15,000.00 | 15,000.00 | | 0.00% |
| YS.8130.0470.0001 | DIESEL FUEL.. | 3,091.34 | 5,150.45 | 5,000.00 | 5,000.00 | 1,343.76 | 5,000.00 | 5,000.00 | | 0.00% |
| YS.8130.0479 | SPECIAL PROJECTS | 40,828.52 | 3,000.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0479.0003 | SPECIAL PROJECTS.HALLOCKS MILL SEWER BUILD OUT | 202,746.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| YS.8130.0490 | PROF SERVICES | 4,290.50 | 21,658.47 | 750.00 | 501,316.00 | 110,835.00 | 123,500.00 | 123,500.00 | | 16366.67% |
| YS.8130.0490.0001 | PROF SERVICES.DEP | 4,900.00 | 27,225.00 | 0.00 | 15,525.00 | 3,025.00 | | | | 0.00% |
| YS.8130.0496 | COMPOST EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | (110.00) | | | | 0.00% |
| YS.8130.0498 | TAX REFUNDS | 0.00 | 0.00 | 0.00 | 573.15 | 573.15 | | | | 0.00% |
| YS.8130.0810 | MEDICAL INSURANCE | 162,512.48 | 164,818.99 | 201,750.00 | 201,750.00 | 133,331.24 | 199,500.00 | 199,500.00 | | -1.12% |
| YS.8130.0811 | DENTAL INSURANCE | 11,880.99 | 12,454.80 | 14,500.00 | 14,500.00 | 9,842.77 | 14,500.00 | 14,500.00 | | 0.00% |
| YS.8130.0812 | VISION INSURANCE | 3,222.00 | 3,007.20 | 3,500.00 | 3,500.00 | 2,416.50 | 3,500.00 | 3,500.00 | | 0.00% |
| Total Dept 8130 | SEWAGE TREATMENT | 2,605,439.27 | 2,536,868.59 | 2,506,825.00 | 3,071,931.72 | 1,677,499.60 | 2,597,325.00 | 2,597,325.00 | 0.00 | 3.61% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| YS.9000.0108 | MEDICAL LUMP SUM | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | 2,250.00 | | 0.00% |
| YS.9000.0800 | FICA/MEDICARE | 61,096.00 | 58,389.59 | 69,750.00 | 69,750.00 | 47,405.72 | 69,150.00 | 69,150.00 | | -0.86% |
| YS.9000.0801 | MTA TAX | 2,718.45 | 2,602.65 | 3,750.00 | 3,750.00 | 2,106.90 | 3,500.00 | 3,500.00 | | -6.67% |
| YS.9000.0810 | RETIREE MEDICAL | 22,595.50 | 26,062.05 | 36,000.00 | 36,000.00 | 22,650.44 | 50,500.00 | 50,500.00 | | 40.28% |
| YS.9000.0811 | STATE RETIREMENT | 133,837.00 | 135,308.00 | 187,000.00 | 187,000.00 | 0.00 | 146,500.00 | 146,500.00 | | -21.66% |
| YS.9000.0813 | WORKERS COMPENSATION | 6,518.51 | 8,270.39 | 9,750.00 | 9,750.00 | 8,406.18 | 9,750.00 | 9,750.00 | | 0.00% |
| YS.9000.0815 | EMPLOYEE ASSIST PRGRM | 450.00 | 450.00 | 500.00 | 500.00 | 0.00 | | | | -100.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 229,465.46 | 233,332.68 | 309,000.00 | 309,000.00 | 82,819.24 | 281,650.00 | 281,650.00 | 0.00 | -8.85% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| YS.9700.0490 | PROF SERVICES | 23,540.65 | 22,513.74 | 21,500.00 | 21,500.00 | 21,455.81 | 20,384.00 | 20,384.00 | | -5.19% |
| Total Dept 9700 | DEBT SERVICES | 23,540.65 | 22,513.74 | 21,500.00 | 21,500.00 | 21,455.81 | 20,384.00 | 20,384.00 | 0.00 | -5.19% |

Date Prepared: 11/16/2020 02:01 PM

Report Date: 11/16/2020

Account Table: YS EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 4 of 5

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | 2018 | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| | | Actual | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL |
| | | | Budget | Budget | Per 1-12 | Stage | Stage | Stage | TENTATIVE |
| Dept 9710 | SERIAL BONDS | | | | | | | | |
| YS.9710.0610.0004 | 2004B EFC BOND PRINCIPAL.. | 39,775.00 | 40,850.00 | 43,000.00 | 43,000.00 | 43,000.00 | 44,075.00 | 44,075.00 | 2.50% |
| YS.9710.0610.0007 | 2007D BOND PRINCIPAL.. | 365,000.00 | 370,000.00 | 380,000.00 | 380,000.00 | 380,000.00 | 385,000.00 | 385,000.00 | 1.32% |
| YS.9710.0710.0004 | 2004B EFC BOND INTEREST.. | 13,470.63 | 12,592.92 | 11,700.00 | 11,700.00 | 4,789.80 | 10,793.00 | 10,793.00 | -7.75% |
| YS.9710.0710.0007 | 2007D AMONIA REMOVAL BOND INT.. | 179,081.36 | 164,896.03 | 133,705.00 | 133,705.00 | 133,701.83 | 124,496.00 | 124,496.00 | -6.89% |
| Total Dept 9710 | SERIAL BONDS | 597,326.99 | 588,338.95 | 568,405.00 | 568,405.00 | 561,491.63 | 564,364.00 | 564,364.00 | 0.00 |
| Dept 9730 | BOND ANTICIPATION NOTES | | | | | | | | |
| YS.9730.0610.0001 | CONSENT ORDER BAN PRINCIPAL.. | 250,000.00 | 125,000.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| YS.9730.0710.0001 | CONSENT ORDER BAN INTEREST.. | 6,581.66 | 3,477.81 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| Total Dept 9730 | BOND ANTICIPATION NOTES | 256,581.66 | 128,477.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | |
| YS.9901.0900 | TRANSFER TO WORKERS COMP SELF | 10,088.29 | 139,594.30 | 0.00 | 28,081.72 | 28,081.72 | | | 0.00% |
| YS.9901.0901 | TRANSFER TO LIABILITY SELF INS | 13,713.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00% |
| YS.9901.0902 | TRANSFER TO HIGHWAY | 8,380.00 | 8,550.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | 8,725.00 | 0.00% |
| YS.9901.0903 | TRANSFER TO GENERAL FUND | 562,500.00 | 560,000.00 | 564,500.00 | 564,500.00 | 564,500.00 | | | -100.00% |
| YS.9901.0904 | TRANSFER TO GF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 569,205.00 | 569,205.00 | 100.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 594,681.29 | 708,144.30 | 573,225.00 | 601,306.72 | 601,306.72 | 577,930.00 | 577,930.00 | 0.00 |
| Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | | | | | | | | |
| YS.9950.0900 | TRANSFER TO CAPITAL PROJECTS | 2,345,000.00 | 361,828.02 | 0.00 | 10,200.50 | 10,200.50 | | | 0.00% |
| Total Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | 2,345,000.00 | 361,828.02 | 0.00 | 10,200.50 | 10,200.50 | 0.00 | 0.00 | 0.00% |
| Grand Total | | 6,652,035.32 | 4,579,504.09 | 3,978,955.00 | 4,582,343.94 | 2,954,773.50 | 4,041,653.00 | 4,041,653.00 | 0.00 |
| | | | | | | | | | 1.58% |

TOWN OF YORKTOWN

SCHEDULE OF BOND ANTICIPATION NOTE INDEBTEDNESS

DECEMBER 31, 2020

| Description | 2019-2020 BAN Amount | 2020 Payment | 2020 Interest | 2020-2021 BAN Amount | 2021 Payment | 2021 Interest | 2021-2022 BAN Amount |
|--|-------------------------|-----------------|------------------|-------------------------|-----------------|------------------|-------------------------|
| BAN I | | | | | | | |
| Sewer Districts | | | | | | | |
| Overlook Sewer | 723,000 | 65,000 | 21,690 | 658,000 | 65,000 | 19,740 | 593,000 |
| Suncrest Sewer | 432,500 | 31,500 | 12,975 | 401,000 | 31,500 | 12,030 | 369,500 |
| Gomer Sewer | 296,250 | 30,750 | 8,888 | 265,500 | 30,750 | 7,965 | 234,750 |
| Hunterbrook 202 Ext | 0 | | | | | | |
| Sewer Plant Improve | 0 | | | | | | |
| Total Bond Anticipation Note I | 1,451,750 | 127,250 | 43,553 | 1,324,500 | 127,250 | 39,735 | 1,197,250 |
| BAN II | | | | | | | |
| General Fund | | | | | | | |
| Heavy Equip & Machinery | 20,000 | 20,000 | 520 | 0 | | | |
| Improve/Construct Roads | 1,062,000 | 112,000 | 27,612 | 950,000 | 475,000 | 15,580 | 475,000 |
| Improve Various Town Bldgs | 34,989 | 34,989 | 910 | 0 | | | |
| Improve Sparkle Lake Dam | 198,000 | 28,000 | 5,148 | 170,000 | 85,000 | 2,788 | 85,000 |
| Various Items | 72,800 | 72,800 | 1,893 | 0 | | | |
| | 1,387,789 | 267,789 | 36,083 | 1,120,000 | 560,000 | 18,368 | 560,000 |
| Highway | | | | | | | |
| Heavy Equip & Machinery | 144,000 | 144,000 | 3,744 | 0 | | | |
| Water | | | | | | | |
| NWJWW Tank Replacement | 900,000 | 450,000 | 23,400 | 450,000 | 225,000 | 7,380 | 225,000 |
| Total Bond Anticipation Note II | 2,431,789 | 861,789 | 63,227 | 1,570,000 | 785,000 | 25,748 | 785,000 |
| Grand Total Bond Anticipation Notes | 3,883,539 | 989,039 | 106,780 | 2,894,500 | 912,250 | 65,483 | 1,982,250 |

Town of Yorktown

Debt Schedule 2021 - 2025

| Issue | | | 2021 Prin | 2021 Int | 2022 Prin | 2022 Int | 2023 Prin | 2023 Int | 2024 Prin | 2024 Int | 2025 Prin | 2025 Int |
|-------------------|---|--|------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|
| 2002A/2012B | Mohegan West / Bonnie & Jill | GC.9710.0610.0002 / GE.9710.0610.0002 | 30,000 | 2,765 | 15,000 | 1,132 | 15,000 | 1,912 | 15,000 | 1,568 | 15,000 | 1,223 |
| 1996C/2003C/2012B | Mohegan East / Mohegan West | GB9710.0610.0003 / GC9710.0610.0003 | 250,000 | 48,931 | 260,000 | 42,163 | 270,000 | 35,473 | 285,000 | 28,388 | 300,000 | 19,079 |
| 2014B (was 2004B) | Mohegan East / Oakside / Infiltration | GB.9710.0610.0004 / GF9710.0610.0004 / YS.9710.0610.0004 | 205,000 | 50,198 | 210,000 | 45,677 | 210,000 | 42,776 | 220,000 | 36,022 | 230,000 | 31,021 |
| 2007D/2015D | Amonia Removal | YS.9710.0610.0007 | 385,000 | 124,496 | 395,000 | 141,891 | 405,000 | 133,824 | 415,000 | 125,032 | 420,000 | 116,177 |
| Totals | | | 870,000 | 226,390 | 880,000 | 230,864 | 900,000 | 213,985 | 935,000 | 191,009 | 965,000 | 167,500 |
| | | | | | | | | | | | | |

The Town's debt payments are budgeted in each fund's operating budget under section 9710.

TOWN OF YORKTOWN
 SCHEDULE OF SERIAL BOND INDEBTEDNESS
 DECEMBER 31, 2020

2021 PRINCIPAL & INTEREST PAYMENTS

| Description | Sale Date | Amount Borrowed | Interest Rate | Year of Maturity | Principal Outstanding 12/31/2020 | 2021 Principal Payments | 2021 Interest Payments | Principal Outstanding 12/31/2021 |
|---------------------------------|------------------|----------------------|---------------|------------------|----------------------------------|-------------------------|------------------------|----------------------------------|
| Sewer Districts: | | | | | | | | |
| Mohegan East/West Sewers | 1996/2003C/2012B | 3,022,800 | 2.59-6.23 | 2025 | 635,000 | 115,000 | 11,074 | 520,000 |
| Hunterbrook Sewers | 2000/2003C/2012B | 3,689,195 | 2.59-6.30 | 2030 | 1,635,000 | 135,000 | 37,857 | 1,500,000 |
| Bonnie & Jill Sewers | 2002A/2012B | 235,000 | 1.36-4.98 | 2021 | 15,000 | 15,000 | 0 | 0 |
| Mohegan West Sewers | 2002A/2012B | 435,800 | 1.36-5.08 | 2031 | 165,000 | 15,000 | 2,765 | 150,000 |
| Inflow/Infiltration | 2004/2014B | 1,279,397 | 1.02-4.6 | 2033 | 666,250 | 44,075 | 10,793 | 622,175 |
| Mohegan East | 2004/2014B | 3,205,669 | 1.08-4.625 | 2033 | 1,744,500 | 110,290 | 27,007 | 1,634,210 |
| Oakside | 2004/2014B | 1,475,704 | 1.02-4.625 | 2033 | 764,250 | 50,635 | 12,399 | 713,615 |
| Treatment Plant Ammonia Removal | 2007 | 11,995,329 | 3.72-4.789 | 2037 | 7,905,000 | 385,000 | 124,496 | 7,520,000 |
| Sewer Districts Totals | | 25,598,894 | | | 13,530,000 | 870,000 | 226,390 | 12,660,000 |
| Total Serial Bonds | | \$ 34,499,007 | | | \$ 13,530,000 | \$ 870,000 | \$ 226,390 | \$ 12,660,000 |

Five Year Capital Plan

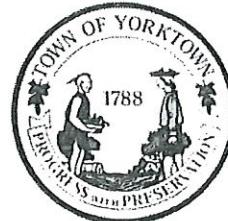
The Capital Plan is a blueprint that defines major projects that the Town hopes to undertake and complete over the next five years in addition to the purchase of vehicles and equipment that have greater than a five-year life span. The Plan includes "must do" projects such as road and bridge repairs as well as the "it would be nice to have" projects such as a new park and / or recreational facilities.

The capital planning process begins with department heads identifying the major projects they feel should / need to be implemented, along with the estimated costs associated with each project and whether the project is likely to be funded by borrowing, grants, fund balance or the annual budget.

The list is then reviewed by the Town Board who then approves the projects based on need, and decides how the projects will be funded. If it is concluded that borrowing will be necessary to fund certain projects, the Board must determine how much debt service the Town can responsibly undertake annually.

Based on that review the Town Board adopts, as part of the Budget, a one-year Capital Budget that lists the projects likely to be implemented during that year and how each of the projects will be funded, and a five-year Capital Plan that looks ahead to the projects that will need to be completed in the future.

Debt for projects previously approved as well as new capital projects funded by borrowing is reflected in the debt service portion of each of the funds having a liability of principal and interest payments.



2021 Capital Plan

| Project | # | Stage | Anticipated Start | Total Cost | Funding Source | | | | Grant Reimb | Source |
|---|----|--------------|-------------------|------------|----------------|------------|-------------------|---------------------|-------------|---------------------------|
| | | | | | Gen'l Budget | B&N / Bond | Other Unspecified | Source | | |
| BUILDINGS & GROUNDS | | | | | | | | | | |
| Total Town Hall Projects Completed | | Complete | 2020 | | 0 | 0 | 0 | | | |
| Replace Front Stairs, Rails, Ramp & Oil Tank | 1 | Design | 2021 | 45,000 | | | 45,000 | Capital Contingency | | |
| Replace Town Hall slate roof shingles | 2 | Design | 2021 | 62,000 | | | 62,000 | Capital Contingency | | |
| Install a Fire & Safety Detection System | 3 | Design | 2022 | 31,000 | | | 31,000 | Capital Contingency | | |
| Replace Phone System Townwide | 4 | Design | 2022 | 100,000 | | | 100,000 | Fund Balance | | |
| Repave/Top Coat Commuter Parking Lot (Explore solar) | 5 | Design | 2023 | 75,000 | | | 75,000 | Fund Balance | 75,000 | MS4 Drainage Project |
| Replace Board Room, Basement, & Main Floor Tiles | 6 | Idea | 2024 | 41,000 | | | 41,000 | Fund Balance | | |
| Total Town Hall Projects Proposed | | | | 354,000 | 0 | 0 | 354,000 | | | |
| Total AACCCC Projects Completed | | Complete | 2020 | | 0 | 0 | 0 | | | |
| AACCCC Gymnasium floor removal and replacement | 1 | Design | 2021 | 65,000 | | | 65,000 | Capital Contingency | | |
| AACCCC Nutrition Center floor removal and replacement | 2 | Design | 2022 | 25,000 | | | 25,000 | Capital Contingency | | |
| Replace Roof (Gym & Marquis) | 3 | Design | 2022 | 255,000 | | | 255,000 | Fund Balance | | |
| Total AACCCC Projects Proposed | | | | 345,000 | 0 | 0 | 345,000 | | | |
| ENGINEERING | | | | | | | | | | |
| Replace Retaining Wall on Mohegan Avenue | | Complete | 2020 | 936,000 | | | 936,000 | Fund Balance | | |
| Total Engineering Projects Completed | | | | 936,000 | 0 | 0 | 936,000 | | | |
| Hill Blvd Bridge Replacement | 1 | Construction | 2021 | 2,600,000 | | | 2,600,000 | Fund Balance | 2,470,000 | NYS DOT Grant |
| Veterans Rd Culvert Replacement | 2 | Construction | 2021 | 820,000 | | | 820,000 | Fund Balance | 820,000 | NYS DOT Grant |
| Old Crompond Rd Culvert Repair/Replacement #1 | 3 | Design | 2021 | 75,000 | | | 75,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Ridge Street Retaining Wall Stabilization/Culvert Rehabilitation #2 | 4 | Design | 2021 | 75,000 | | | 75,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Strang Blvd Gabion Wall Rehabilitation #3 | 5 | Design | 2021 | 95,000 | | | 95,000 | Fund Balance | | |
| Old Crompond Rd Culvert Repair/Replacement | 6 | Construction | 2022 | 325,000 | | | 325,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Ridge Street Retaining Wall Stabilization/Culvert Rehabilitation | 7 | Construction | 2022 | 350,000 | | | 350,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Strang Blvd Gabion Wall Rehabilitation | 8 | Construction | 2022 | 300,000 | | | 300,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Highbrook Street Culvert Rehabilitation/Re-Lining | 9 | Design | 2023 | 145,000 | | | 145,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Greenwood St Bridge Repair/Replacement | 10 | Design | 2023 | 400,000 | | | 400,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Highbrook Street Culvert Rehabilitation/Re-Lining | 11 | Construction | 2024 | 600,000 | | | 600,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Greenwood St Bridge Repair/Replacement | 12 | Construction | 2024 | 1,600,000 | | | 1,600,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Old Kitchawan Rd Culvert Repair/Replacement | 13 | Design | 2025 | 140,000 | | | 140,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Brookside Ave Culvert Replacement | 14 | Design | 2025 | 750,000 | | | 750,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Old Kitchawan Rd Culvert Repair/Replacement | 15 | Construction | 2026 | 640,000 | | | 640,000 | Fund Balance | | Possible Grant (BridgeNY) |
| Arcady Road Repair | 16 | Idea | 2026 | TBD | | | TBD | | | |
| Total Engineering Projects Proposed | | | | 8,915,000 | 0 | 0 | 8,915,000 | | | |
| Sewer | | | | | | | | | | |
| Peekskill Sewer Collection System- I&I Flow Study | | Complete | 2020 | 150,000 | | | 150,000 | Sewer Fund Balance | | |
| Total Engineering Projects Completed | | | | 150,000 | 0 | 0 | 150,000 | | | |
| Pump Station Rehab: Walden Woods, Jeff Park, Jeff Valley | 1 | In Progress | 2020 | 2,345,000 | | | 2,345,000 | Sewer Fund Balance | | |
| Pump Station Rehab: Engineering Design - 4 pump stations | 2 | In Progress | 2020 | 400,000 | | | 400,000 | Sewer Fund Balance | | |

| | | | | | | | | | | |
|--|----|--------------|------|-------------------|----------|-------------------|------------------|--------------------|------------|----------------------------|
| HMSD Collection System - I&I Flow Study | 3 | Planned | 2021 | 150,000 | | | 150,000 | Sewer Fund Balance | | |
| Pump Station Rehabilitation: Study/Design - Hunterbrook Sewer District | 4 | Idea | 2021 | 40,000 | | | 40,000 | Sewer Fund Balance | | |
| District-Wide Sewer Rate Study | 5 | Idea | 2021 | 150,000 | | | 150,000 | Sewer Fund Balance | | |
| Peekskill Sewer Collection System - Engineering Study for SSES | 6 | Planned | 2021 | 200,000 | | | 200,000 | Sewer Fund Balance | 200,000 | Possible Grant |
| HMSD Extension Project - Phase 1 | 7 | Planned | 2023 | 14,300,000 | | 14,300,000 | | | 10,000,000 | Possible Grant |
| WWTP Improvements: Construction - Electrical & Generator Upgrades | 8 | Construction | 2022 | 600,000 | | | 600,000 | Sewer Fund Balance | 600,000 | O&M Agreement with NYCDEP? |
| Pump Station Rehab: Construction - 4 pump stations | 9 | Construction | 2022 | 2,500,000 | | | 2,500,000 | Sewer Fund Balance | | |
| Yorktown Heights WPCF Facility Study & Needs Assessment | 10 | Idea | 2022 | 250,000 | | | 250,000 | Sewer Fund Balance | | |
| Pump Station Rehabilitation: Construction - Hunterbrook Sewer District | 11 | Idea | 2022 | 500,000 | | | 500,000 | Sewer Fund Balance | | |
| Peekskill Sewer Collection System - SSES Improvements | 12 | Planned | 2023 | 600,000 | | | 600,000 | Sewer Fund Balance | 600,000 | Possible Grant |
| Yorktown Heights WPCF Headworks & Sludge Upgrades | 13 | Idea | 2023 | 2,000,000 | | 2,000,000 | | | 2,000,000 | Possible Grant |
| WWTP & Pump Station - SCADA & Instrumentation Upgrade | 14 | Idea | 2024 | 1,000,000 | | 1,000,000 | | | | |
| Yorktown Heights WPCF Facility Upgrade | 15 | Idea | 2024 | 5,000,000 | | 5,000,000 | | | 5,000,000 | Possible Grant |
| Total Sewer Projects Proposed | | | | 30,035,000 | 0 | 22,300,000 | 7,735,000 | | | |

| | | | | | | | | | | |
|--|----|-----------|------|------------------|------------------|----------|----------------|----------------------|---------|-----------------------|
| HIGHWAY | | | | | | | | | | |
| Building Improvements | | | | | | | | | | |
| Building renovation, addition, and ventilation | 1 | In Design | 2021 | 725,000 | | | 725,000 | Highway Fund Balance | 725,000 | SAM Grants |
| Total Building Improvements Proposed | | | | 725,000 | 0 | 0 | 725,000 | | | |
| Equipment | | | | | | | | | | |
| <i>Purchase Trucks - F650</i> | | Complete | 2020 | 93,382 | 93,382 | | | Highway Dept | | |
| <i>Total Highway Equipment Purchases Completed</i> | | | | 93,382 | 93,382 | 0 | 0 | | | |
| Purchase Trucks - Tree Truck #1 | 3 | Idea | 2021 | 300,000 | 300,000 | | | | | |
| Purchase Radios & GPS for all Trucks | 1 | Idea | 2022 | 75,000 | 75,000 | | | | | |
| Purchase Trucks - 4 Wheel Drive Plow Trucks (1) | 2 | Idea | 2022 | 190,000 | 190,000 | | | | | |
| Purchase Trucks - Loader | 4 | Idea | 2022 | 280,000 | 280,000 | | | | | |
| Purchase Trucks - F550 (1) | 5 | Idea | 2022 | 91,000 | 91,000 | | | | | |
| Purchase Trucks - 4 Wheel Drive Plow Trucks (1) | 6 | Idea | 2022 | 200,000 | 200,000 | | | | | |
| Purchase Trucks - F550 (1) | 7 | Idea | 2023 | 91,000 | 91,000 | | | | | |
| Purchase Trucks - 4 Wheel Drive Plow Trucks (1) | 8 | Idea | 2023 | 200,000 | 200,000 | | | | | |
| Purchase Trucks - F550 (1) | 9 | Idea | 2024 | 100,000 | 100,000 | | | | | |
| Purchase Trucks - 4 Wheel Drive Plow Trucks (1) | 10 | Idea | 2024 | 210,000 | 210,000 | | | | | |
| Purchase Trucks - F550 (1) | 11 | Idea | 2025 | 100,000 | 100,000 | | | | | |
| Purchase Trucks - 4 Wheel Drive Plow Trucks (1) | 12 | Idea | 2025 | 210,000 | 210,000 | | | | | |
| Total Trucks/Equipment Proposed | | | | 1,747,000 | 1,747,000 | 0 | 0 | | | |
| Paving | | | | | | | | | | |
| <i>Paving Miles Completed</i> | | Complete | 2020 | | | | | | | |
| <i>Total Paving Completed</i> | | | | | | | | | | |
| Paving Approx. 5 miles of Road | 1 | Planned | 2021 | 1,538,375 | 1,538,375 | | | | 388,375 | CHIPS/Winter Recovery |
| Paving Approx. 5 miles of Road | 2 | Planned | 2022 | 1,500,000 | 1,500,000 | | | | 460,000 | CHIPS |
| Paving Approx. 5 miles of Road | 3 | Planned | 2023 | 1,500,000 | 1,500,000 | | | | 460,000 | CHIPS |
| Paving Approx. 5 miles of Road | 4 | Planned | 2024 | 1,500,000 | 1,500,000 | | | | 460,000 | CHIPS |
| Paving Approx. 5 miles of Road | 5 | Planned | 2025 | 1,500,000 | 1,500,000 | | | | 460,000 | CHIPS |
| Total Paving Proposed | | | | 7,538,375 | 7,538,375 | 0 | 0 | | | |
| Drainage Projects | | | | | | | | | | |
| <i>Drainage Projects Completed</i> | | Complete | 2020 | | | | | | | |
| <i>Total Drainage Projects Completed</i> | | Complete | 2020 | | | | | | | |

| | | | | | | | | | | |
|---|----|-------------|-----------|------------------|----------------|-----------|---|---------|-------------------------------|--|
| Drainage Projects | 1 | Idea | 2021 | 60,000 | 60,000 | | | | | |
| Drainage Projects | 2 | Idea | 2022 | 200,000 | 200,000 | | | | | |
| Drainage Projects | 3 | Idea | 2023 | 200,000 | 200,000 | | | | | |
| Drainage Projects | 4 | Idea | 2024 | 200,000 | 200,000 | | | | | |
| Drainage Projects | 5 | Idea | 2025 | 200,000 | 200,000 | | | | | |
| Total Drainage/Improvement Projects Proposed | | | | 860,000 | 860,000 | 0 | 0 | | | |
| LIBRARY | | | | | | | | | | |
| <i>Front Porch Repair</i> | | Complete | 2020 | 7,000 | 7,000 | | | | | |
| <i>Replace T-8 and T-12 Flourescent Lights with LED Fixtures in Adult Room</i> | | Complete | 2020 | 7,480 | | 7,480 | <i>Library Trustees' Gift Fund</i> | | | |
| Total Library Projects Completed | | | | 14,480 | 7,000 | 0 | 7,480 | | | |
| Install 3 composite window surrounds, repair and prime wood and paint building | 1 | Idea | 2020-2021 | 50,000 | 50,000 | | | | | |
| Sprinkler System Pipe Repair | 2 | Planned | 2020-2021 | 15,000 | | 15,000 | Library Fund Balance | | | |
| Required upgrades to the library elevator | 3 | Planned | 2021 | 16,500 | 16,500 | | | | | |
| Security upgrade to include additional security cameras, new window locks, new door alarms on emergency doors | 4 | Idea | 2021 | 10,000 | 10,000 | | | | | |
| Network Wiring | 5 | Planned | 2022 | 50,000 | | 50,000 | Library Fund Balance | | | |
| Parking lot repairs and repaving | 6 | Idea | 2022 | 11,000 | 11,000 | | | | | |
| Installation of a generator to run HVAC and septic during extended power outages | 7 | Idea | 2022 | 15,000 | 5,000 | 10,000 | Library Fund Balance | | | |
| Adult Room Renovation (interior glass walls, carpet, electrical work, recabling, furniture) | 8 | Idea | 2023 | 1,500,000 | | 1,500,000 | Library Trustees' Gift Fund, Friends of the Library | | | |
| Installation of an outdoor electronic sign | 9 | Idea | 2023 | 16,000 | | 16,000 | Friends of the Library | | | |
| Total Library Projects Proposed | | | | 1,683,500 | 92,500 | 0 | 1,591,000 | | | |
| NUTRITION | | | | | | | | | | |
| 2 New Senior Vans | | In Progress | 2020 | 137,000 | | 137,000 | <i>NYS DOT/Senior Trust</i> | | | |
| Senior Van | | In Progress | 2020 | 57,999 | | 57,999 | | 43,991 | <i>CDBG</i> | |
| Reach-In Freezer | | In Progress | 2020 | 5,325 | 5,325 | | | 5,325 | <i>Westchester County</i> | |
| Total Nutrition Projects Completed | | | | 200,324 | 5,325 | 0 | 194,999 | | | |
| Reach-In Refrigerator | 1 | Idea | 2021 | 4,300 | 4,300 | | | | | |
| Total Nutrition Projects Proposed | | | | 4,300 | 4,300 | 0 | 0 | | | |
| PARKS & RECREATION | | | | | | | | | | |
| <i>Total Parks & Recreation Projects Completed</i> | | Complete | 2020 | | | | | | | |
| Valley Field Golf Course | | In Progress | 2017 | 0 | 0 | | | | | |
| Junior Lake Concrete Repair of Deck | | In Progress | 2020 | 10,000 | 10,000 | | | | | |
| Fleet Replacement - F350 Pick Up XL Extended Cab | 1 | Idea | 2021 | 50,000 | 50,000 | | Fund Balance | | | |
| Equipment Purchase - Toro 5910 Groundsmaster | 2 | Idea | 2021 | 113,683 | | 113,683 | Fund Balance | | | |
| Downing Park - Parking Lot Paving continued | 3 | Idea | 2021 | 28,000 | | 28,000 | Parkland Trust | | | |
| Fitness Court at Granite Knolls (Vender NFC) | 4 | Idea | 2022 | 150,000 | | 150,000 | Parkland Trust | | | |
| Conversion to LED Lights at Route 202 Field & in Shrub Oak (existing bulbs are no longer made) | 5 | Idea | 2022 | 162,000 | | 162,000 | Fund Balance | | | |
| Railroad Park - Basketball Court Reconstruction | 6 | Idea | 2022 | 25,000 | | 25,000 | Parkland Trust | | | |
| Kensington Woods - Seal, Repair, Resurface Basketball Court | 7 | Idea | 2022 | 13,000 | 13,000 | | | | | |
| Holland Sporting Club - Engineering Services | 8 | Idea | 2023 | 27,000 | | 27,000 | Parkland Trust | | | |
| Holland Sporting Club Construction | 9 | Idea | 2024 | 400,000 | | 400,000 | Parkland Trust | | | |
| Playground Equipment and Repair | 10 | Idea | 2024 | 100,000 | | 100,000 | Parkland Trust | | | |
| Splash Park & Tot Lot at Sparkle Lake | 11 | Idea | 2025 | 200,000 | | 200,000 | Parkland Trust | | Possible Parks Grant | |
| Downing Park Tennis Courts - Upper | 12 | Idea | 2025 | 125,100 | | 125,100 | Parkland Trust | | | |
| Total Parks & Recreation Projects Proposed | | | | 1,393,783 | 63,000 | 0 | 1,330,783 | | | |
| PLANNING | | | | | | | | | | |
| Pines Bridge Monument | | Complete | 2019 | 297,500 | | 297,500 | <i>Fund Balance / Donations</i> | 100,000 | <i>Murphy-DASHY SAM #9136</i> | |

| Railroad Station Building Restoration | Complete | 2020 | 488,463 | | 488,463 | Fund Balance | 295,762 | NYSDOT Grant |
|---|----------|-------------|------------------|------------------|----------------|------------------|--|--------------|
| Total Planning Projects Completed | | | 785,963 | 0 | 0 | 785,963 | | |
| Railroad Park Station Renovation - Front Sill Replacement | 1 | Planned | 2021 | 40,000 | | 40,000 | Fund Balance | |
| Comprehensive Plan Update | 2 | Planned | 2021 | 60,000 | | 60,000 | Fund Balance | |
| Patriot Park Improvements - Paving path past memorials to garden | 3 | In Design | 2021 | 50,000 | | 50,000 | | |
| Zino Barn Relocation | 4 | In Progress | 2022 | 95,000 | | 95,000 | | |
| Veterans Road Sidewalk, Commerce Street to Maple Hill Street | 5 | In Design | 2022 | 200,000 | | 200,000 | | |
| Interpretive Signage in Historical Areas | 6 | Idea | 2022 | 25,000 | | 25,000 | | |
| Commerce Street Streetscape, Firehouse to Kear Street | 7 | Idea | 2023 | 530,000 | | 530,000 | | |
| Jefferson Valley Master Plan | 8 | Idea | 2023 | 25,000 | | 25,000 | | |
| Veterans Road Streetscape, Commerce Street to Downing Drive | 9 | Idea | 2024 | 200,000 | | 200,000 | | |
| Mohegan Lake Park | 10 | Idea | 2024 | 125,000 | | 125,000 | | |
| Downing Drive, Commerce Street to Veterans Road | 11 | Idea | 2025 | 354,000 | | 354,000 | | |
| Downing Drive, Veterans Road to Route 118 | 12 | Idea | 2025 | 220,000 | | 220,000 | | |
| Total Planning Projects Proposed | | | 1,924,000 | 0 | 0 | 1,924,000 | | |
| CENTRAL GARAGE | | | | | | | | |
| | Complete | 2020 | | | | | | |
| Total Central Garage Projects Completed | | | | 0 | 0 | | | |
| Upgrade FuelMaster System by installing ethernet - fiber optic connections from R&R to PD fuel pump | 1 | Idea | 2021 | 17,000 | 17,000 | | | |
| Replace Roof on Refuse on Recycling Office | 2 | Idea | 2022 | 5,000 | 5,000 | | | |
| Replace Cement Aprons | 3 | Idea | 2023 | 10,000 | 10,000 | | | |
| Total Central Garage Projects Proposed | | | | 32,000 | 32,000 | 0 | 0 | |
| POLICE | | | | | | | | |
| 2020 HD Motorcycles (2) | Complete | 2020 | 25,486 | 25,486 | | | | |
| Total Projects Completed | | | | 25,486 | 25,486 | 0 | 0 | |
| Replacement of 46 year old boiler | 1 | Idea | 2022 | 40,000 | | 40,000 | Fund Balance | |
| Replace 40 year old radio system | 2 | Idea | 2021 | 975,000 | | 975,000 | MTA Plan, If not, estimated cost \$1.3M. | |
| Sidewalk/Curbng Replacement | 3 | Idea | 2021 | 15,000 | 15,000 | | Capital Contingency | |
| Replace Windows | 4 | Idea | 2022 | 65,000 | | 65,000 | Fund Balance | |
| Total Police Department Projects Proposed | | | | 1,095,000 | 15,000 | 975,000 | 105,000 | |
| TOWN COURT | | | | | | | | |
| Total Projects Completed | | | | 0 | 0 | 0 | 0 | |
| Repair/Replace Promenade | 1 | Idea | 2021 | 275,000 | | 275,000 | Fund Balance | |
| Control System for Pump Room at Courthouse | 2 | Idea | 2021 | 25,000 | 25,000 | | | |
| Windows/Sealants/Mortar/Coping/Security Film | 3 | Idea | 2021 | 43,000 | 43,000 | | | |
| Replace Carpets throughout Courthouse | 4 | Idea | 2022 | 50,000 | 50,000 | | | |
| Convert Lighting to LED | 5 | Idea | 2023 | 25,000 | 25,000 | | | |
| Replace Lobby Flooring | 6 | Idea | 2024 | 50,000 | 50,000 | | | |
| Total Town Court Projects Proposed | | | | 468,000 | 193,000 | 0 | 275,000 | |
| WATER DISTRICT | | | | | | | | |
| Replace 1999 Backhoe | Complete | 2020 | 111,006 | 111,006 | | | Water District | |
| Hydraulic Hammer | Complete | 2020 | 9,067 | 9,067 | | | Water District | |
| On-Call Consulting Water Engineer for Large Projects | Complete | 2020 | 25,000 | 25,000 | | | Water District | |
| Total Projects Completed | | | | 145,073 | 145,073 | 0 | 0 | |
| Equipment | | | | | | | | |

| | | | | | | | | | |
|--|---|-------------|------|------------|-----------|-----------|--------------------|---------|--------------------|
| Replace 1 Pick Up Truck | 1 | Idea | 2020 | 37,000 | 37,000 | | | | |
| Replacement Small Vac Truck | 3 | Idea | 2021 | 120,000 | | 120,000 | Fund Balance | | |
| Replace 2009 Vactor | 4 | Idea | 2021 | 300,000 | | 300,000 | Fund Balance | | |
| Replace 1 Pick Up Truck | 5 | Idea | 2022 | 37,000 | 37,000 | | | | |
| Replace 1 Pick Up Truck | 6 | Idea | 2023 | 37,000 | 37,000 | | | | |
| Replace 1 Pick Up Truck | 7 | Idea | 2024 | 37,000 | 37,000 | | | | |
| Replace 1 Pick Up Truck | 8 | Idea | 2025 | 37,000 | 37,000 | | | | |
| Replace 1 Pick Up Truck | 9 | Idea | 2026 | 37,000 | 37,000 | | | | |
| Water System | | | | | | | | | |
| Purchase of Generators for Water Dept & French Hill | | Idea | 2020 | 87,000 | 87,000 | | | | |
| Hydraulic Study of Water System | | Idea | 2020 | 75,000 | 75,000 | | | | |
| Addition of Fluoride to Drinking Water | | In Progress | 2020 | 1,078,470 | | 1,078,470 | Water Fund Balance | 901,050 | NYS Dept of Health |
| Continue Water Meter Replacement Project (200 meters/year) - Total Project Left 4,800 meters | | In Progress | 2020 | 85,000 | 85,000 | | | | |
| Continue Water Meter Replacement Project (200 meters/year) | 1 | In Progress | 2021 | 85,000 | 85,000 | | | | |
| Continue Water Meter Replacement Project (200 meters/year) | 2 | In Progress | 2022 | 75,000 | 75,000 | | | | |
| Continue Water Meter Replacement Project (200 meters/year) | 3 | In Progress | 2023 | 75,000 | 75,000 | | | | |
| Continue Water Meter Replacement Project (200 meters/year) | 4 | In Progress | 2024 | 75,000 | 75,000 | | | | |
| Continue Water Meter Replacement Project (200 meters/year) | 5 | In Progress | 2025 | 75,000 | 75,000 | | | | |
| Scraping & Cement Relining of Aged Water Main (1 mile/year) - Total Project Cost \$3,000,000 | 1 | Idea | 2021 | 600,000 | 600,000 | | | | |
| Scraping & Cement Relining of Aged Water Main (1 mile/year) | 2 | Idea | 2022 | 600,000 | 600,000 | | | | |
| Scraping & Cement Relining of Aged Water Main (1 mile/year) | 3 | Idea | 2023 | 600,000 | 600,000 | | | | |
| Storage Tank Rehabilitation - Total Project Cost \$9,000,000 | 1 | Idea | 2021 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Rehabilitation | 2 | Idea | 2022 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Rehabilitation | 3 | Idea | 2023 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Rehabilitation | 4 | Idea | 2024 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Rehabilitation | 5 | Idea | 2025 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Rehabilitation | | Idea | 2026 | 1,500,000 | 1,500,000 | | | | |
| Storage Tank Vault Rehabilitation/Rebuilding - Total Project Cost \$225,000 | 1 | Idea | 2021 | 56,250 | 56,250 | | | | |
| Storage Tank Vault Rehabilitation/Rebuilding | 2 | Idea | 2022 | 56,250 | 56,250 | | | | |
| Storage Tank Vault Rehabilitation/Rebuilding | 3 | Idea | 2023 | 56,250 | 56,250 | | | | |
| Storage Tank Vault Rehabilitation/Rebuilding | 4 | Idea | 2024 | 56,250 | 56,250 | | | | |
| Transite (asbestos-cement) Water Main Replacement - Total Project Cost \$18,480,000 | 1 | Idea | 2022 | 300,000 | 300,000 | | | | |
| Transite (asbestos-cement) Water Main Replacement | 2 | Idea | 2023 | 300,000 | 300,000 | | | | |
| Transite (asbestos-cement) Water Main Replacement | 3 | Idea | 2024 | 300,000 | 300,000 | | | | |
| Transite (asbestos-cement) Water Main Replacement | 4 | Idea | 2025 | 300,000 | 300,000 | | | | |
| Transite (asbestos-cement) Water Main Replacement | 5 | Idea | 2026 | 300,000 | 300,000 | | | | |
| Total Water District Projects Proposed | | | | 15,167,616 | 4,669,146 | 9,000,000 | 1,498,470 | | |
| SOFTWARE UPGRADES | | | | | | | | | |
| Assessment Software | | | 2021 | 56,500 | | 56,500 | Fund Balance | | |
| Finance Software | | | 2021 | 85,000 | | 85,000 | Fund Balance | | |
| General Code Software - Building, Engineering, Planning | | | 2021 | 85,000 | | 85,000 | Fund Balance | | |
| Total Town Software Purchases Proposed | | | | 226,500 | 0 | 226,500 | | | |

YORKTOWN'S EMERGENCY MEDICAL SERVICES

(EMS) ARE PROVIDED BY THREE DIFFERENT ENTITIES

| Name | Yorktown Advance Life Support District | Yorktown Volunteer Ambulance Corp (YVAC) | Mohegan Volunteer Fire Association Volunteer Ambulance Corp |
|-------------------------|---|---|---|
| Level of Service | Advanced Life Support (ALS) Paramedic | Advanced Life Support (ALS) EMT - I | Advanced Life Support (ALS) EMT - I |
| Service Area | Town of Yorktown | Town of Yorktown Primarily Yorktown Fire District | Mohegan Fire District |
| Personnel | Paramedics via contract with Empress Ambulance Service | Volunteer EMT's and support personnel | Volunteer EMT's and support personnel |
| Vehicles | 1 FlyCar via contract with Empress Ambulance Service | 3 Ambulances | 3 Ambulances |
| Housing | Rented space in YVAC HQ | Private HQ with 4 bay garage, offices, storage, training & living quarters | Use facilities from Mohegan Volunteer Fire Association |
| Equipment | 3 full sets of medical gear via contract with Empress Ambulance Service | 3 sets of medical gear – State certified | 3 sets of medical gear – State certified |
| Funding | Town of Yorktown ALS District Taxes Patient Insurance Billing - Mohegan | Fund Drives Patient Insurance Billing | Patient Insurance Billing |
| Hours of Service | 2 Paramedics ~ 8am to 8pm 1 Paramedic ~ 8pm to 8am Supplemented by paged volunteer paramedics | 24 hours a day by in-house roster of volunteers Supplemented by paged volunteers | 24 hours a day by paged volunteers with two-way radio communication |

Note: ALS Paramedic Serve works with both Volunteer Ambulance Services as needed for appropriate patient care.
 ALS Intermediate Volunteer ambulance Services provide all transport, occasionally supplemented by STAT Flight helicopter



Date Prepared: 11/16/2020 02:13 PM

Report Date: 11/16/2020

Account Table: SM REV

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|--------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| SM.0000.1001 | REAL PROPERTY TAXES | 589,050.00 | 603,500.00 | 636,350.00 | 636,350.00 | 636,350.00 | 656,450.00 | 656,450.00 | 656,450.00 | 3.16% |
| SM.0000.1081 | PAYMENTS IN LIEU OF TAXES | 1,072.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| SM.0000.1625 | PATIENT BILLING (MOHEGAN) | 6,498.39 | 13,407.53 | 10,000.00 | 10,000.00 | 18,567.61 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00% |
| SM.0000.2401 | INTEREST EARNINGS | 2,513.38 | 3,398.23 | 3,000.00 | 3,000.00 | 1,289.12 | 2,000.00 | 2,000.00 | 2,000.00 | -33.33% |
| Total Dept 0000 | | (599,133.77) | (620,305.76) | (649,350.00) | (649,350.00) | (656,206.73) | (668,450.00) | (668,450.00) | 0.00 | 2.94% |
| Grand Total | | (599,133.77) | (620,305.76) | (649,350.00) | (649,350.00) | (656,206.73) | (668,450.00) | (668,450.00) | 0.00 | 2.94% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:13 PM

Report Date: 11/16/2020

Account Table: SM EXP

TOWN OF YORKTOWN

Budget Preparation Report

 BUD4011 1.0
 Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|--------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 4540 | EMERGENCY MEDICAL SERVICES ALS | | | | | | | | | |
| SM.4540.0425 | PARAMEDIC CONTRACT | 598,950.00 | 616,900.07 | 635,400.00 | 635,400.00 | 529,500.00 | 654,500.00 | 654,500.00 | | 3.01% |
| SM.4540.0430 | YVAC: PARAMEDIC SUPPORT | 11,700.00 | 11,700.00 | 11,700.00 | 11,700.00 | 7,800.00 | 11,700.00 | 11,700.00 | | 0.00% |
| SM.4540.0498 | TAX REFUNDS | 83.99 | 814.83 | 2,000.00 | 2,000.00 | 755.65 | 2,000.00 | 2,000.00 | | 0.00% |
| Total Dept 4540 | EMERGENCY MEDICAL SERVICES ALS | 610,733.99 | 629,414.90 | 649,100.00 | 649,100.00 | 538,055.65 | 668,200.00 | 668,200.00 | 0.00 | 2.94% |
| Dept 9700 | DEBT SERVICES | | | | | | | | | |
| SM.9700.0710 | INTEREST EXPENSE | 133.75 | 209.56 | 250.00 | 250.00 | 190.17 | 250.00 | 250.00 | | 0.00% |
| Total Dept 9700 | DEBT SERVICES | 133.75 | 209.56 | 250.00 | 250.00 | 190.17 | 250.00 | 250.00 | 0.00 | 0.00% |
| Grand Total | | 610,867.74 | 629,624.46 | 649,350.00 | 649,350.00 | 538,245.82 | 668,450.00 | 668,450.00 | 0.00 | 2.94% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

PARK AND IMPROVEMENT DISTRICTS

The Town of Yorktown operates six park districts and one lake improvement district.

These districts were created over the last thirty years at the request of residents in each of the geographical areas to improve the quality of life in their particular neighborhood.

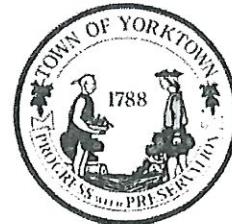
Four of these Park Districts ~ Amazon Park, Mohegan Beach, Mohegan Highlands and Shrub Oak Lake Estates ~ are located and operate summer beaches on Mohegan Lake. Shrub Oak Community Beach Park District is situated in the Shrub Oak Hamlet on a widened and dammed part of the Shrub Oak Brook. It also provides a beach facility for district resident use.

The Bethel Acres Park District was created during the planning and subsequent approval of the Bethel Acres Subdivision.. It is an area of scenic woodlands located on Granville Court in the vicinity of the Franklin Roosevelt State Park.

The Lake Mohegan Improvement District includes most of the homes in the Mohegan Lake Hamlet. It was created solely for the purposes of maintaining and enhancing the quality of waters of Lake Mohegan and its surrounding area.

The use of these districts is exclusive to district residents. Budgets for each of these districts are prepared by the elected district boards and submitted to the Town Comptroller. The Town collects monies through taxes from each of the district residents according to each district's budget.

The Town provides additional services to these districts primarily by the Finance Department who aid with and oversee accounts payable and administer district payrolls. The Parks & Recreation, Highway, Engineering, Legal, Town Clerk and Building Departments, provide assistance as requested to maintain and operate the beach areas.



Date Prepared: 11/16/2020 02:15 PM

Report Date: 11/16/2020

Account Table: AP REVENUE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | | |
|------------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Budget | Actual Per 1-12 | TENTATIVE Stage | PRELIMINA Stage | FINAL Stage | TENTATIVE Stage |
| Dept 0000 | | | | | | | | | | |
| AP.0000.1001 | TAXES | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,400.00 | 12,400.00 | _____ | 3.33% |
| AP.0000.2401 | INTEREST EARNINGS | 475.32 | 653.69 | 250.00 | 250.00 | 309.87 | 300.00 | 300.00 | _____ | 20.00% |
| AP.0000.2680 | INSURANCE RECOVERIES | 3,038.17 | 0.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| Total Dept 0000 | | (15,513.49) | (12,653.69) | (12,250.00) | (12,250.00) | (12,309.87) | (12,700.00) | (12,700.00) | 0.00 | 3.67% |
| Grand Total | | (15,513.49) | (12,653.69) | (12,250.00) | (12,250.00) | (12,309.87) | (12,700.00) | (12,700.00) | 0.00 | 3.67% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:16 PM

Report Date: 11/16/2020

Account Table: AP EXPENSE

BUD4011 1.0
Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| AP.7180.0401 | SUPPLIES | 1,393.63 | 1,363.11 | 1,500.00 | 1,500.00 | 256.22 | 1,500.00 | 1,500.00 | | 0.00% |
| AP.7180.0407 | ELECTRIC | 137.88 | 143.39 | 100.00 | 100.00 | 29.74 | 100.00 | 100.00 | | 0.00% |
| AP.7180.0412 | POSTAGE | 73.50 | 55.00 | 150.00 | 150.00 | 0.00 | 100.00 | 100.00 | | -33.33% |
| AP.7180.0416 | PROPERTY MAINTENANCE | 7,492.99 | 2,895.00 | 3,000.00 | 3,000.00 | 218.06 | 3,000.00 | 3,000.00 | | 0.00% |
| AP.7180.0450 | WATER PURCHASE | 38.50 | 37.27 | 250.00 | 250.00 | 4.55 | 250.00 | 250.00 | | 0.00% |
| AP.7180.0454 | PROPERTY IMPROVEMENTS | 7,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| AP.7180.0460 | MAINT & REPAIR | 424.04 | 1,375.05 | 1,500.00 | 1,500.00 | 579.52 | 1,500.00 | 1,500.00 | | 0.00% |
| AP.7180.0467 | LIABILITY INSURANCE | 3,256.00 | 1,506.00 | 2,000.00 | 2,000.00 | 0.00 | 2,500.00 | 2,500.00 | | 25.00% |
| AP.7180.0497 | TAXES | 972.92 | 992.14 | 1,250.00 | 1,250.00 | 980.78 | 1,250.00 | 1,250.00 | | 0.00% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 21,039.46 | 8,366.96 | 9,750.00 | 9,750.00 | 2,068.87 | 10,200.00 | 10,200.00 | 0.00 | 4.62% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| AP.9901.0903 | TRANSFER TO GENERAL FUND | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00% |
| Grand Total | | 23,539.46 | 10,866.96 | 12,250.00 | 12,250.00 | 4,568.87 | 12,700.00 | 12,700.00 | 0.00 | 3.67% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:16 PM

Report Date: 11/16/2020

Account Table: BA REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| BA.0000.1001 | TAXES | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,500.00 | 2,500.00 | | 25.00% |
| BA.0000.2401 | INTEREST EARNINGS | 9.33 | 14.40 | 0.00 | 0.00 | 1.62 | | | | 0.00% |
| Total Dept 0000 | | (2,009.33) | (2,014.40) | (2,000.00) | (2,000.00) | (2,001.62) | (2,500.00) | (2,500.00) | 0.00 | 25.00% |
| Grand Total | | (2,009.33) | (2,014.40) | (2,000.00) | (2,000.00) | (2,001.62) | (2,500.00) | (2,500.00) | 0.00 | 25.00% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:17 PM

Report Date: 11/16/2020

Account Table: BA EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|----------|----------|----------|----------|----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| BA.9901.0903 | TRANSFER TO GENERAL FUND | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,500.00 | 2,500.00 | | 25.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,500.00 | 2,500.00 | 0.00 | 25.00% |
| Grand Total | | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,500.00 | 2,500.00 | 0.00 | 25.00% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:17:PM

Report Date: 11/16/2020

Account Table: ID REVENUE

BUD4011 1.0
Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|---------------------|---------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| ID.0000.1001 | TAXES | 74,100.00 | 74,100.00 | 74,533.00 | 74,533.00 | 74,533.00 | 74,523.00 | 74,523.00 | _____ | -0.01% |
| ID.0000.1002 | APPR FUND BALANCE | 0.00 | 0.00 | 125,900.00 | 125,900.00 | 0.00 | 104,800.00 | 104,800.00 | _____ | -16.76% |
| ID.0000.2300 | CORTLANDT TAXES | 10,090.00 | 16,144.00 | 10,100.00 | 10,100.00 | 16,796.00 | 12,500.00 | 12,500.00 | _____ | 23.76% |
| ID.0000.2401 | INTEREST EARNINGS | 2,672.70 | 3,803.38 | 1,000.00 | 1,000.00 | 2,207.59 | 1,000.00 | 1,000.00 | _____ | 0.00% |
| ID.0000.2770 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 1,652.00 | _____ | _____ | _____ | 0.00% |
| ID.0000.3089 | STATE AID:OTHER | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 | _____ | _____ | _____ | 0.00% |
| Total Dept 0000 | | (86,862.70) | (174,047.38) | (211,533.00) | (211,533.00) | (95,188.59) | (192,823.00) | (192,823.00) | 0.00 | -8.84% |
| Grand Total | | (86,862.70) | (174,047.38) | (211,533.00) | (211,533.00) | (95,188.59) | (192,823.00) | (192,823.00) | 0.00 | -8.84% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:18 PM
 Report Date: 11/16/2020
 Account Table: ID EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
 Page 1 of 2

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-------------------|-----------------------------|------------|-----------|------------|------------|-----------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| ID.7180.0110 | TEMP HELP | 5,403.60 | 6,070.50 | 10,000.00 | 10,000.00 | 3,688.25 | 8,000.00 | 8,000.00 | | -20.00% |
| ID.7180.0201 | EQUIPMENT | 107,160.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00% |
| ID.7180.0401 | OFFICE SUPPLIES | 94.09 | 62.45 | 100.00 | 100.00 | 26.23 | 100.00 | 100.00 | | 0.00% |
| ID.7180.0407 | ELECTRICITY | 12,536.98 | 9,431.29 | 12,900.00 | 12,900.00 | 6,599.56 | 11,000.00 | 11,000.00 | | -14.73% |
| ID.7180.0411 | PRINTING | 35.06 | 36.71 | 275.00 | 275.00 | 0.00 | 275.00 | 275.00 | | 0.00% |
| ID.7180.0412 | POSTAGE | 1,944.70 | 642.00 | 1,400.00 | 1,400.00 | 0.00 | 1,508.00 | 1,508.00 | | 7.71% |
| ID.7180.0416 | MAINTENANCE | 306.15 | 295.72 | 500.00 | 500.00 | 0.00 | 350.00 | 350.00 | | -30.00% |
| ID.7180.0418 | EQUIP MAINT | 1,392.00 | 0.00 | 300.00 | 300.00 | 0.00 | 1,200.00 | 1,200.00 | | 300.00% |
| ID.7180.0423 | TRAINING | 2,796.00 | 1,408.00 | 1,875.00 | 1,875.00 | 0.00 | 1,875.00 | 1,875.00 | | 0.00% |
| ID.7180.0428 | DUES | 545.00 | 545.00 | 600.00 | 600.00 | 545.00 | 600.00 | 600.00 | | 0.00% |
| ID.7180.0467 | INSURANCE | 250.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | | 0.00% |
| ID.7180.0470 | GAS AND OIL | 0.00 | 83.50 | 150.00 | 150.00 | 79.20 | 200.00 | 200.00 | | 33.33% |
| ID.7180.0475 | AERSYS MAINT | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 190.00 | 100,000.00 | 100,000.00 | | 0.00% |
| ID.7180.0479 | SPECIAL PROJECTS | 47,215.00 | 48,824.00 | 59,200.00 | 59,200.00 | 3,075.00 | 38,200.00 | 38,200.00 | | -35.47% |
| ID.7180.0480.0002 | SPECIAL PROJECTS BUILDING.. | 1,526.62 | 1,820.41 | 10,000.00 | 10,000.00 | 0.00 | 7,500.00 | 7,500.00 | | -25.00% |
| ID.7180.0490 | SERVICES | 2,610.00 | 3,050.00 | 6,000.00 | 6,000.00 | 0.00 | 13,935.00 | 13,935.00 | | 132.25% |
| ID.7180.0497 | TAXES | 71.03 | 77.84 | 85.00 | 85.00 | 69.43 | 85.00 | 85.00 | | 0.00% |
| ID.7180.0498 | TAX REFUNDS | 0.00 | 600.51 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | | 0.00% |
| ID.7180.0818 | UNEMPLOYMENT | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 100.00 | | 0.00% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 183,886.23 | 72,947.93 | 204,235.00 | 204,235.00 | 14,272.67 | 185,678.00 | 185,678.00 | 0.00 | -9.09% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| ID.9000.0800 | FICA/MEDICARE | 413.38 | 464.41 | 765.00 | 765.00 | 282.15 | 612.00 | 612.00 | | -20.00% |
| ID.9000.0801 | MTA TAX | 18.37 | 20.63 | 33.00 | 33.00 | 12.53 | 33.00 | 33.00 | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 431.75 | 485.04 | 798.00 | 798.00 | 294.68 | 645.00 | 645.00 | 0.00 | -19.17% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| ID.9901.0903 | TRANSFER TO GENERAL FUND | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | | 0.00% |

Date Prepared: 11/16/2020 02:18 PM

Report Date: 11/16/2020

Account Table: ID EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0

Page 2 of 2

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|------------|-----------|------------|------------|-----------|------------|------------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 | 0.00% |
| Grand Total | | 190,817.98 | 79,932.97 | 211,533.00 | 211,533.00 | 21,067.35 | 192,823.00 | 192,823.00 | 0.00 | -8.84% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:18 PM

Report Date: 11/16/2020

Account Table: MB REVENUE

BUD4011 1.0
Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To | |
|------------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------------|
| | | 2018 | 2019 | 2020 | 2020 | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | |
| MB.0000.1001 | TAXES | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | | 0.00% |
| MB.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 7,885.00 | 15,885.00 | 0.00 | 10,400.00 | 10,400.00 | 31.90% |
| MB.0000.2401 | INTEREST EARNINGS | 1,581.31 | 2,827.50 | 1,000.00 | 1,000.00 | 1,403.64 | 1,000.00 | 1,000.00 | 0.00% |
| Total Dept 0000 | | (56,581.31) | (57,827.50) | (63,885.00) | (71,885.00) | (56,403.64) | (66,400.00) | (66,400.00) | 0.00 3.94% |
| Grand Total | | (56,581.31) | (57,827.50) | (63,885.00) | (71,885.00) | (56,403.64) | (66,400.00) | (66,400.00) | 0.00 3.94% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:19 PM

Report Date: 11/16/2020

Account Table: MB EXPENSE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| MB.7180.0110 | TEMP HELP | 7,055.25 | 4,200.75 | 12,000.00 | 17,500.00 | 12,934.01 | 16,000.00 | 16,000.00 | | 33.33% |
| MB.7180.0401 | SUPPLIES | 62.88 | 297.61 | 1,000.00 | 3,000.00 | 2,020.67 | 600.00 | 600.00 | | -40.00% |
| MB.7180.0402 | DEPT SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | | 100.00% |
| MB.7180.0407 | ELECTRIC | 95.65 | 104.19 | 125.00 | 125.00 | 839.20 | 175.00 | 175.00 | | 40.00% |
| MB.7180.0412 | POSTAGE | 501.13 | 277.00 | 400.00 | 400.00 | 211.50 | 500.00 | 500.00 | | 25.00% |
| MB.7180.0416 | MAINT AND REPAIR | 9,485.90 | 16,424.91 | 15,000.00 | 15,042.00 | 6,732.68 | 11,585.00 | 11,585.00 | | -22.77% |
| MB.7180.0423 | TRAINING | 0.00 | 0.00 | 0.00 | 171.00 | 171.00 | | | | 0.00% |
| MB.7180.0447 | COMMUNITY RECREATION | 0.00 | 893.52 | 3,000.00 | 2,557.53 | 0.00 | 3,000.00 | 3,000.00 | | 0.00% |
| MB.7180.0450 | WATER PURCHASE | 39.64 | 6.85 | 100.00 | 100.00 | 8.22 | 50.00 | 50.00 | | -50.00% |
| MB.7180.0467 | INSURANCE | 1,250.00 | 500.00 | 1,000.00 | 1,000.00 | 0.00 | 2,500.00 | 2,500.00 | | 150.00% |
| MB.7180.0483 | CAPITAL PROJECTS | 0.00 | 3,025.00 | 25,000.00 | 25,700.00 | 25,430.00 | 25,000.00 | 25,000.00 | | 0.00% |
| MB.7180.0497 | TAXES | 1,147.81 | 1,177.14 | 1,250.00 | 1,250.00 | 1,154.74 | 1,250.00 | 1,250.00 | | 0.00% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 19,638.26 | 26,906.97 | 58,875.00 | 66,845.53 | 49,502.02 | 60,960.00 | 60,960.00 | 0.00 | 3.54% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| MB.9000.0800 | FICA/MEDICARE | 539.71 | 321.41 | 960.00 | 989.47 | 989.47 | 1,280.00 | 1,280.00 | | 33.33% |
| MB.9000.0801 | MTA TAX | 23.97 | 14.30 | 50.00 | 50.00 | 43.99 | 160.00 | 160.00 | | 220.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 563.68 | 335.71 | 1,010.00 | 1,039.47 | 1,033.46 | 1,440.00 | 1,440.00 | 0.00 | 42.57% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| MB.9901.0903 | TRANSFER TO GENERAL FUND | 5,500.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 5,500.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00% |
| Grand Total | | 25,701.94 | 31,242.68 | 63,885.00 | 71,885.00 | 54,535.48 | 66,400.00 | 66,400.00 | 0.00 | 3.94% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:19 PM

Report Date: 11/16/2020

Account Table: MH REVENUE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|---------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | |
| Dept 0000 | | | | | | | | | | |
| MH.0000.1001 | TAXES | 28,375.00 | 29,100.00 | 29,000.00 | 29,000.00 | 29,000.00 | 34,565.00 | 34,565.00 | | 19.19% |
| MH.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | | | | 0.00% |
| MH.0000.2401 | INTEREST EARNINGS | 588.89 | 944.61 | 500.00 | 500.00 | 433.71 | 500.00 | 500.00 | | 0.00% |
| Total Dept 0000 | | (28,963.89) | (30,044.61) | (29,500.00) | (30,700.00) | (29,433.71) | (35,065.00) | (35,065.00) | 0.00 | 18.86% |
| Grand Total | | (28,963.89) | (30,044.61) | (29,500.00) | (30,700.00) | (29,433.71) | (35,065.00) | (35,065.00) | 0.00 | 18.86% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:20 PM

Report Date: 11/16/2020

Account Table: MH EXPENSE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| MH.7180.0110 | TEMP HELP | 5,371.00 | 5,990.75 | 6,000.00 | 8,120.00 | 7,659.25 | 8,000.00 | 8,000.00 | | 33.33% |
| MH.7180.0401 | BEACH SUPPLIES | 677.51 | 1,252.45 | 1,500.00 | 986.00 | 0.00 | 1,500.00 | 1,500.00 | | 0.00% |
| MH.7180.0407 | ELECTRIC | 60.48 | 62.85 | 200.00 | 200.00 | 48.78 | 100.00 | 100.00 | | -50.00% |
| MH.7180.0411 | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | | 100.00% |
| MH.7180.0412 | POSTAGE | 50.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | | 0.00% |
| MH.7180.0416 | MAINT & REPAIR | 6,545.00 | 6,720.00 | 7,500.00 | 8,754.00 | 6,454.00 | 10,000.00 | 10,000.00 | | 33.33% |
| MH.7180.0423 | TRAINING | 0.00 | 0.00 | 0.00 | 114.00 | 114.00 | 115.00 | 115.00 | | 100.00% |
| MH.7180.0430 | SPECIAL EVENTS | 40.59 | 323.79 | 500.00 | 0.00 | 0.00 | 750.00 | 750.00 | | 50.00% |
| MH.7180.0450 | WATER PURCHASE | 13.84 | 25.12 | 100.00 | 100.00 | 124.91 | 25.00 | 25.00 | | -75.00% |
| MH.7180.0467 | INSURANCE | 1,750.00 | 1,500.00 | 1,750.00 | 3,185.59 | 3,185.59 | 2,500.00 | 2,500.00 | | 42.86% |
| MH.7180.0487 | TAXES | 7,334.19 | 7,423.28 | 8,000.00 | 7,464.41 | 7,401.66 | 8,000.00 | 8,000.00 | | 0.00% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 21,842.61 | 23,448.24 | 25,700.00 | 29,074.00 | 25,138.19 | 31,240.00 | 31,240.00 | 0.00 | 21.56% |
| Dept 9000 | EMPLOYEE BENEFITS | | | | | | | | | |
| MH.9000.0800 | FICA/MEDICARE | 410.90 | 458.32 | 750.00 | 750.00 | 585.93 | 775.00 | 775.00 | | 3.33% |
| MH.9000.0801 | MTA TAX | 18.25 | 20.37 | 50.00 | 50.00 | 26.04 | 50.00 | 50.00 | | 0.00% |
| Total Dept 9000 | EMPLOYEE BENEFITS | 429.15 | 478.69 | 800.00 | 800.00 | 611.97 | 825.00 | 825.00 | 0.00 | 3.13% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| MH.9901.0903 | TRANSFER TO GENERAL FUND | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00% |
| Grand Total | | 25,271.76 | 26,926.93 | 29,500.00 | 32,874.00 | 28,750.16 | 35,065.00 | 35,065.00 | 0.00 | 18.86% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:20 PM

Report Date: 11/16/2020

Account Table: SC REVENUE

TOWN OF YORKTOWN

Budget Preparation Report

BUD4011 1.0
Page 1 of 1

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|------------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|--------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To |
| Dept 0000 | | | | | | | | | | |
| SC.0000.1001 | PROPERTY TAXES | 63,000.00 | 63,625.00 | 63,600.00 | 63,600.00 | 63,600.00 | 63,500.00 | 63,500.00 | _____ | -0.16% |
| SC.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 3,000.00 | 3,000.00 | _____ | 100.00% |
| SC.0000.2401 | INTEREST EARNINGS | 2,531.16 | 4,161.83 | 2,000.00 | 2,000.00 | 2,102.14 | 2,000.00 | 2,000.00 | _____ | 0.00% |
| Total Dept 0000 | | (65,531.16) | (67,786.83) | (67,100.00) | (67,100.00) | (65,702.14) | (68,500.00) | (68,500.00) | 0.00 | 2.09% |
| Grand Total | | (65,531.16) | (67,786.83) | (67,100.00) | (67,100.00) | (65,702.14) | (68,500.00) | (68,500.00) | 0.00 | 2.09% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:26 PM

Report Date: 11/16/2020

Account Table: SC EXPENSE

BUD4011 1.0
Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | To Stage |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| SC.7180.0402 | DEPT SUPPLIES | 397.62 | 45.89 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | | 100.00% |
| SC.7180.0405 | COMMUNITY EVENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | | 100.00% |
| SC.7180.0407 | ELECTRICITY | 842.78 | 815.76 | 1,500.00 | 1,500.00 | 632.17 | 1,500.00 | 1,500.00 | | 0.00% |
| SC.7180.0411 | PRINTING | 0.00 | 0.00 | 200.00 | 200.00 | 24.92 | 500.00 | 500.00 | | 150.00% |
| SC.7180.0412 | POSTAGE | 295.00 | 0.00 | 400.00 | 400.00 | 114.00 | 500.00 | 500.00 | | 25.00% |
| SC.7180.0416 | MAINTENANCE | 3,000.00 | 13,600.00 | 16,750.00 | 20,770.00 | 16,116.91 | 16,750.00 | 16,750.00 | | 0.00% |
| SC.7180.0441 | PROFESSIONAL SERVICES | 0.00 | 4,385.00 | 10,000.00 | 6,580.00 | 0.00 | 10,000.00 | 10,000.00 | | 0.00% |
| SC.7180.0454 | PROPERTY IMPROVEMENTS | 13,900.00 | 9,934.86 | 23,500.00 | 23,500.00 | 2,028.75 | 20,000.00 | 20,000.00 | | -14.89% |
| SC.7180.0467 | INSURANCE | 1,250.00 | 500.00 | 1,500.00 | 1,500.00 | 0.00 | 2,500.00 | 2,500.00 | | 66.67% |
| SC.7180.0477 | WEED CONTROL | 7,085.00 | 7,085.00 | 8,000.00 | 8,000.00 | 7,385.00 | 10,000.00 | 10,000.00 | | 25.00% |
| SC.7180.0497 | TAXES | 163.25 | 184.39 | 250.00 | 250.00 | 158.25 | | | | -100.00% |
| SC.7180.0498 | TAX REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 | | 100.00% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 26,933.65 | 36,550.90 | 62,100.00 | 62,700.00 | 26,460.00 | 63,500.00 | 63,500.00 | 0.00 | 2.25% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| SC.9901.0903 | TRANSFER TO GENERAL FUND | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| Grand Total | | 31,933.65 | 41,550.90 | 67,100.00 | 67,700.00 | 31,460.00 | 68,500.00 | 68,500.00 | 0.00 | 2.09% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:26 PM

Report Date: 11/16/2020

Account Table: SL REVENUE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|--------------------|---------------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------|--------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 0000 | | | | | | | | | | |
| SL.0000.1001 | TAXES | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 0.00% |
| SL.0000.1002 | APPROPRIATED FUND BALANCE | 0.00 | 0.00 | 2,750.00 | 2,750.00 | 0.00 | 2,750.00 | 2,750.00 | 2,750.00 | 0.00% |
| SL.0000.2401 | INTEREST EARNINGS | 1,446.84 | 2,261.58 | 1,000.00 | 1,000.00 | 1,102.86 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00% |
| Total Dept 0000 | | (9,946.84) | (10,761.58) | (12,250.00) | (12,250.00) | (9,602.86) | (12,250.00) | (12,250.00) | 0.00 | 0.00% |
| Grand Total | | (9,946.84) | (10,761.58) | (12,250.00) | (12,250.00) | (9,602.86) | (12,250.00) | (12,250.00) | 0.00 | 0.00% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 11/16/2020 02:27 PM

Report Date: 11/16/2020

Account Table: SL EXPENSE

BUD4011 1.0

Page 1 of 1

TOWN OF YORKTOWN

Budget Preparation Report

Prepared By: PAT

Alt. Sort Table:

Fiscal Year: 2021 Period From: 1 To: 12

| Account | Description | | | Original | Adjusted | 2020 | 2021 | 2021 | 2021 | Variance To |
|-----------------|--------------------------|----------|----------|-----------|-----------|----------|-----------|-----------|-------|-------------|
| | | 2018 | 2019 | 2020 | 2020 | Actual | TENTATIVE | PRELIMINA | FINAL | TENTATIVE |
| | | Actual | Actual | Budget | Budget | Per 1-12 | Stage | Stage | Stage | Stage |
| Dept 7180 | BEACH & POOL FACILITIES | | | | | | | | | |
| SL.7180.0401 | SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | | 0.00% |
| SL.7180.0416 | MAINT AND REPAIR | 848.00 | 825.00 | 8,250.00 | 8,250.00 | 0.00 | 7,250.00 | 7,250.00 | | -12.12% |
| SL.7180.0467 | INSURANCE | 1,250.00 | 500.00 | 1,500.00 | 1,500.00 | 0.00 | 2,500.00 | 2,500.00 | | 66.67% |
| Total Dept 7180 | BEACH & POOL FACILITIES | 2,098.00 | 1,325.00 | 10,250.00 | 10,250.00 | 0.00 | 10,250.00 | 10,250.00 | 0.00 | 0.00% |
| Dept 9901 | TRANSFERS TO OTHER FUNDS | | | | | | | | | |
| SL.9901.0903 | TRANSFER TO GENERAL FUND | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | | 0.00% |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00% |
| Grand Total | | 4,098.00 | 3,325.00 | 12,250.00 | 12,250.00 | 2,000.00 | 12,250.00 | 12,250.00 | 0.00 | 0.00% |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

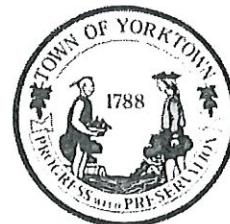
EMPLOYEE SALARY INFORMATION

The following is a listing by department of all employees and their salaries for the past year, current year and budgeted year. Permanent Part Time employees have also been included in this listing.

With the exception of the elected officials, department heads, appointed staff, part time employees and police officers, all employees are part of the Civil Service Employees' Association and are paid according to the bargaining agreement's salary schedules that reflect job titles in increments of five annual steps.

The Police Benevolent Association bargaining unit represents the police officers, detectives and sergeants. The lieutenants are represented by the Superior Officers bargaining unit.

Salaries are reflected in accordance with the applicable agreement.



Full Time Positions Budgeted

| Department | 2018 | 2018-2019 Changes | 2019 | 2019-2020 Changes | 2020 | 2020-2021 Changes | 2021 | Explanation |
|---------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|--------------------------|
| Assessor | 4 | | 4 | | 4 | | 4 | |
| Building Department | 8 | | 8 | +1 | 9 | | 9 | |
| Central Garage | 3 | | 3 | | 3 | | 3 | |
| Engineering | 5 | | 5 | | 5 | | 5 | |
| Finance | 6 | | 6 | | 6 | | 6 | |
| Highway | 32 | | 32 | | 32 | | 32 | |
| Library | 16 | | 16 | | 16 | -1 | 15 | Librarian II unfunded |
| Nutrition | 8 | | 8 | | 8 | | 8 | |
| Parks | 12 | +1 | 13 | +1 | 14 | | 14 | |
| Recreation | 5 | | 5 | | 5 | +1 | 6 | Senior Recreation Leader |
| Planning | 4 | | 4 | | 4 | | 4 | |
| Police (Civilians) | 9 | | 9 | | 9 | | 9 | |
| Police (Uniformed) | 56 | | 56 | +3 | 59 | | 59 | |
| Refuse & Recycling | 12 | | 12 | | 12 | | 12 | |
| Section 8 Housing | 1 | | 1 | | 1 | | 1 | |
| Sewer | 10 | | 10 | | 10 | | 10 | |
| Supervisor | 4 | -1 | 3 | | 3 | | 3 | |
| Tax Office | 2 | | 2 | | 2 | | 2 | |
| Town Attorney | 1 | | 1 | | 1 | | 1 | |
| Town Board | 4 | | 4 | | 4 | | 4 | |
| Town Buildings | 8 | | 8 | | 8 | | 8 | |
| Town Clerk | 4 | | 4 | | 4 | | 4 | |
| Town Court | 7 | | 7 | | 7 | | 7 | |
| Water District | 19 | | 19 | +1 | 20 | | 20 | |
| Totals | 240 | 0 | 240 | +6 | 246 | 0 | 246 | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|----------------------------------|-------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| ASSESSOR | | | | | | | | | | | | |
| Assessor | Kim Penner | | | | | 1,827 | 127,648 | 118,193 | 107,454 | 105,000 | 03/20/00 | 1,600 |
| Deputy Assesor | Cheryl Kastuk | XIV | A1 | 5 | | 1,827 | 87,160 | 85,034 | 85,034 | 83,265 | 02/11/13 | |
| Assessment Clerk | Paula Alicea | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 61,135 | 56,932 | 03/21/16 | |
| Senior Account Clerk | Liz Proctor | XI | A1 | 5 | | 1,696.5 | 70,962 | 69,232 | 69,232 | 67,791 | 11/24/86 | 1,600 |
| BUILDING | | | | | | | | | | | | |
| Building Inspector | John Landi | | | | | 1,827 | 130,201 | 122,147 | 115,146 | 112,750 | 08/28/17 | |
| Asst Building Inspector | Richard Falcone | XVI | A1 | 5 | | 1,827 | 97,092 | 94,724 | | 92,753 | | |
| Asst Building Inspector | Bradley Goodman | XVI | A1 | 5 | | 1,827 | 97,092 | 94,724 | 94,724 | 92,753 | 12/24/01 | 1,600 |
| Asst Building Inspector | Joseph Venitucci | XVI | A1 | 5 | | 1,827 | 97,092 | 94,724 | 94,724 | 92,753 | 02/19/08 | 1,100 |
| Sr Office Assistant Auto Systems | | X | A1 | 5 | | 1,827 | 71,485 | 69,741 | 69,741 | 68,290 | | |
| Office Assistant Auto Systems | Brittanie O'Neil | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 03/05/04 | 1,100 |
| Intermediate Clerk | Jennifer Leonard | III | A1 | 3 | | 1,827 | 47,583 | 41,148 | 41,148 | | | |
| Fire Inspector | Edward Kolisz | XIII | A1 | 5 | | 1,827 | 83,586 | 81,547 | 81,547 | 79,850 | 08/09/10 | 1,000 |
| Code Enforcement | Jason Zeif | XI | A1 | 5 | | 1,827 | 76,421 | 74,557 | 74,557 | 69,729 | 03/26/12 | |
| CENTRAL GARAGE | | | | | | | | | | | | |
| Lead Maintenance Mechanic | Donald Gaffney | XV | A | 5 | 900 | 1,957.5 | 86,478 | 84,369 | 84,369 | 82,614 | 08/29/88 | 1,600 |
| Senior Auto Mechanic | John W. Winter | XIII | A | 5 | 900 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 08/27/12 | |
| Auto Mechanic | Mark Alexander | XII | A | 2 | 900 | 1,957.5 | 65,791 | 72,827 | 72,827 | 71,312 | 12/16/19 | |
| CONSERVATION BD | | | | | | | | | | | | |
| Intermediate Clerk PT | Kim Hughes | | | | | 780 | 15,600 | 15,600 | 12,000 | 12,000 | 03/27/14 | |
| ENGINEERING | | | | | | | | | | | | |
| Town Engineer | Michael Quinn | | | | | 1,827 | 159,900 | 156,000 | 150,000 | 150,000 | 04/11/16 | |
| Assistant Civil Engineer | William Batista | XVII | A1 | 5 | | 1,827 | 102,236 | 95,707 | 91,744 | 86,496 | 01/23/17 | |
| Principal Engineering Technician | Michael Mill | XV | A1 | 5 | | 1,827 | 93,130 | 90,859 | 90,859 | 88,969 | 03/06/89 | 1,600 |
| Senior Account Clerk | Dawn Irving | XI | A1 | 5 | | 1,827 | 76,421 | 74,557 | 74,557 | 73,006 | 03/20/00 | 1,600 |
| Sr Office Assistant Auto Systems | Louise Kobiliak | X | A1 | 5 | | 1,827 | 71,485 | 69,741 | 69,741 | 68,290 | 04/06/94 | 1,600 |
| FINANCE | | | | | | | | | | | | |
| Comptroller | Patricia Caporale | | | | 5,000 | 1,827 | 133,397 | 125,265 | 118,085 | 113,000 | 02/17/04 | 1,300 |
| Deputy Comptroller | Gennelle MacNeil | | | | 2,500 | 1,827 | 96,746 | 94,386 | 88,976 | 87,125 | 01/03/17 | |
| Junior Accountant | Rachel Marchionno | XIII | A1 | 3 | | 1,827 | 77,193 | 72,226 | 69,123 | 67,684 | 07/01/19 | |
| Senior Account Clerk | Sandra Serrano | XI | A1 | 5 | | 1,827 | 76,421 | 74,557 | 74,557 | 73,006 | 03/17/08 | 1,100 |
| Payroll Clerk | Donna Andrews | XI | A1 | 5 | | 1,827 | 76,421 | 74,557 | 74,557 | 73,006 | 05/13/76 | 1,600 |
| Intermediate Clerk | Donna Polito | III | A1 | 5 | | 1,305 | 38,123 | 37,193 | 37,193 | 36,419 | 07/01/03 | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|---------------------------------------|-------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| HIGHWAY | | | | | | | | | | | | |
| Superintendent | David Paganelli | | | | | 1,827 | 126,181 | 126,181 | 121,328 | 110,777 | 01/01/12 | |
| Secretary | Anne Anderson | | | | | 1,827 | 87,641 | 85,503 | 80,602 | 78,925 | 04/01/94 | 1,600 |
| Stock Clerk | Angela Cavallo | VII | A1 | 5 | | 1,827 | 64,208 | 59,808 | 56,998 | 50,083 | 01/23/17 | |
| Deputy Super/Road Maintenance Foreman | Michael Grasso | XVII | A | 3 | | 1,957.5 | 87,320 | 82,023 | 77,777 | 90,690 | 11/05/12 | |
| Lead Maintenance Mechanic | Charles Vilarino | XV | A | 5 | 900 | 1,957.5 | 86,478 | 84,369 | 84,369 | 82,614 | 06/06/01 | 1,600 |
| General Foreman | Ted Devlin | XIV | A | 5 | | 1,957.5 | 90,159 | 87,960 | 78,959 | 77,316 | 07/08/02 | 1,600 |
| Road Maintenance Foreman | Thomas McNulty | XIV | A | 5 | | 1,957.5 | 80,933 | 72,827 | 72,827 | 71,312 | 08/02/89 | 1,600 |
| Road Maintenance Foreman | Scott Mills | XIV | A | 5 | | 1,957.5 | 80,933 | 78,959 | 78,959 | 77,316 | 03/25/93 | 1,600 |
| Road Maintenance Foreman | | XIV | A | 5 | | 1,957.5 | 80,933 | 67,422 | 67,422 | 68,855 | | |
| Tree Trimmer Foreman | | XIV | A | 5 | | 1,957.5 | | | 78,959 | 77,316 | | |
| Maintenance Mech/Welder | David Nikisher | XIII | A | 5 | | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 07/15/96 | 1,600 |
| Senior Auto Mechanic | Antonio Cambareri | XIII | A | 5 | 900 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 09/17/07 | 1,100 |
| Senior Auto Mechanic | Philip Klein | XIII | A | 5 | | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 12/05/05 | 1,300 |
| Senior Auto Mechanic | Daniel Moran | XIII | A | 5 | 400 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 10/19/98 | 1,600 |
| Heavy MEO | Nicholas Bernard | XII | A | 5 | | 1,957.5 | 74,648 | 69,930 | 67,068 | 62,850 | 03/14/16 | |
| Heavy MEO | Patricia Dickan | XII | A | 4 | | 1,957.5 | 71,678 | 64,760 | 61,829 | 57,731 | 03/14/16 | |
| Heavy MEO | Peter Goldberg | XII | A | 5 | | 1,957.5 | 74,648 | 64,760 | 64,760 | 60,542 | 03/06/13 | |
| Heavy MEO | Robert Ireland | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 11/28/83 | 1,600 |
| Tree Trimmer/MEO | James Cottrell | XI | A | 5 | | 1,957.5 | 70,962 | 66,122 | 63,452 | 59,301 | 09/12/16 | |
| MEO / Mason | Brian Stam | XI | A | 5 | | 1,957.5 | 70,962 | 49,044 | 49,044 | 45,643 | 08/29/16 | |
| MEO | Michael Batista | X | A | 4 | | 1,957.5 | 63,375 | 53,989 | 53,989 | 50,426 | 06/08/15 | |
| MEO | Joseph Bergin | X | A | 2 | | 1,957.5 | 57,481 | 53,989 | 53,989 | 63,413 | 04/10/17 | |
| MEO | Joseph Dell'Olio | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 04/14/10 | 1,000 |
| MEO | Kevin Harrigan | X | A | 3 | | 1,957.5 | 60,431 | 53,989 | 51,498 | 48,024 | 08/29/16 | |
| MEO | | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | | |
| MEO | | X | A | 1 | | 1,957.5 | | | 53,209 | 63,413 | | |
| Laborer | Jake Arcara | V | A | 3 | | 1,957.5 | 50,270 | 46,613 | 44,154 | | 12/17/18 | |
| Laborer | Nicholas Burns | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 51,498 | 48,024 | 11/09/15 | |
| Laborer | Kieran Carney | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 53,989 | 52,865 | 12/18/13 | |
| Laborer | Dennis Flynn | V | A | 2 | | 1,957.5 | 47,778 | 44,154 | 51,498 | 48,024 | 06/14/16 | |
| Laborer | Kareem Holebrook | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 51,498 | 48,024 | 06/14/16 | |
| Laborer | Michael Stigell | V | A | 3 | | 1,957.5 | 50,270 | 46,613 | 44,154 | | 04/01/19 | |
| Laborer | Nicholas Titka | V | A | 3 | | 1,957.5 | 50,270 | 46,613 | 44,154 | | 12/17/18 | |
| Laborer | | V | A | 1 | | 1,957.5 | 45,258 | 44,154 | 44,154 | 43,235 | | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|-------------------------------|-------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| LIBRARY | | | | | | | | | | | | |
| Director | | | | | | 1,827 | 107,625 | 105,000 | 105,000 | 105,000 | | |
| Staff Assistant | Christine Julian | XIV | A1 | 3 | | 1,827 | 80,775 | 64,760 | 64,760 | 63,413 | 08/11/14 | |
| Librarian II | | XIV | A1 | | | 1,827 | | 78,959 | 78,959 | 74,485 | | |
| Librarian II | Allison Egan | XIV | A1 | 1 | | 1,827 | 74,425 | 78,959 | 78,959 | | 03/29/18 | |
| Librarian II | Maureen Connolly | XIV | A1 | 5 | | 1,827 | 87,160 | 78,959 | 78,959 | 77,316 | 10/15/01 | 1,600 |
| Librarian II | Ellen Tannenbaum | XIV | A1 | 5 | | 1,827 | 87,160 | 78,959 | 78,959 | 77,316 | 12/12/16 | |
| Librarian II | Marca McClenon | XIV | A1 | 5 | | 1,827 | 87,160 | 78,959 | 78,959 | 74,485 | 07/03/06 | |
| Librarian I | Irena Goss | XI | A1 | 5 | | 1,827 | 76,421 | 69,231 | 69,231 | 67,791 | 03/31/03 | 1,300 |
| Librarian I | | XI | A1 | 1 | | 1,827 | 63,683 | 63,452 | 60,561 | 67,791 | | |
| Librarian I Children Services | Jane Hennessy | XI | A1 | 5 | | 1,827 | 76,421 | 69,231 | 69,231 | 64,747 | 06/03/13 | |
| Senior Library Clerk | Margaret Groccia | VIII | A1 | 5 | | 1,827 | 65,765 | 59,578 | 59,578 | 58,338 | 02/13/12 | |
| Senior Library Clerk | Maria Stolfi | VIII | A1 | 5 | | 1,827 | 65,765 | 59,578 | 59,578 | 58,338 | 04/21/97 | 1,600 |
| Senior Library Clerk | Shirley McCord | VIII | A1 | 5 | | 1,827 | 65,765 | 59,578 | 59,578 | 58,338 | 04/14/98 | 1,300 |
| Library Clerk | Margaret O'Reilly | IV | A1 | 5 | | 1,827 | 56,459 | 51,148 | 51,148 | 50,083 | 05/18/98 | 1,600 |
| Library Assistant | Deborah Sarno | IX | A1 | 4 | | 1,827 | 64,492 | 56,708 | 56,708 | 50,083 | 08/21/06 | 1,100 |
| Caretaker | Thomas Gallello | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 02/13/95 | 1,600 |
| Various PT positions | | | | | | | | 230,000 | 230,000 | 230,000 | | |
| MUSEUM | | | | | | | | | | | | |
| Assistant Curator | Adele Hobby | VII | A1 | 5 | | 1,305 | 45,863 | 44,744 | 44,744 | 43,814 | 07/03/01 | |
| Intermediate Clerk PT | Helen Lynch | | | | | 1,040 | 12,841 | 12,841 | 15,600 | 11,305 | 04/01/19 | |
| NUTRITION | | | | | | | | | | | | |
| Site Manager | Noreen O'Driscoll | | | | | 1,827 | 95,400 | 90,000 | 76,550 | 74,957 | 08/15/88 | 1,000 |
| Intermediate Clerk | Terri Campanaro | VIII | A1 | 4 | | 1,566 | 53,711 | 49,836 | 47,213 | 38,962 | 03/08/16 | |
| Chauffer | Sonja Mejia | V | A | 2 | | 1,566.0 | 38,223 | 35,329 | 37,661 | 36,878 | xxxx | |
| Chauffer | David Humphrey | V | A | 5 | | 1,696.5 | 47,960 | 46,790 | 37,661 | 36,878 | 03/18/13 | |
| Chauffer | Salvador Rivera | V | A | 5 | | 1,566 | 44,271 | 43,191 | 34,764 | 34,041 | 06/04/02 | 1,600 |
| Chauffer | Lucia Dominguez | V | A | 2 | | 1,566 | 38,223 | 35,329 | 34,764 | 34,041 | 09/12/19 | |
| Cook | Franz Rorn | VIII | A | 5 | | 1,696.5 | 52,925 | 51,364 | 46,790 | 43,703 | 10/08/15 | |
| Assistant Cook | LeArtis El | VI | A | 5 | | 1,696.5 | 49,817 | 48,602 | 41,903 | 41,031 | 10/16/13 | |
| Part Time | | | | | | 835.2 | 23,700 | 21,985 | 21,985 | 21,985 | | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|------------------------------------|--------------------|--------------|------------|-------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|------------------|------------------|
| PARKS | | | | | | | | | | | | |
| Park Foreman | Barry Gelbman | XV | A | 5 | | 1,957.5 | 86,478 | 84,369 | 84,369 | 82,614 | 07/03/95 | 1,600 |
| Assistant Park Foreman | Dominic Monopoli | XIII | A | 5 | | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 08/05/96 | 1,600 |
| Maintenance Mechanic | Stephen Melillo | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 09/10/07 | 1,100 |
| Maintenance Mechanic Repair | Guido Parks | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 09/10/07 | 1,100 |
| Maintenance Mechanic Repair | | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 64,747 | | |
| Tree Trimmer/MEO | Vincent Haight | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 10/06/03 | 1,300 |
| HMEO | Michael Hoek | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 03/06/89 | 1,600 |
| Maintenance Worker Pool | Andrew Cerrato | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 04/14/03 | 1,300 |
| Park Groundskeeper | Scott Ferreira | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 61,829 | 57,731 | 03/26/13 | |
| Park Groundskeeper | Eric Hollberg | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 03/29/99 | 1,600 |
| Park Groundskeeper | Bryan O'Keefe | X | A | 5 | | 1,957.5 | 66,379 | 61,829 | 58,957 | 54,912 | 12/14/15 | |
| Park Groundskeeper | Richard Williams | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 01/24/00 | 1,600 |
| Laborer | Robert Alfano | V | A | 3 | | 1,957.5 | 50,270 | 46,613 | 44,154 | | 03/25/19 | |
| Laborer | Andrew Bergen | V | A | 2 | | 1,957.5 | 44,778 | 44,154 | | | | |
| PLANNING | | | | | | | | | | | | |
| Director | John Tegeder | | | | | 1,827 | 141,000 | 135,000 | 122,550 | 120,000 | 11/03/97 | 1,600 |
| Planner | Robyn Steinberg | XVII | A1 | 5 | 8,000 | 1,827 | 102,236 | 99,742 | 99,742 | 97,667 | 08/05/02 | 1,600 |
| Assistant Planner-Research | | XI | A1 | 5 | | 1,827 | 76,421 | 74,557 | 74,557 | 69,729 | | |
| Sr Office Assistant Auto Systems | Nancy Calicchia | X | A1 | 4 | | 1,827 | 68,250 | 63,492 | 60,394 | 68,290 | 05/07/18 | |
| Part Time | | | | | | | 12,500 | | | | | |
| POLICE (civilian) | | | | | | | | | | | | |
| Dispatcher | Beth Sherwood | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 06/07/11 | 1,000 |
| Dispatcher | Jane Gullery | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 07/10/95 | 1,600 |
| Dispatcher | Timothy Collins | XI | A | 3 | | 1,957.5 | 65,038 | 60,561 | 69,231 | 67,791 | 07/24/19 | |
| Office Asst Auto Systems | Michelle Diaco | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 11/20/13 | |
| Office Asst Auto Systems | Judith Garretto | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 06/12/06 | 1,100 |
| Office Asst Auto Systems | Christine Corsillo | VIII | A1 | 3 | | 1,827 | 59,596 | 55,082 | 52,080 | 62,826 | 06/03/19 | |
| Community Svc Worker/Animal Warden | Kristin Bohler | VIII | A1 | 4 | | 1,827 | 62,663 | 58,142 | 55,082 | 62,826 | 05/29/18 | |
| Maintenance Worker Repair | Keith Kuttruf | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 02/28/00 | 1,600 |
| Cleaner | Marcel Copeland | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 53,989 | 50,426 | 05/11/15 | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|-------------------------|------------------------|---------|-----|-------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| POLICE (Uniform) | | | | | | | | | | | | |
| Chief | Robert Noble | | | | | 2,088 | 182,942 | 173,978 | 173,978 | 165,454 | 06/03/81 | 8,575 |
| Lieutenant #1 | James Graham | | | | | 2,088 | 152,683 | 145,202 | 145,202 | 138,087 | 04/06/94 | 7,075 |
| Lieutenant #2 | Deiulio, John | | | | | 2,088 | 152,683 | 145,202 | 145,202 | 138,087 | 07/04/90 | 7,075 |
| Lieutenant #3 | Justin Foley | | | | | 2,088 | 152,683 | 145,202 | 145,202 | 138,087 | 01/03/89 | 6,075 |
| Sergeant #1 | Dillion, Paul | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 08/19/03 | 2,175 |
| Sergeant #2 | Kolkman, Timothy | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 01/04/08 | 1,525 |
| Sergeant #3 | Racioppo, Matthew | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 03/26/12 | 800 |
| Sergeant #4 | Rapisarda, Mark | | | | 7,300 | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 04/05/05 | 2,225 |
| Sergeant #5 | Sansone, Samuel | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 06/07/06 | 1,775 |
| Sergeant #6 | Scatola, Craig | | | | 1,200 | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 08/02/04 | 1,775 |
| Sergeant #7 | Sgroi, Kenneth | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 03/06/09 | 1,525 |
| Sergeant #8 | Woodard, Michael | | | | | 2,088 | 130,072 | 125,946 | 125,946 | 120,235 | 05/07/14 | 800 |
| Detective #1 | Nadoraski, Tommy | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 01/24/06 | 2,425 |
| Detective #2 | Sage, Scott | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 01/25/96 | 2,425 |
| Detective #3 | Shanahan, Brian | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 08/07/01 | 2,175 |
| Detective #4 | Swart, Jason | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 06/18/02 | 2,175 |
| Detective #5 | Tausz, Timothy | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 10/19/81 | 2,425 |
| Detective #6 DARE | Finn, Richard | | | | | 2,088 | 125,552 | 121,569 | 121,569 | 116,055 | 05/19/99 | 2,225 |
| Police Officer | Battista, John | | 5 | | | 2,088 | 113,104 | 97,555 | 85,523 | 70,192 | 01/06/17 | |
| Police Officer | Beyrer, Thomas | | 5 | 3,832 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 01/06/14 | 800 |
| Police Officer | Campion, Michael | | 5 | 3,832 | | 2,088 | 113,104 | 109,516 | 109,516 | 93,133 | 08/03/15 | |
| Police Officer | Caprio, Michael | | 5 | | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 09/19/13 | 1,150 |
| Police Officer | Chapparo, Christian | | 4 | | | | 100,751 | 85,523 | 73,525 | 55,193 | 12/19/18 | 800 |
| Police Officer | Curtin, Timothy | | 5 | | | 2,088 | 113,104 | 109,516 | 109,516 | 93,133 | 08/03/15 | |
| Police Officer | Daniel Curtis | | 5 | | | 2,088 | 113,104 | 109,516 | 97,555 | 81,646 | 12/21/16 | |
| Police Officer | David, Daniel | | | 4 | | | 100,751 | 85,523 | 73,525 | 55,193 | 11/03/16 | |
| Police Officer | DiPetrantonio, Anthony | SRO GW | 5 | | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/01/08 | 1,525 |
| Police Officer | Doerr, Robert | SRO YHS | 5 | | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/19/03 | 2,175 |
| Police Officer | Doherty, John | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 93,133 | 01/06/16 | |
| Police Officer | Echeverria, Michael | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/26/91 | 2,425 |
| Police Officer | Ellsworth, Max | | | 5 | | 2,088 | 113,104 | 109,516 | 97,555 | 81,646 | 08/10/16 | 800 |
| Police Officer | Fortunato, Keith | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 03/24/14 | |
| Police Officer | Garcia, Angel | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/01/08 | 1,525 |
| Police Officer | Gordineer, William | | | 5 | | 2,088 | 125,552 | 121,569 | 121,569 | 104,548 | 04/05/89 | 2,425 |
| Police Officer | Gregorio, Devon | | | 5 | | 2,088 | 113,104 | 109,516 | 97,555 | 81,646 | 07/06/16 | 800 |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|---|------------------------|-----------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| POLICE continued | | | | | | | | | | | | |
| Police Officer | Guilbert, Samantha | | | 5 | | 2,088 | 113,104 | 97,555 | 85,523 | 70,192 | 08/09/17 | 800 |
| Police Officer | Hannigan, James | | | 5 | | 2,088 | 113,104 | 109,516 | 97,555 | 81,646 | 12/21/16 | |
| Police Officer | Houlihan, Colin | | | 5 | | 2,088 | 113,104 | 85,523 | 73,525 | 71,947 | 03/21/18 | |
| Police Officer | Kaen, Daniel | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 03/26/12 | 800 |
| Police Officer | Kahn, Michael | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/04/04 | 2,225 |
| Police Officer | Lizarzaburu, Guillermo | | | 2 | | 2,088 | 88,325 | 73,525 | 56,405 | | 07/03/19 | |
| Police Officer | Madaus, Michael | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 7//28/06 | 1,525 |
| Police Officer | Mullen, Timothy | | | 5 | | 2,088 | 113,104 | 109,516 | 97,555 | 81,646 | 07/06/16 | 800 |
| Police Officer | Mundy, Brian | SRO MSMS | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 06/07/06 | 1,775 |
| Police Officer | Nicholson, Brian | SRO TJ | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 07/27/07 | 1,525 |
| Police Officer | Noone, Ryan | | | 5 | 11,751 | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 01/04/08 | 1,525 |
| Police Officer | Pagliuca, Joyce | | | 2 | | 2,088 | 88,325 | 73,525 | 45,125 | 104,548 | 07/19/19 | |
| Police Officer | Palladino, Gregory | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 93,133 | 08/03/15 | |
| Police Officer | Paniccia, Lawrence | SRO LHS | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 05/17/05 | 2,225 |
| Police Officer | Pavletich, Robert | SRO LCBMS | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 02/07/07 | 1,775 |
| Police Officer | Peters, Donald | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 08/07/01 | 2,175 |
| Police Officer | Pietraniello, Michael | SRO BF | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 03/22/00 | 2,425 |
| Police Officer | Premuto, Jerry | | | 3 | | 2,088 | 100,751 | 73,525 | 56,405 | 44,155 | 07/27/18 | |
| Police Officer | Rana, Carter | | | 2 | | 2,088 | 88,325 | 73,525 | 56,405 | | 07/03/19 | |
| Police Officer | Rohr, Robert | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 04/27/15 | |
| Police Officer | Tillistrand, Michael | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | 10/29/14 | 1,525 |
| Police Officer | Uhl, Michael | | | 2 | | 2,088 | 88,325 | 73,525 | 45,125 | | 07/19/19 | |
| Police Officer | Viuoso, Michael | | | 3 | | 2,088 | 100,751 | 85,523 | 73,525 | 104,548 | 12/12/18 | 800 |
| Police Officer | | | | 5 | | 2,088 | 113,104 | 109,516 | 109,516 | 104,548 | | |
| *Other Pay consists of clothing allowance, college incentive pay, holiday pay, vacation sell back, sick sell back, and sick reward bonus. | | | | | | | | | | | | |
| RECREATION | | | | | | | | | | | | |
| Superintendent | James Martorano, Jr | | | | | 1,827 | 112,750 | 110,000 | 110,000 | 101,000 | 09/09/19 | |
| Assistant Superintendent | Kyle Thornton | | | | | 1,827 | 92,250 | 90,000 | 85,208 | 83,435 | 07/13/16 | |
| Assistant Superintendent | | | | | | 1,827 | | 90,000 | 90,891 | 89,000 | | |
| Senior Recreation Leader | Deanna Peterson | III | A1 | 3 | | 1,827 | 47,582 | 46,422 | | | | |
| Senior Office Asst-Rec | Jessica Bambach | X | A1 | 5 | | 1,827 | 71,485 | 69,741 | 69,741 | 68,290 | 04/24/89 | 1,600 |
| Office Assistant Auto Systems | Anita Hecker | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 01/29/01 | 1,600 |
| Rec Assistant PT | Erin Moran | | | | | 832.0 | 13,363 | 13,363 | 13,363 | 13,363 | | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|--------------------------------------|---------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| REFUSE & RECYCLING | | | | | | | 130,000 | | | | | |
| Sr Office Assistant Auto Systems | | X | A1 | 5 | 31,373 | 1,827 | | 69,741 | 69,741 | 68,290 | | |
| Office Assistant Auto Sys | Kristin Scherrer | VIII | A1 | 4 | | 1,827 | 62,663 | 58,142 | 55,082 | 50,996 | 08/24/15 | |
| Lead Maintenance Mechanic | Kevin Alimonti | XV | A | 5 | | 1,957.5 | 86,478 | 84,369 | 84,369 | 82,614 | 02/19/86 | 1,600 |
| Maintenance Mechanic Sanitation | Michael Samuels | XIII | A | 5 | | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 08/17/98 | 1,600 |
| Sr Auto Mechanic | David Doherty | XIII | A | 5 | 900 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 11/20/00 | 1,600 |
| MEO | Vincent Ambrosino | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 07/01/96 | 1,600 |
| MEO | Scott Baldwin | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 01/21/97 | 1,600 |
| MEO | Andrew Heady | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 07/12/00 | 1,600 |
| MEO | Jeffrey Rosenstrach | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 08/22/88 | 1,600 |
| Laborer | Matthew Hoek | V | A | 2 | | 1,957.5 | 50,270 | 46,613 | 44,154 | 52,865 | 12/03/18 | |
| Laborer | Douglas Paget | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 53,989 | 52,865 | 06/30/03 | 1,300 |
| Laborer | Jake Vaccaro | V | A | 2 | | 1,957.5 | 50,270 | 46,613 | 44,154 | 45,643 | 12/17/18 | |
| SECTION 8 HOUSING | | | | | | | | | | | | |
| Director | Karren Perez | | | | | 1,827 | 105,000 | 99,500 | 89,445 | 86,005 | 12/06/10 | 1,000 |
| SEWER | | | | | | | | | | | | |
| Asst Wastewater Treatment Plant Supt | Edward Mahoney | XVI | A | 5 | 20,000 | 1,957.5 | 90,159 | 87,960 | 87,960 | 86,130 | 09/01/86 | 1,600 |
| Heavy MEO | Anthony Cuccovia | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 05/16/88 | 1,600 |
| Maintenance Worker Mech | Michael Carducci | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 03/06/89 | 1,600 |
| Maintenance Worker Mech | Martin McGannon | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 03/23/87 | 1,600 |
| Maintenance Worker Mech | | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | | |
| Maintenance Worker Mech/Electrician | Don Mesuda | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 68,475 | 03/23/15 | |
| Sewer Maintenance Worker | Richard Flocco | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 12/25/95 | 1,600 |
| Sewer Maintenance Worker | Charles Chase | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 09/16/03 | 1,300 |
| Sewer Maintenance Worker | Kyle Gulitz | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 08/15/05 | 1,300 |
| Sewer Maintenance Worker | Frank Rendina | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 63,413 | 07/07/08 | 1,100 |
| SUPERVISOR | | | | | | | | | | | | |
| Supervisor | Matthew Slater | | | | | 1,827 | 121,328 | 121,328 | 121,328 | 121,328 | 01/01/20 | |
| Confidential Secretary | Jenna Belcastro | | | | | 1,827 | 91,129 | 88,906 | 86,806 | 85,000 | 01/01/20 | |
| Human Resource | Margaret Gspurning | | | | | 1,827 | 119,837 | 113,987 | 102,568 | 100,434 | 10/01/08 | 1,100 |
| Secretary-Steno | | XI | A1 | 1 | | 1,827 | | 62,130 | | | | |
| TAX OFFICE | | | | | | | | | | | | |
| Receiver of Taxes | Barbara Korsak | | | | | 1,827 | 103,598 | 97,733 | 88,849 | 87,000 | 10/22/08 | 1,100 |
| Assessment/Tax Aide | Lori Rotunno | VI | A1 | 5 | | 1,827 | 61,904 | 60,394 | 60,394 | 59,137 | 05/19/14 | |
| Senior Clerk PT | | | | | | | | 28,000 | 28,000 | 28,000 | | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|----------------------------------|-------------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| TOWN ATTORNEY | | | | | | | | | | | | |
| Town Attorney | | | | | | 1,827 | | | | 117,000 | | |
| Office Assistant Auto Systems | Kyra Brunner | VIII | A1 | 2 | | 1,827 | 56,459 | 64,161 | 64,161 | 62,826 | 07/08/20 | |
| TOWN BOARD | | | | | | | | | | | | |
| Councilperson | Alice Roker | | | | | 1,566 | 19,575 | 19,575 | 19,575 | 19,575 | 01/01/18 | |
| Councilperson | Thomas Diana | | | | | 1,566 | 19,575 | 19,575 | 19,575 | 13,000 | 03/22/15 | |
| Councilperson | Ed Lachterman | | | | | 1,566 | 19,575 | 19,575 | 19,575 | 19,575 | 01/01/16 | |
| Councilperson | Vishnu Patel | | | | | 1,566 | 19,575 | 19,575 | 19,575 | 16,208 | 01/01/10 | |
| TOWN BUILDINGS | | | | | | | | | | | | |
| Lead Maintenance Mechanic Repair | Al Pisano | XV | A | 5 | | 1,957.5 | 86,478 | 84,369 | 84,369 | 82,614 | 04/03/06 | 1,100 |
| Maintenance Mechanic / Mason | Christopher Moran | XI | A | 3 | | 1,957.5 | 65,038 | 60,561 | 57,692 | 43,235 | 11/20/17 | |
| Maintenance Mechanic Repair | Daniel Cruz | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 07/01/02 | 1,600 |
| Maintenance Mechanic Repair | Paul Colarusso | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 67,791 | 03/18/15 | |
| Maintenance Worker Repair | Steven Vitulli | XI | A | 5 | | 1,957.5 | 70,962 | 69,231 | 69,231 | 62,132 | 07/15/02 | 1,600 |
| Laborer | Michael Hoy | V | A | 5 | 1,000 | 1,957.5 | 55,339 | 53,989 | 53,989 | 52,865 | 03/11/13 | |
| Laborer | Victor Contreras Bermeo | V | A | 3 | 1,000 | 1,957.5 | 50,270 | 46,613 | 44,154 | 43,235 | 07/01/19 | |
| Senior Clerk | Patricia DeMarsh | VII | A1 | 5 | | 1,827.0 | 64,208 | 62,642 | 62,642 | 61,339 | 09/05/07 | 1,000 |
| TOWN CLERK | | | | | | | | | | | | |
| Town Clerk | Diana L. Quast | | | | | 1,827 | 102,680 | 102,680 | 98,731 | 96,677 | 01/01/90 | |
| Deputy Town Clerk | Maura Weissleder | | | | | 1,827 | 82,000 | 80,000 | 73,285 | 70,353 | 01/18/16 | |
| Intermediate Clerk | Elena Panagi | III | A1 | 5 | | 1,827 | 53,372 | 52,070 | 52,070 | 50,986 | 07/01/02 | 1,600 |
| Messenger | Kathie Nicholson | III | A1 | 5 | | 1,827 | 53,372 | 52,070 | 52,070 | 50,986 | 06/24/02 | 1,600 |
| Records Mangement Clerk PT | Thomas Travis | IV | A1 | 5 | | 887.4 | 27,423 | 24,843 | 26,754 | 26,197 | 08/15/05 | |
| Records Mangement Clerk PT | | IV | A1 | 1 | | 887.4 | 22,176 | 21,635 | | | | |
| TOWN COURT | | | | | | | | | | | | |
| Justice | Gary Raniolo | | | | | 780.0 | 33,126 | 33,126 | 33,126 | 32,437.0 | 01/01/12 | |
| Justice | Salvatore Lagonia | | | | | 780.0 | 33,126 | 33,126 | 33,126 | 32,437.0 | 01/01/10 | |
| Court Clerk | Maria Ricci | | | | | 1,827 | 94,244 | 91,945 | 86,675 | 73,605 | 11/10/08 | 1,100 |
| Court Clerk | Yolanda Vazquez | | | | | 1,827 | 81,732 | 79,739 | 75,169 | 84,871 | 06/18/12 | |
| Assistant Court Clerk | Tara Guerrero | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 61,135 | 56,932 | 11/30/15 | |
| Assistant Court Clerk | Peggiann Thorp | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 02/24/14 | |
| Assistant Court Clerk | Shane Enea | VIII | A1 | 5 | | 1,827 | 65,765 | 64,161 | 64,161 | 62,826 | 12/02/13 | |
| Court Attendants | | | | | | | | 42,000 | 42,000 | 42,000 | 09/07/92 | |

| Department | Name | Grade | Sch | Step | Other Pay | Ann Hours | 21 Salary | 2020 Salary | 2019 Salary | 2018 Salary | Hire Date | Longevity |
|---------------------------------------|--------------------|-------|-----|------|-----------|-----------|-----------|-------------|-------------|-------------|-----------|-----------|
| WATER | | | | | | | | | | | | |
| Distribution Superintendent | Kenneth Rundle | | | | | 1,827 | 131,325 | 125,000 | 109,912 | 107,625 | 04/15/87 | 1,600 |
| Senior Account Clerk | Maria DeRubeis | XI | A1 | 4 | | 1,827 | 76,421 | 74,557 | 74,557 | 73,006 | 08/27/07 | 1,100 |
| Intermediate Clerk | | III | A1 | 1 | | | 42,177 | 41,148 | 41,148 | 40,292 | | |
| Intermediate Typist PT | Grace Tausz | | | | | 832.0 | 12,716 | 12,716 | 12,716 | 12,716 | 01/02/09 | |
| Assistant Distribution Superintendent | Paul Vasillo | XVI | A | 4 | | | 86,479 | 84,369 | 78,959 | 77,316 | 6/21/99 | 1,600 |
| Water Maintenance Foreman | | XIV | A | 1 | 22,500 | 1,957.5 | 69,108 | 78,959 | 78,959 | 77,316 | | |
| Water Meter Maintenance Foreman | Cathleen Romanych | XIV | A | 4 | | 1,957.5 | 77,970 | 73,176 | 70,318 | 77,316 | 06/02/03 | 1,300 |
| Assistant Foreman | Joseph Lewis | XIII | A | 5 | 22,500 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 05/18/87 | 1,600 |
| Heavy MEO | Curtis Doerr | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 06/08/83 | 1,600 |
| Heavy MEO | Adam Cerrato | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 07/30/07 | 1,100 |
| Auto Mechanic | James Morgan | XIII | A | 5 | 900 | 1,957.5 | 77,616 | 75,723 | 75,723 | 74,147 | 02/17/93 | 1,600 |
| Water Maintenance Worker I | Jeffrey Dahlke | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 71,312 | 03/06/89 | 1,600 |
| Water Maintenance Worker I | Douglas Neeson | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 68,475 | 06/13/05 | 1,300 |
| Water Maintenance Worker I | Carl LaDuka | XII | A | 5 | | 1,957.5 | 74,648 | 72,827 | 72,827 | 68,475 | 06/02/10 | 1,000 |
| Water Maintenance Worker II | Jeffrey Baumeister | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | 60,542 | 06/18/07 | 1,100 |
| Water Maintenance Worker II | Thomas Lagatella | X | A | 5 | | 1,957.5 | 66,379 | 61,829 | 58,957 | 52,865 | 03/03/14 | |
| Meter Reader | John VanDeBrook | V | A | 5 | | 1,957.5 | 55,339 | 53,989 | 53,989 | 52,865 | 10/22/07 | 1,100 |
| Meter Reader | Mark Bistro | V | A | 4 | | 1,957.5 | 52,785 | 49,044 | 46,613 | 52,865 | 05/02/07 | 1,100 |
| Water Service Worker | | X | A | 5 | | 1,957.5 | | | 64,760 | 63,413 | | |
| Water Service Worker | James Waterhouse | X | A | 5 | | 1,957.5 | 66,379 | 64,760 | 64,760 | | 12/18/01 | 1,600 |
| Laborer | Vincent Callicchia | V | A | 5 | | 1,957.5 | 55,339 | 51,498 | 51,498 | 48,024 | 03/03/16 | |
| Laborer | Giulio Eliseo | V | A | 4 | | 1,957.5 | 52,785 | 46,613 | 46,613 | 43,235 | 10/23/17 | |
| Laborer | | V | A | 1 | | 1,957.5 | | | | 52,865 | | |
| Laborer | | V | A | 5 | | 1,957.5 | | | | 52,865 | | |

YORKTOWN HEIGHTS FIRE DISTRICT

ANNUAL BUDGET FOR THE YEAR 2021

Town Clerk's Office

NOV 04 2020

| | |
|------------------------------|---------------------|
| PERSONNEL SERVICES | \$ 680,000 |
| MAINTENANCE AND SERVICES | 625,800 |
| ALLOCATED RESERVES | 400,000 |
| BOND & BOND INTEREST PAYMENT | 165,875 |
| SERVICE AWARDS | 30,000 |
| INSURANCE | <u>173,000</u> |
| TOTAL BUDGET | \$ 1,463,730 |

LESS ANTICIPATED REVENUES & APPROPRIATIONS

(900)

TO BE RAISED BY TAX

\$ 1,462,830

Dated October 10, 2020

Signed, approved and requested by the Yorktown Board of Fire Commissioners

Arthur Orneck - Absent
Louis Mastro
Martin McGannon
Charles Moseman
David Klaus

**Yorktown Heights Fire District
2021 Budget**

| | Budget 2020 Actual | Budget 2021 Proposed | Tax Levy Limit Calculation (Tax Cap) |
|-----------------------------|-------------------------|-------------------------|--|
| | Ordinary Income/Expense | | Real Property Tax Levy FYE 020 1,462,830 |
| Income | | | |
| Real Property Taxes | 1,440,463.00 | 1,462,830.00 | 1.53% Tax Base Growth Factor 1.0106 (\$1,462,830 x 1.0106) |
| Interest | 300.00 | 300.00 | Allow. Levy Growth Factor 1.0156 (1,501,398 x 1.0156) |
| Miscellaneous Revenue | 600.00 | 600.00 | Available Carryover from FY 2020 1,501,398 |
| Expenditure Reimbursement | | | |
| Appropriation Carryover | 27,585.00 | 0.00 | |
| Total Income | 1,468,948.00 | 1,463,730.00 | -0.36% Tax Levy Limit 1,501,398 |
| Expense | | | |
| Fire Protection Contractual | | | |
| Annual Inspection | 5,000.00 | 5,000.00 | |
| Apparatus Expense | 167,585.00 | 150,000.00 | |
| Buildings & Grounds | 122,065.00 | 90,000.00 | |
| Certiorari | 5,000.00 | 5,000.00 | |
| Dues | 2,000.00 | 2,000.00 | |
| Election Expense | 1,000.00 | 1,000.00 | |
| Professional Fees | 40,000.00 | 50,000.00 | |
| Medical/Physical Fitness | 30,000.00 | 25,000.00 | |
| Dry Hydrant | 10,000.00 | 10,000.00 | |
| Equipment Expense | 82,000.00 | 92,000.00 | |
| Radio Expense | 10,000.00 | 10,000.00 | |
| Insurance-General | 70,000.00 | 75,000.00 | |
| IT | 20,000.00 | 20,000.00 | |
| Training & Meetings | 12,000.00 | 12,000.00 | |
| Stationery & Postage | 2,000.00 | 2,000.00 | |
| Miscellaneous-Notices | 3,000.00 | 3,000.00 | |
| Recruitment | 3,000.00 | 3,000.00 | |
| Rent | 89,400.00 | 77,800.00 | |
| Uniforms | 2,000.00 | 4,000.00 | |
| Supplies | 6,968.00 | 14,000.00 | |
| Telephone | 15,000.00 | 20,000.00 | |
| Utilities | 25,000.00 | 25,000.00 | |
| Contingency Fund | 10,000.00 | 5,000.00 | |
| Retirement | 12,000.00 | 12,000.00 | |
| Service Awards Expense | 30,000.00 | 30,000.00 | |
| Payroll Expense | 53,000.00 | 53,000.00 | |
| Taxes-Payroll | 4,055.00 | 4,055.00 | |
| Insurance-Workers Comp. | 95,000.00 | 80,000.00 | |
| Insurance-Life | 18,000.00 | 18,000.00 | |
| Bond | 150,000.00 | 150,000.00 | |
| Interest-Bond | 18,875.00 | 15,875.00 | |

| | | |
|-----------------------|---------------------|---------------------|
| Reserve Funds | | |
| Apparatus Reserve | 200,000.00 | 220,000.00 |
| Communication Reserve | 70,000.00 | 75,000.00 |
| Repair Reserve | 35,000.00 | 45,000.00 |
| Ladder Reserve | 50,000.00 | 60,000.00 |
| Total Reserve Funds | <u>355,000.00</u> | <u>400,000.00</u> |
| Total Expense | <u>1,468,948.00</u> | <u>1,463,730.00</u> |
| Net Income | <u><u>0.00</u></u> | <u><u>0.00</u></u> |

2021 ADOPTED BUDGET

Town Clerk's Office

LAKE MOHEGAN FIRE DISTRICT

Town of Yorktown

Town of Cortlandt

County of Westchester

OCT 29 2020

Diana L. Quast, Town Clerk
Town of Yorktown, New York

FILE WITH TOWN BUDGET OFFICER

This Budget was approved on October 20, 2020 by the Board of Fire Commissioners

CHRISTOPHER GRAVIUS

Commissioner

SUSAN SEE

Commissioner

MARK BAUMBLATT

Commissioner

JOSEPH STEWART

Commissioner

WILLIAM HECKER

Commissioner

(It is not necessary for the Commissioners to sign this budget, if the Fire District Secretary completes the following certificate).

This is to certify that the Final Budget was approved by the Board of Fire Commissioners on October 20, 2020

seal

Lorraine Bohan
Fire District Secretary

LAKE MOHEGAN FIRE DISTRICT
2021 BUDGET SUMMARY

TOTAL APPROPRIATIONS _____

LESS; _____ \$8,238,130.00
ESTIMATED REVENUE _____ \$48,185.00

ESTIMATED APPROPRIATED
UNRESERVED FUND BALANCE _____

AMOUNT TO BE RAISED BY REAL PROPERTY TAXES _____ \$8,189,945.00

TAX APPORTIONMENT

(to be used when fire district is in more than one town)

| TOWN | ASSESSED VALUATION (AV) | EQUILIZATION RATE (ER) | FULL VALUATION (AV/ER) | TOTAL FULL VALUATION PERCENTAGE (1)/(2) | APPORTIONED TAX= (3) X REAL PROPERTY TAX TO BE RAISED |
|-----------|-------------------------|------------------------|------------------------|---|---|
| YORKTOWN | \$ 52,639,099 | 2.24% | \$ 2,349,959,777 (1) | 43% (3) | \$3,550,717.49 |
| CORTLANDT | \$ 47,897,691 | 1.56% | \$ 3,070,364,808 (1) | 57% (3) | \$4,639,227.51 |
| TOTAL | \$ 100,536,790 | | \$ 5,420,324,584 (2) | 100% | \$8,189,945.00 |

*Must agree with Budget Summary "Amount to be Raised by Real Property Taxes".

TOWN

YORKTOWN

CORTLANDT

APPORTIONED TAX

\$3,550,717.49

\$4,639,227.51

TOTAL APPORTIONED

\$8,189,945.00

I certify that the estimates were approved by the
fire commissioners on 10/20/2020

(Date)



Fire District Secretary

2020 APPROPRIATIONS

| | ACTUAL EXPENDITURES 2019 | BUDGET AS MODIFIED 2020 | PRELIMINARY ESTIMATES 2021 | ADOPTED BUDGET 2021 |
|--|-----------------------------|----------------------------|-------------------------------|-------------------------|
| SALARY-TREASURER SALARY - OTHER OTHER PERSONNEL SERVICES | \$39,000 \$3,690,121 | \$56,000 \$4,176,068 | \$56,000 \$4,071,292 | \$56,000 \$4,071,292 |
| A3410.1 TOTAL PERSONNEL SERVICES | \$3,729,121 | \$4,232,068 | \$4,127,292 | \$4,127,292 |
| A3410.2 EQUIPMENT | \$310,672 | \$321,875 | \$345,251 | \$345,251 |
| A3410.4 CONTRACTUAL EXPENDITURES | \$781,872 | \$897,914 | \$728,449 | \$728,449 |
| A1930.4 JUDGEMENTS & CLAIMS | \$29,233 | \$80,000 | \$80,000 | \$80,000 |
| A1989.0 APPROPRIATIONS TO GENERAL FUND | | \$207,634 | \$91,000 | \$91,000 |
| A9010.8 STATE RETIREMENT FUND | \$791,734 | \$800,000 | \$820,000 | \$820,000 |
| A9025.8 LOCAL PENSION FUND | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| A9030.8 SOCIAL SECURITY | \$274,892 | \$320,153 | \$323,388 | \$323,388 |
| A9040.8 WORKER'S COMPENSATION | \$216,407 | \$260,000 | \$260,000 | \$260,000 |
| A9060.8 HOSPITAL, MEDICAL & ACCIDENT INSURANCE | \$1,038,799 | \$1,044,150 | \$1,035,750 | \$1,035,750 |
| A9085.8 SUPP. BENEFIT PAYMENTS TO DISABLED FIREFIGHTERS(207A) | \$269,370 | \$220,000 | \$205,000 | \$205,000 |
| A9710.6 REDEMPTION OF BONDS | | | | |
| A9710.7 INTEREST ON BONDS | | | | |
| A9901.9 TRANSFER TO OTHER FUNDS | \$19,696 | \$22,000 | \$22,000 | \$22,000 |
| TOTALS | \$7,661,796 | \$8,605,794 | \$8,238,130 | \$8,238,130 |

ESTIMATED REVENUES

| | | ACTUAL REVENUES 2019 | BUDGET AS MODIFIED 2020 | PRELIMINARY ESTIMATES 2021 | ADOPTED BUDGET 2021 |
|---------|--|----------------------------|-------------------------------|-------------------------------|------------------------|
| A2262 | FIRE PROTECTION & OTHER SERVICES | | | | |
| A2401 | INTEREST & EARNINGS | \$7,716 | \$7,000 | \$4,000 | \$4,000 |
| A2410 | RENTALS | | | | |
| A2411 | VERIZON CELL TOWER LEASE WITH AT&T PAYMENTS | \$31,213 | \$34,158 | \$34,585 | \$34,585 |
| A2660 | SALES OF ASSETS | \$36,530 | \$805 | | |
| A2701 | REFUNDS OF EXPENDITURES | \$6,688 | \$4,500 | \$5,000 | \$5,000 |
| A2705 | GIFTS & DONATIONS | | | | |
| A2770 | MISCELLANEOUS | \$2,309 | \$100 | \$100 | \$100 |
| A3389 | STATE AID, OTHER PUBLIC SAFETY (CME RECERTIFICATIONS) | \$1,700 | \$2,400 | \$4,500 | \$4,500 |
| A4389 | FEDERAL AID, OTHER PUBLIC SAFETY (specify) FEMA | | | | |
| A9050.8 | UNEMPLOYMENT INSURANCE | | | | |
| A9060.8 | HOSPITAL, MEDICAL & ACCIDENT INSURANCE | \$109,847 | \$75,697 | | |
| A5031 | INTERFUND TRANSFERS | | \$47,068 | | |
| | TOTALS | \$196,003 | \$171,728 | \$48,185 | \$48,185 |