

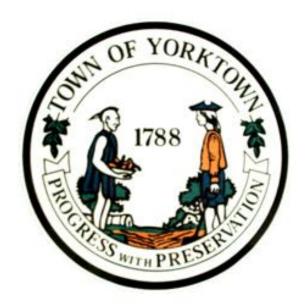
## TOWN OF YORKTOWN, NY

## 2025 Adopted Budget

For the Year Ending December 31, 2025

Edward Lachterman, Town Supervisor Sergio Esposito, Councilman/Deputy Town Supervisor Luciana Haughwout, Councilwoman Patrick Murphy, Councilman Susan Siegel, Councilwoman

Gennelle MacNeil, Town Comptroller



The Town of Yorktown is more than a place to live; it is a way of life.

A vital location in the War for Independence; it is a township that took its name from the battle that decisively cemented our dominance over the British troops. Yorktown was first settled in 1683 as part of Van Cortlandt Manor, and was incorporated in 1788 as our nation was forming the principles of democracy we live by today. There is no doubt; each of us is a part of the history and responsible for upholding the legacy. These freedoms shall be preserved and each citizen should experience the treasures of nature, history, individual respect, neighborhood and learning. As resources and energy allow, each of these gifts from the past will be enriched in the present for those yet to come.

We, as a Town in the State of New York, shall do our best to strive for Progress with Preservation.



#### Dear Taxpayer,

On December 3, 2024 the Town Board held a Public Hearing to hear comments regarding the 2025 Preliminary Budget adopted on November 19, 2024. The Town Board adopted the budget at the hearing with minor modifications with no financial impact to the budget.

The Town's Tax Rate portion is ONLY 10% of the entire Town & County Tax Bill. The tax rate for the Town's Tax portion will increase from \$165.78 in the 2024 Adopted Budget to \$176.86 in the 2025 Final Budget per 10,000 assessed units. The Town Tax rate includes services such as Police, Parks and Recreation, Highway, Library, Town Clerk, Senior Services and all general administrative departments.

Based on calculations for the average home assessed at 10,000 units, the increase to the residents <u>Town Tax will be \$110.82</u> <u>annually or \$9.24 per month.</u>

This is not inclusive of the various special district taxes, such as the water districts, ambulance service, sewer districts, park districts, refuse district, as well as fire protection services and Westchester County taxes that make up the remainder of a resident's entire property tax bill.

The Town is expecting to use over \$1.425 million of fund balance (savings) in 2025 to keep your town tax rate as low as possible.

Factors such as inflation and the supply chain still affect the cost of materials and therefore, have a direct impact on the Town's budget. Additionally, health insurance premiums (estimated 13% increase) and retirement costs (2025 Rates of 16.3% for Employee Retirement System and 30.6% Police Fire Retirement System) continue to climb which also directly impact the Town's budget. Public safety contracts and employee contracts expire at the end of 2024 and are still undergoing negotiations. Water district costs are expected to increase 14% due to the increased costs in purchasing water supply and the Yorktown Sewer district costs have increased 3.8%. In addition, in the proposed budget is a 54% increase for the cost of an additional fly-car in the Advanced Life Support district, which is approximately \$28.00 per household annually.

It is worth noting that the school districts taxes and Westchester County taxes are separate from the Town Taxes. The Town has <u>no</u> <u>control</u> over the tax levy of the school districts or the County and merely collects the property taxes on those entities' behalf. School district taxes make up approximately 70% of the total annual property tax bill and Westchester County taxes make up approximately 15% of the total annual property tax bill.

Even with our rising costs, I want to reflect on the improvements we achieved in 2024. The Town raised Mohegan Avenue to prevent flooding, upgraded erosion control at Mohegan Lake Park and added a water loop to about 200 homes in Croton Heights to improve the water service in the area. Our police officers will soon wear body cameras, which not only enhance public confidence by documenting interactions but also reinforce our commitment to transparency. At our community center, we've added a much-needed new elevator, and the theater now has beautiful new glass doors. The John C. Hart Memorial Library upgraded its community room, and we recently cut a ribbon on new study rooms and improved lighting that make it an even more valuable resource for our residents. Finally, we made almost \$350,000 in park improvements, including new pickleball courts.

In the last five years we have either reduced town taxes or kept them flat while building our fund balance to make necessary capital improvements to our municipality in a multitude of ways. I have always believed asking more from our taxpayers to be a last resort and can assure you the town's operations remain lean and fiscally responsible. Our mission to protect taxpayers continues and we will seek innovative ways to meet the challenges of the day.

Thank you for your continued support.

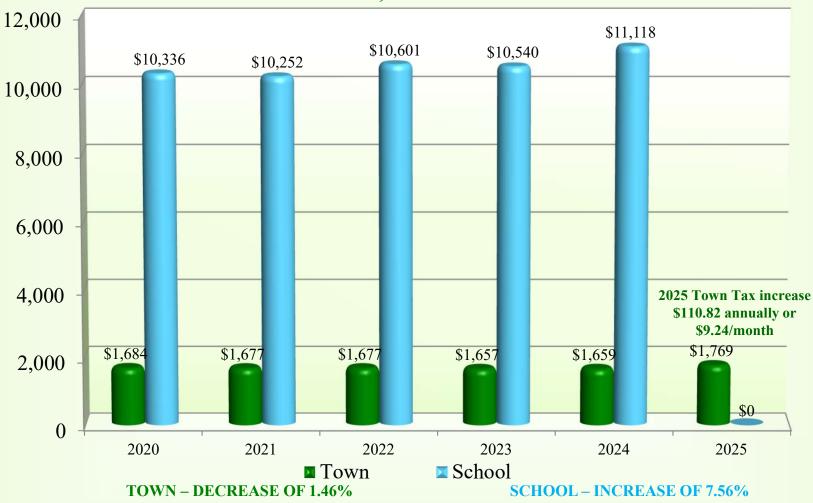
Sincerely,

Ed Lachterman

Yorktown Supervisor

## Town\* v. School\*\* - Tax Bill Comparison 2020 - 2025\*\*

### Based on \$10,000 Assessed Value



<sup>\*</sup>Town Tax Rate includes services such as Yorktown Police, Highway, Parks & Recreation, Library, Senior Services, Town Clerk, Engineering/Planning/Building, Tax Receiver, Assessor, Town Court & Town Board – other taxing districts not included

<sup>\*\*</sup>School Board budgets are voted on and adopted independent of the Town budget; NOTE 2025 School amount n/a until 2025

#### **TOWN TAX RATE**

#### ACTUAL 5 YEAR HISTORY vs "What If" 2% INCREASE for the past 5 YEARS

| ACTUAL HISTORY  |        |                 |      |              |     |              |    |               |     | Α            | DOPTED |              |    |           |
|-----------------|--------|-----------------|------|--------------|-----|--------------|----|---------------|-----|--------------|--------|--------------|----|-----------|
|                 |        | Base Year       |      | Year 1       |     | Year 2       |    | Year 3        |     | Year 4       |        | Year 5       |    | BUDGET    |
|                 |        | 2019            |      | 2020         |     | 2021         |    | 2022          |     | 2023         |        | 2024         |    | 2025      |
| Assessed        |        | ACTUAL TOWN TAX | ACTU | JAL TOWN TAX | ACT | UAL TOWN TAX | AC | TUAL TOWN TAX | ACT | UAL TOWN TAX | ACT    | UAL TOWN TAX |    |           |
| Value/Units     | 10,000 | RATE*           |      | RATE*        |     | RATE*        |    | RATE*         |     | RATE*        |        | RATE*        |    | 6.68%     |
| Town Tax Rate   |        | \$168.71        |      | \$168.35     |     | \$167.67     |    | \$167.73      |     | \$165.73     |        | \$165.90     |    | \$176.86  |
| Yearly Town Tax |        |                 | \$   | 1,683.50     | \$  | 1,676.70     | \$ | 1,677.30      | \$  | 1,657.30     | \$     | 1,659.00     | \$ | 1,769.82  |
| Cumulative      |        |                 | \$   | 1,683.50     | \$  | 3,360.20     | \$ | 5,037.50      | \$  | 6,694.80     | \$     | 8,353.80     | \$ | 10,123.62 |

|                 | "What If" we RAISED TAXES - 2% EACH YEAR FOR THE PAST 5 YEARS |           |    |          |    |          |    |          |    |          |    |          |                 |
|-----------------|---|-----------|----|----------|----|----------|----|----------|----|----------|----|----------|-----------------|
|                 |   | Base Year |    | Year 1   |    | Year 2   |    | Year 3   |    | Year 4   |    | Year 5   | Year 6          |
| Assessed        |   | 2019      |    | 2020     |    | 2021     |    | 2022     |    | 2023     |    | 2024     | 2025            |
| Value/Units     | 10,000  |           |    | 2%       |    | 2%       |    | 2%       |    | 2%       |    | 2%       | 2%              |
| Tax Rate        |   | \$168.71  | ;  | \$172.08 |    | \$175.53 |    | \$179.04 |    | \$182.62 |    | \$186.27 | \$189.99        |
| Yearly Town Tax |   |           | \$ | 1,720.84 | \$ | 1,755.26 | \$ | 1,790.36 | \$ | 1,826.17 | \$ | 1,862.69 | \$<br>1,899.95  |
| Cumulative      |   |           | \$ | 1,720.84 | \$ | 3,476.10 | \$ | 5,266.46 | \$ | 7,092.64 | \$ | 8,955.33 | \$<br>10,855.28 |

2025 Town Tax Rate Difference

Annual Town Tax Rate @ 10,000 - Difference

*SAVINGS - 6 Years* \$ 731.66

\$13.13

\$130.13

Savings - Avg \$ Per Year \$ 121.94

\*Tax Rates on Tax Bills may vary to Adopted Budget due to court ordered settlements and small claims assessment review decisions.

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#### **BUDGET PROCEDURE**



What is a budget? A budget is an orderly financial plan for the operation of government. The plan sets forth the proposed appropriations necessary to carry out activities for a year and the proposed means of financing. The budget is an estimate of planned expenditures and financing sources.

- The Supervisor of the Town of Yorktown, as Chief Executive and Chief Fiscal Officer, under New York State Town Law section 106, prepares a *Tentative Budget*, under the modified accrual basis, to be submitted to the Town Board and public for its review and comment by October 30 of each fiscal year. In creating the tentative budget, the Supervisor will have requested and received from each department of the Town government estimates of the costs and revenues associated with its operations.
- The Town Board met with various department heads on November 13th & 14th, 2024 to discuss the tentative budget. The Board adopted a Preliminary budget on November 19, 2024 for general public comment in December at a public hearing.
- The Public Hearing on the Preliminary Budget was held on December 3, 2024.
- Based on public comment, the Town Board determined what, if any, revisions were appropriate and voted to adopt the final budget on December 3, 2024.
- The budget must be recorded in the minutes of the Town Board. The budget takes effect on January 1, 2025, and constitutes the annual budget of the Town for the next fiscal year.
- The Town Board, during the fiscal year, may, by resolution, make additional appropriations or increase existing appropriations and provide appropriate financing. The Town Board also may, by resolution, authorize the transfer of moneys, contingent appropriations and unexpended balances so long as said transfers are within the same fund.

#### TAX RATES AND ASSESSMENT

This section contains information on property tax assessments, tax levies, appropriations and tax rates to allow individual analysis.

It is important to note that the property tax assessments shown on the following pages are the official amounts filed with the New York State Office of Real Property Services on September 15th of each year. The taxable assessed value used to calculate the tax rates for Town and Special District Taxes for the forthcoming year may differ from the official amount filed, to reflect changes in taxable assessed values due to court order settlements or small claims assessments review decisions to the assessment roll between the official filing date of September 15<sup>th</sup> and the adoption of the budget for the forthcoming year.

#### Tax Cap Form

Town of Yorktown (550393200000) Fiscal Year Ending: 12/31/2025

#### Summary

#### Tax Levy Limit, Before Adjustments and Exclusions Real Property Tax Levy FYE 2024 \$34,018,786 Tax Cap Reserve Offset from FYE 2023 Used to Reduce FYE 2024 Levy \$0 Total Tax Cap Reserve Amount (Including Interest Earned) from FYE 2024 Tax Base Growth Factor 1.0026 PILOTs Receivable FYE 2024 \$237,817 Tort Exclusion Amount Claimed in FYE 2024 \$0 Allowable Levy Growth Factor 1,0200 PILOTs Receivable FYE 2025 \$244,450 Available Carryover from FYE 2024 \$214,154 Tax Levy Limit Before Adjustments/Exclusions \$35,001,657 Adjustments for Transfer of Local Government Functions Costs Incurred from Transfer of Local Government Functions \$0 \$0 Savings Realized from Transfer of Local Government Functions Total Adjustments 50 Tax Levy Limit, Adjusted for Transfer of Local Government Functions \$35,001,657 **Exclusions** Tort Exclusion \$0 Teachers' Retirement System Exclusion \$0 Employees' Retirement System Exclusion \$0 Police and Fire Retirement System Exclusion \$42,266 Total Exclusions \$42,266 Your FYE 2025 Tax Levy Limit, Adjusted for Transfers plus \$35,043,923 Exclusions Total Tax Cap Reserve Amount Used to Reduce FYE 2025 Levy FYE 2025 Proposed Levy, Net of Reserve \$36,460,612 Difference Between Tax Levy Limit and Proposed Levy (\$1,416,689)

Do you plan to override the Tax Cap for FYE 2025 ?

Yes

#### **2025 ADOPTED BUDGET SUMMARY**

|                          |      |                |              |              |               | 2025             | 2024 BUDGET |          |
|--------------------------|------|----------------|--------------|--------------|---------------|------------------|-------------|----------|
|                          |      | 2025           |              | APPROPRIATED |               | <b>ESTIMATED</b> | ADOPTED TAX |          |
| FUND                     | CODE | APPROPRIATIONS | 2025 REVENUE | FUND BALANCE | 2025 TAX LEVY | TAX RATE*        | RATE        | VARIANCE |
|                          |      |                |              |              |               |                  |             |          |
| General                  | A    | \$37,546,962   | \$22,032,731 | \$1,425,000  | \$14,089,231  |                  |             |          |
| Highway                  | D    | \$7,585,735    | \$894,500    |              | \$6,691,235   |                  |             |          |
| Library                  | L    | \$3,047,648    | \$562,000    | \$100,000    | \$2,385,648   |                  |             |          |
| TOWN TAX TOTAL**         |      | \$48,180,345   | \$23,489,231 | \$1,525,000  | \$23,166,114  | \$176.86         | \$165.78    | 0.0668   |
| PARK DISTRICTS           |      |                |              |              |               |                  |             |          |
| Amazon Park              | AP   | \$12,700       | \$1,000      |              | \$11,700      | \$33.35          | \$33.35     | 0.000    |
| Bethel Acres             | BA   | \$3,000        | \$25         |              | \$2,975       | \$15.16          | \$15.16     | 0.000    |
| Mohegan Improvement      | ID   | \$163,774      | \$17,436     | \$68,830     | \$77,508      | \$9.74           | \$9.51      | 0.024    |
| Mohegan Beach            | MB   | \$82,940       | \$2,000      | \$23,100     | \$57,840      | \$27.73          | \$26.49     | 0.047    |
| Mohegan Highlands        | MH   | \$36,075       | \$250        |              | \$35,825      | \$62.89          | \$62.46     | 0.007    |
| Shrub Oak Community      | SC   | \$66,750       | \$2,500      |              | \$64,250      | \$91.09          | \$87.55     | 0.040    |
| Shrub Oak Lake           | SL   | \$25,750       | \$1,250      | \$7,000      | \$17,500      | \$19.32          | \$17.94     | 0.077    |
| SEWER DISTRICTS          |      |                |              |              |               |                  |             |          |
| Osceola Sewer            | OS   | \$172,567      | \$4,000      | \$15,000     | \$153,567     | \$57.97          | \$16.33     | 2.551    |
| Yorktown Sewer           | YS   | \$4,677,418    | \$2,364,315  | \$100,000    | \$2,213,103   | \$551.62         | \$531.26    | 0.038    |
| Bonnie & Jill Sewer      | GE   | \$8,129        | \$500        | \$530        | \$7,099       | \$115.58         | \$115.60    | 0.000    |
| Clover Road Sewer        | GA   | \$9,193        | \$500        | \$1,650      | \$7,043       | \$128.45         | \$127.67    | 0.006    |
| Mohegan East Sewer       | GB   | \$313,592      | \$69,335     |              | \$244,257     | \$377.25         | \$375.82    | 0.004    |
| Mohegan West Sewer       | GC   | \$243,933      | \$173,422    |              | \$70,511      | \$221.51         | \$220.72    | 0.004    |
| Hunterbrook Sewer        | GD   | \$398,670      | \$5,000      |              | \$393,670     | \$195.78         | \$188.94    | 0.036    |
| Oakside Sewer            | GF   | \$75,676       | \$3,000      |              | \$72,676      | \$327.66         | \$314.48    | 0.042    |
| Hunterbrook Ext 202      | GJ   | \$32,659       | \$3,000      | \$5,000      | \$24,659      | \$55.49          | \$13.50     | 3.110    |
| Suncrest Sewer           | GH   | \$63,814       | \$1,000      | \$12,800     | \$50,014      | \$856.84         | \$857.46    | -0.001   |
| Gomer Street Sewer       | GI   | \$57,167       | \$1,000      | \$5,000      | \$51,167      | \$610.08         | \$574.10    | 0.063    |
| Overlook Sewer           | GG   | \$107,554      | \$3,000      | \$2,000      | \$102,554     | \$757.53         | \$710.96    | 0.065    |
| VARIOUS                  |      |                |              |              |               |                  |             |          |
| Emergency Medical        | SM   | \$1,205,459    | \$82,500     |              | \$1,122,959   | \$8.36           | \$5.70      | 0.466    |
| Special Refuse           | SR   | \$6,791,842    | \$169,004    |              | \$6,622,838   | \$590.05         | \$576.89    | 0.023    |
| Water District           | SW   | \$11,019,433   | \$9,141,350  |              | \$1,884,433   | \$16.38          | \$14.30     | 0.146    |
| Kitchawan Water District | SW2  | \$47,100       | \$40,750     |              | \$6,350       | \$3.07           | \$3.07      | 0.000    |
| Grand Total              |      | 73,795,540     | 35,575,368   | 1,765,910    | 36,460,612    |                  |             |          |

<sup>\*</sup>Tax Rates subject to change based on court ordered settlements and small claims assessment review decisions.

<sup>\*\*</sup>Town Tax Rate includes services such as Yorktown Police, Highway, Parks & Recreation, Library, Senior Services, Town Clerk, Engineering/Planning/Building, Tax Receiver, Assessor, Town Court & Town Board

### TOWN OF YORKTOWN Current Year vs Prior Year Budget Comparison

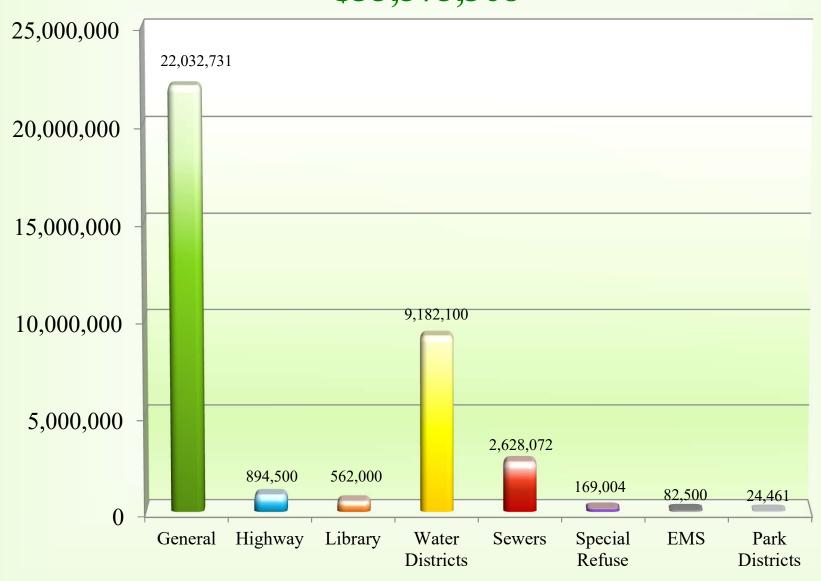
| 2025 ADOPTED BUDGET SUMMARY |                |               |                   |                 |  |  |  |  |  |  |
|-----------------------------|----------------|---------------|-------------------|-----------------|--|--|--|--|--|--|
| FUND                        | APPROPRIATIONS | LESS REVENUES | LESS FUND BALANCE | TAX LEVY        |  |  |  |  |  |  |
| General                     | 37,546,962     | 22,032,731    | 1,425,000         | 14,089,231      |  |  |  |  |  |  |
| Highway                     | 7,585,735      | 894,500       | 0                 | 6,691,235       |  |  |  |  |  |  |
| Library                     | 3,047,648      | 562,000       | 100,000           | 2,385,648       |  |  |  |  |  |  |
| TOTAL                       | 48,180,345     | 23,489,231    | 1,525,000         | 23,166,114      |  |  |  |  |  |  |
|                             |                |               |                   |                 |  |  |  |  |  |  |
| Appropriations Variance     | \$ 2,917,039   |               | Revenues Variance | \$ 1,466,125    |  |  |  |  |  |  |
| 2025 Assessment             | \$ 130,893,238 |               | Tax Levy Variance | \$ 1,450,914.00 |  |  |  |  |  |  |
| 2025 Tax Rate               | \$ 176.86      |               | Tax Rate Change   | 0.0668          |  |  |  |  |  |  |

|                 | 2024 ADOPTED BUDGET SUMMARY |               |                          |                |  |  |  |  |  |  |  |  |
|-----------------|-----------------------------|---------------|--------------------------|----------------|--|--|--|--|--|--|--|--|
| FUND            | APPROPRIATIONS              | LESS REVENUES | LESS FUND BALANCE        | TAX LEVY       |  |  |  |  |  |  |  |  |
| General         | 35,203,846                  | 20,675,881    | 1,425,000                | 13,102,965     |  |  |  |  |  |  |  |  |
| Highway         | 7,265,845                   | 854,500       |                          | 6,411,345      |  |  |  |  |  |  |  |  |
| Library         | 2,793,615                   | 492,725       | 100,000                  | 2,200,890      |  |  |  |  |  |  |  |  |
| TOTAL           | 45,263,306                  | 22,023,106    | 1,525,000                | 21,715,200     |  |  |  |  |  |  |  |  |
|                 |                             |               |                          |                |  |  |  |  |  |  |  |  |
| 2024 Assessment | \$ 130,985,621              |               | Tax Levy Change 23 to 24 | \$ (38,537.00) |  |  |  |  |  |  |  |  |
| 2024 Tax Rate   | \$ 165.78                   |               | Tax Rate Change 23 to 24 | (0.0116)       |  |  |  |  |  |  |  |  |

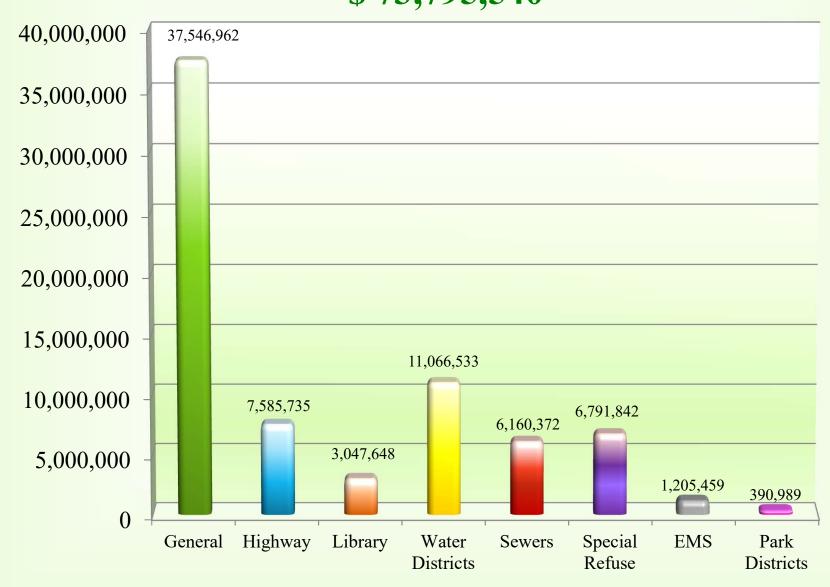
# General, Highway, Library Funds % Change in Tax Rate



## 2025 Budgeted Revenues by FUND \$35,575,368



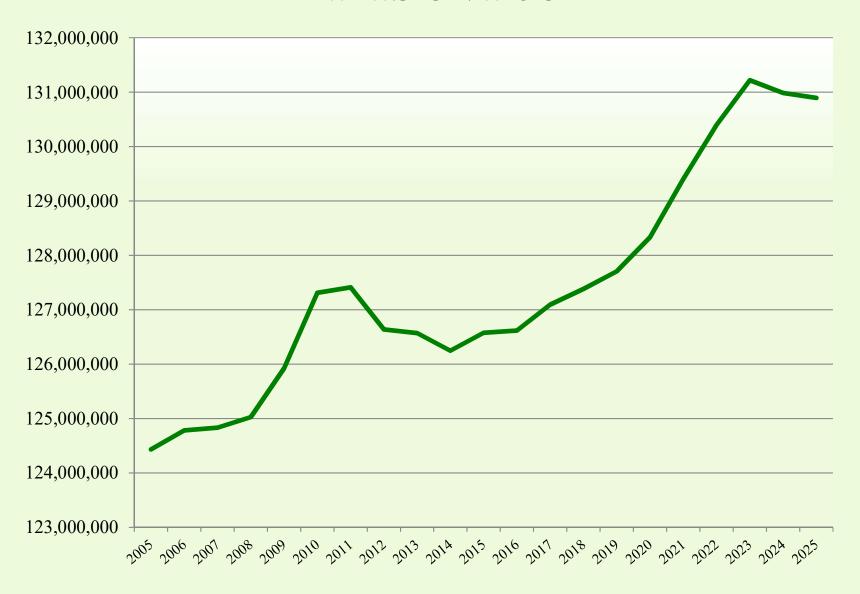
## 2025 Budgeted Appropriations by FUND \$73,795,540



### BUDGETED TAX RATE SUMMARY GENERAL, HIGHWAY, LIBRARY 2005 - 2025

| Year | Taxable Assessed<br>Valuation | Taxable Assessed<br>Valuation Change | Budgeted Tax<br>Rate | Budgeted Tax Rate<br>Change | A,D,L<br>Appropriations |
|------|-------------------------------|--------------------------------------|----------------------|-----------------------------|-------------------------|
| 2005 | 124,431,662                   | 0.57                                 | 114.22               | 3.42                        | 27,701,411              |
| 2006 | 124,783,381                   | 0.28                                 | 117.56               | 2.92                        | 28,426,488              |
| 2007 | 124,833,331                   | 0.04                                 | 122.21               | 3.96                        | 29,594,448              |
| 2008 | 125,025,377                   | 0.15                                 | 126.15               | 3.22                        | 30,594,642              |
| 2009 | 125,922,341                   | 0.72                                 | 129.41               | 2.59                        | 30,009,098              |
| 2010 | 127,310,141                   | 1.10                                 | 132.13               | 2.10                        | 29,972,125              |
| 2011 | 127,412,430                   | 0.08                                 | 135.45               | 2.51                        | 30,038,243              |
| 2012 | 126,638,090                   | (0.61)                               | 138.91               | 2.55                        | 30,948,122              |
| 2013 | 126,568,929                   | (0.05)                               | 144.99               | 4.38                        | 32,424,674              |
| 2014 | 126,248,104                   | (0.25)                               | 147.49               | 1.46                        | 33,814,063              |
| 2015 | 126,577,490                   | 0.26                                 | 154.64               | 4.85                        | 34,992,549              |
| 2016 | 126,617,107                   | 0.03                                 | 157.41               | 1.79                        | 35,277,154              |
| 2017 | 127,094,241                   | 0.38                                 | 160.66               | 2.07                        | 36,151,200              |
| 2018 | 127,382,169                   | 0.23                                 | 165.15               | 2.80                        | 37,466,180              |
| 2019 | 127,705,737                   | 0.25                                 | 169.53               | 2.65                        | 38,846,285              |
| 2020 | 128,330,538                   | 0.97                                 | 169.75               | 0.13                        | 40,161,490              |
| 2021 | 129,403,013                   | 0.84                                 | 168.25               | -0.88                       | 40,202,738              |
| 2022 | 130,396,259                   | 0.77                                 | 167.72               | 0.00                        | 42,166,311              |
| 2023 | 131,218,411                   | 0.63                                 | 165.73               | -0.01                       | 42,750,307              |
| 2024 | 130,985,621                   | (0.18)                               | 165.78               | 0.00                        | 45,263,306              |
| 2025 | 130,893,238                   | (0.25)                               | 176.86               | 0.0668                      | 48,180,345              |

## **Taxable Value**



| Town Tax WITHOUT Town Utilities - NOT Including Refuse District:  General, Highway and Library  1,768.60 Emergency Medical Services  83.64 2025 TOTAL Adopted Budget  1,852.24 Prior Year vs. Current Year Proposed Adopted Budget: 2025 Town Tax Bill without Utilities - NOT Including Refuse District 2024 Town Tax Bill without Utilities - NOT Including Refuse District 2024 Town Tax Bill without Utilities - NOT Including Refuse District 2024 Town Tax Bill without Utilities - NOT Including Refuse District 2025 Town Tax Bill without Utilities - NOT Including Refuse District 2026 Town Tax Bill without Utilities - NOT Including Refuse District: 2025 Town Tax WITH Town Utilities - Including Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2025 Town Tax Bill with Utilities - Including Refuse District 2026 Town Tax Bill with Utilities - Including Refuse District 2027 Town Tax WITHOUT Town Utilities - Including Refuse District 2028 Town Tax Bill without Utilities - Including Refuse District: 2029 Town Tax Bill without Utilities - Including Refuse District: 2020 Town Tax Bill without Utilities - Including Refuse District: 2021 Town Tax Bill without Utilities - Including Refuse District: 2022 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2026 Town Tax Bill without Utilities - Including Refuse District 2027 Town Tax Bill without Utilities - Including Refuse District 2028 Town Tax Bill without Utilities - Including Refuse District  | TAX IMPLICATIONS 2025 ADOPTED BUDGET   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| General, Highway and Library         1,768.60           Water District         163.84           Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         2,016.08           Prior Year vs. Current Year Proposed Adopted Budget:         2,016.08           2025 Town Tax Bill with Utilities - NOT Including Refuse District         2,016.08           2024 Town Tax Bill with Utilities - NOT Including Refuse District         1,857.86           Dollar Amount of Change         158.22           Change         0.08516           Town Tax WITHOUT Town Utilities - NOT Including Refuse District:         3.64           General, Highway and Library         1,768.60           Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         1,852.24           Prior Year vs. Current Year Proposed Adopted Budget:         2025 Town Tax Bill without Utilities - NOT Including Refuse District         1,852.24           2024 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           Dollar Amount of Change         137.38           Change         0.08011           Town Tax WITH Town Utilities - Including Refuse District:         2,606.13           2025 Town Tax Bill with Utilities - Including Refuse District:         2,434.75           2025 Town Tax Bill with Utilities - Includi  | EXAMPLES - Tax Implications for Yorktown homes with an Assessed Valuation of \$10,000: |  |  |  |  |  |  |  |  |
| Mater District   | Town Tax WITH Town Utilities - NOT Including Refuse District:                          |  |  |  |  |  |  |  |  |
| Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         2,016.08           Prior Year vs. Current Year Proposed Adopted Budget:         2,016.08           2025 Town Tax Bill with Utilities - NOT Including Refuse District         1,857.86           2024 Town Tax Bill with Utilities - NOT Including Refuse District         1,857.86           Dollar Amount of Change         158.22           Change         0.08516           Town Tax WITHOUT Town Utilities - NOT Including Refuse District:           General, Highway and Library         1,768.60           Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         1,852.24           Prior Year vs. Current Year Proposed Adopted Budget:         2025 Town Tax Bill without Utilities - NOT Including Refuse District         1,852.24           2024 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           Dollar Amount of Change         137.38           Change         50.0801           Refuse District:           Refuse District - 2025         50.05           Refuse District - 2024         576.89           Dollar Amount of Change         13.16           Town Tax WITH Town Utilities - Including Refuse District:           2025 Town Tax Bill with Utilities - Including  | General, Highway and Library   | 1,768.60   |  |  |  |  |  |  |  |
| 2025 TOTAL Adopted Budget         2,016.08           Prior Year vs. Current Year Proposed Adopted Budget:         2,016.08           2024 Town Tax Bill with Utilities - NOT Including Refuse District         1,857.86           Dollar Amount of Change         158.22           Change         0.08516           Town Tax WITHOUT Town Utilities - NOT Including Refuse District:           General, Highway and Library         1,768.60           Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         1,852.24           Prior Year vs. Current Year Proposed Adopted Budget:         2025 Town Tax Bill without Utilities - NOT Including Refuse District         1,852.24           2024 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           Dollar Amount of Change         137.38           Change         0.08011           Refuse District:           Refuse District - 2025         590.05           Refuse District - 2024         576.89           Dollar Amount of Change         13.16           Town Tax WITH Town Utilities - Including Refuse District:           2024 Town Tax Bill with Utilities - Including Refuse District         2,434.75           Dollar Amount of Change         171.38           Change         0.07039  | Water District   |  |  |  |  |  |  |  |  |
| Prior Year vs. Current Year Proposed Adopted Budget: 2025 Town Tax Bill with Utilities - NOT Including Refuse District 1,857,86  Dollar Amount of Change 158,22  Change 0.08516  Town Tax WITHOUT Town Utilities - NOT Including Refuse District:  General, Highway and Library 1,768,60 Emergency Medical Services 83,64  2025 TOTAL Adopted Budget 1,852,24  Prior Year vs. Current Year Proposed Adopted Budget: 2025 Town Tax Bill without Utilities - NOT Including Refuse District 1,114,87  Dollar Amount of Change 137,38  Change 0.08011  Refuse District: Refuse District - 2025 Refuse District - 2024 Dollar Amount of Change 13.16  Town Tax WITH Town Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2025 Town Tax Bill with Utilities - Including Refuse District 2026 Town Tax Bill with Utilities - Including Refuse District 2027 Town Tax WITH Town Utilities - Including Refuse District 2028 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax WITHOUT Town Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District | Emergency Medical Services   | 83.64  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill with Utilities - NOT Including Refuse District       2,016.08         2024 Town Tax Bill with Utilities - NOT Including Refuse District       1,857.86         Dollar Amount of Change       0.08516         Town Tax WITHOUT Town Utilities - NOT Including Refuse District:   | 2025 TOTAL Adopted Budget  | 2,016.08   |  |  |  |  |  |  |  |
| 2024 Town Tax Bill with Utilities - NOT Including Refuse District   1,857.86   | Prior Year vs. Current Year Proposed Adopted Budget:                                   |  |  |  |  |  |  |  |  |
| Dollar Amount of Change         158.22           Change         0.08516           Town Tax WITHOUT Town Utilities - NOT Including Refuse District:           General, Highway and Library         1,768.60           Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         1,852.24           Prior Year vs. Current Year Proposed Adopted Budget:           2025 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           2024 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           2014 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           2024 Town Tax Bill without Utilities - Including Refuse District:         20.08011           Refuse District:           2025 Town Tax WITH Town Utilities - Including Refuse District:           2025 Town Tax Bill with Utilities - Including Refuse District         2,606.13           2024 Town Tax Bill with Utilities - Including Refuse District         2,434.75           2021 Town Tax WITHOUT Town Utilities - Including Refuse District:         2,242.73           2025 Town Tax Bill without Utilities - Including Refuse District         2,442.29           2024 Town Tax Bill without Utilities - Including Refuse District         2,442.29           2025 Town Tax Bill without Utilities - Including Refuse District   | 2025 Town Tax Bill with Utilities - <u>NOT</u> Including Refuse District               | 2,016.08   |  |  |  |  |  |  |  |
| Change 0.08516  Town Tax WITHOUT Town Utilities - NOT Including Refuse District:  General, Highway and Library 1,768.60 Emergency Medical Services 83.64 2025 TOTAL Adopted Budget 1,8852.24  Prior Year vs. Current Year Proposed Adopted Budget: 2025 Town Tax Bill without Utilities - NOT Including Refuse District 1,852.24 2024 Town Tax Bill without Utilities - NOT Including Refuse District 1,714.87  Dollar Amount of Change 137.38  Change 0.08011  Refuse District:  Refuse District - 2025 590.05 Refuse District - 2024 576.89  Dollar Amount of Change 13.16  Town Tax WITH Town Utilities - Including Refuse District 2,606.13 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change 171.38  Change 0.07039  Town Tax WITHOUT Town Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change 150.53   | 2024 Town Tax Bill with Utilities - <u>NOT</u> Including Refuse District               | 1,857.86   |  |  |  |  |  |  |  |
| Town Tax WITHOUT Town Utilities - NOT Including Refuse District:  General, Highway and Library  1,768.60  Emergency Medical Services  83.64  2025 TOTAL Adopted Budget  1,852.24  Prior Year vs. Current Year Proposed Adopted Budget:  2025 Town Tax Bill without Utilities - NOT Including Refuse District  1,714.87  Dollar Amount of Change  137.38  Change  0.08011  Refuse District:  Refuse District:  Refuse District - 2025  Refuse District - 2024  576.89  Dollar Amount of Change  13.16  Town Tax WITH Town Utilities - INCLUDING Refuse District  2025 Town Tax Bill with Utilities - Including Refuse District  2024 Town Tax Bill with Utilities - Including Refuse District  2024 Town Tax Bill with Utilities - Including Refuse District  2025 Town Tax Bill with Utilities - Including Refuse District  2024 Town Tax Bill with Utilities - Including Refuse District  2025 Town Tax Bill with Utilities - Including Refuse District  2025 Town Tax Bill with Utilities - Including Refuse District  2025 Town Tax Bill without Utilities - Including Refuse District:  2025 Town Tax WITHOUT Town Utilities - Including Refuse District:  2025 Town Tax Bill without Utilities - Including Refuse District:  2025 Town Tax Bill without Utilities - Including Refuse District:  2026 Town Tax Bill without Utilities - Including Refuse District:  2027 Town Tax Bill without Utilities - Including Refuse District:  2026 Town Tax Bill without Utilities - Including Refuse District  2027 Town Tax Bill without Utilities - Including Refuse District  2028 Town Tax Bill without Utilities - Including Refuse District  2029 Town Tax Bill without Utilities - Including Refuse District  2020 Town Tax Bill without Utilities - Including Refuse District  2021 Town Tax Bill Without Utilities - Including Refuse District  | Dollar Amount of Change  | 158.22   |  |  |  |  |  |  |  |
| General, Highway and Library       1,768.60         Emergency Medical Services       83.64         2025 TOTAL Adopted Budget       1,852.24         Prior Year vs. Current Year Proposed Adopted Budget:       2025 Town Tax Bill without Utilities - NOT Including Refuse District       1,852.24         2024 Town Tax Bill without Utilities - NOT Including Refuse District       1,714.87         Dollar Amount of Change       137.38         Change       0.08011         Refuse District - 2025         Refuse District - 2024       576.89         Dollar Amount of Change       13.16         Town Tax WITH Town Utilities - Including Refuse District:         2025 Town Tax Bill with Utilities - Including Refuse District       2,606.13         2024 Town Tax Bill with Utilities - Including Refuse District       2,434.75         Dollar Amount of Change       171.38         Change       0.07039         Town Tax WITHOUT Town Utilities - Including Refuse District:         2025 Town Tax Bill without Utilities - Including Refuse District       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,291.76         Dollar Amount of Change       150.53  | Change   | 0.08516  |  |  |  |  |  |  |  |
| General, Highway and Library       1,768.60         Emergency Medical Services       83.64         2025 TOTAL Adopted Budget       1,852.24         Prior Year vs. Current Year Proposed Adopted Budget:       2025 Town Tax Bill without Utilities - NOT Including Refuse District       1,852.24         2024 Town Tax Bill without Utilities - NOT Including Refuse District       1,714.87         Dollar Amount of Change       137.38         Change       0.08011         Refuse District - 2025         Refuse District - 2024       576.89         Dollar Amount of Change       13.16         Town Tax WITH Town Utilities - Including Refuse District:         2025 Town Tax Bill with Utilities - Including Refuse District       2,606.13         2024 Town Tax Bill with Utilities - Including Refuse District       2,434.75         Dollar Amount of Change       171.38         Change       0.07039         Town Tax WITHOUT Town Utilities - Including Refuse District:         2025 Town Tax Bill without Utilities - Including Refuse District       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,291.76         Dollar Amount of Change       150.53  | Town Tax WITHOUT Town Utilities - NOT Including Refuse District:                       |  |  |  |  |  |  |  |  |
| Emergency Medical Services         83.64           2025 TOTAL Adopted Budget         1,852.24           Prior Year vs. Current Year Proposed Adopted Budget:         2025           2025 Town Tax Bill without Utilities - NOT Including Refuse District         1,852.24           2024 Town Tax Bill without Utilities - NOT Including Refuse District         1,714.87           Dollar Amount of Change         137.38           Change         0.08011           Refuse District:           Refuse District - 2025         590.05           Refuse District - 2024         576.89           Dollar Amount of Change         13.16           Town Tax WITH Town Utilities - INCLUDING Refuse District:           2025 Town Tax Bill with Utilities - Including Refuse District         2,606.13           2024 Town Tax Bill with Utilities - Including Refuse District         2,434.75           Dollar Amount of Change         171.38           Change         0.07039           Town Tax WITHOUT Town Utilities - Including Refuse District:           2025 Town Tax Bill without Utilities - Including Refuse District         2,442.29           2024 Town Tax Bill without Utilities - Including Refuse District         2,291.76           Dollar Amount of Change         150.53   |  | 1 768 60   |  |  |  |  |  |  |  |
| 2025 TOTAL Adopted Budget       1,852.24         Prior Year vs. Current Year Proposed Adopted Budget:       1,852.24         2025 Town Tax Bill without Utilities - NOT Including Refuse District       1,714.87         2024 Town Tax Bill without Utilities - NOT Including Refuse District       1,714.87         Dollar Amount of Change       137.38         Change       0.08011         Refuse District:       \$590.05         Refuse District - 2025       590.05         Refuse District - 2024       576.89         Dollar Amount of Change       13.16         Town Tax WITH Town Utilities - INCLUDING Refuse District:         2025 Town Tax Bill with Utilities - Including Refuse District       2,606.13         2024 Town Tax Bill with Utilities - Including Refuse District       2,434.75         Dollar Amount of Change       171.38         Change       0.07039         Town Tax WITHOUT Town Utilities - Including Refuse District:       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,442.29         2024 Town Tax Bill without Utilities - Including Refuse District       2,291.76         Dollar Amount of Change       150.53  | , , ,  | Ť.   |  |  |  |  |  |  |  |
| Prior Year vs. Current Year Proposed Adopted Budget:  2025 Town Tax Bill without Utilities - NOT Including Refuse District 1,852.24 2024 Town Tax Bill without Utilities - NOT Including Refuse District 1,714.87  Dollar Amount of Change 137.38  Change 0.08011  Refuse District:  Refuse District - 2025 Refuse District - 2024 576.89  Dollar Amount of Change 13.16  Town Tax WITH Town Utilities - Including Refuse District 2025 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 204 Town Tax WITHOUT Town Utilities - Including Refuse District 2025 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2025 Town Tax Bill with Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax WITHOUT Town Utilities - Including Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2026 Town Tax Bill without Utilities - Including Refuse District 2027 Town Tax Bill without Utilities - Including Refuse District 2028 Town Tax Bill without Utilities - Including Refuse District 2029 Town Tax Bill without Utilities - Including Refuse District 2020 Town Tax Bill without Utilities - Including Refuse District 2021 Town Tax Bill without Utilities - Including Refuse District 2021 Town Tax Bill without Utilities - Including Refuse District 2022 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District   | <u> </u>   |  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill without Utilities - NOT Including Refuse District 1,714.87  2024 Town Tax Bill without Utilities - NOT Including Refuse District 1,714.87  2016 Dollar Amount of Change 137.38  Change 0.08011  2025 Refuse District:  Refuse District - 2025 590.05  Refuse District - 2024 576.89  2016 Dollar Amount of Change 133.16  2024 Town Tax WITH Town Utilities - INCLUDING Refuse District 2,606.13  2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  2024 Town Tax WITHOUT Town Utilities - Including Refuse District 2,434.75  2025 Town Tax Bill with Utilities - Including Refuse District 2,434.75  2026 Town Tax WITHOUT Town Utilities - Including Refuse District 2,434.75  2027 Town Tax WITHOUT Town Utilities - Including Refuse District 2,434.75  2028 Town Tax WITHOUT Town Utilities - Including Refuse District 2,434.75  2029 Town Tax WITHOUT Town Utilities - Including Refuse District 2,442.29  2024 Town Tax Bill without Utilities - Including Refuse District 2,442.29  2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  2016 Dollar Amount of Change 150.53  |  | -,00   |  |  |  |  |  |  |  |
| 2024 Town Tax Bill without Utilities - NOT Including Refuse District  1,714.87  Dollar Amount of Change  Change  0.08011  Refuse District: Refuse District - 2025 Refuse District - 2024  576.89  Dollar Amount of Change  13.16  Town Tax WITH Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change  171.38  Change  171.38  Change  170.07039  Town Tax WITHOUT Town Utilities - Including Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District 2,434.75  Dollar Amount of Change 171.38  Change  2024 Town Tax Bill without Utilities - Including Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District: 2026 Town Tax Bill without Utilities - Including Refuse District: 2027 Town Tax Bill without Utilities - Including Refuse District: 2028 Town Tax Bill without Utilities - Including Refuse District: 2029 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2024 Town Tax Bill without Utilities - Including Refuse District 2025 Town Tax Bill without Utilities - Including Refuse District 2026 Town Tax Bill without Utilities - Including Refuse District 2027 Town Tax Bill without Utilities - Including Refuse District 2028 Town Tax Bill without Utilities - Including Refuse District 2029 Town Tax Bill without Utilities - Including Refuse District 2020 Town Tax Bill without Utilities - Including Refuse District 2021 Town Tax Bill without Utilities - Including Refuse District   |  | 1.852.24   |  |  |  |  |  |  |  |
| Dollar Amount of Change137.38Change0.08011Refuse District:Refuse District - 2025590.05Refuse District - 2024576.89Dollar Amount of Change13.16Town Tax WITH Town Utilities - INCLUDING Refuse District:2025 Town Tax Bill with Utilities - Including Refuse District2,606.132024 Town Tax Bill with Utilities - Including Refuse District2,434.75Dollar Amount of Change171.38Change0.07039Town Tax WITHOUT Town Utilities - Including Refuse District:2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53   | <u>—</u>   |  |  |  |  |  |  |  |  |
| Change 0.08011  Refuse District: Refuse District - 2025 590.05 Refuse District - 2024 576.89  Dollar Amount of Change 13.16  Town Tax WITH Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change 171.38  Change 0.07039  Town Tax WITHOUT Town Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76 Dollar Amount of Change 150.53   |  |  |  |  |  |  |  |  |  |
| Refuse District - 2025 Refuse District - 2024  Dollar Amount of Change  Town Tax WITH Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change Change  Town Tax WITHOUT Town Utilities - Including Refuse District: 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District: 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change  150.53  |  | 0.08011  |  |  |  |  |  |  |  |
| Refuse District - 2025 Refuse District - 2024  Dollar Amount of Change  Town Tax WITH Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change Change  Town Tax WITHOUT Town Utilities - Including Refuse District: 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District: 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change  150.53  |  |  |  |  |  |  |  |  |  |
| Refuse District - 2024  Dollar Amount of Change  13.16  Town Tax WITH Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill with Utilities - Including Refuse District 2,606.13 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change  171.38  Change  0.07039  Town Tax WITHOUT Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District: 2024 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change   |  | <b>500.05</b>  |  |  |  |  |  |  |  |
| Dollar Amount of Change13.16Town Tax WITH Town Utilities - Including Refuse District:2025 Town Tax Bill with Utilities - Including Refuse District2,606.132024 Town Tax Bill with Utilities - Including Refuse District2,434.75Dollar Amount of Change171.38Change0.07039Town Tax WITHOUT Town Utilities - Including Refuse District:2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change   |  |  |  |  |  |  |  |  |  |
| Town Tax WITH Town Utilities - INCLUDING Refuse District:2025 Town Tax Bill with Utilities - Including Refuse District2,606.132024 Town Tax Bill with Utilities - Including Refuse District2,434.75Dollar Amount of Change171.38Change0.07039Town Tax WITHOUT Town Utilities - INCLUDING Refuse District:2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53   |  |  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill with Utilities - Including Refuse District 2,606.13 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change 171.38  Change 0.07039  Town Tax WITHOUT Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change 150.53  | Dollar Amount of Change  | 13.16  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill with Utilities - Including Refuse District 2,606.13 2024 Town Tax Bill with Utilities - Including Refuse District 2,434.75  Dollar Amount of Change 171.38  Change 0.07039  Town Tax WITHOUT Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change 150.53  | Town Tax WITH Town Utilities - INCLUDING Refuse District:                              |  |  |  |  |  |  |  |  |
| 2024 Town Tax Bill with Utilities - Including Refuse District  2,434.75  Dollar Amount of Change  171.38  Change  0.07039  Town Tax WITHOUT Town Utilities - INCLUDING Refuse District: 2025 Town Tax Bill without Utilities - Including Refuse District 2,442.29 2024 Town Tax Bill without Utilities - Including Refuse District 2,291.76  Dollar Amount of Change   | •  | 2,606.13   |  |  |  |  |  |  |  |
| Dollar Amount of Change171.38Change0.07039Town Tax WITHOUT Town Utilities - INCLUDING Refuse District:2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53  | •  |  |  |  |  |  |  |  |  |
| Change0.07039Town Tax WITHOUT Town Utilities - INCLUDING Refuse District:2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53   | <u> </u>   |  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53  |  | 0.07039  |  |  |  |  |  |  |  |
| 2025 Town Tax Bill without Utilities - Including Refuse District2,442.292024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53  | Town Tax WITHOUT Town Utilities - INCLUDING Refuse District:                           |  |  |  |  |  |  |  |  |
| 2024 Town Tax Bill without Utilities - Including Refuse District2,291.76Dollar Amount of Change150.53  | ·  | 2,442.29   |  |  |  |  |  |  |  |
| Dollar Amount of Change 150.53   |  | The state of the s |  |  |  |  |  |  |  |
|  | ,  |  |  |  |  |  |  |  |  |
|  | Change   | 0.06569  |  |  |  |  |  |  |  |

#### **Exemption Impact Report**

Assessment Year: 2024

County: Westchester Municipality: Yorktown SWIS Code: 555400 Town Value Report Total Assessed Val: 154,951,729 Uniform Percentage: 1.77

#### Equalized Total Assessed Value = 8,754,334,971

| Exempt<br>Code | Description                       | Statutory<br>Authority      | # of<br>Exempts | Total Equalized<br>Value of EX | % of Value<br>Exempted |
|----------------|-----------------------------------|-----------------------------|-----------------|--------------------------------|------------------------|
| 10100          | SPECIAL DISTRICT                  | RPTL 410                    | 8               | 2,728,813                      | 0.03                   |
| 12100          | ST OWNED                          | RPTL 404(1)                 | 47              | 177,011,864                    | 2.02                   |
| 13100          | CNTY OWNED                        | RPTL 406(1)                 | 18              | 51,192,090                     | 0.58                   |
| 13360          | NYC AQUEDUCT                      | RPTL 406(4)                 | 40              | 89,790,395                     | 1.03                   |
| 13500          | TOWN OWNED                        | RPTL 406(1)                 | 366             | 147,888,418                    | 1.69                   |
| 13800          | SCHL OWNED                        | RPTL 408                    | 16              | 486,279,661                    | 5.55                   |
| 13850          | BOCES                             | RPTL 408                    | 14              | 15,285,310                     | 0.17                   |
| 13870          | SP/DST OWN                        | RPTL 410                    | 4               | 330,508                        | 0.00                   |
| 14110          | POST OFFIC                        | State L 54                  | 1               | 4,050,847                      | 0.05                   |
| 14200          | FOREIGN GO                        | RPTL 418                    | 9               | 5,016,949                      | 0.06                   |
| 18020          | INDL.DEVLP                        | RPTL 412-a & Gen Muny L 874 | 1               | 2,259,887                      | 0.03                   |
| 21600          | CLERGY-RES                        | RPTL 462                    | 3               | 1,949,152                      | 0.02                   |
| 25110          | RELIGIOUS                         | RPTL 420-a                  | 35              | 70,057,062                     | 0.80                   |
| 25120          | EDUCATIONL                        | RPTL 420-a                  | 39              | 47,956,214                     | 0.55                   |
| 25130          | CHARITABLE                        | RPTL 420-a                  | 3               | 2,861,581                      | 0.03                   |
| 25230          | MENTAL IMP                        | RPTL 420-a                  | 6               | 3,988,700                      | 0.05                   |
| 25300          | OTH NONPRF                        | RPTL 420-b                  | 17              | 20,335,762                     | 0.03                   |
| 26050          | AGR. SOCIETY                      | RPTL 450                    | 2               | 1,725,988                      | 0.23                   |
| 26100          | VETS ORG.                         | RPTL 450                    | 1               | 454.802                        | 0.02                   |
| 26400          | INC VOL FR                        | RPTL 464(2)                 | 13              | 19.776.836                     | 0.01                   |
| 27350          | CEMETERY                          | RPTL 446<br>RPTL 446        | 3               | 847,457                        | 0.23                   |
| 28120          | DISABLED RESIDENCE                | RPTL 422                    | 4               | 3,240,112                      | 0.01                   |
| 28520          | NURSING HOME                      | RPTL 422                    | 3               |                                | 0.04                   |
|                |                                   |                             | 7               | 4,700,564                      |                        |
| 28540          | MENTAL/DISABLE                    | RPTL 422                    | -               | 5,878,531                      | 0.07                   |
| 29350          | LIBRARY                           | RPTL 438                    | 2               | 10,796,610                     | 0.12                   |
| 41101          | VETERANS                          | RPTL 458                    | 73              | 19,291,242                     | 0.22                   |
| 41121          | WAR VET CT                        | RPTL 458-a                  | 514             | 30,198,248                     | 0.34                   |
| 41131          | COMBAT VET CT                     | RPTL 458-a                  | 310             | 30,742,598                     | 0.35                   |
| 41141          | DISABLED VET CT                   | RPTL 458-a                  | 153             | 20,902,033                     | 0.24                   |
| 41161          | COLD WAR VET                      | RPTL 458-b                  | 98              | 4,432,372                      | 0.05                   |
| 41171          | DIS. COLD WAR VET                 | RPTL 458-b                  | 9               | 980,112                        | 0.01                   |
| 41400          | CLERGY                            | RPTL 460                    | 3               | 254,237                        | 0.00                   |
| 41633          | T/ VOL FIRE & AMB                 | DOWN ACC. I                 | 25              | 1,318,305                      | 0.02                   |
| 41681          | C/T VOL FIRE & AMB                | RPTL 466-c, d, e, g         | 25              | 1,284,745                      | 0.01                   |
| 41720          | AG-COUNTY                         | Ag-Mkts L 305               | 21              | 7,177,514                      | 0.08                   |
| 41800          | AGED-ALL C/T/S                    | RPTL 467                    | 52              | 8,824,971                      | 0.10                   |
| 41801          | AGED-CTY/TOWN                     | RPTL 467                    | 428             | 60,153,333                     | 0.69                   |
| 41930          | DSBL-INCOM C/T/S                  | RPTL 459-c                  | 4               | 537,231                        | 0.01                   |
| 41931          | DSBL-INCOM C/T                    | RPTL 459-c                  | 20              | 3,487,457                      | 0.04                   |
| 42100          | AG BUILDING                       | RPTL 483-a                  | 2               | 420,903                        | 0.00                   |
| 47460          | FORESTED LAND                     | RPTL 480-a                  | 3               | 548,248                        | 0.01                   |
| 47613          | RS IMP - T                        | RPTI 485-h                  | R               | 12,080,225                     | 0.14                   |
| 48510          | LIMITED PROFIT                    | PHFL 33(1)(a)               | 2               | 5,240,112                      | 0.06                   |
| 48670          | AFFORDABLE HSING                  | PHFL 125, 127               | 1               | 14,813,559                     | 0.17                   |
| 49500          | ENERGY-CTS                        | RPTL 487                    | 4               | 5,240,112                      | 0.06                   |
|                | Total Exemptions (No System EX's) |                             | 2,417           | 1,404,331,670                  | 16.04                  |

#### **Exemption Impact Report**

Assessment Year: 2024

County: Westchester SWIS Code: 555400

Town Value Report

Municipality: Yorktown Total Assessed Val: 154,951,729 Uniform Percentage: 1.77

Equalized Total Assessed Value = 8,754,334,971

| Exempt |                                     | Statutory | # of    | Total Equalized | % of Value |  |
|--------|-------------------------------------|-----------|---------|-----------------|------------|--|
| Code   | Description                         | Authority | Exempts | Value of EX     | Exempted   |  |
|        | Total Exemptions (with System EX's) |           | 2,417   | 1,404,331,670   | 16.04      |  |

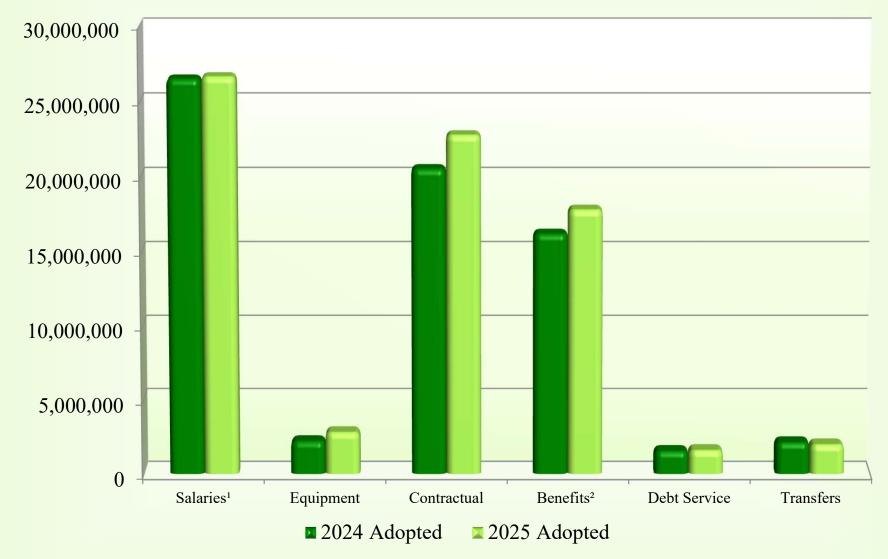
Values have been equalized using the Uniform Percentage of Value.

The Exempt amounts do not take in to consideration payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

|                              | A                 | ALL FUNDS - MA   | JOF   | R CHANGES TO A           | PP  | ROPRIATIONS              |                 |               |
|------------------------------|-------------------|--|-------|--------------------------|-----|--------------------------|-----------------|---------------|
| DESCRIPTION                  | TION 2024 ADOPTED |  |       | 2025 ADOPTED             |     | VARIANCE \$              |                 | VARIANCE %    |
| Equipment                    | \$                | 271,175.00   | \$    | 425,650.00               | \$  | 154,475.00               |                 | 57.0%         |
| General Insurance            | \$                | 1,078,700.00   | \$    | 1,293,400.00             | \$  | 214,700.00               |                 | 19.9%         |
| Medical (Employees)          | \$                | 5,696,550.00   |       | 6,373,000.00             | \$  | 676,450.00               |                 | 11.9%         |
| Medical (Retirees)           | \$                | 2,345,508.31   | \$    | 2,630,000.00             | \$  | 284,491.69               |                 | 12.1%         |
| Salary Full Time             | \$                | 14,976,277.00  | \$    | 15,723,250.00            | \$  | 746,973.00               |                 | 5.0%          |
| Salary Police                | \$                | 7,866,500.00   | \$    | 8,521,500.00             | \$  | 655,000.00               |                 | 8.3%          |
| Employer Payroll Tax         | \$                | 2,003,375.00   | \$    | 2,138,560.00             | \$  | 135,185.00               |                 | 6.7%          |
| Computer Support             | \$                | 518,325.00   |       | 580,325.00               | \$  | 62,000.00                | 12.0%           |               |
| Retirement Benefits          | \$                | 2,576,134.93   | \$    | 2,892,500.00             | \$  | 316,365.07               | 12.3%           |               |
| Retirement Benefits - Police | \$                | 2,677,500.00   | \$    | 3,165,000.00             | \$  | 487,500.00               | 18.2%           |               |
| Refuse Contract              | \$                | 4,296,000.00   | \$    | 3,507,000.00             | \$  | (789,000.00)             | -18.4%          |               |
| Refuse Equipment             | \$                | -  | \$    | 525,000.00               | \$  | 525,000.00               | 100.0%          |               |
| NWJWW Water Supply / Fees    | \$                | 5,300,000.00   | \$    | 5,541,750.00             | \$  | 241,750.00               | 241,750.00 4.6% |               |
|                              | М                 | AJOR CATEGORY CHA  | NGES  | NGES TO APPROPRIATIONS   |     | \$ 3,710,889.76          |                 |               |
|                              |                   |  | ALL I | FUNDS - Budget to Budget | 4   |                          |                 |               |
| 2025 Appropriations          | \$                | 73,795,540.00  |       |                          |     | 2025 Revenues            | \$              | 35,575,368.00 |
| 2024 Appropriations          | \$                | 69,228,224.00  |       |                          |     | 2024 Revenues            | \$              | 33,011,388.00 |
| \$ Variance                  | \$                | 4,567,316.00   | •     |                          |     | \$ Variance              | \$              | 2,563,980.00  |
|                              |                   | WORKERS C  | OMP:  | ENSATION ACTUAL EX       | PEN | DITURES                  |                 |               |
|                              |                   |  |       | 2023                     |     | 2024<br>(as of 11/16/24) |                 |               |
|                              |                   | es Medical Claims, Expenses,<br>Edule Loss of Use (SLU) &<br>Indemnity |       | \$404,024.00             |     | \$506,659.21             |                 |               |

## **Appropriations Comparison 2024 vs. 2025**



Salaries<sup>1</sup>-include PT, OT, Longevity, Lump Sum, Seasonal, Holiday Pay, Lump Vac, Stipend, Night Diff
Benefits<sup>2</sup>-include Med, Dental, Vision, Retirement, Payroll & MTA Tax, Workers Comp, EAP, Unemployment, FSA Admin, Employee Testing

## TOWN TAX GENERAL, HIGHWAY AND LIBRARY FUNDS 2025 PROJECTED BUDGET FOUR YEAR FINANCIAL MODEL

|                           | ADOPTED       | ADOPTED       | ADOPTED       | ADOPTED       |                 |               |               |
|---------------------------|---------------|---------------|---------------|---------------|-----------------|---------------|---------------|
|                           | BUDGET        | BUDGET        | BUDGET        | BUDGET        | PROJECTED       | PROJECTED     | PROJECTED     |
|                           | 2022          | 2023          | 2024          | 2025          | 2026            | 2027          | 2028          |
| APPROPRIATIONS            |               |               |               |               |                 |               |               |
| General                   | \$32,445,866  | \$32,947,622  | \$35,203,846  | \$37,546,962  | \$38,823,558.71 | \$40,143,560  | \$41,508,441  |
| Highway                   | \$7,117,325   | \$7,121,515   | \$7,265,845   | \$7,585,735   | \$7,843,650     | \$8,110,334   | \$8,386,085   |
| Library                   | \$2,634,620   | \$2,681,170   | \$2,793,615   | \$3,047,648   | \$3,151,268     | \$3,258,411   | \$3,369,197   |
| TOTAL                     | \$42,197,811  | \$42,750,307  | \$45,263,306  | \$48,180,345  | \$49,818,477    | \$51,512,305  | \$53,263,723  |
| LESS REVENUE              |               |               |               |               |                 |               |               |
| General                   | \$17,989,400  | \$18,462,920  | \$20,675,881  | \$22,032,731  | \$22,253,058    | \$22,475,589  | \$22,700,345  |
| Highway                   | \$868,500     | \$875,250     | \$854,500     | \$894,500     | \$903,445       | \$912,479     | \$921,604     |
| Library                   | \$404,950     | \$408,400     | \$492,725     | \$562,000     | \$567,620       | \$573,296     | \$579,029     |
| TOTAL                     | \$19,262,850  | \$19,746,570  | \$22,023,106  | \$23,489,231  | \$23,724,123    | \$23,961,365  | \$24,200,978  |
| APPROPRIATED FUND BALANCE |               |               |               |               |                 |               |               |
| General                   | \$1,006,500   | \$1,150,000   | \$1,425,000   | \$1,425,000   | \$1,425,000     | \$1,425,000   | \$1,425,000   |
| Highway                   | \$0           | \$0           | \$0           | \$0           | \$0             | \$0           | \$0           |
| Library                   | \$65,000      | \$100,000     | \$100,000     | \$100,000     | \$100,000       | \$100,000     | \$100,000     |
| TOTAL                     | \$1,071,500   | \$1,250,000   | \$1,525,000   | \$1,525,000   | \$1,525,000     | \$1,525,000   | \$1,525,000   |
| TAX LEVY                  |               |               |               |               |                 |               |               |
| General                   | \$13,449,966  | \$13,334,702  | \$13,102,965  | \$14,089,231  | \$15,145,500    | \$16,242,971  | \$17,383,096  |
| Highway                   | \$6,248,825   | \$6,246,265   | \$6,411,345   | \$6,691,235   | \$6,940,205     | \$7,197,855   | \$7,464,481   |
| Library                   | \$2,164,670   | \$2,172,770   | \$2,200,890   | \$2,385,648   | \$2,483,648     | \$2,585,115   | \$2,690,168   |
| TOTAL                     | \$21,863,461  | \$21,753,737  | \$21,715,200  | \$23,166,114  | \$24,569,353    | \$26,025,940  | \$27,537,745  |
| TAX RATE                  | \$167.67      | \$165.78      | \$165.78      | \$176.86      | \$187.57        | \$198.69      | \$210.23      |
| TAX RATE % INCREASE       | 0.00%         | -1.13%        | 0.00%         | 6.68%         | 6.06%           | 5.93%         | 5.81%         |
| IAA KATE 70 INCKEASE      | U.UU 70       | -1.1370       | U.UU 70       | 0.0070        | 0.0076          | 5.7570        | 3.0170        |
| ASSESSED VALUATION        | \$130,396,259 | \$131,218,411 | \$130,985,621 | \$130,985,621 | \$130,985,621   | \$130,985,621 | \$130,985,621 |
| *CPI %                    | 7.20%         | 3.00%         | 3.00%         | 3.40%         | 3.40%           | 3.40%         | 3.40%         |

<sup>\*</sup>According to the Bureau of Labor Statistics, the Consumer Price Index for the Northeast was up 3.4% as of September 2024. The last few years, due to the inflationary increases nationwide the continued impact to the Town's expenditures including health insurance, pensions, personnel costs, general insurance, contracts, equipment and more has significantly out paced the increase in non-property tax revenue. Historically, due to the conservative approach by the Town Board, the Comptrollers Office and the Department heads, budgetary spending brought surplus to the fund balance. However, in this current inflationary economy the sustainability of managing the expenditures in the budget are outside of internal controls. To offset these anticipated costs, the town will manage to reduce the projected increase by finding new revenues, managing non-property tax revenue fees and/or increasing the tax levy to keep the budget balanced and on solid financial footing year over year.

#### ASSUMPTIONS:

- 1 Assessed Valuation stays constant
- 2 CPI % stays constant at 3.4% as of Sept 2024
- 3 Actual Revenues are higher than budget due to one-time revenues. One-time revenues are used for capital investments, not to offset operating expenditures.
- 4 Expenditures are projected at 3.4% CPI
- 5 Revenue projected at 1% increase non-property revenue must be analyzed yearly to account for the cost of inflation
- 6 Appropriated Fund Balance is projected at historical average budgeted amount

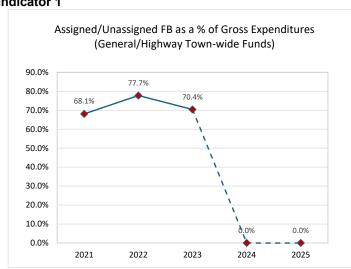
| FUND BALANCE BY CATEGORY   |              |   |  |   |  |  |                                     |  |  |
|----------------------------|--------------|---|--|---|--|--|-------------------------------------|--|--|
| FUND                       | CODE         | Non Spendable<br>Fund Balance<br>12/31/2023 | Restricted<br>Fund Balance<br>12/31/2023 | Committed<br>Fund Balance<br>12/31/2023 | Assigned<br>Fund Balance<br>12/31/2023 | Unassigned<br>Fund Balance<br>12/31/2023 | Total<br>Fund Balance<br>12/31/2023 |  |  |
| General                    | A            | 1,172,712                                   | 1,180,283                                | 6,000,000                               | 3,451,712                              | 24,110,349                               | 35,915,056                          |  |  |
| Highway                    | D            | 50,640                                      | 130,791                                  | 0,000,000                               | 3,027,789                              | _ ,,,,_ ,,                               | 3,209,220                           |  |  |
| Library                    | L            | 39,757                                      | 40,787                                   |   | 2,452,840                              |  | 2,533,384                           |  |  |
| PARKS                      |              |   | ,,                                       |   | _,,                                    |  | _,                                  |  |  |
| Amazon Park                | AP           |   |  |   | 35,597                                 |  | 35,597                              |  |  |
| Bethel Acres               | BA           |   |  |   | 189                                    |  | 189                                 |  |  |
| Mohegan Improvement        | ID           |   |  |   | 142,572                                |  | 142,572                             |  |  |
| Mohegan Beach              | MB           |   |  |   | 235,874                                |  | 235,874                             |  |  |
| Mohegan Highlands          | MH           |   |  |   | 20,439                                 |  | 20,439                              |  |  |
| Shrub Oak Community        | SC           |   | 27,478                                   |   | 239,061                                |  | 266,539                             |  |  |
| Shrub Oak Lake             | SL           |   |  |   | 111,996                                |  | 111,996                             |  |  |
| SEWERS                     |              |   |  |   | ,,,,,                                  |  |                                     |  |  |
| Osceola Sewer              | os           |   |  |   | 140,123                                |  | 140,123                             |  |  |
| Yorktown Sewer             | YS           | 29,208                                      | 610,964                                  |   | 2,261,808                              |  | 2,901,980                           |  |  |
| Bonnie & Jill Sewer        | GE           |   |  |   | 61,536                                 |  | 61,536                              |  |  |
| Clover Road Sewer          | GA           |   |  |   | 82,387                                 |  | 82,387                              |  |  |
| Mohegan East Sewer         | GB           |   |  |   | 5,519                                  |  | 5,519                               |  |  |
| Mohegan West Sewer         | GC           |   | 10,906                                   |   | 28,807                                 |  | 39,713                              |  |  |
| Hunterbrook Sewer          | GD           |   |  |   | 142,762                                |  | 142,762                             |  |  |
| Oakside Sewer              | GF           |   | 64,633                                   |   | 101,571                                |  | 166,204                             |  |  |
| Hunterbrook Ext 202        | GJ           |   | - ,                                      |   | 157,963                                |  | 157,963                             |  |  |
| Suncrest Sewer             | GH           |   |  |   | 184,074                                |  | 184,074                             |  |  |
| Gomer Street Sewer         | GI           |   |  |   | 41,760                                 |  | 41,760                              |  |  |
| Overlook Sewer             | GG           |   | 59,520                                   |   | 86,478                                 |  | 145,998                             |  |  |
| VARIOUS                    |              |   | ,  |   | ,                                      |  | ,                                   |  |  |
| Open Space                 | С            |   |  |   | 157,265                                |  | 157,265                             |  |  |
| Emergency Medical          | SM           |   |  |   | 154,870                                |  | 154,870                             |  |  |
| Special Refuse             | SR           | 24,169                                      | 134,931                                  |   | 989,420                                |  | 1,148,520                           |  |  |
| Water District             | SW           | 50,814                                      | 431,146                                  |   | 3,480,726                              |  | 3,962,686                           |  |  |
| Kitchawan Water District   | SW2          | ,   |  |   | 150,106                                |  | 150,106                             |  |  |
| Debt Service (Stony St)    | DS 20        |   |  |   | ,                                      |  | 0                                   |  |  |
| Fund Balance Definitions   |              |   |  |   |  |  |                                     |  |  |
| Non Spendable Fund Balance |              | ent because they are legally or o           |  |   |  |  |                                     |  |  |
|                            |              | pent for certain purposes becau             |  |   | nent and funding                       |  |                                     |  |  |
| Assigned Fund Balance      |              | ts are intended to be spent for a           |  |   | o on Unaccione d Eva d D-1             |  |                                     |  |  |
| Unassigned Fund Balance    | these are am | ounts that are available to be sp           | ent for any 1 own purpose *O             | nly the General Fund can have           | e an ∪nassigned Fund Baland            | e  |                                     |  |  |

#### TOWN OF YORKTOWN FISCAL STRESS MONITORING INDICATORS

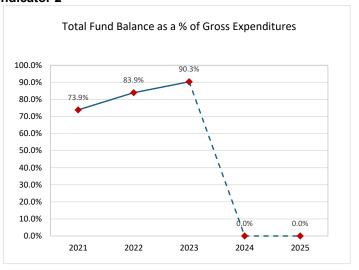
#### OFFICE OF THE STATE COMPTROLLER

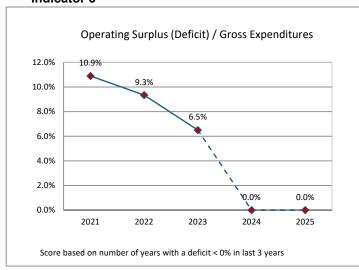
#### Town of Yorktown: Projected data for 2024 and 2025 are based on Projection Worksheet

#### **Indicator 1**



#### **Indicator 2**



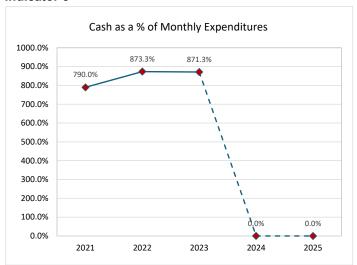


#### TOWN OF YORKTOWN FISCAL STRESS MONITORING INDICATORS

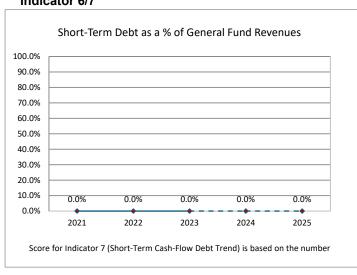
#### Indicator 4



#### **Indicator 5**

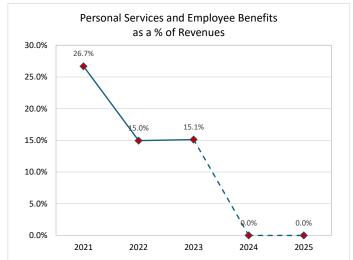


#### Indicator 6/7

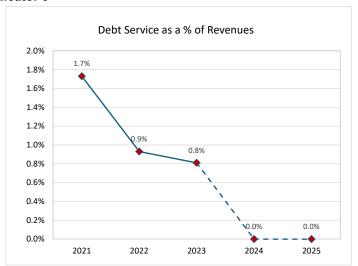


#### TOWN OF YORKTOWN FISCAL STRESS MONITORING INDICATORS

#### **Indicator 8**



#### **Indicator 9**

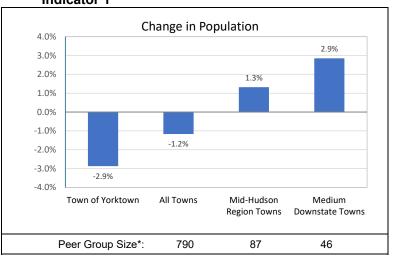


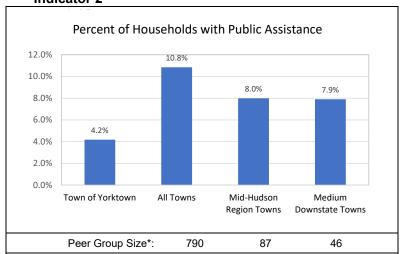
These graphs are provided for informational purposes. Calculations are based on the financial information provided by the municipality. The last two data points of each graph are based on projection numbers entered by the user. OSC takes no responsibility for the accuracy of the projection or the submitted financial information.

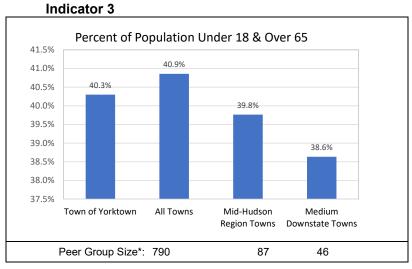
Data as of 8/30/2024

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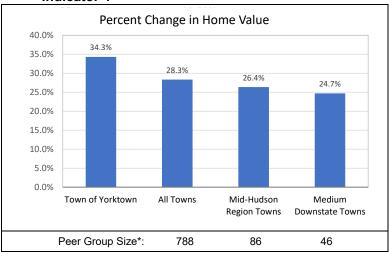
#### Indicator 1

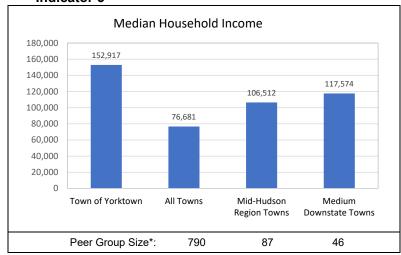




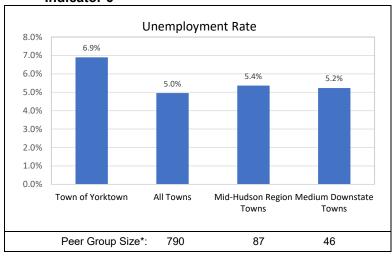


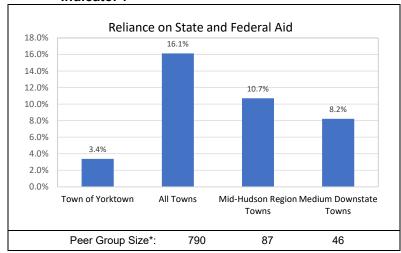
#### Indicator 4



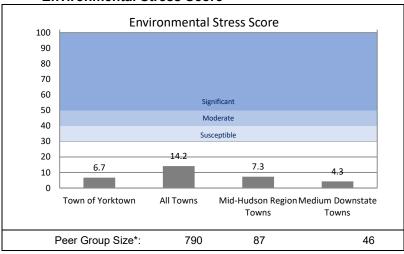


#### **Indicator 6**





#### **Environmental Stress Score**



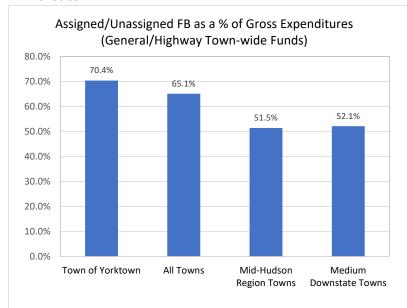
This page provides graphical comparisons of environmental indicators for the selected municipality against selected peer groups. Peer groups include data for municipalities for which current AUDs have been filed. The tables show the number of municipalities which are included in each selected peer group. Greater caution should be taken when the number of units in the comparison group is small.

\*Peer group counts may slightly vary from indicator to indicator based on availability of data from various sources.

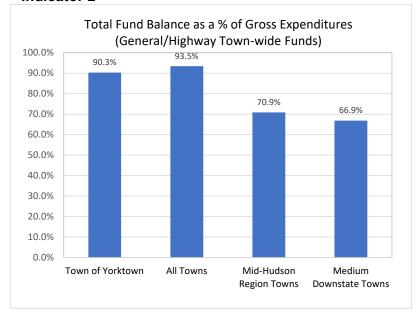
Data as of 8/30/2024

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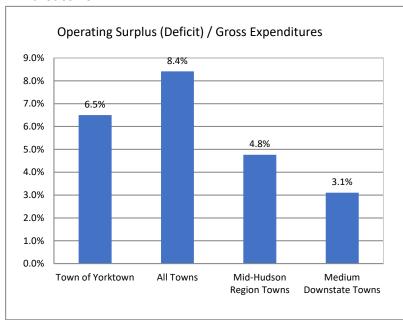
#### **Indicator 1**



#### **Indicator 2**

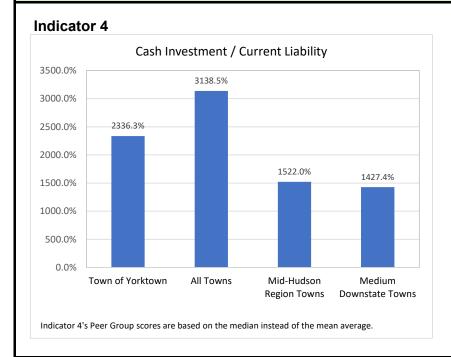


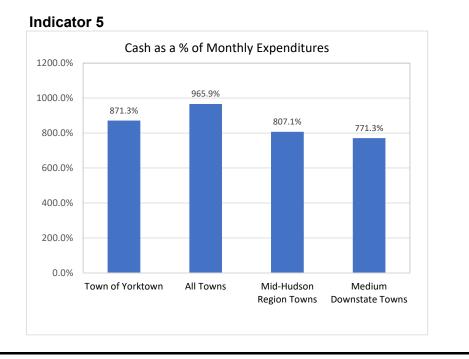
#### **Indicator 3**



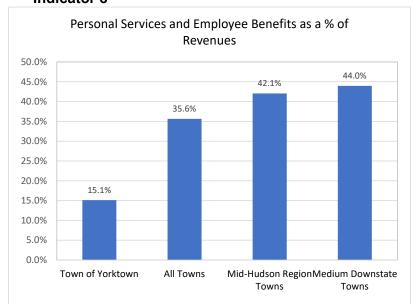
#### Peer Group Used in Comparison for all Indicators

| All Towns | 790 |
|-----------|-----|
| 0         | 87  |
| 0         | 46  |

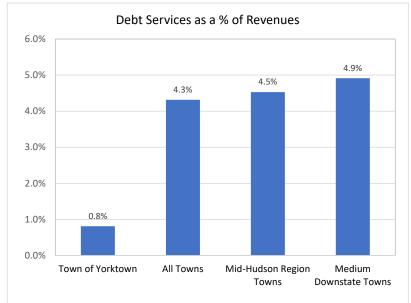




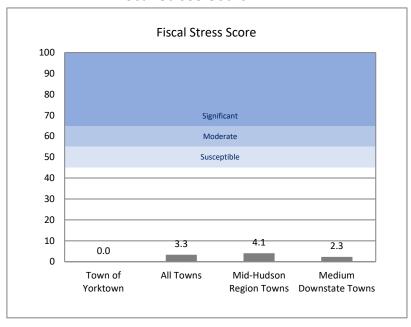
#### **Indicator 8**



#### **Indicator 9**



#### **Fiscal Stress Score**

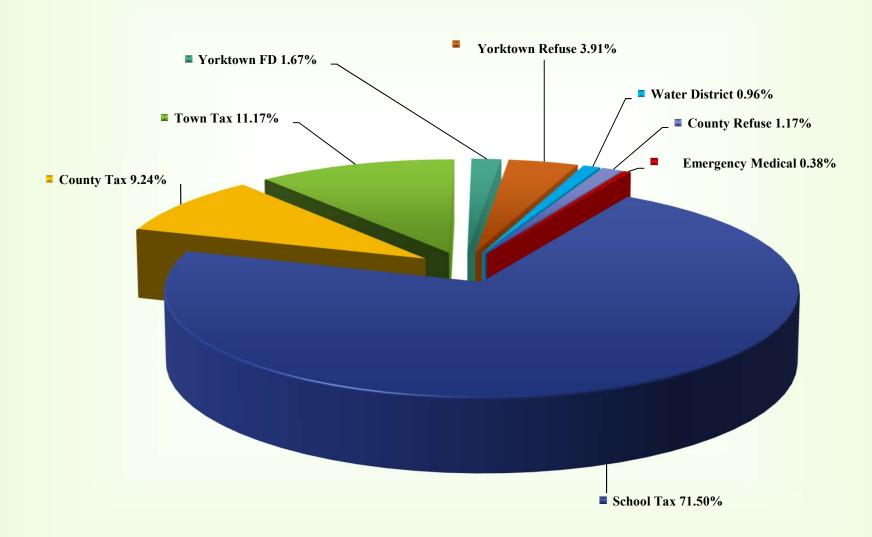


This page provides graphical comparisons of financial indicators for the selected municipality against selected peer groups. Peer groups include data for municipalities for which current AUDs have been filed. The tables show the number of municipalities which are included in each selected peer group. Greater caution should be taken when the number of units in the comparison group is small.

Data as of 8/30/2024

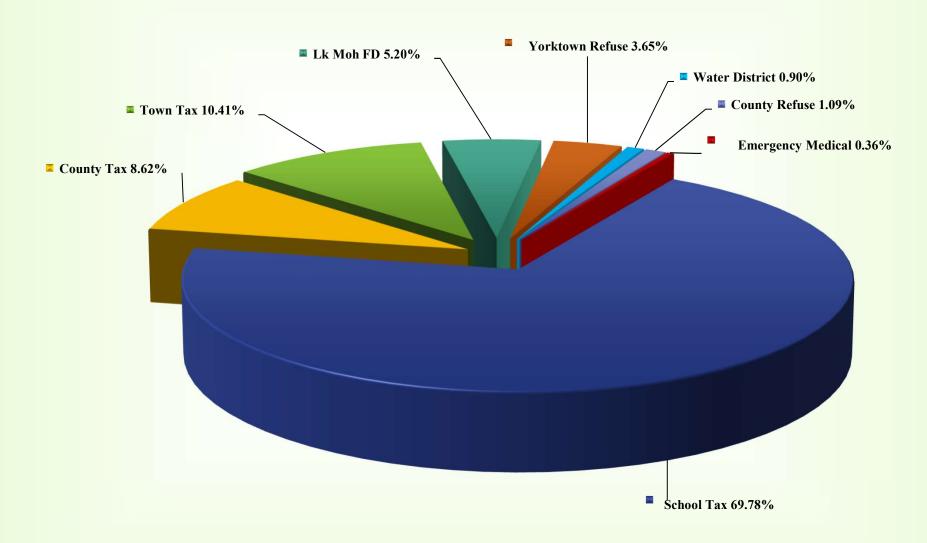
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## HOW YOUR TAX DOLLARS ARE DISTRIBUTED Yorktown Central School District



<sup>\*</sup>Does not include sewer taxes; Based on \$10,000 assessed value; based on 2024 Town/County & 2024-25 School Taxes

## HOW YOUR TAX DOLLARS ARE DISTRIBUTED Lakeland Central School District



<sup>\*</sup>Does not include sewer taxes; Based on \$10,000 assessed value; based on 2024 Town/County & 2024-25 School Taxes

## TOWN OF YORKTOWN MUNICIPAL PROFILE - 2020

#### **Community Profiles, 2020**

**Selected Areas** 

Westchester County

Yorktown

Population Dashboard

Housing Dashboard

onomy Dashboard

=

| Total Po    | pulation     | 1          |          |       |                             |      |
|-------------|--------------|------------|----------|-------|-----------------------------|------|
| 2010 & 202  | 0 decenial o | ensus      |          | mile: | l area squar<br>s           | e    |
| 2010        | 2020         | Change     | % Change | •     | 36.8                        |      |
| 36,081      | 36,569       | 488        | 1%       | _     |                             |      |
|             |              |            |          |       | opulation D<br>ns per sq. m | •    |
| Race &      | Hispanic     | Origin     |          |       | 995                         |      |
| 2010 an     | d 2020 de    | cennial ce | ensus    |       |                             |      |
|             | Year         |            | 20       | 10    | 202                         | 0    |
| Hispa       | anic/Non-F   | lispanic   | persons  | %     | persons                     | %    |
| Hisp        | anic         |            | 3,376    | 9%    | 5,245                       | 14%  |
| ⊟ Non       | -Hispanic    |            | 32,705   | 91%   | 31,324                      | 86%  |
| As          | ian          |            | 1,689    | 5%    | 1,970                       | 5%   |
| Bla         | ack          |            | 1,015    | 3%    | 1,262                       | 3%   |
| Ot          | :her         |            | 110      | 0%    | 208                         | 1%   |
| Age and     | l Sex        |            |          |       |                             |      |
| 2020 de     | cennial cei  | nsus       |          |       |                             |      |
| Sex         | Fe           | emale      | Male     |       | Total                       |      |
| Group       | #            | %          | #        | %     | #                           | %    |
| 4 and under | 81           | 7 4%       | 919      | 5%    | 1,736                       | 5%   |
| 5 to 19     | 3,37         | '2 18%     | 3,595    | 20%   | 6,967                       | 19%  |
| 20 to 34    | 2,64         | 10 14%     | 2,619    | 15%   | 5,259                       | 14%  |
| 35 to 64    | 7,95         | 0 42%      | 7,205    | 41%   | 15,155                      | 41%  |
| 65 to 84    | 3,44         | 1 18%      | 2,914    | 17%   | 6,355                       | 17%  |
| 85+         | 72           |            | 368      | 2%    | 1,097                       | 3%   |
| Total       | 18.94        | 9 100%     | 17,620   | 100%  | 36.569                      | 100% |

|   | using Un   | nits, 2010 &   | ፄ 202                              | 20                      |   | Average Sale Price Single-family homes             |               |  |                   |  |  |
|---|--|--|------------------------------------|-------------------------|---|--|---------------|--|-------------------|--|--|
| 2010  | 2020   | Change   | % CI                               | hange                   | 202   | 2 Average  | Sale P        | rice #                                   | Sold              |  |  |
| 13,418  | 13,672   | 254  | •                                  | 1.9%                    | \$598,128                                       |  |               |  | 235               |  |  |
| Jnits in S                                    | Structure  | •  |                                    |                         | Tenu  | ire  |               |  |                   |  |  |
| 2017-2021                                     | ACS 5-yea  | r estimate   |                                    |                         | Occup   | ied housing  | units,        | 2020 decei                               | nial census       |  |  |
| units in str                                  | ructure  | units %  | % type                             |                         |   | Tenure   |               | Units                                    | %                 |  |  |
| 1 family                                      |  | 11,091   | 80%                                | 7                       | Own   | w mortgage   | е             | 7,766                                    | 59.1%             |  |  |
| 2 units                                       |  | 466  | 3%                                 |                         | Own !   | NO Mortga  | ge            | 3,445                                    | 26.2%             |  |  |
| 3 to 9 unit                                   | ts   | 1,131  | 8%                                 |                         | Rente   | r Occupied   | _             | 1,933                                    | 14.7%             |  |  |
| 10 to 19 u                                    | inits  | 341  | 2%                                 |                         | Total   |  |               | 13,144                                   | 100.0%            |  |  |
| 20 to 49 u                                    | ınits  | 96   | 1%                                 |                         |   |  |               |  |                   |  |  |
| 50 or more                                    | e  | 679  | 5%                                 |                         | Cost  | Burdene  | iwU b         | ners                                     |                   |  |  |
| other   |  | 11   | 0%                                 |                         | 2017-   | 2021 ACS 5   | -year s       | ample                                    |                   |  |  |
| Total   |  | 13,815   | 100%                               |                         |   | Burden   |               | #  | %                 |  |  |
|   |  |  |                                    |                         | 50%   | or more  |               | 1,236                                    | 11%               |  |  |
| Age of F                                      | lousing S  | Stock  |                                    |                         | 30 to   | 49%  |               | 1,754                                    | 16%               |  |  |
| 2017-2021                                     | 1 ACS 5-ye   | ar estimate  |                                    |                         | < 30  | %  |               | 8,092                                    | 73%               |  |  |
| Year Built                                    | t  | Housing Un   | its S                              | %                       | Tota  | I  | 1             | 1,082                                    | 100%              |  |  |
| ± 1979  |  |  |                                    |                         |   |  |               |  |                   |  |  |
|   | or earlier   | 9,8  | 99 7                               | 72%                     | Cost  | -Burden  | ed Rei        | nters                                    |                   |  |  |
| <b>±</b> 1980                                 | or earlier<br>to 1999  | 9,8<br>2,7   |                                    | 72%<br>20%              |   |  |               |  |                   |  |  |
|   |  | · ·  | 84 2                               |                         |   | 2021 ACS 5   |               | estimate                                 | 0/                |  |  |
|   | to 1999<br>or later  | 2,7  | 84 2                               | 20%                     |   |  |               |  | %                 |  |  |
| ⊕ 2000  | to 1999<br>or later  | 2,7<br>1,1   | 84 2                               | 20%                     |   | -2021 ACS 5<br>Burden                              |               | estimate                                 | %                 |  |  |
| ⊕ 2000  | to 1999<br>or later  | 2,7<br>1,1   | 84 2                               | 20%                     | <309  | -2021 ACS 5<br>Burden                              |               | estimate<br>#                            |                   |  |  |
| ± 2000<br>Total                               | to 1999<br>or later  | 2,7<br>1,1<br><b>13,8</b>                                      | 84 2                               | 20%                     | <309<br>30 to                                   | -2021 ACS 5<br>Burden<br>%                         |               | estimate<br>#<br>1,224                   | 60%               |  |  |
| + 2000<br>Total                               | to 1999<br>or later  | 2,7<br>1,1<br><b>13,8</b>                                      | 84 2                               | 20%                     | <309<br>30 to                                   | Burden  49% or more                                |               | #<br>1,224<br>523                        | 60%<br>26%        |  |  |
| + 2000<br>Total                               | to 1999<br>or later  | 2,7<br>1,1<br><b>13,8</b><br>Housing                           | 84 2<br>32<br><b>15 10</b>         | 20%                     | <309<br>30 to<br>50%                            | Burden  % 0 49% or more                            |               | #<br>1,224<br>523<br>279<br><b>2,026</b> | 60%<br>26%<br>14% |  |  |
| ⊕ 2000<br>Total<br>Over Cr<br>2017-202        | to 1999<br>or later<br>I<br>rowded H                                       | 2,7<br>1,1<br>13,8<br>Housing                                  | 84 2<br>32<br><b>15 10</b>         | 20%<br>8%<br><b>00%</b> | <309<br>30 to<br>50%<br><b>Tota</b>             | Burden  49% or more                                | 5-year ·      | #<br>1,224<br>523<br>279<br><b>2,026</b> | 60%<br>26%<br>14% |  |  |
| ⊕ 2000 Total  Over Cr 2017-202 Tenure Crowdec | to 1999<br>or later<br>I<br>rowded H                                       | 2,7<br>1,1<br>13,8<br>Housing<br>ear estimate<br>Own-<br>units | 84 2<br>32<br><b>15 10</b><br>er   | 20%<br>8%<br><b>00%</b> | < 309 30 to 50% Tota  Renter                    | Burden  49% or more                                | 5-year ↓<br>▼ | 1,224<br>523<br>279<br>2,026             | 60%<br>26%<br>14% |  |  |
| ⊕ 2000 Total  Over Cr 2017-202 Tenure Crowdec | to 1999<br>or later<br>I<br>Prowded F<br>21 ACS 5-ye<br>d                  | 2,7<br>1,1<br>13,8<br>Housing<br>ear estimate<br>Ownunits      | 84 2<br>32<br><b>15 10</b><br>er   | 20%<br>8%<br><b>00%</b> | < 309 30 to 50% Tota Renter                     | Burden  49% or more  1                             | Tot<br>units  | # 1,224 523 279 <b>2,026</b> aal % 1%    | 60%<br>26%<br>14% |  |  |
| Dver Cr 2017-202 Tenure Crowded Severly       | to 1999<br>or later<br>I<br>Prowded I-<br>21 ACS 5-ye<br>d<br>Crowded<br>d | 2,7<br>1,1<br>13,8<br>Housing<br>ear estimate<br>Ownunits      | 84 2<br>32<br><b>15 10</b><br>er % | 20%<br>8%<br>00%        | 2017- <30° 30 to 50% <b>Tota</b> Renter nits 53 | 2021 ACS 5<br>Burden<br>%<br>5 49%<br>or more<br>I | Totunits      | # 1,224 523 279 2,026 aal % 1% 1%        | 60%<br>26%<br>14% |  |  |

Note: Town area and data only includes the unincorporated of the towns. Source: US Census, 2010 and 2020 decennial census. American Community Survey, 2011 and 2021 5-year estimates, as noted in the data table. Average sales price data is from the NYS Office of Real Property. Crowded housing is defined by the HUD as more than 1.5 persons per room. Severely crowded is more than 2.0 persons per room. Prepared by the Westchester County Department of Planning. July 2023. **To download data, right-click on table to "show as table", click the elipse (...) in the upper right of the page** 

# Filter on Geography select all for Westchester County total Town (CityTownVillage) + Yorkt...

Clear all slicers Ctrl-Click

| Household Income                          |            |     |  |  |  |  |  |  |  |
|---|------------|-----|--|--|--|--|--|--|--|
| 2017-2021 ACS 5-year estimate, households |            |     |  |  |  |  |  |  |  |
| category                                  | households | %   |  |  |  |  |  |  |  |
| Under \$25,000                            | 1,014      | 8%  |  |  |  |  |  |  |  |
| \$25,000 to \$49,999                      | 1,304      | 10% |  |  |  |  |  |  |  |
| \$50,000 to \$99,999                      | 2,012      | 15% |  |  |  |  |  |  |  |
| \$100,000 to \$149,999                    | 2,794      | 21% |  |  |  |  |  |  |  |
| \$150,000 to \$199,999                    | 1,953      | 15% |  |  |  |  |  |  |  |
| \$200,000 or more                         | 4,031      | 31% |  |  |  |  |  |  |  |

#### **Educational Attainment of Residents** 2017-2021 ACS 5-year estimate, persons 25+

| category<br>•               | persons | %    |
|-----------------------------|---------|------|
| Doctorate                   | 460     | 2%   |
| Professional                | 1,297   | 5%   |
| Master's                    | 4,910   | 19%  |
| Bachelor's                  | 7,578   | 29%  |
| Associate's or Some College | 5,981   | 23%  |
| High School or less         | 5,897   | 23%  |
| Total                       | 26,123  | 100% |
|                             |         |      |

#### Industry of Residents

2017-2021 ACS 5-year estimate, employed persons 16+

| Category -  | persons | %    |
|---|---------|------|
| Wholesale trade   | 391     | 2%   |
| Transportation, Entertainment &<br>Agriculture                | 1,983   | 11%  |
| Retail trade  | 1,508   | 8%   |
| Public administration, Education,<br>Health Care and Services | 7,262   | 40%  |
| Manufacturing   | 771     | 4%   |
| FIRE, Information and Professional & Services                 | 5,139   | 28%  |
| Construction  | 1,148   | 6%   |
| Total   | 18,202  | 100% |

Report Date: 12/04/2024
Account Table: A REVENUE

#### **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 4

Prepared By: RACHEL

| Account          | Description                       |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|-----------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                                   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund A           | GENERAL FUND                      |                |                |                |                |                    |                    |                    |                |                |
| A.0000.1001      | REAL PROPERTY TAXES               | 13,281,856.00  | 13,367,370.00  | 13,102,965.00  | 13,102,965.00  | 13,102,965.00      | 14,529,362.00      | 14,089,231.00      | 14,089,231.00  | 7.53%          |
| A.0000.1002      | APPR FUND BALANCE                 | (200,000.00)   | 0.00           | 1,425,000.00   | 6,841,629.57   | 118,135.70         | 1,425,000.00       | 1,425,000.00       | 1,425,000.00   | 0.00%          |
| A.0000.1002.0008 | APPR FUND BAL RES<br>ACCR EMP BEN | 0.00           | 0.00           | 0.00           | 94,730.39      | (9,507.14)         | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.0000.1081      | PAYMENTS IN LIEU OF TAXES         | 63,263.00      | 60,155.00      | 60,700.00      | 60,700.00      | 59,522.00          | 114,111.00         | 114,111.00         | 114,111.00     | 87.99%         |
| A.0000.1090      | PROPERTY TAX<br>INTEREST/PENALTIE | 638,642.15     | 846,845.40     | 800,000.00     | 800,000.00     | 635,841.01         | 800,000.00         | 800,000.00         | 800,000.00     | 0.00%          |
| A.0000.1120      | SALES TAX                         | 9,482,274.00   | 9,504,244.00   | 8,500,000.00   | 8,500,000.00   | 7,419,854.00       | 8,750,000.00       | 8,850,000.00       | 8,850,000.00   | 4.12%          |
| A.0000.1170      | FRANCHISE                         | 822,597.38     | 810,026.81     | 850,000.00     | 850,000.00     | 802,760.32         | 800,000.00         | 800,000.00         | 800,000.00     | -5.88%         |
| A.0000.1170.0001 | TOWING CONTRACT                   | 52,736.00      | 107,950.00     | 110,600.00     | 110,600.00     | 82,950.00          | 110,600.00         | 110,600.00         | 110,600.00     | 0.00%          |
| A.0000.1170.0002 | PUBLIC EDUCATION<br>GRANTS        | 15,000.00      | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.0000.1232      | TAX COLLECTOR FEES                | 1,748.54       | 3,147.79       | 3,000.00       | 3,000.00       | (53,587.89)        | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.0000.1233      | TAX ADJUSTMENTS                   | 63,910.03      | 51,580.17      | 50,000.00      | 50,000.00      | 34,541.64          | 50,000.00          | 50,000.00          | 50,000.00      | 0.00%          |
| A.0000.1234      | TITLE SEARCH FEE                  | 1,734.84       | 2,313.12       | 1,500.00       | 1,500.00       | 578.28             | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%          |
| A.0000.1250      | ASSESSOR FEES                     | 273.00         | 140.00         | 750.00         | 750.00         | 45.00              | 200.00             | 200.00             | 200.00         | -73.33%        |
| A.0000.1255      | TOWN CLERK FEES                   | 34,622.06      | 14,568.44      | 35,000.00      | 35,000.00      | 23,506.51          | 30,000.00          | 30,000.00          | 30,000.00      | -14.29%        |
| A.0000.1255.0001 | BIRTH/DEATH<br>CERTIFICATES       | 17,750.00      | 16,710.00      | 15,500.00      | 15,500.00      | 10,620.00          | 15,000.00          | 15,000.00          | 15,000.00      | -3.23%         |
| A.0000.1315      | BAD CHECK FEE                     | 60.00          | 245.00         | 250.00         | 250.00         | 180.00             | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.0000.1520      | POLICE FEES                       | 3,089.25       | 3,861.25       | 3,000.00       | 3,000.00       | 27,743.78          | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.0000.1521      | PERMITS                           | 2,175.00       | 3,785.00       | 3,000.00       | 3,000.00       | 4,680.00           | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.0000.1989      | SECTION 8<br>REIMBURSEMENT        | 171,596.85     | 176,562.38     | 186,275.00     | 186,275.00     | 136,377.41         | 200,254.00         | 200,254.00         | 200,254.00     | 7.50%          |
| A.0000.2001      | RECREATION FEES                   | 72,227.72      | 61,989.50      | 65,000.00      | 65,000.00      | 68,043.50          | 65,000.00          | 65,000.00          | 65,000.00      | 0.00%          |
| A.0000.2001.0001 | SWIM TEAM<br>CONTRIBUTION         | 20,110.51      | 16,222.19      | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.0000.2001.0003 | LEGACY REVENUE                    | 36,596.20      | 53,951.35      | 50,000.00      | 50,000.00      | 32,128.35          | 40,000.00          | 40,000.00          | 40,000.00      | -20.00%        |
| A.0000.2001.0004 | RECREATION<br>FEES.CAMP           | 393,351.25     | 387,506.60     | 425,000.00     | 425,000.00     | 480,482.50         | 465,000.00         | 520,000.00         | 520,000.00     | 22.35%         |

Report Date: 12/04/2024
Account Table: A REVENUE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account          | Description                                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|--|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |  | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund A           | GENERAL FUND                                 | Aotuui         | Autuui         | Dauget         | Duaget         |                    | Olage              | Olugo              | Otage          | Olugo          |
| A.0000.2001.0005 | RECREATION<br>FEES.POOL                      | 361,470.33     | 353,683.10     | 380,000.00     | 380,000.00     | 387,291.25         | 380,000.00         | 405,000.00         | 405,000.00     | 6.58%          |
| A.0000.2001.0006 | RECREATION<br>FEES.YOUTH PRG                 | 240,256.29     | 218,053.30     | 240,000.00     | 240,000.00     | 231,527.85         | 240,000.00         | 245,000.00         | 245,000.00     | 2.08%          |
| A.0000.2001.0007 | RECREATION<br>FEES.ADULT PRG                 | 58,781.20      | 82,717.40      | 75,000.00      | 75,000.00      | 79,835.60          | 80,000.00          | 82,000.00          | 82,000.00      | 9.33%          |
| A.0000.2001.0008 | RECREATION<br>FEES.GRANITE KNOLLS<br>REVENUE | 62,756.35      | 87,029.40      | 100,000.00     | 100,000.00     | 75,693.51          | 90,000.00          | 90,000.00          | 90,000.00      | -10.00%        |
| A.0000.2001.0009 | RECREATION<br>FEES.CONCESSIONS               | 4,000.00       | 75,100.00      | 80,145.00      | 80,145.00      | 70,555.00          | 81,645.00          | 86,589.00          | 86,589.00      | 8.04%          |
| A.0000.2025      | YCCC FIXED ANNUAL RENTS                      | 149,989.72     | 127,231.80     | 127,250.00     | 127,250.00     | 144,052.49         | 150,550.00         | 150,550.00         | 150,550.00     | 18.31%         |
| A.0000.2026      | YCCC ONE TIME USE<br>RENTS                   | 27,701.00      | 37,288.00      | 35,000.00      | 35,000.00      | 28,949.25          | 35,000.00          | 35,000.00          | 35,000.00      | 0.00%          |
| A.0000.2090      | MUSEUM CHARGES                               | 0.00           | 0.00           | 0.00           | 0.00           | 844.00             | 500.00             | 500.00             | 500.00         | 100.00%        |
| A.0000.2110      | ZONING FEES                                  | 12,777.00      | 7,612.00       | 13,500.00      | 13,500.00      | 6,558.00           | 10,000.00          | 10,000.00          | 10,000.00      | -25.93%        |
| A.0000.2113      | WETLANDS PERMITS                             | 5,400.00       | 1,000.00       | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.0000.2114      | ABACA  | 16,375.20      | 29,281.60      | 20,000.00      | 20,000.00      | 1,519.00           | 10,000.00          | 10,000.00          | 10,000.00      | -50.00%        |
| A.0000.2115      | PLANNING FEES                                | 69,890.50      | 189,448.00     | 125,000.00     | 125,000.00     | 43,484.00          | 100,000.00         | 125,000.00         | 125,000.00     | 0.00%          |
| A.0000.2116      | INSPECTION FEES                              | 171,609.63     | 388,655.00     | 200,000.00     | 200,000.00     | 220,782.00         | 200,000.00         | 220,000.00         | 220,000.00     | 10.00%         |
| A.0000.2118      | GEN DEVELOPMENT<br>FEES                      | 9,167.00       | 10,738.00      | 13,000.00      | 13,000.00      | 123,919.00         | 20,000.00          | 50,000.00          | 50,000.00      | 284.62%        |
| A.0000.2210      | SERVICE TO OTHER GOVERNMENTS                 | 225,281.20     | 250,159.50     | 260,000.00     | 260,000.00     | 242,768.75         | 260,000.00         | 270,000.00         | 270,000.00     | 3.85%          |
| A.0000.2401      | INTEREST EARNINGS                            | 454,749.68     | 1,320,608.14   | 600,000.00     | 600,000.00     | 2,172,616.07       | 850,000.00         | 1,300,000.00       | 1,300,000.00   | 116.67%        |
| A.0000.2401.0001 | CAPITAL INTEREST                             | 35,495.58      | 101,757.06     | 50,000.00      | 50,000.00      | 120,955.99         | 60,000.00          | 75,000.00          | 75,000.00      | 50.00%         |
| A.0000.2410.0001 | ANTENNA RENT                                 | 157,196.88     | 117,765.93     | 510,150.00     | 510,150.00     | 520,492.65         | 510,150.00         | 510,150.00         | 510,150.00     | 0.00%          |
| A.0000.2410.9999 | LEASE<br>REVENUE.LEASES                      | 382,107.00     | 549,985.00     | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.0000.2530      | BINGO LICENSE FEE                            | 520.21         | 1,399.40       | 500.00         | 500.00         | 1,005.54           | 1,000.00           | 1,000.00           | 1,000.00       | 100.00%        |
| A.0000.2544      | DOG LICENSE FEE                              | 14,909.00      | 15,315.00      | 14,500.00      | 14,500.00      | 11,696.00          | 14,500.00          | 14,500.00          | 14,500.00      | 0.00%          |
| A.0000.2555      | BUILDING PERMITS                             | 913,829.32     | 1,001,772.50   | 1,000,000.00   | 1,000,000.00   | 1,206,054.01       | 1,015,000.00       | 1,100,000.00       | 1,100,000.00   | 10.00%         |
|                  |  |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: A REVENUE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account     | Description                       | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|-------------|-----------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Fund A      | GENERAL FUND                      |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.0000.2556 | CERTIFICATES OF OCCUPANCY         | 24,570.00      | 22,848.00      | 27,500.00                  | 27,500.00                  | 75,643.00                  | 30,000.00                  | 30,000.00                  | 30,000.00              | 9.09%                         |
| A.0000.2557 | NON-CONFORMING<br>BLDG PERMITS    | 975.00         | 600.00         | 500.00                     | 500.00                     | 650.00                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| A.0000.2558 | LOCAL ORDINANCE                   | 10,507.10      | 8,239.00       | 13,500.00                  | 13,500.00                  | 15,793.75                  | 13,500.00                  | 13,500.00                  | 13,500.00              | 0.00%                         |
| A.0000.2559 | SEARCH FEES                       | 31,400.00      | 25,200.00      | 25,000.00                  | 25,000.00                  | 22,125.00                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 0.00%                         |
| A.0000.2560 | OTHER BLDG FEES                   | 9,393.00       | 207,377.00     | 10,000.00                  | 10,000.00                  | 636,897.74                 | 10,000.00                  | 10,000.00                  | 10,000.00              | 0.00%                         |
| A.0000.2561 | ELECTRICAL PERMITS                | 44,700.00      | 58,033.00      | 45,000.00                  | 45,000.00                  | 55,685.00                  | 60,000.00                  | 60,000.00                  | 60,000.00              | 33.33%                        |
| A.0000.2565 | PLUMBING FEES                     | 121,279.00     | 111,931.00     | 95,000.00                  | 95,000.00                  | 67,228.00                  | 95,000.00                  | 95,000.00                  | 95,000.00              | 0.00%                         |
| A.0000.2566 | MECHANICAL FEES                   | 222,823.00     | 164,172.00     | 145,000.00                 | 145,000.00                 | 143,398.00                 | 145,000.00                 | 145,000.00                 | 145,000.00             | 0.00%                         |
| A.0000.2590 | CAFE PERMITS                      | 40.00          | 0.00           | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.0000.2610 | FINES AND FORFEITED<br>BAIL       | 705,659.70     | 693,747.91     | 613,000.00                 | 613,000.00                 | 679,423.64                 | 615,000.00                 | 670,000.00                 | 670,000.00             | 9.30%                         |
| A.0000.2650 | SALES OF SCRAP AND EXCESS MATE    | 0.00           | 500.00         | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.0000.2661 | MINOR SALES                       | 0.00           | 0.00           | 0.00                       | 0.00                       | 125.00                     | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.0000.2665 | SALE OF EQUIPMENT                 | 42,395.00      | 3,500.00       | 0.00                       | 0.00                       | 18,617.00                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.0000.2680 | INSURANCE<br>RECOVERIES           | 33,996.00      | 101,978.50     | 25,000.00                  | 25,000.00                  | 21,149.14                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 0.00%                         |
| A.0000.2701 | REFUND OF PRIOR<br>YEARS EXPENDIT | 0.00           | 1,181.23       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.0000.2750 | AIM - RELATED<br>PAYMENTS         | 176,777.00     | 176,777.00     | 175,000.00                 | 175,000.00                 | 0.00                       | 0.00                       | 0.00                       | 0.00                   | -100.00%                      |
| A.0000.2765 | MEALS ON WHEELS                   | 28,201.10      | 28,703.00      | 30,000.00                  | 30,000.00                  | 27,929.50                  | 28,000.00                  | 28,000.00                  | 28,000.00              | -6.67%                        |
| A.0000.2769 | NUTRITION                         | 12,771.15      | 18,485.61      | 15,000.00                  | 15,000.00                  | 23,166.04                  | 18,000.00                  | 20,000.00                  | 20,000.00              | 33.33%                        |
| A.0000.2770 | MISCELLANEOUS                     | 144,960.95     | 1,190,152.82   | 80,950.00                  | 80,950.00                  | 172,225.14                 | 50,000.00                  | 80,000.00                  | 80,000.00              | -1.17%                        |
| A.0000.2771 | SRO AGREEMENT                     | 1,166,325.25   | 1,417,423.53   | 1,392,761.00               | 1,392,761.00               | 1,482,518.48               | 1,581,000.00               | 1,581,000.00               | 1,581,000.00           | 13.52%                        |
| A.0000.2775 | DWI/MULTIPLE<br>ENFORCEMENT GRANT | 11,669.48      | 5,843.36       | 5,000.00                   | 5,000.00                   | 5,086.56                   | 5,000.00                   | 5,000.00                   | 5,000.00               | 0.00%                         |
| A.0000.2778 | COUNTY AID                        | 41,371.38      | 20,693.00      | 25,000.00                  | 25,000.00                  | 3,322.00                   | 25,000.00                  | 25,000.00                  | 25,000.00              | 0.00%                         |
| A.0000.3001 | STATE AID PER CAPITA              | 0.00           | 0.00           | 0.00                       | 0.00                       | 176,777.00                 | 175,000.00                 | 176,777.00                 | 176,777.00             | 100.00%                       |
| A.0000.3005 | MORTGAGE TAX                      | 1,881,356.20   | 1,102,388.32   | 1,250,000.00               | 1,250,000.00               | 429,779.69                 | 850,000.00                 | 1,000,000.00               | 1,000,000.00           | -20.00%                       |
|             |                                   |                |                | 35                         |                            |                            |                            |                            |                        |                               |

Report Date: 12/04/2024
Account Table: A REVENUE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account          | Description                  |                 |                 | Original        | Adjusted        | 2024            | 2025            | 2025            | 2025            | Variance To |
|------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------|
|                  |                              | 2022            | 2023            | 2024            | 2024            | Actual          | TENTATIVE       |                 | FINAL           | FINAL       |
| Fund A           | GENERAL FUND                 | Actual          | Actual          | Budget          | Budget          | Per 1-12        | Stage           | Stage           | Stage           | Stage       |
| runa A           | GENERAL FUND                 |                 |                 |                 |                 |                 |                 |                 |                 |             |
| A.0000.3089      | STATE AID:OTHER              | 1,354,896.17    | 100,000.00      | 0.00            | 0.00            | 12,367.00       | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.3090      | STATE AID:COURT<br>GRANT     | 10,000.00       | 3,244.97        | 0.00            | 0.00            | 1,200.00        | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.3100      | FEMA STATE AID               | 2,022.82        | 14,182.27       | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.3120      | STATE AID:POLICE             | 0.00            | 0.00            | 0.00            | 0.00            | 539,000.00      | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.3490      | STATE AID:NUTRITION PROGRAMS | 83,500.59       | 58,302.17       | 42,500.00       | 42,500.00       | 33,859.22       | 50,000.00       | 50,000.00       | 50,000.00       | 17.65%      |
| A.0000.4089      | FEDERAL AID - OTHER          | 0.00            | 1,820,869.76    | 0.00            | 0.00            | 1,899,016.49    | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.4100      | FEMA FEDERAL AID             | 18,205.36       | 251,239.57      | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00%       |
| A.0000.4300      | FEDERAL AID                  | 1,920,038.04    | 5,351.58        | 5,000.00        | 5,000.00        | 2,464.40        | 5,000.00        | 5,000.00        | 5,000.00        | 0.00%       |
| A.0000.4489      | FEDERAL<br>AID:NUTRITION     | 95,569.66       | 76,664.93       | 75,000.00       | 75,000.00       | 84,106.51       | 75,000.00       | 80,000.00       | 80,000.00       | 6.67%       |
| A.0000.5031.0001 | TRANSER IN FROM WATER        | 569,500.00      | 585,500.00      | 597,000.00      | 597,000.00      | 0.00            | 597,000.00      | 597,000.00      | 597,000.00      | 0.00%       |
| A.0000.5031.0002 | TRANSFER IN FROM SEWERS      | 649,150.00      | 650,000.00      | 650,000.00      | 650,000.00      | 0.00            | 595,000.00      | 595,000.00      | 595,000.00      | -8.46%      |
| A.0000.5031.0003 | TRANSFER IN FROM REFUSE      | 250,000.00      | 250,000.00      | 300,000.00      | 300,000.00      | 0.00            | 300,000.00      | 300,000.00      | 300,000.00      | 0.00%       |
| A.0000.5031.0004 | TRANSFER IN FROM OTHER FUNDS | 29,750.00       | 30,000.00       | 29,550.00       | 29,550.00       | 0.00            | 29,750.00       | 29,750.00       | 29,750.00       | 0.68%       |
| A.0000.5031.0006 | TRANSFER IN FROM CAPITAL     | 5,000.00        | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00%       |
| Total Dept 0000  |                              | (38,048,679.82) | (39,660,903.66) | (35,203,846.00) | (40,715,205.96) | (35,298,013.23) | (36,916,372.00) | (37,546,962.00) | (37,546,962.00) | 6.66%       |
| Total Fund A     | GENERAL FUND                 | (38,048,679.82) | (39,660,903.66) | (35,203,846.00) | (40,715,205.96) | (35,298,013.23) | (36,916,372.00) | (37,546,962.00) | (37,546,962.00) | 6.66%       |
| Grand Total      |                              | (38,048,679.82) | (39,660,903.66) | (35,203,846.00) | (40,715,205.96) | (35,298,013.23) | (36,916,372.00) | (37,546,962.00) | (37,546,962.00) | 6.66%       |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Report Date: 12/04/2024
Account Table: A EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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BUD4011 1.0

Prepared By: RACHEL

| Account          | Description          |            | . 70001    | Original   | Adjusted   | 2024       | 2025       | 2025       | 2025       | Variance To |
|------------------|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                  | 2000. Ipiloti        | 2022       | 2023       | 2024       | 2024       | Actual     | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
| Dept 1010        | LEGISLATIVE BOARD    | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage      | Stage      | Stage      | Stage       |
| A.1010.0101      | SALARIES             | 74,375.87  | 81,593.73  | 101,150.00 | 101,150.00 | 85,851.53  | 101,150.00 | 101,150.00 | 101,500.00 | 0.35%       |
| A.1010.0201      | AV RM EQUIPMENT      | 63,824.95  | 680.39     | 500.00     | 1,778.24   | 379.90     | 650.00     | 650.00     | 650.00     | 30.00%      |
| A.1010.0401      | SUPPLIES             | 693.68     | 758.91     | 1,000.00   | 986.02     | 321.45     | 750.00     | 750.00     | 750.00     | -25.00%     |
| A.1010.0401.0001 | AV RM SUPPLIES       | 200.00     | 290.40     | 350.00     | 468.11     | 0.00       | 325.00     | 325.00     | 325.00     | -7.14%      |
| A.1010.0405      | TRAINING/CONF        | 75.00      | 0.00       | 500.00     | 500.00     | 381.49     | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.1010.0406      | AV ROOM CABLE        | 0.00       | 0.00       | 0.00       | 110.00     | 95.55      | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1010.0406.0001 | CELLULAR TELEPHONE   | 1,479.68   | 1,506.22   | 1,500.00   | 1,500.00   | 1,247.07   | 1,600.00   | 1,600.00   | 1,600.00   | 6.67%       |
| A.1010.0416      | AV ROOM MAINT        | 0.00       | 1,000.00   | 500.00     | 500.00     | 0.00       | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.1010.0418      | AV RM EQUIP MAINT    | 900.00     | 469.26     | 500.00     | 500.00     | 0.00       | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.1010.0423      | TB MTG EXPENSES      | 310.01     | 185.40     | 1,425.00   | 1,425.00   | 548.56     | 1,500.00   | 1,500.00   | 1,500.00   | 5.26%       |
| A.1010.0479      | SPECIAL PROJECTS     | 176,481.70 | 795.00     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1010.0490      | CABLE PROF SERVICES  | 42,284.92  | 44,145.86  | 61,250.00  | 61,250.00  | 43,625.73  | 61,250.00  | 61,250.00  | 61,250.00  | 0.00%       |
| A.1010.0810      | MEDICAL INSURANCE    | 56,008.85  | 84,671.33  | 127,500.00 | 127,500.00 | 68,262.80  | 106,000.00 | 106,000.00 | 106,000.00 | -16.86%     |
| A.1010.0811      | DENTAL INSURANCE     | 5,828.00   | 4,464.00   | 6,550.00   | 6,550.00   | 4,844.27   | 6,550.00   | 6,550.00   | 6,550.00   | 0.00%       |
| A.1010.0812      | VISION INSURANCE     | 1,288.80   | 966.60     | 1,425.00   | 1,315.00   | 1,127.70   | 1,425.00   | 1,425.00   | 1,425.00   | 0.00%       |
| Total Dept 1010  | LEGISLATIVE BOARD    | 423,751.46 | 221,527.10 | 304,150.00 | 305,532.37 | 206,686.05 | 282,700.00 | 282,700.00 | 283,050.00 | -6.94%      |
| Dept 1110        | MUNICIPAL COURT      | ,          | •          | ,          | ,          | ,          | ,          | ,          | ,          |             |
| A.1110.0101      | SALARIES             | 456,468.72 | 473,818.01 | 520,000.00 | 519,659.52 | 458,689.63 | 500,000.00 | 507,502.00 | 501,500.00 | -3.56%      |
| A.1110.0105      | OVERTIME             | 10,607.88  | 10,226.57  | 7,500.00   | 8,862.36   | 9,178.52   | 7,500.00   | 7,500.00   | 7,500.00   | 0.00%       |
| A.1110.0106      | LONGEVITY            | 2,900.00   | 4,112.50   | 5,150.00   | 5,150.00   | 3,750.00   | 6,150.00   | 6,150.00   | 8,650.00   | 67.96%      |
| A.1110.0108      | LUMP SUM PAY         | 3,735.85   | 3,891.20   | 0.00       | 0.00       | 4,065.35   | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1110.0110      | PART TIME SALARIES   | 39,356.25  | 36,887.50  | 47,000.00  | 47,000.00  | 42,262.00  | 68,200.00  | 68,200.00  | 68,200.00  | 45.11%      |
| A.1110.0201      | EQUIPMENT            | 0.00       | 5,109.97   | 0.00       | 1,486.47   | 1,200.00   | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1110.0202      | COMPUTER HARDWARE    | 0.00       | 220.00     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1110.0401      | SUPPLIES             | 3,945.39   | 2,023.97   | 3,000.00   | 5,309.49   | 4,239.48   | 3,000.00   | 3,000.00   | 3,000.00   | 0.00%       |
| A.1110.0401.0001 | SUPPLIES.INK & TONER | 772.86     | 1,003.60   | 2,000.00   | 1,742.47   | 1,247.19   | 2,000.00   | 2,000.00   | 2,000.00   | 0.00%       |
| A.1110.0406      | TELECOMMUNICATIONS   | 4,839.98   | 4,953.50   | 4,750.00   | 4,750.00   | 4,464.60   | 4,750.00   | 4,750.00   | 4,750.00   | 0.00%       |
|                  |                      |            |            |            |            |            |            |            |            |             |

Report Date: 12/04/2024
Account Table: A EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Ait. Soft Table. |                                       |                | riscal real. 2025 Fellou Floiii. 1 10. 12 |                            |                            |                            |                            |                            |                        |                               |  |  |
|------------------|---------------------------------------|----------------|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|--|--|
| Account          | Description                           | 2022<br>Actual | 2023<br>Actual                            | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |  |  |
| Dept 1110        | MUNICIPAL COURT                       | Aotuui         | Aotuui                                    | Daaget                     | Daaget                     |                            | Olago                      | Olago                      | Otage                  | Otage                         |  |  |
| A.1110.0410      | BOOKS/PERIODICALS                     | 2,563.95       | 2,219.77                                  | 1,805.00                   | 2,501.15                   | 1,258.15                   | 1,805.00                   | 1,805.00                   | 1,805.00               | 0.00%                         |  |  |
| A.1110.0416      | BLDG MAINT                            | 25,375.14      | 24,457.72                                 | 30,000.00                  | 37,292.04                  | 16,530.33                  | 30,000.00                  | 30,000.00                  | 30,000.00              | 0.00%                         |  |  |
| A.1110.0416.0001 | BLDG MAINT RESTROOM<br>PAPER          | 0.00           | 732.21                                    | 700.00                     | 200.00                     | 0.00                       | 700.00                     | 700.00                     | 700.00                 | 0.00%                         |  |  |
| A.1110.0417      | COPIER MAINTENANCE                    | 557.89         | 479.98                                    | 500.00                     | 500.00                     | 294.67                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |  |  |
| A.1110.0418      | EQUIP MAINT                           | 0.00           | 0.00                                      | 500.00                     | 500.00                     | 0.00                       | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |  |  |
| A.1110.0418.0001 | EQUIPMENT<br>MAINTENANCE.SOFTWA<br>RE | 0.00           | 0.00                                      | 1,100.00                   | 1,100.00                   | 0.00                       | 1,100.00                   | 1,100.00                   | 1,100.00               | 0.00%                         |  |  |
| A.1110.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE          | 1,000.00       | 238.07                                    | 5,650.00                   | 5,650.00                   | 3,185.00                   | 8,750.00                   | 8,750.00                   | 8,750.00               | 54.87%                        |  |  |
| A.1110.0423      | TRAINING                              | 60.00          | 290.00                                    | 2,500.00                   | 1,895.00                   | 0.00                       | 2,500.00                   | 2,500.00                   | 2,500.00               | 0.00%                         |  |  |
| A.1110.0428      | DUES                                  | 800.00         | 820.00                                    | 900.00                     | 870.00                     | 870.00                     | 900.00                     | 900.00                     | 900.00                 | 0.00%                         |  |  |
| A.1110.0434      | UNIFORMS                              | 1,113.00       | 300.00                                    | 1,000.00                   | 675.00                     | 675.00                     | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |  |  |
| A.1110.0440      | AUDITOR                               | 1,500.00       | 1,500.00                                  | 1,500.00                   | 1,500.00                   | 0.00                       | 1,750.00                   | 1,750.00                   | 1,750.00               | 16.67%                        |  |  |
| A.1110.0450      | WATER PURCHASE                        | 115.25         | 107.97                                    | 100.00                     | 120.00                     | 101.09                     | 100.00                     | 100.00                     | 100.00                 | 0.00%                         |  |  |
| A.1110.0490      | CONTRACTUAL                           | 29,228.75      | 27,694.50                                 | 40,000.00                  | 65,281.75                  | 25,170.50                  | 40,000.00                  | 40,000.00                  | 40,000.00              | 0.00%                         |  |  |
| A.1110.0810      | MEDICAL INSURANCE                     | 93,702.29      | 96,642.73                                 | 109,500.00                 | 108,300.00                 | 95,420.63                  | 120,000.00                 | 120,000.00                 | 120,000.00             | 9.59%                         |  |  |
| A.1110.0811      | DENTAL INSURANCE                      | 10,016.45      | 9,457.08                                  | 10,500.00                  | 10,500.00                  | 8,668.99                   | 10,500.00                  | 10,500.00                  | 10,500.00              | 0.00%                         |  |  |
| A.1110.0812      | VISION INSURANCE                      | 2,255.40       | 2,255.40                                  | 2,500.00                   | 2,480.00                   | 2,067.45                   | 2,500.00                   | 2,500.00                   | 2,500.00               | 0.00%                         |  |  |
| Total Dept 1110  | MUNICIPAL COURT                       | 690,915.05     | 709,442.25                                | 798,155.00                 | 833,325.25                 | 683,338.58                 | 814,205.00                 | 821,707.00                 | 818,205.00             | 2.51%                         |  |  |
| Dept 1220        | SUPERVISOR                            |                |   |                            |                            |                            |                            |                            |                        |                               |  |  |
| A.1220.0101      | SALARIES                              | 340,048.95     | 316,243.83                                | 353,750.00                 | 311,991.02                 | 268,134.30                 | 353,750.00                 | 353,750.00                 | 351,500.00             | -0.64%                        |  |  |
| A.1220.0105      | OVERTIME                              | 256.43         | 466.86                                    | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |  |  |
| A.1220.0106      | LONGEVITY                             | 1,250.00       | 0.00                                      | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |  |  |
| A.1220.0108      | LUMP SUM PAYMENT                      | 4,158.45       | 60,931.44                                 | 0.00                       | 6,628.29                   | 6,628.29                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |  |  |
| A.1220.0110      | PART TIME SALARIES                    | 0.00           | 0.00                                      | 0.00                       | 1,500.00                   | 768.00                     | 2,500.00                   | 2,500.00                   | 2,500.00               | 100.00%                       |  |  |
| A.1220.0131      | STIPEND                               | 0.00           | 0.00                                      | 0.00                       | 35,130.69                  | 35,130.69                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |  |  |
| A.1220.0202      | OFFICE FURNITURE                      | 3,898.79       | 2,543.31                                  | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |  |  |
|                  |                                       |                |   |                            |                            |                            |                            |                            |                        |                               |  |  |

Report Date: 12/04/2024
Account Table: A EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

Fiscal Year: 2025 Period From: 1 To: 12

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Alt. Sort Table:

| Account          | Description          | 0000           | 0000           | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|----------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                      | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 1220        | SUPERVISOR           |                |                |                |                |                    |                    |                    |                |                |
| A.1220.0401      | SUPPLIES             | 56.76          | 1,578.41       | 750.00         | 750.00         | 737.62             | 938.00             | 938.00             | 938.00         | 25.07%         |
| A.1220.0401.0001 | SUPPLIES.INK & TONER | 1,067.44       | 0.00           | 250.00         | 250.00         | 184.23             | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.1220.0402      | DEPT SUPPLIES        | 0.00           | 218.00         | 500.00         | 500.00         | 17.98              | 300.00             | 300.00             | 300.00         | -40.00%        |
| A.1220.0404      | MILEAGE/TOLLS        | 0.00           | 0.00           | 100.00         | 100.00         | 0.00               | 100.00             | 100.00             | 100.00         | 0.00%          |
| A.1220.0405      | CONFERENCES          | 100.00         | 1,145.52       | 1,200.00       | 5,545.20       | 4,345.20           | 1,200.00           | 1,200.00           | 1,200.00       | 0.00%          |
| A.1220.0406.0001 | CELLULAR TELEPHONE   | 1,206.24       | 1,174.22       | 1,225.00       | 1,385.00       | 1,250.88           | 1,225.00           | 1,225.00           | 1,225.00       | 0.00%          |
| A.1220.0420      | VEHICLE MAINTENANCE  | 0.00           | 208.21         | 500.00         | 500.00         | 197.16             | 200.00             | 200.00             | 200.00         | -60.00%        |
| A.1220.0423      | TRAINING             | 0.00           | 0.00           | 100.00         | 100.00         | 0.00               | 200.00             | 200.00             | 200.00         | 100.00%        |
| A.1220.0428      | DUES                 | 875.00         | 1,150.00       | 2,275.00       | 2,275.00       | 875.00             | 2,000.00           | 2,000.00           | 2,000.00       | -12.09%        |
| A.1220.0442.0001 | COMMUNICATION        | 60,000.00      | 55,000.00      | 60,000.00      | 65,000.00      | 60,000.00          | 60,000.00          | 60,000.00          | 60,000.00      | 0.00%          |
| A.1220.0470      | GAS & OIL            | 0.00           | 1,716.60       | 2,375.00       | 2,375.00       | 127.44             | 2,375.00           | 2,375.00           | 2,375.00       | 0.00%          |
| A.1220.0489      | YOUTH BUREAU         | 20,000.00      | 20,000.00      | 20,000.00      | 20,000.00      | 10,000.00          | 20,000.00          | 20,000.00          | 20,000.00      | 0.00%          |
| A.1220.0490      | PROF SERVICES        | 44,184.98      | 72,109.45      | 38,500.00      | 38,500.00      | 29,166.62          | 52,000.00          | 52,000.00          | 52,000.00      | 35.06%         |
| A.1220.0810      | MEDICAL INSURANCE    | 53,936.04      | 23,584.74      | 96,000.00      | 94,500.00      | 54,975.92          | 86,000.00          | 86,000.00          | 86,000.00      | -10.42%        |
| A.1220.0811      | DENTAL INSURANCE     | 3,505.08       | 3,257.08       | 3,875.00       | 3,875.00       | 2,716.99           | 3,875.00           | 3,875.00           | 3,875.00       | 0.00%          |
| A.1220.0812      | VISION INSURANCE     | 966.60         | 912.90         | 1,075.00       | 915.00         | 778.65             | 1,075.00           | 1,075.00           | 1,075.00       | 0.00%          |
| Total Dept 1220  | SUPERVISOR           | 535,510.76     | 562,240.57     | 582,475.00     | 591,820.20     | 476,034.97         | 587,988.00         | 587,988.00         | 585,738.00     | 0.56%          |
| Dept 1315        | COMPTROLLER          |                |                |                |                |                    |                    |                    |                |                |
| A.1315.0101      | SALARIES             | 522,290.32     | 526,290.52     | 561,500.00     | 536,410.37     | 453,439.46         | 561,500.00         | 561,500.00         | 579,000.00     | 3.12%          |
| A.1315.0105      | OVERTIME             | 1,242.50       | 949.84         | 2,375.00       | 3,699.32       | 3,699.32           | 2,375.00           | 2,375.00           | 2,375.00       | 0.00%          |
| A.1315.0106      | LONGEVITY            | 4,700.00       | 7,257.50       | 6,950.00       | 5,691.35       | 3,450.00           | 4,200.00           | 4,200.00           | 5,700.00       | -17.99%        |
| A.1315.0108      | LUMP SUM PAY         | 2,692.30       | 86,463.51      | 0.00           | 13,772.76      | 13,772.76          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1315.0110      | PART TIME HELP       | 0.00           | 0.00           | 4,750.00       | 8,931.92       | 9,974.52           | 4,750.00           | 4,750.00           | 4,750.00       | 0.00%          |
| A.1315.0131      | STIPEND              | 7,500.00       | 7,500.00       | 7,500.00       | 7,500.00       | 2,500.00           | 12,500.00          | 12,500.00          | 12,500.00      | 66.67%         |
| A.1315.0201      | OFFICE EQUIPMENT     | 199.99         | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1315.0202      | OFFICE FURNITURE     | 795.92         | 5,626.74       | 0.00           | 3,200.00       | 3,166.21           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1315.0401      | SUPPLIES             | 594.34         | 1,757.69       | 1,500.00       | 1,555.48       | 805.11             | 1,780.00           | 1,780.00           | 1,780.00       | 18.67%         |

Report Date: 12/04/2024
Account Table: A EXPENSE

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Prepared By: RACHEL

| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|-------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL       |
| Dept 1315        | COMPTROLLER                  | Actual         | Actual         | Buugei         | Buuget         | 1 61 1-12          | Stage              | Stage              | Stage          | Stage       |
| A.1315.0401.0001 | SUPPLIES.INK & TONER         | 413.73         | 929.34         | 750.00         | 750.00         | 615.96             | 750.00             | 750.00             | 750.00         | 0.00%       |
| A.1315.0402      | DEPT SUPPLIES                | 1,519.06       | 2,058.53       | 2,500.00       | 6,253.27       | 5,031.14           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%       |
| A.1315.0406.0001 | CELLULAR TELEPHONE           | 375.18         | 381.04         | 400.00         | 400.00         | 343.77             | 400.00             | 400.00             | 400.00         | 0.00%       |
| A.1315.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 25,000.00      | 3,000.80       | 25,500.00      | 28,500.00      | 0.00               | 20,500.00          | 20,500.00          | 20,500.00      | -19.61%     |
| A.1315.0423      | TRAINING                     | 2,446.10       | 2,897.68       | 5,000.00       | 5,000.00       | 2,302.80           | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%       |
| A.1315.0428      | DUES                         | 660.00         | 700.00         | 700.00         | 700.00         | 525.00             | 700.00             | 700.00             | 700.00         | 0.00%       |
| A.1315.0810      | MEDICAL INSURANCE            | 124,742.46     | 125,606.11     | 146,000.00     | 136,044.04     | 98,828.75          | 175,000.00         | 175,000.00         | 175,000.00     | 19.86%      |
| A.1315.0811      | DENTAL INSURANCE             | 7,010.16       | 6,514.16       | 7,750.00       | 7,750.00       | 5,106.07           | 8,800.00           | 8,800.00           | 8,800.00       | 13.55%      |
| A.1315.0812      | VISION INSURANCE             | 1,611.00       | 1,557.30       | 2,150.00       | 2,150.00       | 1,208.25           | 1,775.00           | 1,775.00           | 1,775.00       | -17.44%     |
| Total Dept 1315  | COMPTROLLER                  | 703,793.06     | 779,490.76     | 775,325.00     | 768,308.51     | 604,769.12         | 802,530.00         | 802,530.00         | 821,530.00     | 5.96%       |
| Dept 1320        | AUDITOR                      |                |                |                |                |                    |                    |                    |                |             |
| A.1320.0440      | AUDIT EXPENSES               | 48,513.00      | 67,985.00      | 55,750.00      | 55,750.00      | 50,291.82          | 57,000.00          | 57,000.00          | 57,000.00      | 2.24%       |
| Total Dept 1320  | AUDITOR                      | 48,513.00      | 67,985.00      | 55,750.00      | 55,750.00      | 50,291.82          | 57,000.00          | 57,000.00          | 57,000.00      | 2.24%       |
| Dept 1330        | TAX COLLECTION               |                |                |                |                |                    |                    |                    |                |             |
| A.1330.0101      | SALARIES                     | 172,013.62     | 176,880.38     | 186,500.00     | 186,500.00     | 170,784.00         | 186,500.00         | 186,500.00         | 196,000.00     | 5.09%       |
| A.1330.0105      | OVERTIME                     | 519.52         | 2,050.46       | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%       |
| A.1330.0106      | LONGEVITY                    | 1,500.00       | 1,500.00       | 2,600.00       | 2,600.00       | 2,600.00           | 4,350.00           | 4,350.00           | 3,600.00       | 38.46%      |
| A.1330.0108      | LUMP SUM                     | 2,093.10       | 2,145.45       | 0.00           | 0.00           | 2,276.00           | 0.00               | 0.00               | 0.00           | 0.00%       |
| A.1330.0110      | PART TIME SALARIES           | 0.00           | 0.00           | 2,500.00       | 1,650.00       | 0.00               | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%       |
| A.1330.0401      | SUPPLIES                     | 270.17         | 546.03         | 1,000.00       | 1,112.93       | 1,036.33           | 1,094.00           | 1,094.00           | 1,094.00       | 9.40%       |
| A.1330.0401.0001 | SUPPLIES.INK & TONER         | 0.00           | 0.00           | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%       |
| A.1330.0402      | DEPT SUPPLIES                | 3,443.25       | 9,359.82       | 5,000.00       | 5,000.00       | 1,736.35           | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%       |
| A.1330.0405      | CONFERENCES                  | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 800.00             | 800.00             | 800.00         | 100.00%     |
| A.1330.0410      | BOOKS                        | 720.00         | 756.00         | 500.00         | 400.00         | 0.00               | 750.00             | 750.00             | 750.00         | 50.00%      |
| A.1330.0417      | COPIER MAINTENANCE           | 353.75         | 368.46         | 500.00         | 500.00         | 394.14             | 500.00             | 500.00             | 500.00         | 0.00%       |
| A.1330.0418      | EQUIP MAINT                  | 0.00           | 0.00           | 0.00           | 1,045.00       | 849.15             | 200.00             | 1,000.00           | 1,000.00       | 100.00%     |
|                  |                              |                |                |                |                |                    |                    |                    |                |             |

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| Account          | Description                     |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To |
|------------------|---------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|-------------|
|                  |                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL       |
| Dept 1330        | TAX COLLECTION                  | Actual         | Actual         | Buugei         | Budget         | 1 61 1-12          | Stage              | Staye              | Stage          | Stage       |
| A.1330.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE    | 9,910.00       | 4,967.60       | 12,000.00      | 12,000.00      | 10,675.98          | 12,500.00          | 11,700.00          | 11,700.00      | -2.50%      |
| A.1330.0428      | DUES                            | 175.00         | 175.00         | 500.00         | 500.00         | 175.00             | 500.00             | 500.00             | 500.00         | 0.00%       |
| A.1330.0442      | LEGAL NOTICES                   | 2,320.46       | 2,497.44       | 2,750.00       | 2,750.00       | 2,348.00           | 2,750.00           | 2,750.00           | 2,750.00       | 0.00%       |
| A.1330.0444      | FILING FEES                     | 900.00         | 880.00         | 3,500.00       | 3,500.00       | 975.00             | 3,500.00           | 3,500.00           | 3,500.00       | 0.00%       |
| A.1330.0810      | MEDICAL INSURANCE               | 49,790.42      | 56,447.61      | 64,000.00      | 64,000.00      | 55,636.25          | 70,000.00          | 70,000.00          | 70,000.00      | 9.38%       |
| A.1330.0811      | DENTAL INSURANCE                | 2,976.00       | 2,976.00       | 3,275.00       | 3,275.00       | 2,728.00           | 3,275.00           | 3,275.00           | 3,275.00       | 0.00%       |
| A.1330.0812      | VISION INSURANCE                | 644.40         | 698.10         | 725.00         | 725.00         | 590.70             | 725.00             | 725.00             | 725.00         | 0.00%       |
| Total Dept 1330  | TAX COLLECTION                  | 247,629.69     | 262,248.35     | 286,350.00     | 286,557.93     | 252,804.90         | 295,944.00         | 295,944.00         | 304,694.00     | 6.41%       |
| Dept 1345        | PURCHASING                      |                |                |                |                |                    |                    |                    |                |             |
| A.1345.0201      | EQUIPMENT                       | 0.00           | 9,194.23       | 1,425.00       | 51,425.00      | 49,605.83          | 1,500.00           | 1,500.00           | 1,500.00       | 5.26%       |
| A.1345.0202      | COMPUTER HARDWARE               | 85,246.92      | 85,577.32      | 80,750.00      | 95,250.00      | 102,586.14         | 85,000.00          | 85,000.00          | 85,000.00      | 5.26%       |
| A.1345.0203      | COMPUTER<br>SOFTWARE/SUPPORT    | 0.00           | 0.00           | 0.00           | 52,209.00      | 10,811.86          | 0.00               | 0.00               | 0.00           | 0.00%       |
| A.1345.0401      | SUPPLIES                        | 4,688.61       | 7,782.62       | 10,000.00      | 5,491.10       | 1,924.90           | 4,150.00           | 4,150.00           | 4,150.00       | -58.50%     |
| A.1345.0406.0002 | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00           | 246,129.56     | 199,792.16         | 0.00               | 0.00               | 0.00           | 0.00%       |
| A.1345.0418      | EQUIP MAINT                     | 79.69          | 1,230.79       | 1,500.00       | 1,721.85       | 1,128.38           | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%       |
| A.1345.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE    | 179,510.50     | 176,962.78     | 121,125.00     | 129,721.93     | 91,958.27          | 149,625.00         | 149,625.00         | 149,625.00     | 23.53%      |
| A.1345.0490      | CONTRACTUAL<br>SERVICES         | 0.00           | 0.00           | 0.00           | 33,750.00      | 31,300.00          | 0.00               | 0.00               | 0.00           | 0.00%       |
| Total Dept 1345  | PURCHASING                      | 269,525.72     | 280,747.74     | 214,800.00     | 615,698.44     | 489,107.54         | 241,775.00         | 241,775.00         | 241,775.00     | 12.56%      |
| Dept 1355        | ASSESSMENT                      |                |                |                |                |                    |                    |                    |                |             |
| A.1355.0101      | SALARIES                        | 298,093.13     | 265,459.29     | 409,500.00     | 354,804.76     | 285,231.05         | 409,500.00         | 409,500.00         | 428,500.00     | 4.64%       |
| A.1355.0105      | OVERTIME                        | 417.36         | 6,452.81       | 6,500.00       | 6,500.00       | 225.95             | 6,500.00           | 6,500.00           | 6,500.00       | 0.00%       |
| A.1355.0106      | LONGEVITY                       | 2,250.00       | 2,900.00       | 2,900.00       | 1,774.04       | 1,750.00           | 0.00               | 0.00               | 0.00           | -100.00%    |
| A.1355.0108      | LUMP SUM PAY                    | 2,650.75       | 9,071.89       | 0.00           | 116,873.43     | 116,873.43         | 0.00               | 0.00               | 0.00           | 0.00%       |
| A.1355.0110      | PT/SEASONAL SALARIES            | 0.00           | 0.00           | 0.00           | 9,477.50       | 9,477.50           | 0.00               | 0.00               | 0.00           | 0.00%       |
| A.1355.0201      | EQUIPMENT                       | 319.98         | 0.00           | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%       |

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| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 1355        | ASSESSMENT                   | Actual         | Actual         | Budget         | Duaget         | 101112             | Otage              | Olage              | Otage          | Otage          |
| A.1355.0401.0001 | SUPPLIES.INK & TONER         | 0.00           | 0.00           | 1,000.00       | 1,320.72       | 320.72             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| A.1355.0402      | DEPT SUPPLIES                | 431.31         | 4,992.47       | 1,000.00       | 1,098.21       | 608.97             | 1,141.00           | 1,141.00           | 1,141.00       | 14.10%         |
| A.1355.0410      | BOOKS                        | 600.00         | 600.00         | 600.00         | 600.00         | 600.00             | 600.00             | 600.00             | 600.00         | 0.00%          |
| A.1355.0417      | COPIER MAINTENANCE           | 126.04         | 288.18         | 600.00         | 600.00         | 156.77             | 600.00             | 600.00             | 600.00         | 0.00%          |
| A.1355.0418      | EQUIP MAINT                  | 0.00           | 415.40         | 500.00         | 500.00         | 20.55              | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.1355.0420      | VEHICLE MAINTENANCE          | 180.92         | 0.00           | 750.00         | 1,087.78       | 992.56             | 500.00             | 500.00             | 500.00         | -33.33%        |
| A.1355.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 11,894.00      | 13,456.64      | 15,500.00      | 15,500.00      | 0.00               | 15,500.00          | 15,500.00          | 15,500.00      | 0.00%          |
| A.1355.0423      | TRAINING                     | 460.19         | 1,196.00       | 3,000.00       | 3,000.00       | 1,480.36           | 2,500.00           | 2,500.00           | 2,500.00       | -16.67%        |
| A.1355.0428      | DUES                         | 720.00         | 720.00         | 1,000.00       | 1,000.00       | 350.00             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| A.1355.0437      | APPRAISALS                   | 2,900.00       | 45,400.00      | 15,000.00      | 29,733.00      | 28,408.00          | 15,000.00          | 15,000.00          | 15,000.00      | 0.00%          |
| A.1355.0442      | LEGAL NOTICES                | 169.22         | 248.00         | 750.00         | 920.00         | 289.40             | 750.00             | 750.00             | 750.00         | 0.00%          |
| A.1355.0470      | GAS & OIL                    | 33.82          | 75.79          | 150.00         | 150.00         | 25.65              | 150.00             | 150.00             | 150.00         | 0.00%          |
| A.1355.0490      | PROF SERVICES                | 21,420.00      | 48,117.50      | 10,000.00      | 10,000.00      | 504.00             | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| A.1355.0490.0001 | TAX MAP MAINTENANCE          | 10,687.48      | 10,687.48      | 11,500.00      | 11,500.00      | 5,664.50           | 11,500.00          | 11,500.00          | 11,500.00      | 0.00%          |
| A.1355.0810      | MEDICAL INSURANCE            | 49,790.42      | 60,398.42      | 109,500.00     | 109,500.00     | 39,784.39          | 85,000.00          | 85,000.00          | 85,000.00      | -22.37%        |
| A.1355.0811      | DENTAL INSURANCE             | 4,464.00       | 3,276.36       | 6,550.00       | 6,550.00       | 2,840.99           | 6,550.00           | 6,550.00           | 6,550.00       | 0.00%          |
| A.1355.0812      | VISION INSURANCE             | 966.60         | 724.95         | 1,425.00       | 1,425.00       | 832.35             | 1,425.00           | 1,425.00           | 1,425.00       | 0.00%          |
| Total Dept 1355  | ASSESSMENT                   | 408,575.22     | 474,481.18     | 598,225.00     | 684,414.44     | 496,437.14         | 570,216.00         | 570,216.00         | 589,216.00     | -1.51%         |
| Dept 1410        | CLERK                        |                |                |                |                |                    |                    |                    |                |                |
| A.1410.0101      | SALARIES                     | 346,407.18     | 362,375.54     | 392,500.00     | 392,500.00     | 359,502.48         | 343,000.00         | 346,467.00         | 402,500.00     | 2.55%          |
| A.1410.0106      | LONGEVITY                    | 3,750.00       | 3,750.00       | 3,750.00       | 3,750.00       | 3,750.00           | 2,000.00           | 2,000.00           | 5,250.00       | 40.00%         |
| A.1410.0108      | LUMP SUM PAYMENT             | 1,616.35       | 1,841.20       | 0.00           | 0.00           | 1,509.76           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1410.0110      | PART TIME SALARIES           | 16,485.00      | 20,220.00      | 17,100.00      | 21,132.00      | 22,092.00          | 25,750.00          | 25,750.00          | 25,750.00      | 50.58%         |
| A.1410.0113      | TEMP BINGO                   | 125.00         | 0.00           | 3,000.00       | 1,544.17       | 0.00               | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.1410.0201      | EQUIPMENT                    | 0.00           | 2,918.00       | 0.00           | 2,509.67       | 2,509.67           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1410.0202      | OFFICE FURNITURE             | 65.99          | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1410.0401      | SUPPLIES                     | 2,777.24       | 2,195.35       | 2,250.00       | 3,254.82       | 2,460.15           | 2,938.00           | 2,938.00           | 2,938.00       | 30.58%         |
|                  |                              |                |                |                |                |                    |                    |                    |                |                |

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| Ait. Soft Table. |                               |                |                |                            | Ju F10111. 1 10. 12        |                            |                            |                            |                        |                               |
|------------------|-------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Account          | Description                   | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
| Dept 1410        | CLERK                         |                |                |                            |                            |                            |                            |                            |                        | <u></u>                       |
| A.1410.0401.0001 | SUPPLIES.INK & TONER          | 171.25         | 0.00           | 500.00                     | 500.00                     | 271.99                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| A.1410.0402      | DEPT SUPPLIES                 | 1,817.50       | 892.54         | 2,500.00                   | 2,956.97                   | 1,930.37                   | 2,500.00                   | 2,500.00                   | 2,500.00               | 0.00%                         |
| A.1410.0405      | CONFERENCES                   | 3,598.39       | 1,200.00       | 2,125.00                   | 1,625.00                   | 1,480.00                   | 2,125.00                   | 2,125.00                   | 2,125.00               | 0.00%                         |
| A.1410.0406.0001 | CELLULAR TELEPHONE            | 1,486.57       | 1,286.55       | 1,625.00                   | 1,625.00                   | 1,179.55                   | 1,625.00                   | 1,625.00                   | 1,625.00               | 0.00%                         |
| A.1410.0411      | PRINTING                      | 5,852.87       | 4,663.04       | 7,125.00                   | 6,402.22                   | 2,236.72                   | 7,125.00                   | 7,125.00                   | 7,125.00               | 0.00%                         |
| A.1410.0417      | COPIER MAINTENANCE            | 1,295.59       | 808.05         | 1,000.00                   | 1,000.00                   | 0.00                       | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |
| A.1410.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE  | 4,334.00       | 4,490.95       | 4,750.00                   | 20,745.00                  | 7,439.58                   | 4,750.00                   | 4,750.00                   | 4,750.00               | 0.00%                         |
| A.1410.0428      | DUES                          | 325.00         | 410.00         | 500.00                     | 500.00                     | 410.00                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| A.1410.0442      | LEGAL NOTICES                 | 9,543.94       | 6,359.19       | 10,000.00                  | 10,000.00                  | 9,749.16                   | 10,000.00                  | 10,000.00                  | 10,000.00              | 0.00%                         |
| A.1410.0444      | FILING FEES                   | 13.50          | 0.00           | 50.00                      | 50.00                      | 0.00                       | 50.00                      | 50.00                      | 50.00                  | 0.00%                         |
| A.1410.0499      | RECORDS<br>MANAGEMENT         | 64.66          | 0.00           | 1,250.00                   | 1,250.00                   | 1,006.22                   | 1,250.00                   | 1,250.00                   | 1,250.00               | 0.00%                         |
| A.1410.0810      | MEDICAL INSURANCE             | 35,681.90      | 47,122.62      | 59,100.00                  | 59,100.00                  | 56,073.96                  | 105,000.00                 | 105,000.00                 | 105,000.00             | 77.66%                        |
| A.1410.0811      | DENTAL INSURANCE              | 6,481.08       | 5,673.71       | 7,150.00                   | 7,150.00                   | 5,221.80                   | 7,150.00                   | 7,150.00                   | 7,150.00               | 0.00%                         |
| A.1410.0812      | VISION INSURANCE              | 1,611.00       | 1,557.30       | 1,800.00                   | 1,800.00                   | 1,476.75                   | 1,800.00                   | 1,800.00                   | 1,800.00               | 0.00%                         |
| Total Dept 1410  | CLERK                         | 443,504.01     | 467,764.04     | 518,075.00                 | 539,394.85                 | 480,300.16                 | 522,063.00                 | 525,530.00                 | 584,813.00             | 12.88%                        |
| Dept 1420        | LEGAL                         |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.1420.0101      | SALARIES                      | 60,985.92      | 41,277.12      | 71,500.00                  | 71,500.00                  | 65,373.12                  | 71,500.00                  | 71,500.00                  | 73,500.00              | 2.80%                         |
| A.1420.0108      | LUMP SUM                      | 0.00           | 9,622.73       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.1420.0401      | SUPPLIES                      | 26.45          | 201.34         | 100.00                     | 100.00                     | 70.00                      | 100.00                     | 100.00                     | 100.00                 | 0.00%                         |
| A.1420.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE  | 0.00           | 7,200.00       | 0.00                       | 7,200.00                   | 7,200.00                   | 7,200.00                   | 7,200.00                   | 7,200.00               | 100.00%                       |
| A.1420.0424.0001 | NON-RETAIN TAX CERTS          | 16,764.64      | 41,106.26      | 25,000.00                  | 93,969.07                  | 93,969.07                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 0.00%                         |
| A.1420.0425.0001 | LABOR NON-RETAINER            | 0.00           | 0.00           | 7,500.00                   | 5,700.00                   | 2,035.00                   | 7,000.00                   | 7,000.00                   | 7,000.00               | -6.67%                        |
| A.1420.0426      | NON-LIT OUTSIDE<br>COUNS FEES | 57,946.75      | 55,723.30      | 5,000.00                   | 37,141.71                  | 37,141.71                  | 5,000.00                   | 5,000.00                   | 5,000.00               | 0.00%                         |
| A.1420.0426.0001 | PROSECUTOR                    | 26,195.00      | 31,775.00      | 30,000.00                  | 39,095.00                  | 30,150.00                  | 30,000.00                  | 30,000.00                  | 30,000.00              | 0.00%                         |
| A.1420.0427      | OUTSIDE EXPENSES              | 0.00           | 3,000.00       | 500.00                     | 843.75                     | 843.75                     | 1,000.00                   | 1,000.00                   | 1,000.00               | 100.00%                       |

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| Account          | Description                 |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|-----------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                             | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 1420        | LEGAL                       | 7.0.00         | 7.000          |                |                |                    |                    |                    |                |                |
| A.1420.0437      | FORECLOSE/SALE EXP          | 0.00           | 0.00           | 22,500.00      | 8,748.00       | 0.00               | 22,500.00          | 22,500.00          | 22,500.00      | 0.00%          |
| A.1420.0439      | LIT OUTSIDE COUNSEL<br>FEES | 0.00           | 0.00           | 0.00           | 18,025.90      | 8,483.40           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1420.0439.0001 | LABOR NON-RETAINER          | 0.00           | 0.00           | 0.00           | 317.88         | 317.88             | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1420.0443      | LEGAL SETTLEMENTS           | 20,522.81      | 14,825.53      | 55,000.00      | 43,891.62      | 107.30             | 55,000.00          | 55,000.00          | 55,000.00      | 0.00%          |
| A.1420.0444      | FILING FEES                 | 0.00           | 0.00           | 1,000.00       | 656.25         | 0.00               | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| A.1420.0490      | PROF SERVICES               | 171,696.00     | 171,906.00     | 171,700.00     | 181,620.00     | 134,068.64         | 176,000.00         | 176,000.00         | 176,000.00     | 2.50%          |
| A.1420.0810      | MEDICAL INSURANCE           | 0.00           | 16,314.28      | 32,000.00      | 32,000.00      | 27,818.13          | 35,000.00          | 35,000.00          | 35,000.00      | 9.38%          |
| A.1420.0811      | DENTAL INSURANCE            | 529.08         | 44.09          | 1,650.00       | 1,650.00       | 0.00               | 1,650.00           | 1,650.00           | 1,650.00       | 0.00%          |
| A.1420.0812      | VISION INSURANCE            | 322.20         | 214.80         | 375.00         | 375.00         | 295.35             | 375.00             | 375.00             | 375.00         | 0.00%          |
| Total Dept 1420  | LEGAL                       | 354,988.85     | 393,210.45     | 423,825.00     | 542,834.18     | 407,873.35         | 438,325.00         | 438,325.00         | 440,325.00     | 3.89%          |
| Dept 1440        | ENGINEER                    |                |                |                |                |                    |                    |                    |                |                |
| A.1440.0101      | SALARIES                    | 406,362.52     | 467,917.58     | 493,150.00     | 493,150.00     | 454,477.19         | 493,150.00         | 493,150.00         | 547,000.00     | 10.92%         |
| A.1440.0105      | OVERTIME                    | 1.39           | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1440.0106      | LONGEVITY                   | 2,000.00       | 2,000.00       | 2,000.00       | 2,000.00       | 2,000.00           | 2,000.00           | 2,000.00           | 3,000.00       | 50.00%         |
| A.1440.0108      | LUMP SUM PAY                | 51,789.69      | 2,929.65       | 0.00           | 0.00           | 3,079.80           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1440.0110      | PT/SEASONAL SALARIES        | 7,512.13       | 0.00           | 0.00           | 0.00           | 0.00               | 3,000.00           | 3,000.00           | 3,000.00       | 100.00%        |
| A.1440.0131      | STIPEND                     | 0.00           | 0.00           | 0.00           | 3,080.00       | 3,076.95           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1440.0202      | OFFICE FURNITURE            | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 200.00             | 200.00             | 200.00         | 100.00%        |
| A.1440.0401      | SUPPLIES                    | 736.26         | 611.07         | 1,000.00       | 1,004.37       | 533.19             | 1,234.00           | 1,234.00           | 1,234.00       | 23.40%         |
| A.1440.0401.0001 | SUPPLIES.INK & TONER        | 263.57         | 516.38         | 700.00         | 700.00         | 293.00             | 700.00             | 700.00             | 700.00         | 0.00%          |
| A.1440.0402      | DEPT SUPPLIES               | 0.00           | 115.18         | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1440.0404      | MILEAGE                     | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 100.00             | 100.00             | 100.00         | 100.00%        |
| A.1440.0405      | CONFERENCES                 | 0.00           | 0.00           | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.1440.0406.0001 | CELLULAR TELEPHONE          | 375.18         | (17.17)        | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.1440.0417      | COPIER MAINTENANCE          | 364.68         | 398.02         | 500.00         | 635.32         | 245.65             | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.1440.0418      | EQUIP MAINT                 | 19.92          | 17.55          | 25.00          | 25.00          | 41.13              | 25.00              | 25.00              | 25.00          | 0.00%          |
| A.1440.0420      | VEHICLE MAINTENANCE         | 595.40         | 255.35         | 500.00         | 500.00         | 256.51             | 500.00             | 500.00             | 500.00         | 0.00%          |
|                  |                             |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: A EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

| Account          | Description                  |            |            | Original   | Adjusted   | 2024       | 2025       | 2025       | 2025       | Variance To |
|------------------|------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                  | ·                            | 2022       | 2023       | 2024       | 2024       | Actual     | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
|                  |                              | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage      | Stage      | Stage      | Stage       |
| Dept 1440        | ENGINEER                     |            |            |            |            |            |            |            |            |             |
| A.1440.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 9,820.19   | 4,313.89   | 6,250.00   | 6,282.02   | 3,320.17   | 6,250.00   | 6,250.00   | 6,250.00   | 0.00%       |
| A.1440.0423      | EMPLOYEE TRAINING            | 0.00       | 0.00       | 500.00     | 500.00     | 0.00       | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.1440.0428      | DUES                         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 500.00     | 500.00     | 500.00     | 100.00%     |
| A.1440.0434      | UNIFORMS                     | 150.00     | 101.64     | 300.00     | 300.00     | 0.00       | 300.00     | 300.00     | 300.00     | 0.00%       |
| A.1440.0470      | GAS AND OIL                  | 469.92     | 605.48     | 750.00     | 750.00     | 392.33     | 750.00     | 750.00     | 750.00     | 0.00%       |
| A.1440.0479      | SPECIAL PROJECTS             | 16,840.94  | 20,187.85  | 0.00       | 33,438.57  | 33,438.57  | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1440.0490      | PROF SERVICES                | 4,350.00   | 0.00       | 5,000.00   | 3,272.54   | 0.00       | 5,000.00   | 5,000.00   | 5,000.00   | 0.00%       |
| A.1440.0810      | MEDICAL INSURANCE            | 48,541.31  | 52,166.57  | 59,100.00  | 59,100.00  | 51,750.74  | 85,000.00  | 85,000.00  | 85,000.00  | 43.82%      |
| A.1440.0811      | DENTAL INSURANCE             | 3,766.88   | 4,563.24   | 5,025.00   | 5,025.00   | 4,182.97   | 5,100.00   | 5,100.00   | 5,100.00   | 1.49%       |
| A.1440.0812      | VISION INSURANCE             | 1,423.05   | 1,611.00   | 1,775.00   | 1,775.00   | 1,476.75   | 1,775.00   | 1,775.00   | 1,775.00   | 0.00%       |
| Total Dept 1440  | ENGINEER                     | 555,383.03 | 558,293.28 | 577,575.00 | 612,537.82 | 558,564.95 | 607,584.00 | 607,584.00 | 662,434.00 | 14.69%      |
| Dept 1450        | ELECTIONS                    |            |            |            |            |            |            |            |            |             |
| A.1450.0101      | SALARIES                     | 11,900.00  | 11,500.00  | 11,500.00  | 14,619.97  | 14,619.00  | 11,500.00  | 11,500.00  | 11,500.00  | 0.00%       |
| A.1450.0442      | LEGAL NOTICES                | 1,734.55   | 462.68     | 1,000.00   | 1,682.43   | 1,364.98   | 1,000.00   | 1,000.00   | 1,000.00   | 0.00%       |
| A.1450.0490      | CONTRACTUAL<br>SERVICES      | 102,380.00 | 105,452.00 | 111,825.00 | 108,615.00 | 108,615.00 | 118,550.00 | 118,550.00 | 118,550.00 | 6.01%       |
| Total Dept 1450  | ELECTIONS                    | 116,014.55 | 117,414.68 | 124,325.00 | 124,917.40 | 124,598.98 | 131,050.00 | 131,050.00 | 131,050.00 | 5.41%       |
| Dept 1620        | TOWN HALL                    |            |            |            |            |            |            |            |            |             |
| A.1620.0105      | OVERTIME                     | 0.36       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1620.0406      | TOWN HALL PHONE              | 17,499.34  | 19,477.65  | 19,475.00  | 18,982.19  | 15,886.64  | 19,475.00  | 19,475.00  | 19,475.00  | 0.00%       |
| A.1620.0406.0003 | REC MGMT PHONE               | 399.47     | 411.56     | 475.00     | 475.00     | 381.01     | 475.00     | 475.00     | 475.00     | 0.00%       |
| A.1620.0407      | TOWN HALL ELECTRIC           | 10,940.86  | 14,479.91  | 15,000.00  | 15,492.81  | 15,492.81  | 15,000.00  | 15,000.00  | 15,000.00  | 0.00%       |
| A.1620.0407.0003 | RECORDS CTR ELEC             | 3,744.22   | 4,339.16   | 7,125.00   | 7,125.00   | 4,099.45   | 7,125.00   | 7,125.00   | 7,125.00   | 0.00%       |
| A.1620.0408      | FUEL OIL                     | 12,201.59  | 7,595.63   | 21,375.00  | 26,279.37  | 7,123.41   | 21,375.00  | 21,375.00  | 21,375.00  | 0.00%       |
| A.1620.0408.0003 | RECORDS CTR FUEL OIL         | 3,484.27   | 2,569.73   | 4,750.00   | 4,750.00   | 0.00       | 4,750.00   | 4,750.00   | 4,750.00   | 0.00%       |
| A.1620.0416      | TOWN HALL MAINT              | 51,363.71  | 32,382.29  | 52,500.00  | 57,118.24  | 31,829.19  | 52,500.00  | 52,500.00  | 52,500.00  | 0.00%       |
| A.1620.0416.0001 | BLDG MAINT RESTROOM<br>PAPER | 0.00       | 576.50     | 750.00     | 750.00     | 0.00       | 750.00     | 750.00     | 750.00     | 0.00%       |

Report Date: 12/04/2024
Account Table: A EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 1620        | TOWN HALL                    | Actual         | Actual         | Duaget         | Duaget         | 1011-12            | Stage              | Stage              | Stage          | Stage          |
| A.1620.0416.0003 | RECORDS CTR MAINT            | 1,093.28       | 919.00         | 3,125.00       | 19,871.50      | 525.00             | 3,125.00           | 3,125.00           | 3,125.00       | 0.00%          |
| A.1620.0450      | WATER                        | 642.73         | 1,579.86       | 1,000.00       | 1,542.76       | 1,127.33           | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| A.1620.0490.0001 | PROF SVCS.ACA<br>COMPLIANCE  | 16,000.00      | 16,000.00      | 16,000.00      | 16,000.00      | 16,000.00          | 16,500.00          | 16,500.00          | 16,500.00      | 3.13%          |
| Total Dept 1620  | TOWN HALL                    | 117,369.83     | 100,331.29     | 141,575.00     | 168,386.87     | 92,464.84          | 142,075.00         | 142,075.00         | 142,075.00     | 0.35%          |
| Dept 1625        | YCCC                         |                |                |                |                |                    |                    |                    |                |                |
| A.1625.0200      | EQUIPMENT                    | 0.00           | 0.00           | 0.00           | 37,803.68      | 37,803.68          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1625.0401      | OFFICE SUPPLIES              | 243.78         | 503.22         | 500.00         | 898.02         | 647.75             | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.1625.0401.0001 | SUPPLIES.INK & TONER         | 184.33         | 213.87         | 250.00         | 250.00         | 116.71             | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.1625.0406      | TELECOMMUNICATIONS           | 7,812.30       | 8,105.84       | 8,125.00       | 8,125.00       | 6,906.32           | 8,125.00           | 8,125.00           | 8,125.00       | 0.00%          |
| A.1625.0407      | ELECTRIC                     | 28,019.53      | 39,123.98      | 36,250.00      | 36,250.00      | 34,922.30          | 36,250.00          | 36,250.00          | 36,250.00      | 0.00%          |
| A.1625.0407.0002 | YCCC.NATURAL GAS             | 7,437.19       | 0.00           | 8,250.00       | 230,295.37     | 229,169.00         | 10,000.00          | 88,250.00          | 88,250.00      | 969.70%        |
| A.1625.0408      | FUEL OIL                     | 20,000.00      | 0.00           | 80,000.00      | 69,000.00      | 0.00               | 78,250.00          | 0.00               | 0.00           | -100.00%       |
| A.1625.0416      | BLDG MAINT                   | 53,737.46      | 93,959.19      | 110,000.00     | 282,981.02     | 136,481.03         | 110,000.00         | 110,000.00         | 110,000.00     | 0.00%          |
| A.1625.0416.0001 | BLDG MAINT RESTROOM<br>PAPER | 0.00           | 576.50         | 1,500.00       | 1,500.00       | 0.00               | 1,000.00           | 1,000.00           | 1,000.00       | -33.33%        |
| A.1625.0418      | EQUIP MAINT                  | 107.36         | 87.73          | 100.00         | 100.00         | 82.26              | 100.00             | 100.00             | 100.00         | 0.00%          |
| A.1625.0420      | VEHICLE MAINTENANCE          | 0.00           | 0.00           | 0.00           | 808.00         | 775.74             | 500.00             | 500.00             | 500.00         | 100.00%        |
| A.1625.0450      | WATER PURCHASE               | 800.88         | 2,590.71       | 2,500.00       | 2,500.00       | 1,719.91           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| Total Dept 1625  | YCCC                         | 118,342.83     | 145,161.04     | 247,475.00     | 670,511.09     | 448,624.70         | 247,475.00         | 247,475.00         | 247,475.00     | 0.00%          |
| Dept 1630        | BUILDING MAINTENANCE         |                |                |                |                |                    |                    |                    |                |                |
| A.1630.0101      | SALARIES                     | 552,988.84     | 581,565.33     | 622,150.00     | 618,404.00     | 554,662.80         | 622,150.00         | 622,150.00         | 648,000.00     | 4.15%          |
| A.1630.0105      | OVERTIME                     | 17,463.50      | 17,326.75      | 30,000.00      | 30,000.00      | 17,226.66          | 30,000.00          | 30,000.00          | 30,000.00      | 0.00%          |
| A.1630.0106      | LONGEVITY                    | 6,600.00       | 7,500.00       | 7,750.00       | 6,993.65       | 6,600.00           | 7,150.00           | 7,150.00           | 10,650.00      | 37.42%         |
| A.1630.0108      | LUMP SUM                     | 0.00           | 0.00           | 0.00           | 11,301.38      | 11,301.38          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.1630.0110      | PT/SEASONAL SALARIES         | 14,697.50      | 7,072.50       | 27,500.00      | 15,200.00      | 0.00               | 10,000.00          | 10,000.00          | 10,000.00      | -63.64%        |
| A.1630.0131      | STIPEND                      | 0.00           | 19,841.12      | 19,850.00      | 19,850.00      | 18,314.88          | 20,000.00          | 20,000.00          | 21,500.00      | 8.31%          |
| A.1630.0133      | NIGHT DIFF                   | 1,456.94       | 2,576.35       | 3,000.00       | 3,000.00       | 2,362.60           | 3,500.00           | 3,500.00           | 3,500.00       | 16.67%         |
|                  |                              |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: A EXPENSE

#### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

| Account          | Description                      |            |            | Original       | Adjusted   | 2024       | 2025       | 2025       | 2025       | Variance To |
|------------------|----------------------------------|------------|------------|----------------|------------|------------|------------|------------|------------|-------------|
|                  |                                  | 2022       | 2023       | 2024<br>Budget | 2024       | Actual     | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
| Dept 1630        | BUILDING MAINTENANCE             | Actual     | Actual     | Budget         | Budget     | Per 1-12   | Stage      | Stage      | Stage      | Stage       |
| A.1630.0201      | EQUIPMENT                        | 42,540.00  | 35,481.55  | 750.00         | 824.20     | 237.00     | 750.00     | 750.00     | 750.00     | 0.00%       |
| A.1630.0210      | VEHICLES                         | 52,729.60  | 0.00       | 0.00           | 44,615.20  | 44,615.20  | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1630.0406.0001 | CELLULAR TELEPHONE               | 1,495.46   | 1,187.64   | 1,650.00       | 1,650.00   | 781.29     | 1,650.00   | 1,650.00   | 1,650.00   | 0.00%       |
| A.1630.0420      | VEHICLE MAINTENANCE              | 1,007.42   | 2,130.02   | 1,650.00       | 1,650.00   | 587.88     | 1,650.00   | 1,650.00   | 1,650.00   | 0.00%       |
| A.1630.0434      | UNIFORMS                         | 3,475.36   | 2,560.30   | 3,750.00       | 5,450.00   | 3,328.25   | 3,750.00   | 3,750.00   | 3,750.00   | 0.00%       |
| A.1630.0470      | GAS & OIL                        | 743.76     | 1,094.37   | 1,250.00       | 1,250.00   | 975.55     | 1,250.00   | 1,250.00   | 1,250.00   | 0.00%       |
| A.1630.0470.0001 | DIESEL                           | 2,878.26   | 1,819.13   | 2,500.00       | 2,621.57   | 613.09     | 2,500.00   | 2,500.00   | 2,500.00   | 0.00%       |
| A.1630.0810      | MEDICAL INSURANCE                | 156,836.00 | 177,033.08 | 200,500.00     | 199,500.00 | 175,029.00 | 220,000.00 | 220,000.00 | 220,000.00 | 9.73%       |
| A.1630.0811      | DENTAL INSURANCE                 | 9,027.24   | 9,027.24   | 9,950.00       | 9,350.00   | 8,274.97   | 9,950.00   | 9,950.00   | 9,950.00   | 0.00%       |
| A.1630.0812      | VISION INSURANCE                 | 2,577.60   | 2,577.60   | 3,000.00       | 2,900.00   | 2,362.80   | 3,000.00   | 3,000.00   | 3,000.00   | 0.00%       |
| Total Dept 1630  | BUILDING MAINTENANCE             | 866,517.48 | 868,792.98 | 935,250.00     | 974,560.00 | 847,273.35 | 937,300.00 | 937,300.00 | 968,150.00 | 3.52%       |
| Dept 1640        | PUBLIC SAFETY                    |            |            |                |            |            |            |            |            |             |
| A.1640.0101      | SALARIES                         | 118,931.92 | 124,827.34 | 131,750.00     | 131,397.10 | 122,347.40 | 131,750.00 | 131,750.00 | 147,500.00 | 11.95%      |
| A.1640.0105      | OVERTIME                         | 2,945.21   | 989.46     | 1,000.00       | 1,602.72   | 1,602.72   | 2,000.00   | 2,000.00   | 2,000.00   | 100.00%     |
| A.1640.0106      | LONGEVITY                        | 1,750.00   | 1,750.00   | 2,750.00       | 2,750.00   | 1,750.00   | 1,250.00   | 1,250.00   | 2,250.00   | -18.18%     |
| A.1640.0201.0001 | ANIMAL CONTROL<br>EQUIP          | 0.00       | 244.19     | 500.00         | 500.00     | 0.00       | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.1640.0405      | CONFERENCES                      | 0.00       | 425.16     | 0.00           | 450.00     | 0.00       | 500.00     | 500.00     | 500.00     | 100.00%     |
| A.1640.0407      | ELECTRIC                         | 31,998.08  | 40,955.24  | 20,000.00      | 30,000.00  | 43,744.87  | 30,000.00  | 30,000.00  | 30,000.00  | 50.00%      |
| A.1640.0408      | FUEL OIL                         | 42,907.67  | 24,550.85  | 35,000.00      | 34,550.00  | 25,527.87  | 34,500.00  | 34,500.00  | 34,500.00  | -1.43%      |
| A.1640.0416      | MAINTENANCE                      | 4,521.78   | 3,548.50   | 5,000.00       | 5,030.18   | 514.00     | 5,000.00   | 5,000.00   | 5,000.00   | 0.00%       |
| A.1640.0425      | ANIMAL CONTROL - DOG<br>SERVICES | 1,963.65   | 5,988.45   | 1,250.00       | 2,950.00   | 2,950.00   | 2,000.00   | 2,000.00   | 2,000.00   | 60.00%      |
| A.1640.0425.0001 | ANIMAL CONTROL -<br>FERAL CAT    | 1,697.50   | 1,790.00   | 1,250.00       | 2,365.00   | 2,365.00   | 2,000.00   | 2,000.00   | 2,000.00   | 60.00%      |
| A.1640.0434      | UNIFORMS                         | 1,033.76   | 1,353.51   | 1,250.00       | 1,275.00   | 1,047.10   | 1,250.00   | 1,250.00   | 1,250.00   | 0.00%       |
| A.1640.0470      | GAS & OIL                        | 0.00       | 0.00       | 0.00           | 5,000.00   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.1640.0810      | MEDICAL INSURANCE                | 24,895.26  | 28,223.78  | 46,000.00      | 44,300.00  | 39,784.38  | 50,000.00  | 50,000.00  | 50,000.00  | 8.70%       |
| A.1640.0811      | DENTAL INSURANCE                 | 2,017.08   | 2,017.08   | 2,225.00       | 2,225.00   | 1,848.99   | 2,225.00   | 2,225.00   | 2,225.00   | 0.00%       |
|                  |                                  |            |            |                |            |            |            |            |            |             |

Report Date: 12/04/2024
Account Table: A EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Alt. Sort Table:

| Account          | Description                      | 2022       | 2023       | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To |
|------------------|----------------------------------|------------|------------|------------------|------------------|----------------|-------------------|-------------------|---------------|-------------|
|                  |                                  | Actual     | Actual     | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage         | Stag        |
| Dept 1640        | PUBLIC SAFETY                    |            |            |                  |                  |                |                   |                   |               |             |
| A.1640.0812      | VISION INSURANCE                 | 644.40     | 644.40     | 725.00           | 725.00           | 590.70         | 725.00            | 725.00            | 725.00        | 0.00%       |
| Total Dept 1640  | PUBLIC SAFETY                    | 235,306.31 | 237,307.96 | 248,700.00       | 265,120.00       | 244,073.03     | 263,700.00        | 263,700.00        | 280,450.00    | 12.77%      |
| Dept 1670        | CENTRAL SERVICES                 |            |            |                  |                  |                |                   |                   |               |             |
| A.1670.0412      | POSTAGE                          | 28,612.83  | 37,975.17  | 40,375.00        | 40,375.00        | 30,575.54      | 40,000.00         | 40,000.00         | 40,000.00     | -0.93%      |
| A.1670.0417      | COPIER MAINTENANCE               | 719.87     | 1,529.48   | 1,500.00         | 1,500.00         | 342.14         | 1,500.00          | 1,500.00          | 1,500.00      | 0.00%       |
| A.1670.0418      | EQUIP MAINT                      | 5,699.12   | 5,699.12   | 5,500.00         | 5,500.00         | 4,172.55       | 5,700.00          | 5,700.00          | 5,700.00      | 3.64%       |
| A.1670.0420      | VEHICLE MAINTENANCE              | 471.63     | 142.89     | 700.00           | 700.00           | 62.04          | 750.00            | 750.00            | 750.00        | 7.14%       |
| A.1670.0470      | GASOLINE AND OIL                 | 819.78     | 852.22     | 750.00           | 750.00           | 607.64         | 800.00            | 800.00            | 800.00        | 6.67%       |
| Total Dept 1670  | CENTRAL SERVICES                 | 36,323.23  | 46,198.88  | 48,825.00        | 48,825.00        | 35,759.91      | 48,750.00         | 48,750.00         | 48,750.00     | -0.15%      |
| Dept 1910        | UNALLOCATED INSURANCE            |            |            |                  |                  |                |                   |                   |               |             |
| A.1910.0467      | LIABILITY                        | 302,235.36 | 298,844.68 | 327,500.00       | 327,500.00       | 282,240.59     | 400,000.00        | 400,000.00        | 400,000.00    | 22.14%      |
| Total Dept 1910  | UNALLOCATED INSURANCE            | 302,235.36 | 298,844.68 | 327,500.00       | 327,500.00       | 282,240.59     | 400,000.00        | 400,000.00        | 400,000.00    | 22.14%      |
| Dept 1920        | MUNICIPAL ASSOCIATION DUE        | S          |            |                  |                  |                |                   |                   |               |             |
| A.1920.0428      | ANNUAL DUES/WMOA                 | 2,800.00   | 2,800.00   | 3,000.00         | 3,000.00         | 2,950.00       | 3,000.00          | 3,000.00          | 3,000.00      | 0.00%       |
| Total Dept 1920  | MUNICIPAL ASSOCIATION DUES       | 2,800.00   | 2,800.00   | 3,000.00         | 3,000.00         | 2,950.00       | 3,000.00          | 3,000.00          | 3,000.00      | 0.00%       |
| Dept 1950        | TAXES ON TOWN PROPERTY           |            |            |                  |                  |                |                   |                   |               |             |
| A.1950.0497      | TAXES                            | 17,023.64  | 14,011.78  | 20,000.00        | 13,635.95        | 13,635.95      | 20,000.00         | 20,000.00         | 20,000.00     | 0.00%       |
| Total Dept 1950  | TAXES ON TOWN PROPERTY           | 17,023.64  | 14,011.78  | 20,000.00        | 13,635.95        | 13,635.95      | 20,000.00         | 20,000.00         | 20,000.00     | 0.00%       |
| Dept 1964        | REFUND OF REAL PROPERTY T        | TAXES      |            |                  |                  |                |                   |                   |               |             |
| A.1964.0498      | TAX REFUNDS                      | 22,760.26  | 1,962.09   | 50,000.00        | 50,000.00        | 633,027.36     | 50,000.00         | 50,000.00         | 50,000.00     | 0.00%       |
| Total Dept 1964  | REFUND OF REAL<br>PROPERTY TAXES | 22,760.26  | 1,962.09   | 50,000.00        | 50,000.00        | 633,027.36     | 50,000.00         | 50,000.00         | 50,000.00     | 0.00%       |
| Dept 1990        | CONTINGENCY                      |            |            |                  |                  |                |                   |                   |               |             |
| A.1990.0499      | CONTINGENCY                      | 0.00       | 0.00       | 90,000.00        | 12,358.66        | 0.00           | 75,000.00         | 0.00              | 0.00          | -100.00%    |
| A.1990.0499.0001 | CONTINGENCY.CAPITAL PROJECTS     | 0.00       | 3,024.09   | 200,000.00       | 122,713.39       | 0.00           | 100,000.00        | 0.00              | 0.00          | -100.00%    |
| A.1990.0499.0002 | CONTINGENCYCONTRA<br>CTUAL       | 0.00       | 0.00       | 0.00             | 0.00             | 0.00           | 803,732.00        | 1,076,185.00      | 0.00          | 0.00%       |

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#### **TOWN OF YORKTOWN Budget Preparation Report**

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| Account                      | Description                | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|------------------------------|----------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Dept 1990<br>Total Dept 1990 | CONTINGENCY<br>CONTINGENCY | 0.00           | 3,024.09       | 290,000.00                 | 135,072.05                 | 0.00                       | 978,732.00                 | 1,076,185.00               | 0.00                   | -100.00%                      |
| Dept 3120                    | LAW ENFORCEMENT            |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.3120.0101                  | SALARIES NON-<br>UNIFORM   | 480,044.31     | 494,493.40     | 516,500.00                 | 493,355.84                 | 404,348.41                 | 470,000.00                 | 470,000.00                 | 471,500.00             | -8.71%                        |
| A.3120.0102                  | SALARIES UNIFORMED         | 6,584,404.00   | 6,765,396.85   | 7,802,200.00               | 7,380,836.92               | 6,628,661.30               | 7,866,500.00               | 7,866,500.00               | 8,521,500.00           | 9.22%                         |
| A.3120.0105                  | OVERTIME CIVIL             | 40,190.84      | 48,152.91      | 35,000.00                  | 43,793.06                  | 44,380.90                  | 35,000.00                  | 35,000.00                  | 35,000.00              | 0.00%                         |
| A.3120.0106                  | LONGEVITY                  | 112,700.00     | 109,780.00     | 116,875.00                 | 120,689.00                 | 104,164.00                 | 136,097.00                 | 136,097.00                 | 149,097.00             | 27.57%                        |
| A.3120.0106.0001             | SICK REWARD                | 217,605.87     | 233,488.41     | 250,000.00                 | 252,051.83                 | 252,051.83                 | 250,000.00                 | 268,452.00                 | 268,452.00             | 7.38%                         |
| A.3120.0107                  | HOLIDAY                    | 274,351.88     | 281,538.35     | 285,000.00                 | 285,000.00                 | 280,919.07                 | 285,000.00                 | 285,000.00                 | 285,000.00             | 0.00%                         |
| A.3120.0108                  | LUMP SUM                   | 48,182.72      | 42,975.18      | 42,975.00                  | 58,419.28                  | 15,444.28                  | 42,975.00                  | 42,975.00                  | 42,975.00              | 0.00%                         |
| A.3120.0110                  | PART TIME SALARIES         | 0.00           | 0.00           | 0.00                       | 180.96                     | 180.96                     | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.3120.0111                  | OVERTIME POLICE            | 645,503.46     | 800,366.58     | 375,000.00                 | 750,000.00                 | 683,806.49                 | 400,000.00                 | 400,000.00                 | 400,000.00             | 6.67%                         |
| A.3120.0111.0003             | OT.EVENTS                  | 45,494.53      | 22,725.86      | 50,000.00                  | 50,000.00                  | 17,140.95                  | 25,000.00                  | 25,000.00                  | 25,000.00              | -50.00%                       |
| A.3120.0111.0004             | OT.TRAFFIC CONTROL         | 2,475.00       | 900.00         | 0.00                       | 0.00                       | 4,000.00                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.3120.0111.0005             | OT.TWN HALL SECURITY       | 8,533.31       | 10,191.76      | 10,000.00                  | 9,400.00                   | 8,119.89                   | 10,000.00                  | 10,000.00                  | 10,000.00              | 0.00%                         |
| A.3120.0112                  | HOLIDAY PAY CIVILIAN       | 8,801.28       | 10,036.25      | 8,750.00                   | 8,750.00                   | 10,972.98                  | 8,750.00                   | 8,750.00                   | 8,750.00               | 0.00%                         |
| A.3120.0114                  | LUMP SUM VACATION          | 26,493.07      | 19,973.13      | 25,750.00                  | 25,750.00                  | 12,732.84                  | 25,750.00                  | 25,750.00                  | 25,750.00              | 0.00%                         |
| A.3120.0115                  | SICK BUY BACK              | 0.00           | 0.00           | 0.00                       | 6,956.40                   | 6,956.40                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.3120.0116                  | CLOTHING ALLOWANCE         | 7,500.00       | 7,500.00       | 7,500.00                   | 7,500.00                   | 7,500.00                   | 7,500.00                   | 7,500.00                   | 7,500.00               | 0.00%                         |
| A.3120.0117                  | K9 STIPEND                 | 7,517.40       | 7,664.80       | 7,675.00                   | 7,675.00                   | 7,075.20                   | 7,700.00                   | 7,700.00                   | 11,500.00              | 49.84%                        |
| A.3120.0131                  | STIPEND                    | 21,258.64      | 13,278.16      | 8,500.00                   | 8,500.00                   | 7,799.69                   | 8,500.00                   | 8,500.00                   | 8,500.00               | 0.00%                         |
| A.3120.0133                  | NIGHT DIFF                 | 36,895.09      | 37,438.92      | 46,000.00                  | 46,000.00                  | 31,999.14                  | 46,000.00                  | 46,000.00                  | 46,000.00              | 0.00%                         |
| A.3120.0201                  | POLICE EQUIPMENT           | 8,740.45       | 140,444.88     | 25,000.00                  | 1,370,614.22               | 863,265.41                 | 25,000.00                  | 25,000.00                  | 25,000.00              | 0.00%                         |
| A.3120.0201.0001             | COMPUTER<br>EQUIPMENT      | 0.00           | 29.98          | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.3120.0201.0002             | OFFICE EQUIPMENT           | 0.00           | 1,586.73       | 0.00                       | 12,000.00                  | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.3120.0202                  | OFFICE FURNITURE           | 0.00           | 390.41         | 1,500.00                   | 2,441.61                   | 1,721.65                   | 1,500.00                   | 1,500.00                   | 1,500.00               | 0.00%                         |
| A.3120.0210                  | VEHICLES                   | 158,652.00     | 136,368.34     | 96,000.00                  | 205,690.00                 | 161,559.28                 | 35,700.00                  | 35,700.00                  | 35,700.00              | -62.81%                       |
| A.3120.0210.0001             | VEHICLE EQUIPMENT          | 38,258.68      | 36,659.38      | 22,075.00<br>49            | 63,430.29                  | 26,075.46                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 13.25%                        |

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Alt. Sort Table:

| Account          | Description                         |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|-------------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                                     | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 3120        | LAW ENFORCEMENT                     | Actual         | Actual         | Duaget         | Duaget         | 1 61 1-12          | Stage              | Jiage              | Stage          | Stage          |
| A.3120.0401      | SUPPLIES.OFFICE                     | 3,133.84       | 2,886.88       | 2,500.00       | 3,587.69       | 3,248.50           | 3,000.00           | 3,000.00           | 3,000.00       | 20.00%         |
| A.3120.0401.0001 | SUPPLIES.INK & TONER                | 1,747.03       | 2,235.73       | 2,000.00       | 3,164.00       | 2,949.39           | 3,000.00           | 3,000.00           | 3,000.00       | 50.00%         |
| \.3120.0402      | TACTICAL SUPPLIES                   | 14,125.71      | 24,863.49      | 15,000.00      | 15,000.00      | 14,883.79          | 18,000.00          | 18,000.00          | 18,000.00      | 20.00%         |
| \.3120.0404      | MILEAGE/TOLLS                       | 300.00         | 300.00         | 300.00         | 300.00         | 300.00             | 300.00             | 300.00             | 300.00         | 0.00%          |
| .3120.0406       | TELECOMMUNICATIONS                  | 12,560.58      | 11,811.20      | 24,300.00      | 24,300.00      | 10,866.01          | 19,100.00          | 19,100.00          | 19,100.00      | -21.40%        |
| 3120.0406.0001   | CELLULAR<br>TELEPHONES              | 9,033.08       | 10,263.71      | 8,750.00       | 10,750.00      | 9,839.80           | 8,750.00           | 8,750.00           | 8,750.00       | 0.00%          |
| 3120.0406.0002   | TELECOMMUN.VEH COMPUTERS            | 10,485.28      | 10,485.32      | 12,500.00      | 12,500.00      | 9,611.53           | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| .3120.0410       | PUBLICATIONS                        | 446.35         | 84.95          | 100.00         | 128.95         | 128.95             | 250.00             | 250.00             | 250.00         | 150.00%        |
| 3120.0411        | PRINTING                            | 312.00         | 1,953.88       | 250.00         | 253.05         | 253.00             | 250.00             | 250.00             | 250.00         | 0.00%          |
| .3120.0412       | POSTAGE                             | 28.92          | 60.32          | 50.00          | 50.00          | 200.68             | 175.00             | 175.00             | 175.00         | 250.00%        |
| .3120.0416       | BUILDING<br>MAINTENANCE             | 11,802.03      | 16,276.75      | 15,000.00      | 10,280.33      | 6,640.57           | 15,000.00          | 15,000.00          | 15,000.00      | 0.00%          |
| .3120.0416.0001  | BLDG MAINT RESTROOM<br>PAPER        | 1,075.84       | 1,468.02       | 1,500.00       | 2,607.00       | 2,606.44           | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%          |
| .3120.0417       | COPIER MAINTENANCE                  | 0.00           | 1.04           | 0.00           | 0.00           | 0.80               | 25.00              | 25.00              | 25.00          | 100.00%        |
| 3120.0418        | EQUIP MAINT                         | 14,839.96      | 14,428.15      | 10,000.00      | 10,000.00      | 3,598.31           | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| .3120.0420       | VEHICLE MAINTENANCE                 | 44,773.87      | 50,901.24      | 30,000.00      | 31,931.52      | 30,062.36          | 35,000.00          | 35,000.00          | 35,000.00      | 16.67%         |
| .3120.0420.0001  | VEHICLE MAINTENANCE-<br>MOTORCYCLES | 0.00           | 0.00           | 4,500.00       | 4,500.00       | 1,855.04           | 4,500.00           | 4,500.00           | 4,500.00       | 0.00%          |
| .3120.0421       | COMPUTER<br>MAINTENANCE             | 0.00           | 3,428.82       | 0.00           | 175.00         | 175.00             | 250.00             | 250.00             | 250.00         | 100.00%        |
| .3120.0421.0001  | COMPUTER<br>SUPPORT/SOFTWARE        | 54,717.61      | 44,810.77      | 72,925.00      | 189,220.50     | 86,405.49          | 100,000.00         | 100,000.00         | 100,000.00     | 37.13%         |
| 3120.0423        | TRAINING                            | 14,032.92      | 11,568.46      | 17,500.00      | 16,592.54      | 14,138.24          | 15,000.00          | 15,000.00          | 15,000.00      | -14.29%        |
| 3120.0424        | COMMUNICATION - MTA                 | 0.00           | 0.00           | 0.00           | 18,781.06      | 16,617.16          | 15,000.00          | 15,000.00          | 15,000.00      | 100.00%        |
| 3120.0428        | DUES & MEMBERSHIP                   | 915.00         | 865.00         | 1,000.00       | 968.00         | 940.00             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| 3120.0430        | NEIGHBOR WATCH                      | 993.19         | 992.00         | 1,000.00       | 1,000.00       | 992.06             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| .3120.0431       | K9 EXPENSE                          | 1,203.50       | 4,031.64       | 2,500.00       | 5,324.50       | 3,340.34           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| .3120.0432       | INVEST EXPEN                        | 0.00           | 1,500.00       | 750.00         | 750.00         | 50.00              | 500.00             | 500.00             | 500.00         | -33.33%        |
|                  |                                     |                |                |                |                |                    |                    |                    |                |                |

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| Account          | Description               |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|---------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                           | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 3120        | LAW ENFORCEMENT           | Actual         | Actual         | Duaget         | Buaget         | 101112             | Otage              | Otage              | Otage          | Otage          |
| A.3120.0434      | UNIFORMS                  | 38,709.48      | 46,514.17      | 40,000.00      | 46,233.35      | 36,289.16          | 45,000.00          | 45,000.00          | 45,000.00      | 12.50%         |
| A.3120.0435      | UNIFORM CLEANING          | 8,221.00       | 8,277.00       | 15,000.00      | 8,326.27       | 6,025.00           | 12,000.00          | 12,000.00          | 12,000.00      | -20.00%        |
| A.3120.0441      | PROFESSIONAL<br>SERVICES  | 0.00           | 0.00           | 0.00           | 816.75         | 816.75             | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.3120.0448      | COLLEGE TUITION           | 0.00           | 3,333.43       | 5,000.00       | 3,135.53       | 0.00               | 2,500.00           | 2,500.00           | 2,500.00       | -50.00%        |
| A.3120.0450      | WATER                     | 3,420.41       | 6,655.80       | 2,750.00       | 5,750.00       | 4,079.85           | 3,000.00           | 3,000.00           | 3,000.00       | 9.09%          |
| A.3120.0467      | INSURANCE                 | 130,409.42     | 193,359.42     | 225,000.00     | 225,000.00     | 202,461.13         | 290,000.00         | 290,000.00         | 290,000.00     | 28.89%         |
| A.3120.0470      | GAS AND OIL               | 99,008.07      | 91,794.04      | 95,000.00      | 88,150.00      | 65,419.14          | 95,000.00          | 95,000.00          | 95,000.00      | 0.00%          |
| A.3120.0470.0001 | DIESEL FUEL               | 68.85          | 106.63         | 75.00          | 75.00          | 196.57             | 75.00              | 75.00              | 75.00          | 0.00%          |
| A.3120.0490      | PROF SERVICES             | 6,085.22       | 16,636.63      | 7,500.00       | 11,600.00      | 7,202.58           | 7,500.00           | 7,500.00           | 7,500.00       | 0.00%          |
| A.3120.0810      | MEDICAL INSURANCE         | 1,273,956.52   | 1,408,146.75   | 1,736,000.00   | 1,695,553.90   | 1,409,983.07       | 1,850,000.00       | 1,850,000.00       | 1,850,000.00   | 6.57%          |
| A.3120.0810.0001 | PD RETIREE MED<br>DECLINE | 58,609.12      | 63,321.96      | 63,025.00      | 63,025.00      | 45,909.24          | 83,000.00          | 83,000.00          | 83,000.00      | 31.69%         |
| A.3120.0811      | DENTAL INSURANCE          | 8,498.16       | 9,936.54       | 11,500.00      | 11,500.00      | 9,052.00           | 11,500.00          | 11,500.00          | 11,500.00      | 0.00%          |
| A.3120.0812      | VISION INSURANCE          | 2,255.40       | 2,255.40       | 2,500.00       | 2,500.00       | 1,960.05           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| A.3120.0813      | PBA WELFARE CONTRIB       | 112,970.04     | 112,970.04     | 115,000.00     | 115,000.00     | 102,675.87         | 115,000.00         | 115,000.00         | 115,000.00     | 0.00%          |
| Total Dept 3120  | LAW ENFORCEMENT           | 10,712,340.93  | 11,399,905.46  | 12,273,075.00  | 13,847,864.35  | 11,692,650.00      | 12,495,647.00      | 12,514,099.00      | 13,187,399.00  | 7.45%          |
| Dept 3150        | JAIL                      |                |                |                |                |                    |                    |                    |                |                |
| A.3150.0426      | PRIS.SUB                  | 0.00           | 431.78         | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%          |
| Total Dept 3150  | JAIL                      | 0.00           | 431.78         | 500.00         | 500.00         | 0.00               | 500.00             | 500.00             | 500.00         | 0.00%          |
| Dept 3310        | TRAFFIC CONTROL           |                |                |                |                |                    |                    |                    |                |                |
| A.3310.0429      | ST SI MARKING             | 77,350.50      | 26,619.21      | 10,000.00      | 15,647.60      | 10,154.93          | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| A.3310.0431      | PAVEMENT MARKING          | 6,078.90       | 5,729.25       | 15,000.00      | 23,000.00      | 0.00               | 15,000.00          | 15,000.00          | 15,000.00      | 0.00%          |
| Total Dept 3310  | TRAFFIC CONTROL           | 83,429.40      | 32,348.46      | 25,000.00      | 38,647.60      | 10,154.93          | 25,000.00          | 25,000.00          | 25,000.00      | 0.00%          |
| Dept 3620        | BUILDING DEPARTMENT       |                |                |                |                |                    |                    |                    |                |                |
| A.3620.0101      | SALARIES                  | 607,930.42     | 655,475.33     | 848,000.00     | 793,707.45     | 689,772.00         | 848,000.00         | 848,000.00         | 874,000.00     | 3.07%          |
| A.3620.0105      | OVERTIME                  | 6,899.58       | 7,257.60       | 5,000.00       | 5,000.00       | 2,333.09           | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%          |
| A.3620.0106      | LONGEVITY                 | 2,550.00       | 2,650.00       | 2,650.00       | 2,650.00       | 2,650.00           | 2,750.00           | 2,750.00           | 4,250.00       | 60.38%         |
|                  |                           |                |                |                |                |                    |                    |                    |                |                |

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Account Table: A EXPENSE

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| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 3620        | BUILDING DEPARTMENT          | 7101001        | , totaui       | Daagot         | Daagot         |                    | - Ciago            | <u> </u>           |                | Glago          |
| A.3620.0108      | LUMP SUM PAYMENT             | 2,615.40       | 2,680.75       | 0.00           | 0.00           | 2,824.70           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.3620.0110      | PART TIME SALARIES           | 27,506.25      | 21,680.00      | 7,500.00       | 7,500.00       | 6,120.00           | 7,500.00           | 7,500.00           | 7,500.00       | 0.00%          |
| A.3620.0201      | EQUIPMENT                    | 0.00           | 832.93         | 0.00           | 4,000.00       | 3,867.21           | 1,000.00           | 1,000.00           | 1,000.00       | 100.00%        |
| A.3620.0210      | VEHICLE                      | 0.00           | 0.00           | 0.00           | 88,737.00      | 48,850.00          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.3620.0401      | SUPPLIES                     | 696.28         | 2,244.91       | 1,500.00       | 1,378.66       | 193.41             | 1,875.00           | 1,875.00           | 1,875.00       | 25.00%         |
| A.3620.0402      | DEPT SUPPLIES                | 0.00           | 815.85         | 1,000.00       | 1,000.00       | 790.65             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| A.3620.0404      | MILEAGE                      | 0.00           | 0.00           | 0.00           | 5.05           | 5.05               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.3620.0406.0001 | CELLULAR TELEPHONE           | 3,599.41       | 3,305.63       | 4,000.00       | 3,998.00       | 3,097.06           | 4,000.00           | 4,000.00           | 4,000.00       | 0.00%          |
| A.3620.0418      | EQUIP MAINT                  | 1,449.44       | 1,134.27       | 1,250.00       | 1,250.00       | 854.87             | 1,250.00           | 1,250.00           | 1,250.00       | 0.00%          |
| A.3620.0420      | VEHICLE MAINTENANCE          | 1,517.40       | 4,741.40       | 4,000.00       | 4,242.00       | 4,001.96           | 4,000.00           | 4,000.00           | 4,000.00       | 0.00%          |
| A.3620.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 0.00           | 0.00           | 28,500.00      | 28,500.00      | 23,412.50          | 0.00               | 0.00               | 0.00           | -100.00%       |
| A.3620.0423      | TRAINING                     | 1,056.00       | 1,375.00       | 2,250.00       | 2,625.00       | 1,400.00           | 2,250.00           | 2,250.00           | 2,250.00       | 0.00%          |
| A.3620.0428      | DUES                         | 1,520.20       | 145.00         | 1,525.00       | 1,525.00       | 175.00             | 1,500.00           | 1,500.00           | 1,500.00       | -1.64%         |
| A.3620.0434      | UNIFORMS                     | 468.35         | 0.00           | 1,000.00       | 1,130.00       | 1,109.12           | 2,500.00           | 2,500.00           | 2,500.00       | 150.00%        |
| A.3620.0470      | GASOLINE AND OIL             | 3,258.66       | 2,920.32       | 4,000.00       | 4,000.00       | 2,252.92           | 3,000.00           | 3,000.00           | 3,000.00       | -25.00%        |
| A.3620.0490      | PROFESSIONAL<br>SERVICES     | 1,093.50       | 48,412.50      | 0.00           | 48,787.50      | 48,787.50          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.3620.0810      | MEDICAL INSURANCE            | 99,937.30      | 108,614.13     | 187,000.00     | 186,695.00     | 133,763.93         | 187,000.00         | 187,000.00         | 187,000.00     | 0.00%          |
| A.3620.0811      | DENTAL INSURANCE             | 8,126.16       | 8,498.16       | 12,750.00      | 12,750.00      | 9,153.98           | 12,750.00          | 12,750.00          | 12,750.00      | 0.00%          |
| A.3620.0812      | VISION INSURANCE             | 2,174.85       | 2,255.40       | 3,200.00       | 3,200.00       | 2,362.80           | 3,200.00           | 3,200.00           | 3,200.00       | 0.00%          |
| Total Dept 3620  | BUILDING DEPARTMENT          | 772,399.20     | 875,039.18     | 1,115,125.00   | 1,202,680.66   | 987,777.75         | 1,088,575.00       | 1,088,575.00       | 1,116,075.00   | 0.09%          |
| Dept 5010        | HIGHWAY ADMINISTRATION       |                |                |                |                |                    |                    |                    |                |                |
| A.5010.0101      | SALARIES                     | 220,809.32     | 231,981.32     | 249,150.00     | 249,150.00     | 229,991.63         | 249,150.00         | 253,638.00         | 257,000.00     | 3.15%          |
| A.5010.0106      | LONGEVITY                    | 1,750.00       | 1,750.00       | 1,750.00       | 1,750.00       | 1,750.00           | 1,750.00           | 1,750.00           | 2,250.00       | 28.57%         |
| A.5010.0401      | OFFICE SUPPLIES              | 798.79         | 1,585.63       | 750.00         | 750.00         | 465.26             | 750.00             | 750.00             | 750.00         | 0.00%          |
| A.5010.0401.0001 | SUPPLIES.INK & TONER         | 477.79         | 495.57         | 500.00         | 562.71         | 486.62             | 600.00             | 600.00             | 600.00         | 20.00%         |
| A.5010.0406      | TELECOMMUNICATIONS           | 3,212.83       | 3,257.89       | 3,275.00       | 3,275.00       | 2,930.00           | 3,300.00           | 3,300.00           | 3,300.00       | 0.76%          |

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Alt. Sort Table:

| Account          | Description                |            |            | Original   | Adjusted   | 2024       | 2025       | 2025       | 2025       | Variance To |
|------------------|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                  |                            | 2022       | 2023       | 2024       | 2024       | Actual     | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
| Dept 5010        | HIGHWAY ADMINISTRATION     | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage      | Stage      | Stage      | Stage       |
| A.5010.0417      | COPIER MAINTENANCE         | 402.03     | 427.41     | 500.00     | 597.97     | 239.99     | 500.00     | 500.00     | 500.00     | 0.00%       |
| A.5010.0428      | DUES                       | 300.00     | 300.00     | 300.00     | 400.00     | 400.00     | 400.00     | 400.00     | 400.00     | 33.33%      |
| A.5010.0810      | MEDICAL INSURANCE          | 35,681.90  | 40,195.17  | 45,500.00  | 45,500.00  | 39,784.37  | 50,000.00  | 50,000.00  | 50,000.00  | 9.89%       |
| A.5010.0811      | DENTAL INSURANCE           | 2,017.08   | 2,017.08   | 2,225.00   | 2,225.00   | 1,848.99   | 2,225.00   | 2,225.00   | 2,225.00   | 0.00%       |
| A.5010.0812      | VISION INSURANCE           | 644.40     | 644.40     | 725.00     | 725.00     | 590.70     | 725.00     | 725.00     | 725.00     | 0.00%       |
| Total Dept 5010  | HIGHWAY ADMINISTRATION     | 266,094.14 | 282,654.47 | 304,675.00 | 304,935.68 | 278,487.56 | 309,400.00 | 313,888.00 | 317,750.00 | 4.29%       |
| Dept 5182        | STREET LIGHTING            |            |            |            |            |            |            |            |            |             |
| A.5182.0407      | ELECTRICITY                | 102,881.91 | 109,624.68 | 100,000.00 | 104,000.00 | 102,668.10 | 100,000.00 | 100,000.00 | 100,000.00 | 0.00%       |
| A.5182.0418      | EQUIP MAINT                | 38,648.15  | 85,111.19  | 60,000.00  | 141,789.74 | 113,265.85 | 60,000.00  | 60,000.00  | 60,000.00  | 0.00%       |
| Total Dept 5182  | STREET LIGHTING            | 141,530.06 | 194,735.87 | 160,000.00 | 245,789.74 | 215,933.95 | 160,000.00 | 160,000.00 | 160,000.00 | 0.00%       |
| Dept 6510        | VETERANS SERVICES          |            |            |            |            |            |            |            |            |             |
| A.6510.0430      | PROGRAM EXPENSE            | 1,516.37   | 1,554.35   | 2,500.00   | 2,500.00   | 614.95     | 2,500.00   | 2,500.00   | 2,500.00   | 0.00%       |
| Total Dept 6510  | VETERANS SERVICES          | 1,516.37   | 1,554.35   | 2,500.00   | 2,500.00   | 614.95     | 2,500.00   | 2,500.00   | 2,500.00   | 0.00%       |
| Dept 6772        | PROGRAMS FOR AGED          |            |            |            |            |            |            |            |            |             |
| A.6772.0101      | SALARIES                   | 397,486.74 | 427,706.14 | 472,500.00 | 472,500.00 | 429,335.04 | 472,500.00 | 472,500.00 | 489,000.00 | 3.49%       |
| A.6772.0105      | OVERTIME                   | 695.49     | 776.37     | 1,500.00   | 1,500.00   | 674.68     | 1,500.00   | 1,500.00   | 1,500.00   | 0.00%       |
| A.6772.0106      | LONGEVITY                  | 2,150.00   | 4,050.00   | 4,550.00   | 4,550.00   | 4,550.00   | 5,450.00   | 5,450.00   | 8,950.00   | 96.70%      |
| A.6772.0108      | LUMP SUM PAYMENT           | 1,927.50   | 1,970.70   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.6772.0110      | TEMP HELP                  | 27,420.97  | 22,470.00  | 36,200.00  | 36,200.00  | 28,180.00  | 36,200.00  | 36,200.00  | 36,200.00  | 0.00%       |
| A.6772.0201      | EQUIPMENT                  | 2,392.43   | 2,480.94   | 2,500.00   | 13,569.16  | 11,069.16  | 2,500.00   | 2,500.00   | 2,500.00   | 0.00%       |
| A.6772.0202      | VAN                        | 0.00       | 125,904.00 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.6772.0401      | SUPPLIES                   | 490.93     | 998.98     | 600.00     | 600.00     | 500.57     | 600.00     | 600.00     | 600.00     | 0.00%       |
| A.6772.0401.0001 | SUPPLIES.INK & TONER       | 67.50      | 22.50      | 250.00     | 250.00     | 153.00     | 250.00     | 250.00     | 250.00     | 0.00%       |
| A.6772.0401.0002 | SUPP.INK/TONER-COMP<br>LAB | 0.00       | 0.00       | 250.00     | 250.00     | 244.23     | 250.00     | 250.00     | 250.00     | 0.00%       |
| A.6772.0402      | DEPT SUPPLIES              | 10,007.55  | 18,130.99  | 20,000.00  | 15,000.00  | 4,213.27   | 20,000.00  | 20,000.00  | 20,000.00  | 0.00%       |
| A.6772.0402.0001 | DEPT SUPPLIES              | 245.42     | 239.49     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| A.6772.0406.0001 | CELLULAR TELEPHONE         | 375.18     | 374.79     | 500.00     | 500.00     | 343.77     | 500.00     | 500.00     | 500.00     | 0.00%       |
|                  |                            |            |            |            |            |            |            |            |            |             |

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Account Table: A EXPENSE

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| Account          | Description               | 2022       | 2023       | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To<br>FINAL |
|------------------|---------------------------|------------|------------|------------------|------------------|----------------|-------------------|-------------------|---------------|----------------------|
|                  |                           | Actual     | Actual     | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage         | Stage                |
| Dept 6772        | PROGRAMS FOR AGED         |            |            |                  |                  |                |                   |                   |               |                      |
| A.6772.0409      | FUEL                      | 400.00     | 0.00       | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| A.6772.0412      | POSTAGE                   | 116.00     | 118.80     | 132.00           | 132.00           | 0.00           | 150.00            | 150.00            | 150.00        | 13.64%               |
| A.6772.0416      | FACILITY MAINTENANCE      | 623.90     | 1,877.80   | 2,000.00         | 2,000.00         | 1,414.75       | 2,000.00          | 2,000.00          | 2,000.00      | 0.00%                |
| A.6772.0417      | COPIER MAINTENANCE        | 607.42     | 532.96     | 510.00           | 570.00           | 247.94         | 550.00            | 550.00            | 550.00        | 7.84%                |
| A.6772.0418      | EQUIP MAINT               | 2,200.69   | 2,085.28   | 4,500.00         | 2,100.00         | 1,143.39       | 4,500.00          | 4,500.00          | 4,500.00      | 0.00%                |
| A.6772.0420      | VEHICLE MAINTENANCE       | 3,720.69   | 5,075.83   | 3,500.00         | 6,500.00         | 4,531.85       | 5,000.00          | 5,000.00          | 5,000.00      | 42.86%               |
| A.6772.0423      | EMPLOYEE TRAINING         | 0.00       | 0.00       | 550.00           | 490.00           | 0.00           | 550.00            | 550.00            | 550.00        | 0.00%                |
| A.6772.0425      | FOOD SERVICE              | 189,923.66 | 197,715.67 | 200,000.00       | 225,000.00       | 191,563.27     | 200,000.00        | 200,000.00        | 200,000.00    | 0.00%                |
| A.6772.0434      | UNIFORMS                  | 1,287.98   | 612.75     | 1,400.00         | 1,400.00         | 419.25         | 1,400.00          | 1,400.00          | 1,400.00      | 0.00%                |
| A.6772.0470      | GAS AND OIL               | 11,274.80  | 11,071.69  | 12,000.00        | 10,000.00        | 8,774.81       | 12,000.00         | 12,000.00         | 12,000.00     | 0.00%                |
| A.6772.0490      | PROFESSIONAL<br>SERVICES  | 6,758.10   | 10,485.19  | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| A.6772.0810      | MEDICAL INSURANCE         | 121,154.10 | 136,837.90 | 187,000.00       | 167,000.00       | 135,205.01     | 175,000.00        | 175,000.00        | 175,000.00    | -6.42%               |
| A.6772.0811      | DENTAL INSURANCE          | 9,457.08   | 10,201.08  | 12,050.00        | 12,050.00        | 10,032.99      | 12,050.00         | 12,050.00         | 12,050.00     | 0.00%                |
| A.6772.0812      | VISION INSURANCE          | 2,255.40   | 2,416.50   | 2,850.00         | 2,850.00         | 2,362.80       | 2,850.00          | 2,850.00          | 2,850.00      | 0.00%                |
| Total Dept 6772  | PROGRAMS FOR AGED         | 793,039.53 | 984,156.35 | 965,342.00       | 975,011.16       | 834,959.78     | 955,800.00        | 955,800.00        | 975,800.00    | 1.08%                |
| Dept 7020        | RECREATION ADMINISTRATION | ON         |            |                  |                  |                |                   |                   |               |                      |
| A.7020.0101      | SALARIES                  | 394,407.59 | 423,242.65 | 475,500.00       | 438,579.69       | 383,905.87     | 475,500.00        | 475,500.00        | 515,500.00    | 8.41%                |
| A.7020.0105      | OVERTIME                  | 2,048.94   | 2,985.89   | 1,000.00         | 1,225.95         | 1,225.95       | 1,000.00          | 1,000.00          | 1,000.00      | 0.00%                |
| A.7020.0106      | LONGEVITY                 | 1,750.00   | 0.00       | 250.00           | 250.00           | 250.00         | 250.00            | 250.00            | 750.00        | 200.00%              |
| A.7020.0108      | LUMP SUM PAY              | 29,013.57  | 17,090.54  | 0.00             | 9,742.17         | 13,730.99      | 0.00              | 0.00              | 0.00          | 0.00%                |
| A.7020.0110      | TEMP HELP                 | 18,905.94  | 28,556.50  | 15,000.00        | 21,239.95        | 21,239.95      | 15,000.00         | 15,000.00         | 15,000.00     | 0.00%                |
| A.7020.0200      | EQUIPMENT                 | 0.00       | 0.00       | 0.00             | 50,670.70        | 50,670.70      | 0.00              | 0.00              | 0.00          | 0.00%                |
| A.7020.0202      | OFFICE FURNITURE          | 0.00       | 0.00       | 250.00           | 465.99           | 112.20         | 0.00              | 0.00              | 0.00          | -100.00%             |
| A.7020.0401      | SUPPLIES                  | 1,810.44   | 2,109.29   | 2,500.00         | 3,032.24         | 2,453.07       | 2,500.00          | 2,500.00          | 2,500.00      | 0.00%                |
| A.7020.0401.0001 | SUPPLIES.INK & TONER      | 464.00     | 932.68     | 600.00           | 510.97           | 451.80         | 750.00            | 750.00            | 750.00        | 25.00%               |
| A.7020.0402      | DEPT SUPPLIES             | 1,830.00   | 1,412.00   | 2,000.00         | 2,040.00         | 2,040.00       | 2,250.00          | 2,250.00          | 2,250.00      | 12.50%               |
| A.7020.0406      | TELECOMMUNICATIONS        | 4,539.46   | 4,672.59   | 4,750.00         | 4,750.00         | 4,167.41       | 4,750.00          | 4,750.00          | 4,750.00      | 0.00%                |
|                  |                           |            |            |                  |                  |                |                   |                   |               |                      |

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| Ait. Soft Table. |                              |                |                |                            |                            |                            |                            |                            |                        |                               |
|------------------|------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Account          | Description                  | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
| Dept 7020        | RECREATION ADMINISTRATION    |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7020.0406.0001 | CELLULAR TELEPHONE           | 1,269.25       | 1,124.37       | 2,000.00                   | 1,200.00                   | 875.01                     | 1,800.00                   | 1,800.00                   | 1,800.00               | -10.00%                       |
| A.7020.0407      | ELECTRICITY                  | 8,333.14       | 7,330.06       | 7,500.00                   | 8,300.00                   | 7,695.40                   | 7,500.00                   | 7,500.00                   | 7,500.00               | 0.00%                         |
| A.7020.0411      | PRINTING                     | 13,866.65      | 12,700.09      | 16,000.00                  | 17,516.00                  | 17,516.00                  | 16,000.00                  | 16,000.00                  | 16,000.00              | 0.00%                         |
| A.7020.0412      | POSTAGE                      | 5,621.09       | 5,838.65       | 6,000.00                   | 6,000.00                   | 5,683.85                   | 6,500.00                   | 6,500.00                   | 6,500.00               | 8.33%                         |
| A.7020.0416      | REC BUILDING<br>MAINTENANCE  | 7,314.88       | 2,106.95       | 5,000.00                   | 34,692.90                  | 28,724.95                  | 250.00                     | 250.00                     | 250.00                 | -95.00%                       |
| A.7020.0416.0001 | BLDG MAINT RESTROOM<br>PAPER | 131.74         | 196.61         | 350.00                     | 0.00                       | 0.00                       | 150.00                     | 150.00                     | 150.00                 | -57.14%                       |
| A.7020.0417      | COPIER MAINTENANCE           | 3,278.02       | 2,994.53       | 3,000.00                   | 4,407.11                   | 1,328.39                   | 3,000.00                   | 3,000.00                   | 3,000.00               | 0.00%                         |
| A.7020.0418      | EQUIP MAINT                  | 0.00           | 0.00           | 350.00                     | 350.00                     | 0.00                       | 0.00                       | 0.00                       | 0.00                   | -100.00%                      |
| A.7020.0420      | VEHICLE MAINTENANCE          | 54.54          | 1,042.17       | 2,000.00                   | 2,000.00                   | 1,942.42                   | 2,000.00                   | 2,000.00                   | 2,000.00               | 0.00%                         |
| A.7020.0421      | COMPUTER<br>MAINTENANCE      | 0.00           | 0.00           | 0.00                       | 10,772.29                  | 10,002.29                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.7020.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 7,740.35       | 8,300.00       | 8,500.00                   | 12,500.00                  | 12,300.00                  | 13,000.00                  | 13,000.00                  | 13,000.00              | 52.94%                        |
| A.7020.0425      | CONTRACTUAL                  | 1,650.00       | 1,350.00       | 1,500.00                   | 1,500.00                   | 900.00                     | 1,500.00                   | 1,500.00                   | 1,500.00               | 0.00%                         |
| A.7020.0428      | DUES                         | 515.00         | 545.00         | 1,000.00                   | 500.00                     | 0.00                       | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |
| A.7020.0434      | UNIFORMS                     | 447.33         | 294.28         | 300.00                     | 300.00                     | 294.10                     | 300.00                     | 300.00                     | 300.00                 | 0.00%                         |
| A.7020.0450      | WATER PURCHASE               | 78.82          | 222.92         | 125.00                     | 155.00                     | 134.78                     | 130.00                     | 130.00                     | 130.00                 | 4.00%                         |
| A.7020.0490      | SPECIAL PROGRAM              | 38,232.00      | 38,232.00      | 40,000.00                  | 40,000.00                  | 40,000.00                  | 40,000.00                  | 40,000.00                  | 40,000.00              | 0.00%                         |
| A.7020.0810      | MEDICAL INSURANCE            | 68,193.08      | 63,493.48      | 72,500.00                  | 60,018.63                  | 51,711.07                  | 100,000.00                 | 100,000.00                 | 100,000.00             | 37.93%                        |
| A.7020.0811      | DENTAL INSURANCE             | 5,334.79       | 5,670.97       | 6,675.00                   | 5,675.00                   | 5,061.98                   | 8,000.00                   | 8,000.00                   | 8,000.00               | 19.85%                        |
| A.7020.0812      | VISION INSURANCE             | 1,369.35       | 1,476.75       | 2,150.00                   | 1,620.00                   | 1,315.65                   | 2,150.00                   | 2,150.00                   | 2,150.00               | 0.00%                         |
| Total Dept 7020  | RECREATION<br>ADMINISTRATION | 618,199.97     | 633,920.97     | 676,800.00                 | 740,014.59                 | 665,733.83                 | 705,280.00                 | 705,280.00                 | 745,780.00             | 10.19%                        |
| Dept 7110        | PARKS                        |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7110.0101      | SALARIES                     | 880,631.54     | 929,323.12     | 1,007,750.00               | 1,002,750.00               | 920,638.99                 | 1,007,750.00               | 1,007,750.00               | 1,055,000.00           | 4.69%                         |
| A.7110.0105      | OVERTIME                     | 23,053.77      | 27,237.38      | 30,000.00                  | 33,107.86                  | 34,494.58                  | 30,000.00                  | 30,000.00                  | 30,000.00              | 0.00%                         |
| A.7110.0106      | LONGEVITY                    | 13,250.00      | 12,800.00      | 13,050.00                  | 13,050.00                  | 13,050.00                  | 13,300.00                  | 13,300.00                  | 18,300.00              | 40.23%                        |
| A.7110.0108      | LUMP SUM PAY                 | 0.00           | 40,128.10      | 0.00                       | 1,750.00                   | 1,750.00                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
|                  |                              |                |                |                            |                            |                            |                            |                            |                        |                               |

Report Date: 12/04/2024
Account Table: A EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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| Account          | Description                              |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|--|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |  | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 7110        | PARKS                                    | Aotuai         | Aotuui         | Dauget         | Daaget         | 10.112             | Olago              | Olago              | Olago          | Olage          |
| A.7110.0110      | TEMP HELP                                | 62,709.26      | 58,695.85      | 60,000.00      | 79,417.01      | 80,335.01          | 66,000.00          | 66,000.00          | 66,000.00      | 10.00%         |
| A.7110.0201      | EQUIPMENT                                | 59,851.50      | 269,126.68     | 65,000.00      | 167,596.37     | 152,712.37         | 65,000.00          | 65,000.00          | 65,000.00      | 0.00%          |
| A.7110.0401      | SUPPLIES                                 | 96.00          | 249.00         | 300.00         | 300.00         | 101.49             | 300.00             | 300.00             | 300.00         | 0.00%          |
| A.7110.0401.0001 | SUPPLIES.INK & TONER                     | 61.32          | 117.48         | 200.00         | 315.00         | 318.16             | 200.00             | 200.00             | 200.00         | 0.00%          |
| A.7110.0406      | TELECOMMUNICATIONS                       | 10,817.98      | 12,341.09      | 10,000.00      | 10,600.00      | 10,158.89          | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| A.7110.0406.0001 | CELLULAR TELEPHONE                       | 3,388.03       | 1,039.74       | 2,000.00       | 1,200.00       | 891.83             | 1,500.00           | 1,500.00           | 1,500.00       | -25.00%        |
| A.7110.0407      | ELECTRIC                                 | 76,129.90      | 69,372.19      | 45,000.00      | 55,000.00      | 80,040.68          | 58,000.00          | 58,000.00          | 58,000.00      | 28.89%         |
| A.7110.0407.0001 | ELECTRICITY.LEGACY                       | 16,904.12      | 21,421.34      | 12,500.00      | 22,500.00      | 22,770.47          | 16,000.00          | 16,000.00          | 16,000.00      | 28.00%         |
| A.7110.0407.0002 | NATURAL GAS                              | 5,008.28       | 913.93         | 4,000.00       | 3,372.77       | 467.92             | 2,000.00           | 2,000.00           | 2,000.00       | -50.00%        |
| A.7110.0407.0003 | ELECTRICITY.GRANITE<br>KNOLLS            | 39,918.82      | 70,861.24      | 47,500.00      | 47,500.00      | 39,627.10          | 47,500.00          | 47,500.00          | 47,500.00      | 0.00%          |
| A.7110.0408      | FUEL OIL                                 | 4,041.03       | 2,869.41       | 6,000.00       | 7,501.20       | 2,336.07           | 3,000.00           | 3,000.00           | 3,000.00       | -50.00%        |
| A.7110.0416      | GROUNDS MAINT                            | 164,588.18     | 159,352.73     | 153,750.00     | 200,937.24     | 145,272.90         | 165,000.00         | 165,000.00         | 165,000.00     | 7.32%          |
| A.7110.0416.0001 | BLDG MAINT RESTROOM<br>PAPER             | 1,484.02       | 1,714.07       | 2,000.00       | 2,055.92       | 1,244.35           | 2,000.00           | 2,000.00           | 2,000.00       | 0.00%          |
| A.7110.0417      | COPIER MAINTENANCE                       | 41.78          | 0.00           | 150.00         | 150.00         | 88.92              | 150.00             | 150.00             | 150.00         | 0.00%          |
| A.7110.0418      | EQUIPMENT<br>MAINTENANCE                 | 36,743.48      | 41,129.72      | 45,000.00      | 61,069.91      | 48,052.76          | 55,000.00          | 55,000.00          | 55,000.00      | 22.22%         |
| A.7110.0420      | VEHICLE MAINTENANCE                      | 16,029.66      | 22,211.10      | 25,000.00      | 16,855.87      | 11,565.48          | 22,500.00          | 22,500.00          | 22,500.00      | -10.00%        |
| A.7110.0423      | TRAINING                                 | 845.00         | 1,382.14       | 2,500.00       | 2,320.00       | 1,420.00           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| A.7110.0434      | UNIFORMS                                 | 5,505.73       | 7,712.55       | 8,000.00       | 10,434.43      | 4,342.39           | 8,000.00           | 8,000.00           | 8,000.00       | 0.00%          |
| A.7110.0450      | WATER PURCHASE                           | 7,296.55       | 14,085.62      | 6,000.00       | 5,000.00       | 4,959.02           | 5,000.00           | 5,000.00           | 5,000.00       | -16.67%        |
| A.7110.0454      | PARK IMPROVEMENTS                        | 17,174.53      | 7,963.08       | 17,000.00      | 144,392.00     | 25,086.33          | 17,000.00          | 17,000.00          | 17,000.00      | 0.00%          |
| A.7110.0454.0001 | PARK<br>IMPROVEMENTSTRAIL<br>IMPROVEMENT | 0.00           | 5,000.00       | 0.00           | 8,221.00       | 8,221.00           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.7110.0463      | FEES                                     | 330.00         | 220.00         | 250.00         | 330.00         | 330.00             | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.7110.0470      | GAS OIL                                  | 15,981.46      | 12,712.30      | 12,000.00      | 14,803.91      | 14,983.22          | 13,000.00          | 13,000.00          | 13,000.00      | 8.33%          |
| A.7110.0470.0001 | DIESEL FUEL                              | 19,188.22      | 13,443.48      | 11,500.00      | 11,500.00      | 7,129.20           | 11,500.00          | 11,500.00          | 11,500.00      | 0.00%          |
| A.7110.0490      | PROF SERVICES                            | 7,500.00       | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
|                  |  |                |                |                |                |                    |                    |                    |                |                |

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Account Table: A EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account          | Description                  | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|------------------|------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Dept 7110        | PARKS                        |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7110.0810      | MEDICAL INSURANCE            | 227,371.10     | 235,862.55     | 296,500.00                 | 272,479.93                 | 230,625.64                 | 300,000.00                 | 300,000.00                 | 300,000.00             | 1.18%                         |
| A.7110.0811      | DENTAL INSURANCE             | 15,260.32      | 14,849.76      | 16,750.00                  | 15,653.03                  | 13,821.94                  | 16,750.00                  | 16,750.00                  | 16,750.00              | 0.00%                         |
| A.7110.0812      | VISION INSURANCE             | 4,457.10       | 4,645.05       | 5,000.00                   | 5,000.00                   | 4,296.00                   | 5,000.00                   | 5,000.00                   | 5,000.00               | 0.00%                         |
| Total Dept 7110  | PARKS                        | 1,735,658.68   | 2,058,780.70   | 1,904,700.00               | 2,217,163.45               | 1,881,132.71               | 1,944,200.00               | 1,944,200.00               | 1,996,450.00           | 4.82%                         |
| Dept 7180        | BEACH & POOL FACILITIES      |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7180.0105      | OVERTIME                     | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 9,500.00                   | 0.00                       | 0.00                   | 0.00%                         |
| A.7180.0110      | TEMP HELP                    | 241,712.03     | 237,710.11     | 260,500.00                 | 265,876.15                 | 265,932.15                 | 257,500.00                 | 267,000.00                 | 267,000.00             | 2.50%                         |
| A.7180.0201      | POOL EQUIP                   | 10,289.00      | 9,989.12       | 11,000.00                  | 12,675.48                  | 12,615.63                  | 12,000.00                  | 12,000.00                  | 12,000.00              | 9.09%                         |
| A.7180.0402      | DEPT SUPPLIES                | 1,074.30       | 1,463.78       | 1,500.00                   | 1,376.00                   | 1,099.12                   | 1,500.00                   | 1,500.00                   | 1,500.00               | 0.00%                         |
| A.7180.0406      | TELECOMMUNICATIONS/<br>CABLE | 2,938.77       | 2,807.56       | 3,500.00                   | 3,000.00                   | 2,664.65                   | 3,000.00                   | 3,000.00                   | 3,000.00               | -14.29%                       |
| A.7180.0407      | ELECTRICITY                  | 25,691.50      | 28,943.29      | 22,500.00                  | 26,500.00                  | 30,047.56                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 11.11%                        |
| A.7180.0416      | FACILITY MAINTENANCE         | 39,684.80      | 28,065.82      | 22,000.00                  | 153,169.59                 | 96,028.55                  | 22,000.00                  | 22,000.00                  | 22,000.00              | 0.00%                         |
| A.7180.0416.0001 | BLDG MAINT.RESTROOM<br>PAPER | 429.84         | 663.15         | 775.00                     | 145.00                     | 0.00                       | 775.00                     | 775.00                     | 775.00                 | 0.00%                         |
| A.7180.0423      | TRAINING                     | 1,113.00       | 2,057.00       | 2,000.00                   | 2,000.00                   | 1,582.00                   | 2,000.00                   | 2,000.00                   | 2,000.00               | 0.00%                         |
| A.7180.0430      | PROGRAM EXPENSE              | 4,328.00       | 4,584.80       | 4,700.00                   | 4,700.00                   | 4,000.00                   | 4,700.00                   | 4,700.00                   | 4,700.00               | 0.00%                         |
| A.7180.0434      | UNIFORMS                     | 4,329.60       | 4,833.00       | 5,400.00                   | 6,316.90                   | 5,949.40                   | 6,000.00                   | 6,000.00                   | 6,000.00               | 11.11%                        |
| A.7180.0450      | WATER PURCHASE               | 8,314.91       | 10,220.64      | 6,000.00                   | 6,568.11                   | 6,568.11                   | 5,000.00                   | 5,000.00                   | 5,000.00               | -16.67%                       |
| A.7180.0451      | CHEMICALS                    | 23,404.35      | 24,939.68      | 32,000.00                  | 32,235.65                  | 25,034.20                  | 32,000.00                  | 32,000.00                  | 32,000.00              | 0.00%                         |
| A.7180.0453      | POOL MAINTENANCE             | 29,795.93      | 81,284.03      | 40,000.00                  | 39,739.05                  | 35,405.50                  | 40,000.00                  | 40,000.00                  | 40,000.00              | 0.00%                         |
| Total Dept 7180  | BEACH & POOL FACILITIES      | 393,106.03     | 437,561.98     | 411,875.00                 | 554,301.93                 | 486,926.87                 | 420,975.00                 | 420,975.00                 | 420,975.00             | 2.21%                         |
| Dept 7190        | AQUATICS                     |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7190.0110      | PART TIME & SEASONAL         | 25,650.63      | 34,793.48      | 30,000.00                  | 41,921.72                  | 43,170.72                  | 38,000.00                  | 38,000.00                  | 38,000.00              | 26.67%                        |
| A.7190.0446      | CUSTODIAL FEES               | 2,040.50       | 6,670.75       | 2,500.00                   | 3,740.50                   | 1,377.00                   | 3,500.00                   | 3,500.00                   | 3,500.00               | 40.00%                        |
| Total Dept 7190  | AQUATICS                     | 27,691.13      | 41,464.23      | 32,500.00                  | 45,662.22                  | 44,547.72                  | 41,500.00                  | 41,500.00                  | 41,500.00              | 27.69%                        |
| Dept 7215        | CENTRAL GARAGE               |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7215.0101      | SALARIES                     | 222,457.09     | 228,875.02     | 257,100.00                 | 254,336.98                 | 200,502.31                 | 246,000.00                 | 246,000.00                 | 247,500.00             | -3.73%                        |
|                  |                              |                |                |                            |                            |                            |                            |                            |                        |                               |

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Account Table: A EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account          | Description                  | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|------------------|------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Dept 7215        | CENTRAL GARAGE               |                |                |                            |                            |                            |                            |                            |                        |                               |
| A.7215.0105      | OVERTIME                     | 166.39         | 203.06         | 250.00                     | 250.00                     | 156.10                     | 250.00                     | 250.00                     | 250.00                 | 0.00%                         |
| A.7215.0106      | LONGEVITY                    | 2,900.00       | 2,900.00       | 3,150.00                   | 3,150.00                   | 1,450.00                   | 1,450.00                   | 1,450.00                   | 1,950.00               | -38.10%                       |
| A.7215.0108      | LUMP SUM                     | 44,769.45      | 1,982.73       | 0.00                       | 2,763.02                   | 2,763.02                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.7215.0109      | STIPEND                      | 0.00           | 0.00           | 0.00                       | 0.00                       | 900.00                     | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.7215.0110      | TEMP                         | 0.00           | 1,748.00       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.7215.0132      | STIPEND-<br>MECHANIC/AUTO    | 2,700.00       | 1,800.00       | 2,700.00                   | 2,700.00                   | 900.00                     | 2,700.00                   | 2,700.00                   | 2,700.00               | 0.00%                         |
| A.7215.0201      | EQUIP                        | 7,256.77       | 16,537.69      | 10,000.00                  | 9,802.60                   | 8,138.70                   | 10,000.00                  | 10,000.00                  | 10,000.00              | 0.00%                         |
| A.7215.0401      | SUPPLIES                     | 254.96         | 345.41         | 100.00                     | 500.00                     | 266.51                     | 500.00                     | 500.00                     | 500.00                 | 400.00%                       |
| A.7215.0401.0001 | SUPPLIES.INK & TONER         | 53.23          | 94.07          | 100.00                     | 100.00                     | 0.00                       | 200.00                     | 200.00                     | 200.00                 | 100.00%                       |
| A.7215.0402      | DEPT SUPPLIES                | 7,239.17       | 2,045.62       | 2,750.00                   | 2,915.65                   | 2,188.71                   | 2,750.00                   | 2,750.00                   | 2,750.00               | 0.00%                         |
| A.7215.0406      | TELECOMMUNICATIONS           | 2,006.85       | 1,369.80       | 2,500.00                   | 2,500.00                   | 1,348.46                   | 2,000.00                   | 2,000.00                   | 2,000.00               | -20.00%                       |
| A.7215.0406.0001 | CELLULAR TELEPHONE           | 1,233.46       | 1,218.30       | 1,350.00                   | 1,350.00                   | 367.20                     | 1,350.00                   | 1,350.00                   | 1,350.00               | 0.00%                         |
| A.7215.0407      | ELECTRICITY                  | 3,744.22       | 4,339.16       | 4,000.00                   | 4,300.00                   | 4,099.45                   | 4,000.00                   | 4,000.00                   | 4,000.00               | 0.00%                         |
| A.7215.0411      | PRINTING                     | 0.00           | 0.00           | 400.00                     | 0.00                       | 0.00                       | 400.00                     | 400.00                     | 400.00                 | 0.00%                         |
| A.7215.0416      | BUILDING<br>MAINTENANCE      | 3,048.19       | 1,289.70       | 5,000.00                   | 5,700.00                   | 3,126.04                   | 5,000.00                   | 5,000.00                   | 5,000.00               | 0.00%                         |
| A.7215.0416.0001 | BLDG MAINT.RESTROOM<br>PAPER | 0.00           | 347.66         | 150.00                     | 347.66                     | 347.66                     | 500.00                     | 500.00                     | 500.00                 | 233.33%                       |
| A.7215.0418      | EQUIP MAINT                  | 1,445.87       | 1,292.60       | 750.00                     | 937.21                     | 998.90                     | 750.00                     | 750.00                     | 750.00                 | 0.00%                         |
| A.7215.0420      | VEHICLE MAINTENANCE          | 2,681.93       | 481.91         | 500.00                     | 1,650.00                   | 1,645.71                   | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| A.7215.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 800.00         | 800.00         | 800.00                     | 800.00                     | 800.00                     | 800.00                     | 800.00                     | 800.00                 | 0.00%                         |
| A.7215.0423      | EMPLOYEE TRAINING            | 1,050.00       | 0.00           | 500.00                     | 500.00                     | 0.00                       | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| A.7215.0425      | OUT CONTRACT                 | (7.92)         | 21.21          | 0.00                       | 0.00                       | (125.51)                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| A.7215.0434      | UNIFORMS                     | 2,098.20       | 3,033.45       | 3,175.00                   | 2,794.04                   | 2,358.79                   | 3,175.00                   | 3,175.00                   | 3,175.00               | 0.00%                         |
| A.7215.0450      | CG WATER                     | 223.53         | 261.97         | 250.00                     | 250.00                     | 189.09                     | 250.00                     | 250.00                     | 250.00                 | 0.00%                         |
| A.7215.0470      | AUTOMOTIVE FLUIDS            | 2,348.50       | 3,786.29       | 4,000.00                   | 4,126.55                   | 567.40                     | 4,000.00                   | 4,000.00                   | 4,000.00               | 0.00%                         |
| A.7215.0470.0001 | DIESEL FUEL                  | 1,609.88       | 511.33         | 1,500.00                   | 1,500.00                   | 68.09                      | 1,500.00                   | 1,500.00                   | 1,500.00               | 0.00%                         |
| A.7215.0470.0003 | UNLEADED FUEL                | 28,099.31      | 7,023.93       | 17,500.00                  | 17,500.00                  | 40,112.01                  | 17,500.00                  | 17,500.00                  | 17,500.00              | 0.00%                         |

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| Account          | Description           |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|-----------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                       | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 7215        | CENTRAL GARAGE        |                |                |                |                |                    |                    |                    |                |                |
| A.7215.0471      | SPARE PARTS           | (4,066.01)     | 3,582.99       | 7,500.00       | 7,661.11       | 6,963.36           | 7,500.00           | 7,500.00           | 7,500.00       | 0.00%          |
| A.7215.0472      | TIRES BATT            | (6,004.86)     | 2,184.20       | 2,500.00       | 2,500.00       | 2,440.94           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| A.7215.0810      | MEDICAL INSURANCE     | 44,469.11      | 59,396.66      | 96,000.00      | 95,700.00      | 37,615.90          | 57,000.00          | 57,000.00          | 57,000.00      | -40.63%        |
| A.7215.0811      | DENTAL INSURANCE      | 3,177.17       | 3,372.81       | 4,925.00       | 4,925.00       | 1,716.72           | 3,000.00           | 3,000.00           | 3,000.00       | -39.09%        |
| A.7215.0812      | VISION INSURANCE      | 912.90         | 886.05         | 1,075.00       | 1,075.00       | 537.00             | 1,000.00           | 1,000.00           | 1,000.00       | -6.98%         |
| Total Dept 7215  | CENTRAL GARAGE        | 376,667.39     | 351,731.62     | 430,525.00     | 432,634.82     | 322,442.56         | 377,075.00         | 377,075.00         | 379,075.00     | -11.95%        |
| Dept 7270        | FAMILY/SPECIAL EVENTS |                |                |                |                |                    |                    |                    |                |                |
| A.7270.0105      | OVERTIME              | 10,016.47      | 5,376.41       | 9,500.00       | 6,500.00       | 4,096.42           | 9,000.00           | 9,000.00           | 9,000.00       | -5.26%         |
| A.7270.0110      | PART TIME & SEASONAL  | 120.00         | 212.00         | 350.00         | 175.00         | 0.00               | 350.00             | 350.00             | 350.00         | 0.00%          |
| A.7270.0201      | EQUIPMENT             | 0.00           | 0.00           | 0.00           | 3,054.00       | 3,053.60           | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.7270.0425      | CONTRACTUAL           | 3,525.00       | 4,125.00       | 4,000.00       | 4,175.00       | 2,600.00           | 4,000.00           | 4,000.00           | 4,000.00       | 0.00%          |
| A.7270.0430      | PROGRAM EXPENSES      | 8,486.73       | 8,645.67       | 8,500.00       | 8,500.00       | 7,647.75           | 8,500.00           | 8,500.00           | 8,500.00       | 0.00%          |
| Total Dept 7270  | FAMILY/SPECIAL EVENTS | 22,148.20      | 18,359.08      | 22,350.00      | 22,404.00      | 17,397.77          | 21,850.00          | 21,850.00          | 21,850.00      | -2.24%         |
| Dept 7310        | CAMP PROGRAMS         |                |                |                |                |                    |                    |                    |                |                |
| A.7310.0110      | TEMP HELP             | 197,090.30     | 271,722.60     | 300,000.00     | 300,477.79     | 300,477.79         | 310,000.00         | 310,000.00         | 310,000.00     | 3.33%          |
| A.7310.0402      | DEPT SUPPLIES         | 2,236.31       | 3,671.93       | 3,700.00       | 1,923.90       | 1,923.90           | 3,500.00           | 3,500.00           | 3,500.00       | -5.41%         |
| A.7310.0404      | MILEAGE               | 322.55         | 288.66         | 800.00         | 352.62         | 352.62             | 800.00             | 800.00             | 800.00         | 0.00%          |
| A.7310.0406.0001 | CELLULAR TELEPHONE    | 172.77         | 337.43         | 500.00         | 500.00         | 147.60             | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.7310.0423      | TRAINING              | 2,416.00       | 5,525.00       | 5,500.00       | 5,400.00       | 5,400.00           | 5,700.00           | 5,700.00           | 5,700.00       | 3.64%          |
| A.7310.0425      | CONTRACTUAL SVS       | 12,035.00      | 12,050.00      | 12,000.00      | 12,875.00      | 12,875.00          | 13,000.00          | 13,000.00          | 13,000.00      | 8.33%          |
| A.7310.0430      | CAMP PROGRAM EXP      | 10,078.76      | 6,364.10       | 12,000.00      | 9,168.89       | 8,858.01           | 12,000.00          | 12,000.00          | 12,000.00      | 0.00%          |
| A.7310.0434      | UNIFORMS              | 8,186.00       | 7,478.88       | 8,000.00       | 8,861.42       | 8,855.13           | 8,500.00           | 8,500.00           | 8,500.00       | 6.25%          |
| A.7310.0446      | CUST FEES             | 0.00           | 0.00           | 2,000.00       | 1,920.00       | 0.00               | 2,000.00           | 2,000.00           | 2,000.00       | 0.00%          |
| A.7310.0447      | TRANSPORTATION        | 55,395.00      | 45,320.00      | 50,000.00      | 54,280.00      | 54,280.00          | 53,000.00          | 53,000.00          | 53,000.00      | 6.00%          |
| A.7310.0448      | TRIP BOOKING          | 16,533.01      | 13,590.57      | 55,000.00      | 32,303.86      | 32,303.86          | 48,000.00          | 48,000.00          | 48,000.00      | -12.73%        |
| Total Dept 7310  | CAMP PROGRAMS         | 304,465.70     | 366,349.17     | 449,500.00     | 428,063.48     | 425,473.91         | 457,000.00         | 457,000.00         | 457,000.00     | 1.67%          |

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| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 7320        | YOUTH PROGRAMS               | Aotuai         | Aotuui         | Buaget         | Daaget         |                    | Otago              | Olago              | Olago          | Otage          |
| A.7320.0105      | OVERTIME                     | 0.00           | 0.00           | 2,000.00       | 2,000.00       | 0.00               | 2,000.00           | 2,000.00           | 2,000.00       | 0.00%          |
| A.7320.0425      | CONTRACTUAL                  | 149,428.80     | 132,427.45     | 135,000.00     | 145,624.00     | 116,832.60         | 133,000.00         | 133,000.00         | 133,000.00     | -1.48%         |
| A.7320.0425.0001 | ATHLETIC CLUB<br>CONTRACTS   | 68,675.75      | 78,062.25      | 82,700.00      | 82,070.00      | 81,964.75          | 84,000.00          | 84,000.00          | 84,000.00      | 1.57%          |
| A.7320.0430      | MISC PROGRAM EXP             | 266.41         | 0.00           | 1,250.00       | 1,250.00       | 189.00             | 1,250.00           | 1,250.00           | 1,250.00       | 0.00%          |
| Total Dept 7320  | YOUTH PROGRAMS               | 218,370.96     | 210,489.70     | 220,950.00     | 230,944.00     | 198,986.35         | 220,250.00         | 220,250.00         | 220,250.00     | -0.32%         |
| Dept 7450        | MUSEUM                       |                |                |                |                |                    |                    |                    |                |                |
| A.7450.0101      | SALARIES                     | 0.00           | 0.00           | 0.00           | 51,195.69      | 46,838.61          | 62,000.00          | 62,000.00          | 62,500.00      | 100.00%        |
| A.7450.0105      | OVERTIME                     | 0.00           | 0.00           | 0.00           | 155.61         | 155.61             | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.7450.0106      | LONGEVITY                    | 0.00           | 2,257.50       | 1,750.00       | 881.73         | 0.00               | 0.00               | 0.00               | 0.00           | -100.00%       |
| A.7450.0108      | LUMP SUM PAY                 | 0.00           | 0.00           | 0.00           | 10,954.70      | 10,954.69          | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.7450.0110      | PART TIME HELP               | 60,182.32      | 50,784.96      | 65,000.00      | 1,666.42       | (8,580.72)         | 18,150.00          | 18,150.00          | 18,150.00      | -72.08%        |
| A.7450.0131      | STIPEND                      | 4,992.68       | 865.35         | 5,000.00       | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | -100.00%       |
| A.7450.0201      | EQUIP                        | 0.00           | 0.00           | 0.00           | 7,673.93       | 4,673.93           | 2,500.00           | 2,500.00           | 2,500.00       | 100.00%        |
| A.7450.0401      | SUPPLIES                     | 700.00         | 237.44         | 500.00         | 2,552.70       | 398.19             | 750.00             | 750.00             | 750.00         | 50.00%         |
| A.7450.0401.0001 | SUPPLIES.INK & TONER         | 549.01         | 246.49         | 250.00         | 250.00         | 0.00               | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.7450.0406.0001 | CELL PHONE                   | 0.00           | 0.00           | 0.00           | 315.00         | 277.24             | 500.00             | 500.00             | 500.00         | 100.00%        |
| A.7450.0417      | COPIER MAINTENANCE           | 75.00          | 0.00           | 50.00          | 50.00          | 0.00               | 50.00              | 50.00              | 50.00          | 0.00%          |
| A.7450.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 688.00         | 874.93         | 700.00         | 700.00         | 540.00             | 700.00             | 700.00             | 700.00         | 0.00%          |
| A.7450.0428      | DUES                         | 375.00         | 0.00           | 250.00         | 250.00         | 0.00               | 250.00             | 250.00             | 250.00         | 0.00%          |
| A.7450.0450      | WATER PURCHASE               | 40.43          | 53.74          | 50.00          | 100.00         | 82.08              | 75.00              | 75.00              | 75.00          | 50.00%         |
| A.7450.0810      | MEDICAL INSURANCE            | 10,786.62      | 11,971.46      | 13,500.00      | 13,500.00      | 0.02               | 0.00               | 0.00               | 0.00           | -100.00%       |
| A.7450.0811      | DENTAL INSURANCE             | 710.00         | 529.08         | 600.00         | 600.00         | 396.81             | 600.00             | 600.00             | 600.00         | 0.00%          |
| A.7450.0812      | VISION INSURANCE             | 375.00         | 322.20         | 375.00         | 325.00         | 268.50             | 375.00             | 375.00             | 375.00         | 0.00%          |
| Total Dept 7450  | MUSEUM                       | 79,474.06      | 68,143.15      | 88,025.00      | 91,170.78      | 56,004.96          | 86,200.00          | 86,200.00          | 86,700.00      | -1.51%         |
| Dept 7610        | ADULT PROGRAMS               |                |                |                |                |                    |                    |                    |                |                |
| A.7610.0425      | CONTRACTUAL<br>INSTRUCTORS   | 37,857.70      | 57,972.80      | 45,000.00      | 66,185.52      | 49,117.00          | 47,000.00          | 47,000.00          | 47,000.00      | 4.44%          |

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Alt. Sort Table:

| Account          | Description             | 2022       | 2023       | Original<br>2024 | Adjusted 2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To FINAL |
|------------------|-------------------------|------------|------------|------------------|---------------|----------------|-------------------|-------------------|---------------|-------------------|
| Dept 7610        | ADULT PROGRAMS          | Actual     | Actual     | Budget           | Budget        | Per 1-12       | Stage             | Stage             | Stage         | Stage             |
| A.7610.0430      | PROGRAM EXPENSES        | 1,222.58   | 3,344.66   | 5,000.00         | 1,309.24      | 1,185.50       | 5,000.00          | 5,000.00          | 5,000.00      | 0.00%             |
| Total Dept 7610  | ADULT PROGRAMS          | 39,080.28  | 61,317.46  | 50,000.00        | 67,494.76     | 50,302.50      | 52,000.00         | 52,000.00         | 52,000.00     | 4.00%             |
| Dept 7620        | SENIOR PROGRAMS         |            |            |                  |               |                |                   |                   |               |                   |
| A.7620.0411      | PRINTING                | 187.20     | 0.00       | 500.00           | 0.00          | 0.00           | 250.00            | 250.00            | 250.00        | -50.00%           |
| A.7620.0425      | CONTRACTUAL             | 15,162.00  | 13,272.00  | 18,000.00        | 23,180.48     | 13,960.00      | 21,000.00         | 21,000.00         | 21,000.00     | 16.67%            |
| A.7620.0430      | PROGRAM EXPENSE         | 0.00       | 0.00       | 750.00           | 59.98         | 59.98          | 750.00            | 750.00            | 750.00        | 0.00%             |
| A.7620.0447      | TRANSPORTATION          | 13,850.00  | 13,850.00  | 14,500.00        | 13,350.00     | 13,350.00      | 14,500.00         | 14,500.00         | 14,500.00     | 0.00%             |
| Total Dept 7620  | SENIOR PROGRAMS         | 29,199.20  | 27,122.00  | 33,750.00        | 36,590.46     | 27,369.98      | 36,500.00         | 36,500.00         | 36,500.00     | 8.15%             |
| Dept 8010        | ZONING                  |            |            |                  |               |                |                   |                   |               |                   |
| A.8010.0442      | LEGAL NOTICES           | 1,430.96   | 1,006.02   | 0.00             | 2,684.31      | 954.82         | 1,500.00          | 1,500.00          | 1,500.00      | 100.00%           |
| A.8010.0490      | CONTRACTUAL<br>SERVICES | 1,125.00   | 1,125.00   | 1,500.00         | 1,500.00      | 625.00         | 1,500.00          | 1,500.00          | 1,500.00      | 0.00%             |
| Total Dept 8010  | ZONING                  | 2,555.96   | 2,131.02   | 1,500.00         | 4,184.31      | 1,579.82       | 3,000.00          | 3,000.00          | 3,000.00      | 100.00%           |
| Dept 8020        | PLANNING                |            |            |                  |               |                |                   |                   |               |                   |
| A.8020.0101      | SALARIES                | 326,257.12 | 358,881.29 | 419,750.00       | 419,750.00    | 384,424.80     | 419,750.00        | 419,750.00        | 440,000.00    | 4.82%             |
| A.8020.0105      | OVERTIME                | 605.56     | 284.05     | 2,500.00         | 2,087.75      | 0.00           | 2,500.00          | 2,500.00          | 2,500.00      | 0.00%             |
| A.8020.0106      | LONGEVITY               | 3,500.00   | 3,750.00   | 3,750.00         | 3,750.00      | 3,750.00       | 3,750.00          | 3,750.00          | 5,250.00      | 40.00%            |
| A.8020.0108      | LUMP SUM PAYMENT        | 0.00       | 0.00       | 0.00             | 0.00          | 3,026.75       | 0.00              | 0.00              | 0.00          | 0.00%             |
| A.8020.0110      | PART TIME & SEASONAL    | 1,925.00   | 3,187.50   | 5,000.00         | 4,754.46      | 0.00           | 25,000.00         | 25,000.00         | 25,000.00     | 400.00%           |
| A.8020.0131      | STIPEND                 | 7,999.94   | 7,999.94   | 8,000.00         | 8,000.00      | 7,384.56       | 8,000.00          | 8,000.00          | 8,000.00      | 0.00%             |
| A.8020.0201      | EQUIPMENT               | 0.00       | 0.00       | 1,000.00         | 1,000.00      | 0.00           | 1,000.00          | 1,000.00          | 1,000.00      | 0.00%             |
| A.8020.0401      | SUPPLIES                | 1,244.95   | 1,402.51   | 1,500.00         | 1,439.01      | 1,361.55       | 1,500.00          | 1,500.00          | 1,500.00      | 0.00%             |
| A.8020.0401.0001 | SUPPLIES.INK & TONER    | 1,633.67   | 1,395.37   | 2,000.00         | 2,000.00      | 817.13         | 2,000.00          | 2,000.00          | 2,000.00      | 0.00%             |
| A.8020.0402      | DEPT SUPPLIES           | 478.18     | 476.74     | 500.00           | 10,995.00     | 9,182.85       | 500.00            | 500.00            | 500.00        | 0.00%             |
| A.8020.0404      | MILEAGE                 | 0.00       | 0.00       | 100.00           | 100.00        | 0.00           | 100.00            | 100.00            | 100.00        | 0.00%             |
| A.8020.0405      | CONFERENCES             | 100.00     | 3,139.99   | 1,000.00         | 830.00        | 375.00         | 1,000.00          | 1,000.00          | 1,000.00      | 0.00%             |
| A.8020.0406.0001 | CELLULAR TELEPHONE      | 342.86     | 397.98     | 400.00           | 500.00        | 422.97         | 800.00            | 800.00            | 800.00        | 100.00%           |
| A.8020.0410      | BOOKS                   | 0.00       | 0.00       | 125.00           | 125.00        | 0.00           | 125.00            | 125.00            | 125.00        | 0.00%             |

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| Account          | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 8020        | PLANNING                     | Actual         | Actual         | Buuget         | Buuget         | 1011-12            | Stage              | Stage              | Stage          | Stage          |
| A.8020.0411      | PRINTING                     | 153.00         | 729.00         | 700.00         | 500.00         | 0.00               | 700.00             | 700.00             | 700.00         | 0.00%          |
| A.8020.0417      | COPIER MAINTENANCE           | 801.13         | 1,490.61       | 1,800.00       | 1,800.00       | 988.66             | 1,800.00           | 1,800.00           | 1,800.00       | 0.00%          |
| A.8020.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 2,205.40       | 14,453.94      | 9,500.00       | 9,745.54       | 9,745.54           | 10,000.00          | 10,000.00          | 10,000.00      | 5.26%          |
| A.8020.0423      | TRAINING                     | 0.00           | 199.00         | 500.00         | 870.00         | 863.60             | 700.00             | 700.00             | 700.00         | 40.00%         |
| A.8020.0428      | DUES                         | 3,054.00       | 1,424.00       | 3,200.00       | 3,200.00       | 1,732.95           | 3,200.00           | 3,200.00           | 3,200.00       | 0.00%          |
| A.8020.0434      | UNIFORMS                     | 453.98         | 318.24         | 500.00         | 500.00         | 251.40             | 500.00             | 500.00             | 500.00         | 0.00%          |
| A.8020.0442      | LEGAL NOTICES                | 2,010.00       | 1,650.63       | 2,500.00       | 1,000.00       | 547.48             | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| A.8020.0450      | WATER PURCHASE               | 113.75         | 140.97         | 125.00         | 125.00         | 117.59             | 125.00             | 125.00             | 125.00         | 0.00%          |
| A.8020.0479      | SPECIAL PROJECTS             | 0.00           | 17,297.81      | 0.00           | 0.00           | 0.00               | 5,000.00           | 5,000.00           | 5,000.00       | 100.00%        |
| A.8020.0479.0004 | TOWN PLANTERS                | 5,000.00       | 2,350.00       | 3,000.00       | 3,000.00       | 2,355.00           | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.8020.0479.0005 | LANDMARKS                    | 1,400.00       | 4,300.00       | 3,000.00       | 3,000.00       | 2,786.50           | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| A.8020.0490      | PROF SERVICES                | 3,047.76       | 19,124.71      | 5,000.00       | 16,287.54      | 8,173.00           | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%          |
| A.8020.0810      | MEDICAL INSURANCE            | 74,685.68      | 89,603.42      | 109,500.00     | 109,500.00     | 95,420.63          | 120,000.00         | 120,000.00         | 120,000.00     | 9.59%          |
| A.8020.0811      | DENTAL INSURANCE             | 4,464.00       | 4,684.45       | 6,550.00       | 6,550.00       | 4,576.99           | 6,550.00           | 6,550.00           | 6,550.00       | 0.00%          |
| A.8020.0812      | VISION INSURANCE             | 966.60         | 1,100.85       | 1,425.00       | 1,325.00       | 1,181.40           | 1,425.00           | 1,425.00           | 1,425.00       | 0.00%          |
| Total Dept 8020  | PLANNING                     | 442,442.58     | 539,783.00     | 592,925.00     | 612,734.30     | 539,486.35         | 629,525.00         | 629,525.00         | 651,275.00     | 9.84%          |
| Dept 8030        | SECTION 8                    |                |                |                |                |                    |                    |                    |                |                |
| A.8030.0101      | SALARIES                     | 108,523.80     | 111,594.26     | 119,150.00     | 119,150.00     | 109,110.48         | 119,150.00         | 119,150.00         | 122,750.00     | 3.02%          |
| A.8030.0108      | LUMP SUM                     | 2,090.40       | 2,142.65       | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.8030.0401      | SUPPLIES                     | 0.00           | 533.52         | 700.00         | 1,804.23       | 311.34             | 700.00             | 700.00             | 700.00         | 0.00%          |
| A.8030.0401.0001 | SUPPLIES.INK & TONER         | 0.00           | 0.00           | 0.00           | 790.79         | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.8030.0404      | MILEAGE/TOLLS                | 0.00           | 31.00          | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.8030.0406.0001 | CELLULAR TELEPHONE           | 375.18         | 374.81         | 450.00         | 450.00         | 343.77             | 450.00             | 450.00             | 450.00         | 0.00%          |
| A.8030.0418      | EQUIP MAINT                  | 0.00           | 103.94         | 150.00         | 150.00         | 232.69             | 300.00             | 300.00             | 300.00         | 100.00%        |
| A.8030.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE | 150.00         | 0.00           | 525.00         | 525.00         | 367.55             | 800.00             | 800.00             | 800.00         | 52.38%         |
| A.8030.0440      | AUDIT FEE                    | 2,500.00       | 0.00           | 2,500.00       | 2,500.00       | 2,500.00           | 2,600.00           | 2,600.00           | 2,600.00       | 4.00%          |
|                  |                              |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: A EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account          | Description                   |              |              | Original       | Adjusted     | 2024               | 2025         | 2025         | 2025         | Variance To |
|------------------|-------------------------------|--------------|--------------|----------------|--------------|--------------------|--------------|--------------|--------------|-------------|
|                  |                               | 2022         | 2023         | 2024<br>Budget | 2024         | Actual<br>Per 1-12 | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
| Dept 8030        | SECTION 8                     | Actual       | Actual       | Budget         | Budget       | rei i-iz           | Stage        | Stage        | Stage        | Stage       |
| A.8030.0490      | CONTRACTUAL<br>SERVICES       | 0.00         | 49.14        | 0.00           | 0.00         | 0.00               | 0.00         | 0.00         | 0.00         | 0.00%       |
| A.8030.0810      | MEDICAL INSURANCE             | 24,895.26    | 28,223.78    | 31,900.00      | 31,900.00    | 27,818.13          | 35,000.00    | 35,000.00    | 35,000.00    | 9.72%       |
| A.8030.0811      | DENTAL INSURANCE              | 1,488.00     | 1,488.00     | 1,650.00       | 1,650.00     | 1,364.00           | 1,650.00     | 1,650.00     | 1,650.00     | 0.00%       |
| A.8030.0812      | VISION INSURANCE              | 322.20       | 322.20       | 375.00         | 375.00       | 295.35             | 375.00       | 375.00       | 375.00       | 0.00%       |
| Total Dept 8030  | SECTION 8                     | 140,344.84   | 144,863.30   | 157,400.00     | 159,295.02   | 142,343.31         | 161,025.00   | 161,025.00   | 164,625.00   | 4.59%       |
| Dept 8090        | CONSERVATION BOARD            |              |              |                |              |                    |              |              |              |             |
| A.8090.0110      | PART TIME & SEASONAL          | 0.00         | 125.00       | 0.00           | 0.00         | 0.00               | 750.00       | 750.00       | 750.00       | 100.00%     |
| A.8090.0428      | DUES                          | 75.00        | 0.00         | 0.00           | 0.00         | 0.00               | 0.00         | 0.00         | 0.00         | 0.00%       |
| A.8090.0490      | PROF SERVICES                 | 2,875.00     | 750.00       | 1,500.00       | 1,500.00     | 0.00               | 750.00       | 750.00       | 750.00       | -50.00%     |
| Total Dept 8090  | CONSERVATION BOARD            | 2,950.00     | 875.00       | 1,500.00       | 1,500.00     | 0.00               | 1,500.00     | 1,500.00     | 1,500.00     | 0.00%       |
| Dept 8730        | OPEN SPACE FORESTRY           |              |              |                |              |                    |              |              |              |             |
| A.8730.0425      | CONTRACTUAL<br>FORESTRY       | 53,270.00    | 86,020.00    | 75,000.00      | 85,680.00    | 34,835.00          | 75,000.00    | 75,000.00    | 75,000.00    | 0.00%       |
| Total Dept 8730  | OPEN SPACE FORESTRY           | 53,270.00    | 86,020.00    | 75,000.00      | 85,680.00    | 34,835.00          | 75,000.00    | 75,000.00    | 75,000.00    | 0.00%       |
| Dept 9000        | EMPLOYEE BENEFITS             |              |              |                |              |                    |              |              |              |             |
| A.9000.0108      | MEDICAL LUMP SUM              | 85,949.58    | 127,138.40   | 141,500.00     | 141,500.00   | 133,648.10         | 192,158.00   | 192,158.00   | 218,000.00   | 54.06%      |
| A.9000.0114      | VACATION BUY BACK             | 0.00         | 0.00         | 0.00           | 0.00         | 415.08             | 0.00         | 41,200.00    | 41,200.00    | 100.00%     |
| A.9000.0800      | FICA/MEDICARE                 | 1,157,099.84 | 1,211,139.03 | 1,397,250.00   | 1,375,300.00 | 1,203,089.15       | 1,550,000.00 | 1,500,000.00 | 1,500,000.00 | 7.35%       |
| A.9000.0801      | MTA TAX                       | 52,635.38    | 54,907.79    | 62,100.00      | 61,300.00    | 53,749.73          | 68,000.00    | 68,000.00    | 68,000.00    | 9.50%       |
| A.9000.0810      | RETIREE MEDICAL               | 1,149,814.71 | 1,357,784.80 | 1,733,074.00   | 1,695,409.51 | 1,306,572.93       | 1,955,000.00 | 1,955,000.00 | 1,955,000.00 | 12.81%      |
| A.9000.0811      | STATE RETIREMENT              | 861,185.00   | 871,401.00   | 1,273,550.00   | 1,246,612.70 | 0.00               | 1,305,000.00 | 1,452,000.00 | 1,452,000.00 | 14.01%      |
| A.9000.0812      | POLICE RETIREMENT             | 1,961,590.00 | 1,993,818.00 | 2,677,500.00   | 2,672,500.00 | 0.00               | 2,772,000.00 | 3,165,000.00 | 3,165,000.00 | 18.21%      |
| A.9000.0812.0001 | POLICE CIVILIAN<br>RETIREMENT | 51,710.00    | 60,279.00    | 100,500.00     | 100,500.00   | 0.00               | 100,000.00   | 109,000.00   | 109,000.00   | 8.46%       |
| A.9000.0813      | WORKERS<br>COMPENSATION       | 150,512.48   | 172,246.28   | 186,000.00     | 186,000.00   | 156,936.12         | 194,000.00   | 153,028.00   | 153,028.00   | -17.73%     |
| A.9000.0815      | EMPLOYEE ASSIST<br>PRGRM      | 3,888.95     | 3,969.96     | 4,500.00       | 4,500.00     | 4,146.43           | 6,500.00     | 6,500.00     | 6,500.00     | 44.44%      |
| A.9000.0818      | UNEMPLOYMENT                  | 7.25         | 0.00         | 1,000.00       | 1,000.00     | 0.00               | 1,000.00     | 1,000.00     | 1,000.00     | 0.00%       |
|                  |                               |              |              |                |              |                    |              |              |              |             |

Report Date: 12/04/2024
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Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                       |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|-----------------|-----------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                 |                                   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Dept 9000       | EMPLOYEE BENEFITS                 | Actual         | Actual         | Buuget         | Buuget         | 1 61 1-12          | Stage              | Staye              | Stage          | Stage          |
| A.9000.0819     | FSA ADMINISTRATION                | 1,463.00       | 1,463.00       | 1,500.00       | 1,500.00       | 1,364.00           | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%          |
| A.9000.0821     | TRAINING/TESTING                  | 19,104.01      | 31,565.00      | 35,000.00      | 35,000.00      | 19,209.73          | 35,000.00          | 35,000.00          | 35,000.00      | 0.00%          |
| Total Dept 9000 | EMPLOYEE BENEFITS                 | 5,494,960.20   | 5,885,712.26   | 7,613,474.00   | 7,521,122.21   | 2,879,131.27       | 8,180,158.00       | 8,679,386.00       | 8,705,228.00   | 14.34%         |
| Dept 9730       | BOND ANTICIPATION NOTES           | 5              |                |                |                |                    |                    |                    |                |                |
| A.9730.0610     | PRINCIPAL                         | 560,000.00     | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9730.0710     | INTEREST                          | 9,132.98       | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| Total Dept 9730 | BOND ANTICIPATION NOTES           | 569,132.98     | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| Dept 9901       | TRANSFERS TO OTHER FUN            | IDS            |                |                |                |                    |                    |                    |                |                |
| A.9901.0900     | TRANS TO WORKERS<br>COMP          | 381,844.37     | 286,023.91     | 0.00           | 348,690.58     | 348,690.58         | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9901.0901     | TRANS TO LIAB SELF<br>INS         | 298,310.44     | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9901.0902     | TRANSFER TO HIGHWAY               | 331,000.00     | 682,000.00     | 23,500.00      | 1,823,338.35   | 1,649,838.35       | 23,500.00          | 23,500.00          | 23,500.00      | 0.00%          |
| A.9901.0904     | TRANSFER TO SEWER                 | 0.00           | 0.00           | 0.00           | 275,614.22     | 275,614.22         | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9901.0905     | TRANSFER TO WATER                 | 0.00           | 500,000.00     | 0.00           | 750,575.57     | 194,325.57         | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9901.0906     | TRANSFER TO LIBRARY               | 0.00           | 27,693.00      | 0.00           | 153,735.54     | 153,735.54         | 0.00               | 0.00               | 0.00           | 0.00%          |
| A.9901.0907     | TRANSFER TO SR                    | 0.00           | 0.00           | 0.00           | 13,423.22      | 13,423.22          | 0.00               | 0.00               | 0.00           | 0.00%          |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS          | 1,011,154.81   | 1,495,716.91   | 23,500.00      | 3,365,377.48   | 2,635,627.48       | 23,500.00          | 23,500.00          | 23,500.00      | 0.00%          |
| Dept 9950       | TRNSFR TO CAPITAL PROJE           | CTS FND        |                |                |                |                    |                    |                    |                |                |
| A.9950.0900     | TRANSFER TO CAPITAL               | 2,175,244.68   | 2,183,436.76   | 0.00           | 349,042.62     | 927,362.66         | 0.00               | 0.00               | 0.00           | 0.00%          |
| Total Dept 9950 | TRNSFR TO CAPITAL<br>PROJECTS FND | 2,175,244.68   | 2,183,436.76   | 0.00           | 349,042.62     | 927,362.66         | 0.00               | 0.00               | 0.00           | 0.00%          |
| Grand Total     |                                   | 33,023,250.62  | 34,997,884.42  | 35,203,846.00  | 42,201,011.97  | 32,788,121.26      | 36,916,372.00      | 37,546,962.00      | 37,546,962.00  | 6.66%          |

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account          | Description                 | 2022           | 2023           | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL  | Variance To<br>FINAL |
|------------------|-----------------------------|----------------|----------------|------------------|------------------|----------------|-------------------|-------------------|----------------|----------------------|
|                  |                             | Actual         | Actual         | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage          | Stage                |
| Fund D           | HIGHWAY                     |                |                |                  |                  |                |                   |                   |                |                      |
| D.0000.1001      | TAXES                       | 6,248,825.00   | 6,246,265.00   | 6,411,345.00     | 6,411,345.00     | 6,411,345.00   | 6,687,400.00      | 6,691,235.00      | 6,691,235.00   | 4.37%                |
| D.0000.1002      | APPR FUND BALANCE           | 0.00           | 0.00           | 0.00             | 1,981,523.68     | 0.00           | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.2401      | INTEREST EARNINGS           | 48,460.91      | 160,346.09     | 100,000.00       | 100,000.00       | 252,473.47     | 100,000.00        | 125,000.00        | 125,000.00     | 25.00%               |
| D.0000.2560      | FEES                        | 4,750.00       | 7,800.00       | 5,000.00         | 5,000.00         | 10,600.00      | 5,000.00          | 5,000.00          | 5,000.00       | 0.00%                |
| D.0000.2565      | STREET OPENING FEES         | 41,000.00      | 64,500.00      | 50,000.00        | 50,000.00        | 92,025.00      | 50,000.00         | 65,000.00         | 65,000.00      | 30.00%               |
| D.0000.2655      | COMPOST PERMITS             | 591.00         | 2,826.68       | 1,500.00         | 1,500.00         | 975.00         | 1,500.00          | 1,500.00          | 1,500.00       | 0.00%                |
| D.0000.2665      | SALE OF EQUIPMENT           | 4,013.20       | 3,790.94       | 0.00             | 0.00             | 95,183.05      | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.2680      | INSURANCE<br>RECOVERIES     | 23,324.05      | 27,806.63      | 0.00             | 0.00             | 8,290.60       | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.2770      | MISCELLANEOUS               | 49,070.00      | 7,484.11       | 7,500.00         | 7,500.00         | 14,088.07      | 7,500.00          | 7,500.00          | 7,500.00       | 0.00%                |
| D.0000.3089      | GENERAL<br>GOVERNMENT AID   | 156,883.00     | 193,117.00     | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.3501      | STATE AID CHIPS             | 488,202.45     | 553,794.96     | 378,000.00       | 378,000.00       | 553,706.25     | 378,000.00        | 378,000.00        | 378,000.00     | 0.00%                |
| D.0000.3501.0001 | WINTER RECOVERY<br>GRANT    | 325,773.93     | 325,579.08     | 125,000.00       | 125,000.00       | 325,527.31     | 125,000.00        | 125,000.00        | 125,000.00     | 0.00%                |
| D.0000.3510      | FEMA STATE AID              | 32,830.10      | 0.00           | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.4510      | FEMA FEDERAL AID            | 295,470.97     | 2,064.93       | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00           | 0.00%                |
| D.0000.5031      | TRANSFER IN FROM<br>GENERAL | 331,000.00     | 682,000.00     | 23,500.00        | 1,509,705.12     | 1,649,838.35   | 23,500.00         | 23,500.00         | 23,500.00      | 0.00%                |
| D.0000.5031.0001 | TRANSFER IN FROM<br>WATER   | 95,000.00      | 95,000.00      | 82,250.00        | 82,250.00        | 0.00           | 82,250.00         | 82,250.00         | 82,250.00      | 0.00%                |
| D.0000.5031.0002 | TRANSFER IN FROM SEWER      | 13,000.00      | 13,000.00      | 11,750.00        | 11,750.00        | 0.00           | 11,750.00         | 11,750.00         | 11,750.00      | 0.00%                |
| D.0000.5031.0003 | TRANSFER IN FROM REFUSE     | 75,000.00      | 75,000.00      | 70,000.00        | 70,000.00        | 0.00           | 70,000.00         | 70,000.00         | 70,000.00      | 0.00%                |
| Total Dept 0000  |                             | (8,233,194.61) | (8,460,375.42) | (7,265,845.00)   | (10,733,573.80)  | (9,414,052.10) | (7,541,900.00)    | (7,585,735.00)    | (7,585,735.00) | 4.40%                |
| Total Fund D     | HIGHWAY                     | (8,233,194.61) | (8,460,375.42) | (7,265,845.00)   | (10,733,573.80)  | (9,414,052.10) | (7,541,900.00)    | (7,585,735.00)    | (7,585,735.00) | 4.40%                |
| Grand Total      |                             | (8,233,194.61) | (8,460,375.42) | (7,265,845.00)   | (10,733,573.80)  | (9,414,052.10) | (7,541,900.00)    | (7,585,735.00)    | (7,585,735.00) | 4.40%                |

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# **TOWN OF YORKTOWN Budget Preparation Report**

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| Account          | Description                     |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|---------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund D Dept 1990 | HIGHWAY<br>CONTINGENCY          | Actual         | Actual         | Duuget         | Dudget         | 101112             | Otage              | Otage              | Otage          | Otage          |
| D.1990.0499.0002 | CONTINGENCYCONTRA<br>CTUAL      | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 158,000.00         | 168,000.00         | 0.00           | 0.00%          |
| Total Dept 1990  | CONTINGENCY                     | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 158,000.00         | 168,000.00         | 0.00           | 0.00%          |
| Dept 5110        | STREET MAINTENANCE              |                |                |                |                |                    |                    |                    |                |                |
| D.5110.0101      | SALARIES                        | 1,449,206.03   | 1,545,008.31   | 1,921,000.00   | 1,776,286.06   | 1,497,979.81       | 1,921,000.00       | 1,921,000.00       | 2,075,000.00   | 8.02%          |
| D.5110.0105      | OVERTIME                        | 63,723.65      | 121,468.07     | 25,000.00      | 115,012.73     | 111,624.26         | 25,000.00          | 25,000.00          | 25,000.00      | 0.00%          |
| D.5110.0106      | LONGEVITY                       | 10,900.00      | 14,200.00      | 14,650.00      | 14,650.00      | 12,550.00          | 15,200.00          | 15,200.00          | 23,200.00      | 58.36%         |
| D.5110.0108      | LUMP SUM                        | 6,395.77       | 6,501.76       | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5110.0110      | PART TIME & SEASONAL            | 21,825.00      | 23,187.50      | 22,500.00      | 23,040.00      | 24,360.00          | 22,500.00          | 22,500.00          | 22,500.00      | 0.00%          |
| D.5110.0201      | EQUIPMENT                       | 653,083.89     | 550,340.16     | 0.00           | 1,139,289.70   | 207,498.85         | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5110.0202      | COMPUTER EQUIPMENT              | 0.00           | 7,904.00       | 0.00           | 596.57         | 596.57             | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5110.0403      | SUPPLIES                        | 133,138.26     | 113,628.99     | 115,000.00     | 155,754.20     | 124,036.19         | 115,000.00         | 115,000.00         | 115,000.00     | 0.00%          |
| D.5110.0406      | TELECOMMUNICATIONS              | 1,437.76       | 2,426.13       | 1,500.00       | 2,500.00       | 2,246.95           | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%          |
| D.5110.0406.0001 | CELLULAR TELEPHONE              | 1,574.50       | 1,393.11       | 2,000.00       | 2,000.00       | 1,273.31           | 2,000.00           | 2,000.00           | 2,000.00       | 0.00%          |
| D.5110.0406.0002 | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00           | 19,198.53      | 13,461.12          | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5110.0407      | ELECTRICITY                     | 12,117.75      | 15,150.28      | 12,500.00      | 15,000.00      | 12,189.57          | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| D.5110.0407.0002 | NATURAL GAS                     | 12,727.77      | 0.00           | 15,000.00      | 0.00           | 0.00               | 15,000.00          | 15,000.00          | 15,000.00      | 0.00%          |
| D.5110.0416      | BUILDING<br>MAINTENANCE         | 23,577.20      | 11,144.55      | 7,500.00       | 24,485.19      | 9,316.84           | 7,500.00           | 7,500.00           | 7,500.00       | 0.00%          |
| D.5110.0416.0001 | BLDG MAINT.RESTROOM<br>PAPER    | 362.65         | 514.62         | 500.00         | 500.00         | 356.32             | 500.00             | 500.00             | 500.00         | 0.00%          |
| D.5110.0418      | EQUIP MAINT                     | 1,016.00       | 1,894.58       | 1,750.00       | 1,900.00       | 951.21             | 1,750.00           | 1,750.00           | 1,750.00       | 0.00%          |
| D.5110.0419      | MACHINE RENTAL                  | 0.00           | 3,200.00       | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5110.0421.0001 | COMPUTER<br>SOFTWARE/SUPPORT    | 13,052.75      | 0.00           | 16,250.00      | 16,250.00      | 10,410.37          | 16,500.00          | 16,500.00          | 16,500.00      | 1.54%          |
| D.5110.0423      | EMPLOYEE TRAINING               | 330.50         | 1,729.50       | 3,000.00       | 3,087.43       | 2,872.50           | 3,000.00           | 3,000.00           | 3,000.00       | 0.00%          |
| D.5110.0425      | OUTSIDE SERVICES                | 30,795.00      | 32,915.65      | 55,000.00      | 55,780.00      | 29,125.00          | 55,000.00          | 55,000.00          | 55,000.00      | 0.00%          |
| D.5110.0434      | UNIFORMS                        | 12,718.05      | 10,999.90      | 15,750.00      | 18,347.03      | 11,516.55          | 15,000.00          | 15,000.00          | 15,000.00      | -4.76%         |
|                  |                                 |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024 Account Table: D EXP

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Ait. Soft Table. | <b></b>                          |                | 1 1300         |                            | 00 F10111. 1 10. 12        |                            | 2005                       | 2027                       |                        | Verience T                    |
|------------------|----------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Account          | Description                      | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
| Fund D           | HIGHWAY                          |                |                |                            |                            |                            | 2332                       |                            |                        | 3 9 .                         |
| Dept 5110        | STREET MAINTENANCE               |                |                |                            |                            |                            |                            |                            |                        |                               |
| D.5110.0443      | LEGAL SETTLEMENTS                | 3,944.54       | 0.00           | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| D.5110.0467      | INSURANCE                        | 131,837.61     | 173,876.86     | 212,500.00                 | 212,500.00                 | 194,738.89                 | 223,950.00                 | 223,950.00                 | 223,950.00             | 5.39%                         |
| D.5110.0470      | GAS AND OIL                      | 1,415.58       | 5,030.23       | 3,750.00                   | 3,250.00                   | 3,147.91                   | 3,750.00                   | 3,750.00                   | 3,750.00               | 0.00%                         |
| D.5110.0470.0001 | DIESEL FUEL                      | 89,736.80      | 60,051.08      | 100,000.00                 | 95,000.00                  | 51,934.03                  | 75,000.00                  | 75,000.00                  | 75,000.00              | -25.00%                       |
| D.5110.0479      | DRAINAGE                         | 182,837.83     | 208,355.98     | 75,000.00                  | 229,713.49                 | 155,273.33                 | 100,000.00                 | 100,000.00                 | 100,000.00             | 33.33%                        |
| D.5110.0491      | EASEMENT AND TAX                 | 2,439.38       | 2,439.38       | 2,750.00                   | 2,750.00                   | 2,439.38                   | 2,750.00                   | 2,750.00                   | 2,750.00               | 0.00%                         |
| D.5110.0810      | MEDICAL INSURANCE                | 346,662.41     | 391,713.33     | 523,950.00                 | 480,466.00                 | 378,827.82                 | 580,000.00                 | 580,000.00                 | 580,000.00             | 10.70%                        |
| D.5110.0811      | DENTAL INSURANCE                 | 23,423.79      | 25,218.93      | 34,250.00                  | 31,750.00                  | 24,469.40                  | 36,000.00                  | 36,000.00                  | 36,000.00              | 5.11%                         |
| D.5110.0812      | VISION INSURANCE                 | 6,658.80       | 6,819.90       | 9,250.00                   | 8,250.00                   | 6,336.60                   | 8,550.00                   | 8,550.00                   | 8,550.00               | -7.57%                        |
| Total Dept 5110  | STREET MAINTENANCE               | 3,236,939.27   | 3,337,112.80   | 3,190,350.00               | 4,447,356.93               | 2,889,532.78               | 3,258,950.00               | 3,258,950.00               | 3,420,950.00           | 7.23%                         |
| Dept 5112        | STREET MAINTENANCE CH            | IPS PROG       |                |                            |                            |                            |                            |                            |                        |                               |
| D.5112.0200      | CHIPS                            | 488,202.45     | 552,966.46     | 378,000.00                 | 553,707.00                 | 553,707.00                 | 378,000.00                 | 378,000.00                 | 378,000.00             | 0.00%                         |
| D.5112.0200.0001 | WINTER RECOVERY<br>GRANT         | 325,773.93     | 109,264.23     | 125,000.00                 | 125,000.00                 | 125,000.00                 | 125,000.00                 | 125,000.00                 | 125,000.00             | 0.00%                         |
| D.5112.0205      | EQUIPMENT                        | 0.00           | 0.00           | 0.00                       | 124,727.45                 | 124,727.45                 | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| D.5112.0210      | PAVING                           | 1,016,439.30   | 2,451,555.20   | 1,200,000.00               | 2,650,528.00               | 2,477,035.79               | 1,200,000.00               | 1,200,000.00               | 1,200,000.00           | 0.00%                         |
| Total Dept 5112  | STREET MAINTENANCE<br>CHIPS PROG | 1,830,415.68   | 3,113,785.89   | 1,703,000.00               | 3,453,962.45               | 3,280,470.24               | 1,703,000.00               | 1,703,000.00               | 1,703,000.00           | 0.00%                         |
| Dept 5130        | MACHINERY                        |                |                |                            |                            |                            |                            |                            |                        |                               |
| D.5130.0101      | SALARIES                         | 190,968.02     | 152,792.90     | 350,995.00                 | 315,788.05                 | 208,349.58                 | 330,000.00                 | 330,000.00                 | 331,000.00             | -5.70%                        |
| D.5130.0105      | OVERTIME                         | 6,201.94       | 19,253.84      | 2,000.00                   | 16,428.96                  | 12,273.94                  | 2,000.00                   | 2,000.00                   | 2,000.00               | 0.00%                         |
| D.5130.0106      | LONGEVITY                        | 2,700.00       | 1,450.00       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| D.5130.0110      | PART TIME & SEASONAL             | 0.00           | 0.00           | 2,500.00                   | 2,500.00                   | 0.00                       | 2,500.00                   | 2,500.00                   | 2,500.00               | 0.00%                         |
| D.5130.0132      | STIPEND-<br>MECHANIC/AUTO        | 1,350.00       | 2,200.00       | 3,600.00                   | 3,600.00                   | 0.00                       | 3,600.00                   | 3,600.00                   | 3,600.00               | 0.00%                         |
| D.5130.0201      | EQUIPMENT                        | 1,572.79       | 0.00           | 0.00                       | 61,205.12                  | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| D.5130.0220      | TOOLS                            | 5,547.00       | 4,130.33       | 2,500.00                   | 2,000.00                   | 737.11                     | 2,500.00                   | 2,500.00                   | 2,500.00               | 0.00%                         |
| D.5130.0403      | SUPPLIES AND<br>MATERIALS        | 202,212.55     | 201,363.81     | 200,000.00                 | 239,156.18                 | 161,782.33                 | 200,000.00                 | 200,000.00                 | 200,000.00             | 0.00%                         |

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# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account          | Description                 |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|------------------|-----------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                  |                             | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund D Dept 5130 | HIGHWAY<br>MACHINERY        |                |                |                |                |                    |                    | •                  |                |                |
| D.5130.0425      | OUTSIDE SERVICES            | 41,325.93      | 27,174.57      | 20,000.00      | 52,237.80      | 25,691.00          | 20,000.00          | 20,000.00          | 20,000.00      | 0.00%          |
| D.5130.0450      | WATER                       | 1,010.56       | 1,392.45       | 750.00         | 750.00         | 596.40             | 750.00             | 750.00             | 750.00         | 0.00%          |
| D.5130.0470      | FLUIDS                      | 12,506.37      | 19,291.89      | 15,000.00      | 19,916.98      | 13,054.46          | 15,000.00          | 15,000.00          | 15,000.00      | 0.00%          |
| D.5130.0810      | MEDICAL INSURANCE           | 52,221.61      | 56,447.59      | 91,000.00      | 91,000.00      | 85,771.16          | 125,000.00         | 125,000.00         | 125,000.00     | 37.36%         |
| D.5130.0811      | DENTAL INSURANCE            | 3,009.08       | 3,100.00       | 6,500.00       | 6,500.00       | 4,092.00           | 7,000.00           | 7,000.00           | 7,000.00       | 7.69%          |
| D.5130.0812      | VISION INSURANCE            | 886.05         | 644.40         | 1,775.00       | 1,775.00       | 912.90             | 1,450.00           | 1,450.00           | 1,450.00       | -18.31%        |
| Total Dept 5130  | MACHINERY                   | 521,511.90     | 489,241.78     | 696,620.00     | 812,858.09     | 513,260.88         | 709,800.00         | 709,800.00         | 710,800.00     | 2.04%          |
| Dept 5140        | MISCELLANEOUS/TREE WOR      | RK             |                |                |                |                    |                    |                    |                |                |
| D.5140.0414      | EQUIP RENT/MAINT            | 0.00           | 0.00           | 0.00           | 6,000.00       | 2,881.81           | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5140.0496      | COMPOST EXPENSES            | 13,760.42      | 9,243.62       | 12,500.00      | 7,000.00       | 6,057.71           | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| Total Dept 5140  | MISCELLANEOUS/TREE<br>WORK  | 13,760.42      | 9,243.62       | 12,500.00      | 13,000.00      | 8,939.52           | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| Dept 5142        | SNOW REMOVAL                |                |                |                |                |                    |                    |                    |                |                |
| D.5142.0101      | SALARIES                    | 0.00           | 106.68         | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5142.0105      | OVERTIME                    | 349,536.65     | 124,472.50     | 325,000.00     | 325,000.00     | 170,106.94         | 325,000.00         | 325,000.00         | 325,000.00     | 0.00%          |
| D.5142.0200      | EQUIPMENT                   | 50,895.00      | 19,260.00      | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| D.5142.0403      | MATERIALS & SUPPLIES        | 730,724.54     | 539,280.02     | 500,000.00     | 642,130.58     | 640,757.78         | 500,000.00         | 500,000.00         | 500,000.00     | 0.00%          |
| D.5142.0407      | SALT SHED ELECTRIC          | 1,996.22       | 1,514.63       | 1,300.00       | 1,300.00       | 474.10             | 1,500.00           | 1,500.00           | 1,500.00       | 15.38%         |
| D.5142.0414      | EQUIPMENT RENTAL            | 15,650.00      | 11,500.00      | 20,000.00      | 45,000.00      | 6,775.00           | 20,000.00          | 20,000.00          | 20,000.00      | 0.00%          |
| Total Dept 5142  | SNOW REMOVAL                | 1,148,802.41   | 696,133.83     | 846,300.00     | 1,013,430.58   | 818,113.82         | 846,500.00         | 846,500.00         | 846,500.00     | 0.02%          |
| Dept 9000        | EMPLOYEE BENEFITS           |                |                |                |                |                    |                    |                    |                |                |
| D.9000.0108      | MEDICAL LUMP SUM            | 6,250.00       | 4,500.00       | 10,750.00      | 10,750.00      | 9,000.00           | 11,250.00          | 11,250.00          | 16,250.00      | 51.16%         |
| D.9000.0800      | FICA/MEDICARE               | 149,170.30     | 142,253.48     | 202,000.00     | 202,000.00     | 144,372.92         | 215,000.00         | 215,000.00         | 215,000.00     | 6.44%          |
| D.9000.0801      | MTA TAX                     | 6,629.62       | 6,322.57       | 8,975.00       | 8,975.00       | 6,416.39           | 9,550.00           | 9,550.00           | 9,550.00       | 6.41%          |
| D.9000.0810      | RETIREE MEDICAL             | 136,533.67     | 145,955.56     | 173,000.00     | 173,000.00     | 113,198.02         | 188,000.00         | 188,000.00         | 188,000.00     | 8.67%          |
| D.9000.0811      | STATE RETIREMENT            | 210,826.00     | 197,960.00     | 390,350.00     | 390,350.00     | 0.00               | 390,350.00         | 432,000.00         | 432,000.00     | 10.67%         |
| D.9000.0812      | EMPLOYEE ASSISTANCE PROGRAM | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 1,000.00           | 1,000.00           | 1,000.00       | 100.00%        |

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Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                      |              |              | Original     | Adjusted      | 2024         | 2025         | 2025         | 2025         | Variance To |
|-----------------|----------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|-------------|
|                 |                                  | 2022         | 2023         | 2024         | 2024          | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                                  | Actual       | Actual       | Budget       | Budget        | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund D          | HIGHWAY                          |              |              |              |               |              |              |              |              |             |
| Dept 9000       | EMPLOYEE BENEFITS                |              |              |              |               |              |              |              |              |             |
| 0.9000.0813     | WORKERS<br>COMPENSATION          | 28,028.47    | 32,451.83    | 31,000.00    | 31,000.00     | 29,678.05    | 37,000.00    | 29,185.00    | 29,185.00    | -5.85%      |
| 0.9000.0815     | EMPLOYEE ASSIST<br>PRGRM         | 802.88       | 731.79       | 1,000.00     | 1,000.00      | 765.49       | 1,000.00     | 1,000.00     | 1,000.00     | 0.00%       |
| Total Dept 9000 | EMPLOYEE BENEFITS                | 538,240.94   | 530,175.23   | 817,075.00   | 817,075.00    | 303,430.87   | 853,150.00   | 886,985.00   | 891,985.00   | 9.17%       |
| Dept 9901       | TRANSFERS TO OTHER FUN           | DS           |              |              |               |              |              |              |              |             |
| 0.9901.0900     | TRANSFER TO<br>WORKERS COMP SELF | 127,449.11   | 142,482.50   | 0.00         | 82,565.45     | 82,565.45    | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS         | 127,449.11   | 142,482.50   | 0.00         | 82,565.45     | 82,565.45    | 0.00         | 0.00         | 0.00         | 0.00%       |
| Dept 9950       | TRNSFR TO CAPITAL PROJE          | CTS FND      |              |              |               |              |              |              |              |             |
| 0.9950.0900     | TRANSFER TO CAPITAL              | 392,371.17   | 6,264.71     | 0.00         | 750,000.00    | 750,000.00   | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND   | 392,371.17   | 6,264.71     | 0.00         | 750,000.00    | 750,000.00   | 0.00         | 0.00         | 0.00         | 0.00%       |
| Гotal Fund D    | HIGHWAY                          | 7,809,490.90 | 8,324,440.36 | 7,265,845.00 | 11,390,248.50 | 8,646,313.56 | 7,541,900.00 | 7,585,735.00 | 7,585,735.00 | 4.40%       |
| Grand Total     |                                  | 7,809,490.90 | 8,324,440.36 | 7,265,845.00 | 11,390,248.50 | 8,646,313.56 | 7,541,900.00 | 7,585,735.00 | 7,585,735.00 | 4.40%       |

Report Date: 12/04/2024 Account Table: L REV

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account          | Description                       |                |                | Original       | Adjusted       | 2024           | 2025           | 2025           | 2025           | Variance To |
|------------------|-----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
|                  |                                   | 2022           | 2023           | 2024           | 2024           | Actual         | TENTATIVE      | PRELIMINA      | FINAL          | FINAL       |
|                  |                                   | Actual         | Actual         | Budget         | Budget         | Per 1-12       | Stage          | Stage          | Stage          | Stage       |
| Fund L           | LIBRARY                           |                |                |                |                |                |                |                |                |             |
| L.0000.1001      | TAXES                             | 2,164,670.00   | 2,172,770.00   | 2,200,890.00   | 2,200,890.00   | 2,200,890.00   | 2,377,100.00   | 2,385,648.00   | 2,385,648.00   | 8.39%       |
| L.0000.1002      | APPR FUND BALANCE                 | 0.00           | 0.00           | 100,000.00     | 448,745.43     | 0.00           | 100,000.00     | 100,000.00     | 100,000.00     | 0.00%       |
| L.0000.1002.0008 | APPR FUND BAL RES<br>ACCR EMP BEN | 0.00           | 0.00           | 0.00           | 5,578.29       | 0.00           | 0.00           | 0.00           | 0.00           | 0.00%       |
| L.0000.1289      | PASSPORT FEES                     | 205.00         | 7,583.60       | 9,000.00       | 9,000.00       | 5,200.00       | 7,500.00       | 7,500.00       | 7,500.00       | -16.67%     |
| L.0000.2082      | FINES                             | 8,697.98       | 10,206.00      | 9,500.00       | 9,500.00       | 9,892.70       | 9,500.00       | 9,500.00       | 9,500.00       | 0.00%       |
| L.0000.2360      | CORTLANDT LIBRARY<br>SERVICES     | 377,145.00     | 403,225.00     | 403,225.00     | 403,225.00     | 434,412.00     | 434,000.00     | 434,000.00     | 434,000.00     | 7.63%       |
| L.0000.2401      | INTEREST EARNINGS                 | 33,713.41      | 98,472.14      | 60,000.00      | 60,000.00      | 178,003.58     | 80,000.00      | 100,000.00     | 100,000.00     | 66.67%      |
| L.0000.2770      | MISCELLANEOUS                     | 1,282.00       | 903.00         | 1,000.00       | 1,000.00       | 2,783.14       | 1,000.00       | 1,000.00       | 1,000.00       | 0.00%       |
| L.0000.3840      | STATE AID                         | 10,782.10      | 127,581.50     | 10,000.00      | 10,000.00      | 17,326.00      | 10,000.00      | 10,000.00      | 10,000.00      | 0.00%       |
| L.0000.4510      | FEMA FEDERAL AID                  | 0.00           | 1,270.64       | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00%       |
| L.0000.5031      | TRANSFER IN                       | 0.00           | 27,693.00      | 0.00           | 0.00           | 153,735.54     | 0.00           | 0.00           | 0.00           | 0.00%       |
| Total Dept 0000  | •                                 | (2,596,495.49) | (2,849,704.88) | (2,793,615.00) | (3,147,938.72) | (3,002,242.96) | (3,019,100.00) | (3,047,648.00) | (3,047,648.00) | 9.09%       |
| Total Fund L     | LIBRARY                           | (2,596,495.49) | (2,849,704.88) | (2,793,615.00) | (3,147,938.72) | (3,002,242.96) | (3,019,100.00) | (3,047,648.00) | (3,047,648.00) | 9.09%       |
| Grand Total      |                                   | (2,596,495.49) | (2,849,704.88) | (2,793,615.00) | (3,147,938.72) | (3,002,242.96) | (3,019,100.00) | (3,047,648.00) | (3,047,648.00) | 9.09%       |

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| Account             | Description                     |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|---------------------|---------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                     |                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund L<br>Dept 1990 | LIBRARY<br>CONTINGENCY          | Actual         | Adda           | Daaget         | Dadget         | 101112             | <u> </u>           | <u> </u>           | Otago          |                |
| L.1990.0499.0002    | CONTINGENCYCONTRA<br>CTUAL      | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 53,580.00          | 66,080.00          | 0.00           | 0.00%          |
| Total Dept 1990     | CONTINGENCY                     | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 53,580.00          | 66,080.00          | 0.00           | 0.00%          |
| Dept 7410           | LIBRARY                         |                |                |                |                |                    |                    |                    |                |                |
| L.7410.0101         | SALARIES                        | 1,136,351.23   | 1,047,553.68   | 1,197,920.00   | 1,181,633.26   | 1,038,819.22       | 1,197,920.00       | 1,197,920.00       | 1,257,500.00   | 4.97%          |
| L.7410.0105         | OVERTIME                        | 3,913.18       | 3,942.31       | 5,000.00       | 10,982.14      | 10,109.42          | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%          |
| L.7410.0106         | LONGEVITY                       | 12,350.00      | 7,100.00       | 6,250.00       | 6,000.00       | 6,000.00           | 6,050.00           | 6,050.00           | 8,550.00       | 36.80%         |
| L.7410.0108         | LUMP SUM PAYMENT                | 53,243.57      | 51,129.43      | 0.00           | 18,473.36      | 18,473.36          | 0.00               | 0.00               | 0.00           | 0.00%          |
| L.7410.0110         | PART TIME HELP                  | 249,966.37     | 290,032.97     | 310,000.00     | 310,000.00     | 282,202.59         | 337,500.00         | 337,500.00         | 337,500.00     | 8.87%          |
| L.7410.0113         | SUNDAY HELP                     | 10,626.00      | 13,000.75      | 12,500.00      | 12,500.00      | 10,071.75          | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| L.7410.0201         | EQUIP                           | 20,600.84      | 9,901.84       | 0.00           | 0.00           | 0.00               | 15,000.00          | 15,000.00          | 15,000.00      | 100.00%        |
| L.7410.0401         | OFFICE SUPPLIES                 | 2,911.34       | 2,771.58       | 3,000.00       | 3,001.78       | 2,709.15           | 3,300.00           | 3,300.00           | 3,300.00       | 10.00%         |
| L.7410.0401.0001    | SUPPLIES.INK & TONER            | 5,042.01       | 3,897.26       | 3,500.00       | 4,500.08       | 3,211.25           | 5,000.00           | 5,000.00           | 5,000.00       | 42.86%         |
| L.7410.0402         | DEPT SUPPLIES                   | 6,007.06       | 6,149.14       | 5,500.00       | 6,700.00       | 5,251.07           | 5,500.00           | 5,500.00           | 5,500.00       | 0.00%          |
| L.7410.0404         | MILEAGE                         | 0.00           | 0.00           | 0.00           | 85.58          | 63.18              | 100.00             | 100.00             | 100.00         | 100.00%        |
| L.7410.0405         | CONFERENCES                     | 631.00         | 957.00         | 1,500.00       | 2,707.26       | 2,659.07           | 1,500.00           | 1,500.00           | 1,500.00       | 0.00%          |
| L.7410.0406         | TELECOMMUNICATIONS              | 5,457.07       | 6,821.97       | 5,950.00       | 6,190.00       | 5,023.63           | 5,950.00           | 5,950.00           | 5,950.00       | 0.00%          |
| L.7410.0406.0002    | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00           | 31,428.54      | 25,691.13          | 0.00               | 0.00               | 0.00           | 0.00%          |
| L.7410.0407         | ELECTRIC                        | 48,263.83      | 41,353.87      | 47,000.00      | 47,000.00      | 42,363.72          | 45,000.00          | 45,000.00          | 45,000.00      | -4.26%         |
| L.7410.0407.0002    | NATURAL GAS                     | 14,238.86      | 13,731.19      | 10,500.00      | 14,500.00      | 14,087.71          | 14,000.00          | 14,000.00          | 14,000.00      | 33.33%         |
| L.7410.0409         | LIB MATERIAL                    | 181,040.75     | 203,471.38     | 210,000.00     | 223,062.67     | 173,473.40         | 220,000.00         | 220,000.00         | 220,000.00     | 4.76%          |
| L.7410.0411         | PRINTING                        | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 1,000.00           | 1,000.00           | 1,000.00       | 100.00%        |
| L.7410.0412         | POSTAGE                         | 480.00         | 396.00         | 1,000.00       | 764.42         | 544.00             | 1,000.00           | 1,000.00           | 1,000.00       | 0.00%          |
| L.7410.0416         | MAINT/REAL PRO.                 | 75,126.89      | 173,129.87     | 35,000.00      | 58,744.94      | 40,671.51          | 35,000.00          | 35,000.00          | 35,000.00      | 0.00%          |
| L.7410.0416.0001    | BLDG MAINT.RESTROOM<br>PAPER    | 1,473.36       | 1,972.32       | 2,000.00       | 2,000.00       | 1,610.95           | 2,000.00           | 2,000.00           | 2,000.00       | 0.00%          |

Report Date: 12/04/2024

Account Table: LIB

Alt. Sort Table:

# **TOWN OF YORKTOWN Budget Preparation Report**

Prepared By: RACHEL

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Fiscal Year: 2025 Period From: 1 To: 12

| Account          | Description   | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|------------------|---|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Fund L           | LIBRARY   |                |                |                            |                            |                            |                            |                            |                        |                               |
| Dept 7410        | LIBRARY   |                |                |                            |                            |                            |                            |                            |                        |                               |
| L.7410.0416.0101 | BUILDING<br>MAINTENANCE.ARPA<br>GRANT                             | 0.00           | 2,640.00       | 0.00                       | 122,307.00                 | 122,307.00                 | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| L.7410.0416.0103 | BUILDING<br>MAINTENANCE.SAM<br>GRANT                              | 0.00           | 0.00           | 0.00                       | 50,000.00                  | 25,370.00                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| L.7410.0416.0105 | BUILDING<br>MAINTENANCE.NYS<br>CONSTRUCTION GRANT<br>0386-23-0089 | 0.00           | 0.00           | 0.00                       | 137,685.00                 | 79,329.01                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| L.7410.0418      | EQUIP MAINT   | 103,754.61     | 106,828.99     | 23,000.00                  | 13,792.74                  | 11,777.92                  | 25,000.00                  | 25,000.00                  | 25,000.00              | 8.70%                         |
| L.7410.0420      | VEHICLE MAINTENANCE   | 160.38         | 218.19         | 500.00                     | 650.00                     | 738.75                     | 1,000.00                   | 1,000.00                   | 1,000.00               | 100.00%                       |
| L.7410.0421.0001 | COMPUTER<br>SUPPORT/SOFTWARE                                      | 681.90         | 0.00           | 110,000.00                 | 104,850.00                 | 104,490.66                 | 117,000.00                 | 117,000.00                 | 117,000.00             | 6.36%                         |
| L.7410.0423      | TRAINING  | 1,323.11       | 937.00         | 1,000.00                   | 1,000.00                   | 554.40                     | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |
| L.7410.0428      | DUES  | 210.00         | 160.00         | 500.00                     | 500.00                     | 507.00                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| L.7410.0430      | PROG. EXP   | 12,403.24      | 12,840.48      | 12,500.00                  | 15,000.00                  | 11,777.40                  | 16,500.00                  | 16,500.00                  | 16,500.00              | 32.00%                        |
| L.7410.0434      | UNIFORMS  | 195.00         | 826.11         | 450.00                     | 2,750.00                   | 394.75                     | 450.00                     | 450.00                     | 450.00                 | 0.00%                         |
| L.7410.0450      | WATER PURCHASE  | 576.69         | 783.08         | 775.00                     | 775.00                     | 583.54                     | 775.00                     | 775.00                     | 775.00                 | 0.00%                         |
| L.7410.0467      | INS   | 13,693.25      | 16,995.66      | 22,500.00                  | 37,500.00                  | 38,548.68                  | 46,000.00                  | 46,000.00                  | 46,000.00              | 104.44%                       |
| L.7410.0470      | GAS & OIL   | 305.66         | 222.06         | 500.00                     | 500.00                     | 199.11                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| L.7410.0490      | PROF SERVICES   | 15,500.00      | 18,903.34      | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| L.7410.0497      | COUNTY SEWER TAX  | 6,256.31       | 6,235.37       | 6,275.00                   | 6,275.00                   | 6,767.00                   | 6,900.00                   | 6,900.00                   | 6,900.00               | 9.96%                         |
| L.7410.0810      | MEDICAL INSURANCE   | 175,196.66     | 170,834.72     | 268,000.00                 | 249,394.00                 | 168,976.72                 | 305,000.00                 | 305,000.00                 | 305,000.00             | 13.81%                        |
| L.7410.0811      | DENTAL INSURANCE  | 14,072.73      | 12,240.28      | 17,000.00                  | 16,900.58                  | 11,435.65                  | 17,000.00                  | 17,000.00                  | 17,000.00              | 0.00%                         |
| L.7410.0812      | VISION INSURANCE  | 4,725.60       | 4,269.15       | 5,325.00                   | 5,325.00                   | 3,651.60                   | 5,325.00                   | 5,325.00                   | 5,325.00               | 0.00%                         |
| Total Dept 7410  | LIBRARY   | 2,176,778.50   | 2,232,246.99   | 2,324,945.00               | 2,705,478.35               | 2,270,445.30               | 2,456,270.00               | 2,456,270.00               | 2,518,350.00           | 8.32%                         |
| Dept 9000        | EMPLOYEE BENEFITS   |                |                |                            |                            |                            |                            |                            |                        |                               |
| L.9000.0108      | MEDICAL LUMP SUM  | 4,500.00       | 6,250.00       | 8,500.00                   | 8,500.00                   | 6,250.00                   | 8,500.00                   | 8,500.00                   | 12,500.00              | 47.06%                        |
| L.9000.0114      | VACATION BUY BACK   | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 2,850.00                   | 2,850.00               | 100.00%                       |
| L.9000.0800      | FICA/MEDICARE   | 107,434.29     | 101,178.90     | 117,150.00                 | 117,150.00                 | 100,089.19                 | 127,000.00                 | 125,000.00                 | 125,000.00             | 6.70%                         |
|                  |   |                |                | 72                         |                            |                            |                            |                            |                        |                               |

Report Date: 12/04/2024

Account Table: LIB

Alt. Sort Table:

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Fiscal Year: 2025 Period From: 1 To: 12

| Account             | Description                  |              |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|---------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                     |                              | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                     |                              | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund L<br>Dept 9000 | LIBRARY<br>EMPLOYEE BENEFITS |              |              |              |              |              |              |              |              |             |
| L.9000.0801         | MTA TAX                      | 0.00         | 5.97         | 0.00         | 8.95         | 8.95         | 0.00         | 0.00         | 0.00         | 0.00%       |
| L.9000.0810         | RETIREE MEDICAL              | 64,141.14    | 82,686.47    | 106,500.00   | 106,500.00   | 81,234.15    | 120,000.00   | 120,000.00   | 120,000.00   | 12.68%      |
| L.9000.0811         | STATE RETIREMENT             | 141,532.00   | 153,324.00   | 220,300.00   | 215,300.00   | 0.00         | 235,000.00   | 254,000.00   | 254,000.00   | 15.30%      |
| L.9000.0813         | WORKERS COMP                 | 14,741.92    | 16,500.00    | 15,500.00    | 15,500.00    | 14,658.85    | 18,000.00    | 14,198.00    | 14,198.00    | -8.40%      |
| L.9000.0815         | EMPLOYEE ASSIST<br>PRGRM     | 401.44       | 365.89       | 720.00       | 720.00       | 382.75       | 750.00       | 750.00       | 750.00       | 4.17%       |
| L.9000.0818         | UNEMPLOYMENT                 | 717.00       | 6,772.28     | 0.00         | 2,356.00     | 2,356.00     | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 9000     | EMPLOYEE BENEFITS            | 333,467.79   | 367,083.51   | 468,670.00   | 466,034.95   | 204,979.89   | 509,250.00   | 525,298.00   | 529,298.00   | 12.94%      |
| Total Fund L        | LIBRARY                      | 2,510,246.29 | 2,599,330.50 | 2,793,615.00 | 3,171,513.30 | 2,475,425.19 | 3,019,100.00 | 3,047,648.00 | 3,047,648.00 | 9.09%       |
| Grand Total         |                              | 2,510,246.29 | 2,599,330.50 | 2,793,615.00 | 3,171,513.30 | 2,475,425.19 | 3,019,100.00 | 3,047,648.00 | 3,047,648.00 | 9.09%       |

Report Date: 12/04/2024
Account Table: SW REVENUE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account           | Description   |                 |                 | Original        | Adjusted        | 2024               | 2025               | 2025            | 2025            | Variance To    |
|-------------------|---|-----------------|-----------------|-----------------|-----------------|--------------------|--------------------|-----------------|-----------------|----------------|
|                   |   | 2022<br>Actual  | 2023<br>Actual  | 2024<br>Budget  | 2024<br>Budget  | Actual<br>Per 1-12 | TENTATIVE<br>Stage |                 | FINAL<br>Stage  | FINAL<br>Stage |
| Fund SW           | WATER   | Actual          | Actual          | Dauget          | Buaget          | 101112             | Otage              | Otage           | Otage           | Olage          |
| SW.0000.1001      | TAXES   | 1,680,550.00    | 1,618,865.00    | 1,644,700.00    | 1,644,700.00    | 1,644,700.00       | 1,975,502.00       | 1,884,433.00    | 1,884,433.00    | 14.58%         |
| SW.0000.1002      | APPROPRIATED FUND<br>BALANCE  | 0.00            | 0.00            | 200,000.00      | 404,483.92      | 0.00               | 0.00               | 0.00            | 0.00            | -100.00%       |
| SW.0000.1002.0008 | APPROPRIATED FUND<br>BALANCE.RESERVE FOR<br>ACCRUED EMP<br>BENEFITS | 0.00            | 0.00            | 0.00            | 9,510.28        | (4,895.58)         | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.1081      | PAYMENTS IN LIEU OF TAXES   | 0.00            | 139.00          | 0.00            | 0.00            | 141.00             | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.2140      | METERED WATER<br>SALES  | 7,965,100.69    | 7,936,744.58    | 8,250,000.00    | 8,250,000.00    | 6,823,264.72       | 8,550,000.00       | 8,550,000.00    | 8,550,000.00    | 3.64%          |
| SW.0000.2141      | MANUAL BILLINGS   | 0.00            | 7,194.09        | 6,500.00        | 6,500.00        | 2,343.61           | 6,500.00           | 6,500.00        | 6,500.00        | 0.00%          |
| SW.0000.2144      | NEW TAPS  | 17,800.00       | 17,250.00       | 20,000.00       | 20,000.00       | 14,850.00          | 20,000.00          | 20,000.00       | 20,000.00       | 0.00%          |
| SW.0000.2146      | BACKFLOW<br>INSPECTIONS   | 3,593.00        | 770.00          | 1,500.00        | 1,500.00        | 1,210.00           | 1,500.00           | 1,500.00        | 1,500.00        | 0.00%          |
| SW.0000.2148      | PENALTY ON WATER  | 308,568.19      | 342,103.85      | 350,000.00      | 350,000.00      | 238,236.85         | 350,000.00         | 350,000.00      | 350,000.00      | 0.00%          |
| SW.0000.2401      | INTEREST EARNINGS   | 37,990.52       | 138,151.92      | 75,000.00       | 75,000.00       | 216,148.25         | 100,000.00         | 135,000.00      | 135,000.00      | 80.00%         |
| SW.0000.2650      | SALE OF SCRAP   | 2,038.87        | 23,441.12       | 14,085.00       | 14,085.00       | 11,951.10          | 15,000.00          | 15,000.00       | 15,000.00       | 6.50%          |
| SW.0000.2655      | MINOR SALES   | 53,587.27       | 70,443.20       | 52,500.00       | 52,500.00       | 57,365.76          | 52,500.00          | 55,000.00       | 55,000.00       | 4.76%          |
| SW.0000.2665      | SALE OF EQUIPMENT   | 0.00            | 1,250.00        | 0.00            | 0.00            | 0.00               | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.2680      | INSURANCE<br>RECOVERIES   | 7,355.47        | 0.00            | 0.00            | 0.00            | 2,862.83           | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.2701      | REFUND PRIOR YEARS<br>APPROPRIATI                                   | 0.00            | 3,550.00        | 0.00            | 0.00            | 0.00               | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.2770      | MISCELLANEOUS   | 1,628.71        | 2,166.66        | 2,500.00        | 2,500.00        | 0.03               | 2,000.00           | 2,000.00        | 2,000.00        | -20.00%        |
| SW.0000.3510      | FEMA STATE AID  | 189.67          | 0.00            | 0.00            | 0.00            | 0.00               | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.4510      | FEMA FEDERAL AID  | 1,706.99        | 1,758.44        | 0.00            | 0.00            | 0.00               | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.5031      | TRANSFER IN FROM<br>GENERAL   | 0.00            | 500,000.00      | 0.00            | 0.00            | 194,325.57         | 0.00               | 0.00            | 0.00            | 0.00%          |
| SW.0000.5031.0006 | TRANSFER IN FROM<br>CAPITAL   | 0.00            | 0.00            | 0.00            | 4,481.86        | 4,481.86           | 0.00               | 0.00            | 0.00            | 0.00%          |
| Total Dept 0000   | •   | (10,080,109.38) | (10,663,827.86) | (10,616,785.00) | (10,835,261.06) | (9,206,986.00)     | (11,073,002.00)    | (11,019,433.00) | (11,019,433.00) | 3.79%          |

Report Date: 12/04/2024
Account Table: SW REVENUE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account       | Description |                 |                 | Original        | Adjusted        | 2024           | 2025            | 2025            | 2025            | Variance To |
|---------------|-------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-------------|
|               |             | 2022            | 2023            | 2024            | 2024            | Actual         | TENTATIVE       | PRELIMINA       | FINAL           | FINAL       |
|               |             | Actual          | Actual          | Budget          | Budget          | Per 1-12       | Stage           | Stage           | Stage           | Stage       |
| Fund SW       | WATER       |                 |                 |                 |                 |                |                 |                 |                 |             |
| Total Fund SW | WATER       | (10,080,109.38) | (10,663,827.86) | (10,616,785.00) | (10,835,261.06) | (9,206,986.00) | (11,073,002.00) | (11,019,433.00) | (11,019,433.00) | 3.79%       |
| Grand Total   |             | (10,080,109.38) | (10,663,827.86) | (10,616,785.00) | (10,835,261.06) | (9,206,986.00) | (11,073,002.00) | (11,019,433.00) | (11,019,433.00) | 3.79%       |

Report Date: 12/04/2024
Account Table: SW EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Alt. Sort Table:     |                                 |                | Fiscal         | Year: 2025 Perio           | od From: 1 To: 12          |                            |                            |                            |                        |                               |
|----------------------|---------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Account              | Description                     | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
| Fund SW<br>Dept 1990 | WATER<br>CONTINGENCY            | Actual         | Actual         | Dudget                     | Duaget                     | 101112                     | Otage                      | Otage                      | Otage                  | Otage                         |
| SW.1990.0499.0002    | CONTINGENCYCONTRA<br>CTUAL.     | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 77,750.00                  | 85,750.00                  | 0.00                   | 0.00%                         |
| Total Dept 1990      | CONTINGENCY                     | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 77,750.00                  | 85,750.00                  | 0.00                   | 0.00%                         |
| Dept 8310            | WATER ADMINISTRATION            |                |                |                            |                            |                            |                            |                            |                        |                               |
| SW.8310.0101         | SALARIES                        | 215,953.31     | 222,062.76     | 291,000.00                 | 271,724.80                 | 212,439.10                 | 291,000.00                 | 291,000.00                 | 306,000.00             | 5.15%                         |
| SW.8310.0105         | OVERTIME                        | 0.00           | 0.00           | 0.00                       | 0.00                       | 278.26                     | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SW.8310.0106         | LONGEVITY                       | 3,000.00       | 3,200.00       | 3,200.00                   | 3,200.00                   | 3,200.00                   | 3,200.00                   | 3,200.00                   | 4,200.00               | 31.25%                        |
| SW.8310.0108         | LUMP SUM PAYMENTS               | 0.00           | 0.00           | 0.00                       | 28,354.71                  | 28,354.71                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SW.8310.0110         | PART TIME HELP                  | 4,122.00       | 0.00           | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SW.8310.0131         | STIPEND                         | 0.00           | 5,000.00       | 5,000.00                   | 2,000.00                   | 961.50                     | 0.00                       | 0.00                       | 0.00                   | -100.00%                      |
| SW.8310.0200         | EQUIPMENT                       | 747.38         | 616.89         | 500.00                     | 7,000.00                   | 6,880.84                   | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SW.8310.0201         | OFFICE FURNITURE                | 0.00           | 0.00           | 500.00                     | 0.00                       | 0.00                       | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SW.8310.0202         | COMPUTER HARDWARE               | 3,379.98       | 7,904.00       | 19,000.00                  | 28,084.53                  | 28,084.53                  | 10,000.00                  | 10,000.00                  | 10,000.00              | -47.37%                       |
| SW.8310.0401         | SUPPLIES                        | 585.90         | 1,222.55       | 1,000.00                   | 2,100.00                   | 1,604.67                   | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |
| SW.8310.0401.0001    | SUPPLIES.INK & TONER            | 234.38         | 276.59         | 500.00                     | 500.00                     | 153.15                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SW.8310.0406         | TELECOMMUNICATIONS              | 12,654.53      | 9,698.52       | 16,500.00                  | 16,500.00                  | 7,437.18                   | 16,500.00                  | 16,500.00                  | 16,500.00              | 0.00%                         |
| SW.8310.0406.0001    | CELLULAR TELEPHONE              | 4,248.72       | 4,065.61       | 7,500.00                   | 7,500.00                   | 4,594.53                   | 7,500.00                   | 7,500.00                   | 7,500.00               | 0.00%                         |
| SW.8310.0406.0002    | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00                       | 21,670.57                  | 15,933.16                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SW.8310.0411         | PRINTING                        | 3,156.48       | 3,896.37       | 4,000.00                   | 4,041.04                   | 4,041.04                   | 4,000.00                   | 4,000.00                   | 4,000.00               | 0.00%                         |
| SW.8310.0412         | POSTAGE                         | 176.38         | 20.19          | 150.00                     | 250.00                     | 166.25                     | 200.00                     | 200.00                     | 200.00                 | 33.33%                        |
| SW.8310.0416         | MAINTENANCE                     | 6,833.61       | 3,136.34       | 2,900.00                   | 4,550.00                   | 2,326.29                   | 3,000.00                   | 3,000.00                   | 3,000.00               | 3.45%                         |
| SW.8310.0416.0001    | BLDG MAINT RESTROOM<br>PAPER    | 566.94         | 426.38         | 500.00                     | 600.00                     | 423.94                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SW.8310.0417         | COPIER MAINTENANCE              | 1,314.38       | 1,247.73       | 1,250.00                   | 1,250.00                   | 699.97                     | 1,250.00                   | 1,250.00                   | 1,250.00               | 0.00%                         |
| SW.8310.0418         | EQUIP MAINT                     | 517.97         | 421.10         | 500.00                     | 817.11                     | 817.11                     | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SW.8310.0421.0001    | COMPUTER<br>SUPPORT/SOFTWARE    | 14,500.00      | 0.00           | 7,600.00                   | 7,600.00                   | 6,410.37                   | 11,500.00                  | 11,500.00                  | 11,500.00              | 51.32%                        |
| SW.8310.0423         | TRAINING                        | 4,024.48       | 928.00         | 1,000.00                   | 4,000.00                   | 450.00                     | 1,000.00                   | 1,000.00                   | 1,000.00               | 0.00%                         |

Report Date: 12/04/2024
Account Table: SW EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account           | Description               |              |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                   | •                         | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
| Fund SW           | WATER                     | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Dept 8310         | WATER ADMINISTRATION      |              |              |              |              |              |              |              |              |             |
| SW.8310.0428      | DUES                      | 2,845.00     | 2,917.00     | 3,000.00     | 3,000.00     | 2,978.00     | 3,000.00     | 3,000.00     | 3,000.00     | 0.00%       |
| SW.8310.0440      | AUDIT FEES                | 8,500.00     | 12,500.00    | 12,500.00    | 12,500.00    | 9,747.46     | 12,500.00    | 12,500.00    | 12,500.00    | 0.00%       |
| SW.8310.0442      | LEGAL NOTICES             | 1,128.00     | 1,188.00     | 5,000.00     | 2,182.89     | 1,198.00     | 4,500.00     | 4,500.00     | 4,500.00     | -10.00%     |
| SW.8310.0450      | WATER PURCHASE            | 1,501.27     | 967.48       | 1,000.00     | 1,098.59     | 1,098.59     | 1,500.00     | 1,500.00     | 1,500.00     | 50.00%      |
| SW.8310.0498      | TAX REFUNDS               | 1,808.52     | 154.15       | 0.00         | 0.00         | 54,830.99    | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 8310   | WATER ADMINISTRATION      | 291,799.23   | 281,849.66   | 384,100.00   | 430,524.24   | 395,109.64   | 374,150.00   | 374,150.00   | 390,150.00   | 1.58%       |
| Dept 8320         | WATER SUPPLY              |              |              |              |              |              |              |              |              |             |
| SW.8320.0407      | ELECTRIC                  | 36,614.12    | 43,641.93    | 40,000.00    | 40,000.00    | 37,535.05    | 40,000.00    | 40,000.00    | 40,000.00    | 0.00%       |
| SW.8320.0408      | FUEL OIL                  | 18,575.95    | 14,208.11    | 20,000.00    | 22,529.25    | 14,946.84    | 20,000.00    | 20,000.00    | 20,000.00    | 0.00%       |
| SW.8320.0416      | MAINT/REAL PR             | 20,061.35    | 21,673.92    | 35,000.00    | 45,138.42    | 32,695.97    | 35,000.00    | 35,000.00    | 35,000.00    | 0.00%       |
| SW.8320.0450      | WATER PURCHASE            | 4,648,782.39 | 4,468,092.79 | 4,500,000.00 | 4,670,000.00 | 3,504,153.23 | 4,650,000.00 | 4,650,000.00 | 4,650,000.00 | 3.33%       |
| SW.8320.0467      | INSURANCE                 | 99,591.01    | 122,264.31   | 133,000.00   | 128,000.00   | 116,423.11   | 153,000.00   | 153,000.00   | 153,000.00   | 15.04%      |
| SW.8320.0491      | EASEMENT AND TAX          | 21,691.49    | 21,691.55    | 25,000.00    | 22,050.00    | 21,691.69    | 25,000.00    | 25,000.00    | 25,000.00    | 0.00%       |
| Total Dept 8320   | WATER SUPPLY              | 4,845,316.31 | 4,691,572.61 | 4,753,000.00 | 4,927,717.67 | 3,727,445.89 | 4,923,000.00 | 4,923,000.00 | 4,923,000.00 | 3.58%       |
| Dept 8330         | WATER PURIFICATION        |              |              |              |              |              |              |              |              |             |
| SW.8330.0449      | ANALYSIS                  | 4,547.00     | 6,096.82     | 10,000.00    | 10,000.00    | 1,683.43     | 10,000.00    | 10,000.00    | 10,000.00    | 0.00%       |
| Total Dept 8330   | WATER PURIFICATION        | 4,547.00     | 6,096.82     | 10,000.00    | 10,000.00    | 1,683.43     | 10,000.00    | 10,000.00    | 10,000.00    | 0.00%       |
| Dept 8340         | WATER TRANSMISSION        |              |              |              |              |              |              |              |              |             |
| SW.8340.0101      | SALARIES                  | 1,105,208.48 | 1,119,455.60 | 1,290,250.00 | 1,230,250.00 | 1,053,687.00 | 1,290,250.00 | 1,290,250.00 | 1,353,000.00 | 4.86%       |
| SW.8340.0105      | OVERTIME                  | 118,045.53   | 160,288.08   | 97,500.00    | 167,500.00   | 141,616.42   | 97,500.00    | 97,500.00    | 97,500.00    | 0.00%       |
| SW.8340.0106      | LONGEVITY                 | 15,950.00    | 15,250.00    | 18,750.00    | 17,430.77    | 12,450.00    | 15,600.00    | 15,600.00    | 21,600.00    | 15.20%      |
| SW.8340.0108      | LUMP SUM PAYMENT          | 54,251.40    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00%       |
| SW.8340.0132      | STIPEND-<br>MECHANIC/AUTO | 900.00       | 900.00       | 900.00       | 900.00       | 900.00       | 900.00       | 900.00       | 900.00       | 0.00%       |
| SW.8340.0134      | STANDBY                   | 47,772.57    | 51,027.08    | 50,000.00    | 55,000.00    | 50,963.16    | 60,000.00    | 53,000.00    | 53,000.00    | 6.00%       |
| SW.8340.0201      | EQUIPMENT                 | 2,640.00     | 2,907.20     | 15,000.00    | 32,000.00    | 27,161.34    | 10,000.00    | 10,000.00    | 10,000.00    | -33.33%     |
| SW.8340.0201.0001 | EQUIPMENT.HYDRANTS        | 6,093.00     | 34,926.00    | 20,000.00    | 500.00       | 0.00         | 20,000.00    | 20,000.00    | 20,000.00    | 0.00%       |
|                   |                           |              |              |              |              |              |              |              |              |             |

Report Date: 12/04/2024
Account Table: SW EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account              | Description                  | 2022         | 2023         | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To<br>FINAL |
|----------------------|------------------------------|--------------|--------------|------------------|------------------|----------------|-------------------|-------------------|---------------|----------------------|
|                      |                              | Actual       | Actual       | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage         | Stage                |
| Fund SW<br>Dept 8340 | WATER WATER TRANSMISSION     |              |              |                  |                  |                |                   |                   |               |                      |
| SW.8340.0201.0002    | EQUIPMENT.VEHICLE            | 88,701.00    | 588,229.30   | 100,000.00       | 207,500.40       | 113,945.60     | 100,000.00        | 100,000.00        | 100,000.00    | 0.00%                |
| SW.8340.0210         | METERS                       | 23,449.17    | 43,420.87    | 25,000.00        | 105,155.00       | 87,329.16      | 25,000.00         | 25,000.00         | 25,000.00     | 0.00%                |
| SW.8340.0403         | MATERIALS & SUPPLIES         | 80,344.97    | 162,418.26   | 80,000.00        | 121,447.80       | 100,865.08     | 100,000.00        | 100,000.00        | 100,000.00    | 25.00%               |
| SW.8340.0409         | PROPANE                      | 652.01       | 402.73       | 600.00           | 600.00           | 453.03         | 600.00            | 600.00            | 600.00        | 0.00%                |
| SW.8340.0414         | RENTAL                       | 239.70       | 6,362.88     | 0.00             | 0.00             | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| SW.8340.0416         | MAINTENANCE                  | 606.98       | 1,471.48     | 1,500.00         | 1,458.96         | 819.47         | 1,500.00          | 1,500.00          | 1,500.00      | 0.00%                |
| SW.8340.0418         | EQUIP MAINT                  | 18,021.76    | 22,712.97    | 27,000.00        | 89,878.89        | 60,631.47      | 27,000.00         | 27,000.00         | 27,000.00     | 0.00%                |
| SW.8340.0419         | MAINT/METERS                 | 507.79       | 7,273.88     | 5,000.00         | (2,080.00)       | 2,368.53       | 5,000.00          | 5,000.00          | 5,000.00      | 0.00%                |
| SW.8340.0420         | VEHICLE MAINTENANCE          | 38,908.41    | 36,761.27    | 35,000.00        | 41,554.40        | 28,576.64      | 35,000.00         | 35,000.00         | 35,000.00     | 0.00%                |
| SW.8340.0421.0001    | COMPUTER<br>SUPPORT/SOFTWARE | 34,413.37    | 30,481.69    | 47,500.00        | 59,710.00        | 43,603.58      | 47,500.00         | 47,500.00         | 47,500.00     | 0.00%                |
| SW.8340.0434         | UNIFORMS                     | 10,405.69    | 8,621.40     | 10,000.00        | 10,500.00        | 7,335.10       | 10,000.00         | 10,000.00         | 10,000.00     | 0.00%                |
| SW.8340.0461         | MAINT REP RDS                | 64,038.01    | 69,857.05    | 75,000.00        | 95,000.00        | 83,806.79      | 75,000.00         | 75,000.00         | 75,000.00     | 0.00%                |
| SW.8340.0470         | GAS AND OIL                  | 15,979.24    | 12,880.53    | 15,000.00        | 15,000.00        | 9,479.72       | 15,000.00         | 15,000.00         | 15,000.00     | 0.00%                |
| SW.8340.0470.0001    | DIESEL FUEL                  | 55,497.61    | 37,169.73    | 40,000.00        | 40,000.00        | 13,127.05      | 40,000.00         | 40,000.00         | 40,000.00     | 0.00%                |
| SW.8340.0478         | SERVICE LINES                | 8,925.22     | 13,172.02    | 20,000.00        | 15,076.50        | 9,606.76       | 20,000.00         | 20,000.00         | 20,000.00     | 0.00%                |
| SW.8340.0483         | SPECIAL PROJECTS             | 0.00         | 0.00         | 600,000.00       | 220,379.98       | 93,238.56      | 600,000.00        | 525,000.00        | 525,000.00    | -12.50%              |
| SW.8340.0483.0003    | TELEMETRY                    | 1,104.44     | 1,239.00     | 5,000.00         | 20,320.00        | 18,320.00      | 5,000.00          | 5,000.00          | 5,000.00      | 0.00%                |
| SW.8340.0490         | PROF SERVICES                | 9,691.25     | 4,900.00     | 20,000.00        | 105,381.86       | 46,570.00      | 20,000.00         | 20,000.00         | 20,000.00     | 0.00%                |
| SW.8340.0490.0002    | PROF<br>SERVICES.NWJWW       | 637,050.00   | 679,895.00   | 800,000.00       | 735,000.00       | 734,492.00     | 891,750.00        | 891,750.00        | 891,750.00    | 11.47%               |
| Total Dept 8340      | WATER TRANSMISSION           | 2,439,397.60 | 3,112,024.02 | 3,399,000.00     | 3,385,464.56     | 2,741,346.46   | 3,512,600.00      | 3,430,600.00      | 3,499,350.00  | 2.95%                |
| Dept 9000            | EMPLOYEE BENEFITS            |              |              |                  |                  |                |                   |                   |               |                      |
| SW.9000.0108         | MEDICAL LUMP SUM             | 0.00         | 0.00         | 0.00             | 1,750.00         | 1,750.00       | 1,750.00          | 1,750.00          | 2,750.00      | 100.00%              |
| SW.9000.0114         | VACATION BUY BACK            | 0.00         | 0.00         | 0.00             | 0.00             | 0.00           | 0.00              | 2,950.00          | 2,950.00      | 100.00%              |
| SW.9000.0800         | FICA/MEDICARE                | 109,670.99   | 111,238.58   | 133,825.00       | 119,140.47       | 106,307.51     | 137,000.00        | 137,000.00        | 137,000.00    | 2.37%                |
| SW.9000.0801         | MTA TAX                      | 4,874.14     | 4,943.81     | 5,935.00         | 5,794.36         | 4,724.89       | 6,050.00          | 6,100.00          | 6,100.00      | 2.78%                |
| SW.9000.0810         | RETIREE MEDICAL              | 80,854.27    | 107,868.09   | 129,250.00       | 129,250.00       | 121,408.94     | 137,000.00        | 137,000.00        | 137,000.00    | 6.00%                |

Report Date: 12/04/2024
Account Table: SW EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

| Account              | Description                      | 2022         | 2023       | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To<br>FINAL |
|----------------------|----------------------------------|--------------|------------|------------------|------------------|----------------|-------------------|-------------------|---------------|----------------------|
|                      |                                  | Actual       | Actual     | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage         | Stage                |
| Fund SW<br>Dept 9000 | WATER EMPLOYEE BENEFITS          |              |            |                  |                  |                |                   |                   |               |                      |
| SW.9000.0811         | STATE RETIREMENT                 | 211,490.00   | 201,861.00 | 289,550.00       | 289,451.41       | 0.00           | 289,500.00        | 312,000.00        | 312,000.00    | 7.75%                |
| SW.9000.0812         | VISION INSURANCE                 | 5,665.35     | 5,557.95   | 7,100.00         | 7,100.00         | 5,047.80       | 7,100.00          | 7,100.00          | 7,100.00      | 0.00%                |
| SW.9000.0813         | WORKERS<br>COMPENSATION          | 17,832.25    | 20,429.71  | 19,500.00        | 19,630.31        | 19,630.31      | 24,000.00         | 18,931.00         | 18,931.00     | -2.92%               |
| SW.9000.0815         | EMPLOYEE ASSIST<br>PRGRM         | 501.80       | 487.86     | 500.00           | 510.33           | 510.33         | 510.00            | 510.00            | 510.00        | 2.00%                |
| Total Dept 9000      | EMPLOYEE BENEFITS                | 430,888.80   | 452,387.00 | 585,660.00       | 572,626.88       | 259,379.78     | 602,910.00        | 623,341.00        | 624,341.00    | 6.60%                |
| Dept 9060            | HOSPITAL & MEDICAL INSUR         | ANCE         |            |                  |                  |                |                   |                   |               |                      |
| SW.9060.0810         | MEDICAL INS                      | 347,354.35   | 398,542.38 | 515,500.00       | 480,500.00       | 371,238.11     | 570,000.00        | 570,000.00        | 570,000.00    | 10.57%               |
| SW.9060.0811         | DENTAL INSURANCE                 | 20,570.30    | 20,633.67  | 25,850.00        | 25,850.00        | 18,197.76      | 25,850.00         | 25,850.00         | 25,850.00     | 0.00%                |
| Total Dept 9060      | HOSPITAL & MEDICAL INSURANCE     | 367,924.65   | 419,176.05 | 541,350.00       | 506,350.00       | 389,435.87     | 595,850.00        | 595,850.00        | 595,850.00    | 10.07%               |
| Dept 9700            | DEBT SERVICES                    |              |            |                  |                  |                |                   |                   |               |                      |
| SW.9700.0490         | FEES                             | 1,800.00     | 1,600.00   | 500.00           | 1,600.00         | 1,600.00       | 600.00            | 600.00            | 600.00        | 20.00%               |
| Total Dept 9700      | DEBT SERVICES                    | 1,800.00     | 1,600.00   | 500.00           | 1,600.00         | 1,600.00       | 600.00            | 600.00            | 600.00        | 20.00%               |
| Dept 9730            | BOND ANTICIPATION NOTES          |              |            |                  |                  |                |                   |                   |               |                      |
| SW.9730.0610         | PRINCIPAL                        | 225,000.00   | 181,100.00 | 182,500.00       | 182,500.00       | 181,100.00     | 181,100.00        | 181,100.00        | 181,100.00    | -0.77%               |
| SW.9730.0710         | INTEREST                         | 3,669.50     | 66,101.50  | 81,425.00        | 81,425.00        | 79,805.79      | 115,792.00        | 115,792.00        | 115,792.00    | 42.21%               |
| Total Dept 9730      | BOND ANTICIPATION NOTES          | 228,669.50   | 247,201.50 | 263,925.00       | 263,925.00       | 260,905.79     | 296,892.00        | 296,892.00        | 296,892.00    | 12.49%               |
| Dept 9901            | TRANSFERS TO OTHER FUNI          | os           |            |                  |                  |                |                   |                   |               |                      |
| SW.9901.0900         | TRANSFER TO<br>WORKERS COMP SELF | 56,099.40    | 25,206.84  | 0.00             | 10,158.35        | 10,158.35      | 0.00              | 0.00              | 0.00          | 0.00%                |
| SW.9901.0902         | TRANSFER TO HIGHWAY              | 95,000.00    | 95,000.00  | 82,250.00        | 82,250.00        | 0.00           | 82,250.00         | 82,250.00         | 82,250.00     | 0.00%                |
| SW.9901.0903         | TRANSFER TO GENERAL FUND         | 569,500.00   | 585,500.00 | 597,000.00       | 597,000.00       | 0.00           | 597,000.00        | 597,000.00        | 597,000.00    | 0.00%                |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS         | 720,599.40   | 705,706.84 | 679,250.00       | 689,408.35       | 10,158.35      | 679,250.00        | 679,250.00        | 679,250.00    | 0.00%                |
| Dept 9950            | TRNSFR TO CAPITAL PROJE          | CTS FND      |            |                  |                  |                |                   |                   |               |                      |
| SW.9950.0900         | TRANSFER TO CAPITAL PROJECT      | 1,348,432.35 | 635,200.00 | 0.00             | 62,800.20        | 62,800.20      | 0.00              | 0.00              | 0.00          | 0.00%                |

Report Date: 12/04/2024
Account Table: SW EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                    |               |               | Original      | Adjusted      | 2024         | 2025          | 2025          | 2025          | Variance To |
|-----------------|--------------------------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|---------------|-------------|
|                 |                                | 2022          | 2023          | 2024          | 2024          | Actual       | TENTATIVE     | PRELIMINA     | FINAL         | FINAL       |
|                 |                                | Actual        | Actual        | Budget        | Budget        | Per 1-12     | Stage         | Stage         | Stage         | Stage       |
| Fund SW         | WATER                          |               |               |               |               |              |               |               |               |             |
| Dept 9950       | TRNSFR TO CAPITAL PROJ         | JECTS FND     |               |               |               |              |               |               |               |             |
| Total Dept 9950 | TRNSFR TO CAPITAL PROJECTS FND | 1,348,432.35  | 635,200.00    | 0.00          | 62,800.20     | 62,800.20    | 0.00          | 0.00          | 0.00          | 0.00%       |
| Total Fund SW   | WATER                          | 10,679,374.84 | 10,552,814.50 | 10,616,785.00 | 10,850,416.90 | 7,849,865.41 | 11,073,002.00 | 11,019,433.00 | 11,019,433.00 | 3.79%       |
| Grand Total     |                                | 10,679,374.84 | 10,552,814.50 | 10,616,785.00 | 10,850,416.90 | 7,849,865.41 | 11,073,002.00 | 11,019,433.00 | 11,019,433.00 | 3.79%       |

Report Date: 12/04/2024 Account Table: SW2 REVENU

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description               |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                           | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                           | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund SW2        | KITCHAWAN WATER DISTRICT  |             |             |             |             |             |             |             |             |             |
| SW2.0000.1001   | REAL PROPERTY TAXES       | 6,250.00    | 6,250.00    | 6,350.00    | 6,350.00    | 6,350.00    | 6,350.00    | 6,350.00    | 6,350.00    | 0.00%       |
| SW2.0000.2140   | METERED WATER<br>SALES    | 32,853.75   | 40,059.60   | 35,000.00   | 35,000.00   | 20,925.58   | 35,000.00   | 35,000.00   | 35,000.00   | 0.00%       |
| SW2.0000.2148   | PENALTY ON<br>WATER/SEWER | 1,263.14    | 947.93      | 750.00      | 750.00      | 1,035.68    | 750.00      | 750.00      | 750.00      | 0.00%       |
| SW2.0000.2401   | INTEREST EARNINGS         | 1,645.09    | 4,925.97    | 5,000.00    | 5,000.00    | 8,056.96    | 5,000.00    | 5,000.00    | 5,000.00    | 0.00%       |
| Total Dept 0000 |                           | (42,011.98) | (52,183.50) | (47,100.00) | (47,100.00) | (36,368.22) | (47,100.00) | (47,100.00) | (47,100.00) | 0.00%       |
| Total Fund SW2  | KITCHAWAN WATER DISTRICT  | (42,011.98) | (52,183.50) | (47,100.00) | (47,100.00) | (36,368.22) | (47,100.00) | (47,100.00) | (47,100.00) | 0.00%       |
| Grand Total     |                           | (42,011.98) | (52,183.50) | (47,100.00) | (47,100.00) | (36,368.22) | (47,100.00) | (47,100.00) | (47,100.00) | 0.00%       |

Report Date: 12/04/2024
Account Table: SW2 EXPENS

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account               | Description                           |           |           | Original  | Adjusted  | 2024      | 2025      | 2025      | 2025      | Variance To |
|-----------------------|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
|                       |                                       | 2022      | 2023      | 2024      | 2024      | Actual    | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                       |                                       | Actual    | Actual    | Budget    | Budget    | Per 1-12  | Stage     | Stage     | Stage     | Stage       |
| Fund SW2<br>Dept 8320 | KITCHAWAN WATER DISTRICT WATER SUPPLY |           |           |           |           |           |           |           |           |             |
| SW2.8320.0407         | ELECTRICITY                           | 3,827.94  | 170.20    | 5,000.00  | 5,000.00  | 94.91     | 5,000.00  | 5,000.00  | 5,000.00  | 0.00%       |
| SW2.8320.0450         | WATER PURCHASE                        | 32,551.40 | 31,541.79 | 35,000.00 | 35,000.50 | 22,001.06 | 35,000.00 | 35,000.00 | 35,000.00 | 0.00%       |
| SW2.8320.0491         | EASEMENT AND TAX                      | 330.00    | 330.00    | 350.00    | 350.00    | 330.00    | 350.00    | 350.00    | 350.00    | 0.00%       |
| Total Dept 8320       | WATER SUPPLY                          | 36,709.34 | 32,041.99 | 40,350.00 | 40,350.50 | 22,425.97 | 40,350.00 | 40,350.00 | 40,350.00 | 0.00%       |
| Dept 8330             | WATER PURIFICATION                    |           |           |           |           |           |           |           |           |             |
| SW2.8330.0449         | ANALYSIS                              | 0.00      | 0.00      | 250.00    | 250.00    | 0.00      | 250.00    | 250.00    | 250.00    | 0.00%       |
| Total Dept 8330       | WATER PURIFICATION                    | 0.00      | 0.00      | 250.00    | 250.00    | 0.00      | 250.00    | 250.00    | 250.00    | 0.00%       |
| Dept 8340             | WATER TRANSMISSION                    |           |           |           |           |           |           |           |           |             |
| SW2.8340.0419         | MAINT/METERS                          | 3,550.00  | 10,480.50 | 6,500.00  | 6,499.50  | 0.00      | 6,500.00  | 6,500.00  | 6,500.00  | 0.00%       |
| Total Dept 8340       | WATER TRANSMISSION                    | 3,550.00  | 10,480.50 | 6,500.00  | 6,499.50  | 0.00      | 6,500.00  | 6,500.00  | 6,500.00  | 0.00%       |
| Total Fund SW2        | KITCHAWAN WATER DISTRICT              | 40,259.34 | 42,522.49 | 47,100.00 | 47,100.00 | 22,425.97 | 47,100.00 | 47,100.00 | 47,100.00 | 0.00%       |
| Grand Total           | <br>=                                 | 40,259.34 | 42,522.49 | 47,100.00 | 47,100.00 | 22,425.97 | 47,100.00 | 47,100.00 | 47,100.00 | 0.00%       |

Report Date: 12/04/2024 Account Table: SR REVENUE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account           | Description   |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|-------------------|---|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                   |   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund SR           | SPECIAL REFUSE  |                |                |                |                |                    |                    |                    |                |                |
| SR.0000.1001      | TAXES   | 4,331,600.00   | 5,856,530.00   | 6,475,142.00   | 6,475,142.00   | 6,475,142.00       | 6,664,356.00       | 6,622,838.00       | 6,622,838.00   | 2.28%          |
| SR.0000.1002      | APPROPRIATED FUND<br>BALANCE  | 0.00           | 0.00           | 300,000.00     | 390,861.78     | 0.00               | 0.00               | 0.00               | 0.00           | -100.00%       |
| SR.0000.1002.0008 | APPROPRIATED FUND<br>BALANCE.RESERVE FOR<br>ACCRUED EMP<br>BENEFITS | 0.00           | 0.00           | 0.00           | 62,012.80      | (268.32)           | 0.00               | 0.00               | 0.00           | 0.00%          |
| SR.0000.1081      | PAYMENTS IN LIEU OF TAXES   | 25,750.00      | 26,534.00      | 26,908.00      | 26,908.00      | 27,014.00          | 27,504.00          | 27,504.00          | 27,504.00      | 2.21%          |
| SR.0000.2130      | REFUSE AND GARBAGE<br>CHARGES                                       | 644.54         | 1,313.70       | 2,000.00       | 2,000.00       | 1,696.33           | 1,500.00           | 1,500.00           | 1,500.00       | -25.00%        |
| SR.0000.2401      | INTEREST EARNINGS   | 22,663.79      | 81,193.71      | 30,000.00      | 30,000.00      | 184,896.11         | 50,000.00          | 80,000.00          | 80,000.00      | 166.67%        |
| SR.0000.2650      | RECYCLING FEES  | 51,336.15      | 40,755.45      | 50,000.00      | 50,000.00      | 42,341.81          | 50,000.00          | 50,000.00          | 50,000.00      | 0.00%          |
| SR.0000.2650.0001 | TEXTILE RECOVERY  | 7,796.00       | 4,235.50       | 10,000.00      | 10,000.00      | 7,495.00           | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| SR.0000.2655      | COMPOST PERMITS   | 0.00           | 0.00           | 0.00           | 0.00           | 120.00             | 0.00               | 0.00               | 0.00           | 0.00%          |
| SR.0000.2770      | MISCELLANEOUS   | 0.00           | 0.00           | 0.00           | 0.00           | 1,251.20           | 0.00               | 0.00               | 0.00           | 0.00%          |
| SR.0000.2777      | WEST CO:BUS SHELTER<br>IMA  | 5,368.10       | 0.00           | 5,500.00       | 5,500.00       | 0.00               | 0.00               | 0.00               | 0.00           | -100.00%       |
| SR.0000.4989      | FEMA FEDERAL AID  | 0.00           | 296.78         | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| SR.0000.5031      | TRANSFER IN   | 0.00           | 0.00           | 0.00           | 0.00           | 13,423.22          | 0.00               | 0.00               | 0.00           | 0.00%          |
| Total Dept 0000   |   | (4,445,158.58) | (6,010,859.14) | (6,899,550.00) | (7,052,424.58) | (6,753,111.35)     | (6,803,360.00)     | (6,791,842.00)     | (6,791,842.00) | -1.56%         |
| Total Fund SR     | SPECIAL REFUSE  | (4,445,158.58) | (6,010,859.14) | (6,899,550.00) | (7,052,424.58) | (6,753,111.35)     | (6,803,360.00)     | (6,791,842.00)     | (6,791,842.00) | -1.56%         |
| Grand Total       |   | (4,445,158.58) | (6,010,859.14) | (6,899,550.00) | (7,052,424.58) | (6,753,111.35)     | (6,803,360.00)     | (6,791,842.00)     | (6,791,842.00) | -1.56%         |

Report Date: 12/04/2024 Account Table: SR EXP

### **TOWN OF YORKTOWN Budget Preparation Report**

Fiscal Year: 2025 Period From: 1 To: 12

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Prepared By: RACHEL

Alt. Sort Table:

| Account              | Description                     | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|----------------------|---------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Fund SR<br>Dept 1990 | SPECIAL REFUSE CONTINGENCY      | 7101001        | 7.0.00         | Duaget                     | <u> </u>                   |                            | <u> </u>                   | <u> </u>                   | <u> </u>               |                               |
| SR.1990.0499.0002    | CONTINGENCYCONTRA<br>CTUAL      | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 18,250.00                  | 23,250.00                  | 0.00                   | 0.00%                         |
| Total Dept 1990      | CONTINGENCY                     | 0.00           | 0.00           | 0.00                       | 0.00                       | 0.00                       | 18,250.00                  | 23,250.00                  | 0.00                   | 0.00%                         |
| Dept 7210            | DEC                             |                |                |                            |                            |                            |                            |                            |                        |                               |
| SR.7210.0101         | SALARIES                        | 838,984.76     | 917,060.77     | 961,750.00                 | 937,529.68                 | 860,517.09                 | 961,750.00                 | 961,750.00                 | 978,000.00             | 1.69%                         |
| SR.7210.0105         | OVERTIME                        | 4,582.67       | 12,533.68      | 5,000.00                   | 6,404.04                   | 8,309.51                   | 5,000.00                   | 5,000.00                   | 5,000.00               | 0.00%                         |
| SR.7210.0106         | LONGEVITY                       | 10,500.00      | 11,000.00      | 12,450.00                  | 10,444.23                  | 9,000.00                   | 9,000.00                   | 9,000.00                   | 12,000.00              | -3.61%                        |
| SR.7210.0108         | LUMP SUM PAYMENTS               | 11,854.07      | 0.00           | 0.00                       | 83,238.89                  | 36,200.20                  | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SR.7210.0110         | SEASONAL SALARIES               | 0.00           | 0.00           | 4,000.00                   | 2,595.96                   | 0.00                       | 4,000.00                   | 4,000.00                   | 4,000.00               | 0.00%                         |
| SR.7210.0131         | STIPEND                         | 20,241.12      | 400.00         | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SR.7210.0132         | STIPEND-<br>MECHANIC/AUTO       | 1,300.00       | 900.00         | 1,300.00                   | 1,300.00                   | 900.00                     | 1,300.00                   | 1,300.00                   | 1,300.00               | 0.00%                         |
| SR.7210.0200         | EQUIPMENT                       | 3,866.16       | 0.00           | 0.00                       | 76,250.00                  | 65,738.98                  | 550,000.00                 | 525,000.00                 | 525,000.00             | 100.00%                       |
| SR.7210.0202         | COMPUTER HARDWARE               | 3,692.36       | 0.00           | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SR.7210.0401         | SUPPLIES                        | 1,090.44       | 749.64         | 750.00                     | 2,025.99                   | 1,431.74                   | 750.00                     | 750.00                     | 750.00                 | 0.00%                         |
| SR.7210.0401.0001    | SUPPLIES.INK & TONER            | 216.79         | 0.00           | 500.00                     | 300.00                     | 11.50                      | 500.00                     | 500.00                     | 500.00                 | 0.00%                         |
| SR.7210.0402         | DEPT SUPPLIES                   | 281.12         | 322.35         | 250.00                     | 80.00                      | 80.00                      | 250.00                     | 250.00                     | 250.00                 | 0.00%                         |
| SR.7210.0404         | MILEAGE&TOLLS                   | 83.96          | 118.24         | 100.00                     | 222.21                     | 217.16                     | 150.00                     | 150.00                     | 150.00                 | 50.00%                        |
| SR.7210.0406         | TELECOMMUNICATIONS              | 1,459.69       | 1,460.53       | 2,250.00                   | 2,250.00                   | 1,499.82                   | 2,250.00                   | 2,250.00                   | 2,250.00               | 0.00%                         |
| SR.7210.0406.0001    | CELLULAR TELEPHONE              | 1,028.29       | 606.63         | 1,200.00                   | 1,200.00                   | 417.21                     | 1,200.00                   | 1,200.00                   | 1,200.00               | 0.00%                         |
| SR.7210.0406.0002    | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00                       | 13,423.22                  | 9,085.81                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SR.7210.0407         | ELECTRIC                        | 2,496.41       | 2,892.76       | 3,000.00                   | 3,000.00                   | 2,732.92                   | 3,000.00                   | 3,000.00                   | 3,000.00               | 0.00%                         |
| SR.7210.0411         | PRINTING                        | 4,049.22       | 3,697.23       | 4,250.00                   | 4,250.00                   | 0.00                       | 4,250.00                   | 4,250.00                   | 4,250.00               | 0.00%                         |
| SR.7210.0412         | POSTAGE                         | 2,924.80       | 3,152.98       | 3,000.00                   | 3,277.65                   | 3,277.65                   | 3,200.00                   | 3,200.00                   | 3,200.00               | 6.67%                         |
| SR.7210.0416         | BUILDING<br>MAINTENANCE         | 256.06         | 109.38         | 750.00                     | 1,980.01                   | 204.64                     | 750.00                     | 750.00                     | 750.00                 | 0.00%                         |
| SR.7210.0416.0001    | BLDG MAINT.RESTROOM<br>PAPER    | 552.98         | 340.15         | 250.00                     | 150.00                     | 0.00                       | 400.00                     | 400.00                     | 400.00                 | 60.00%                        |

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| Account              | Description                  |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|----------------------|------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                      |                              | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund SR<br>Dept 7210 | SPECIAL REFUSE<br>DEC        | Actual         | Actual         | Budget         | Duaget         | 101112             | Otage              | - Clage            | Otage          | Otage          |
| SR.7210.0417         | COPIER MAINTENANCE           | 235.52         | 334.74         | 250.00         | 420.00         | 334.93             | 400.00             | 400.00             | 400.00         | 60.00%         |
| SR.7210.0418         | EQUIP MAINT                  | 736.04         | 175.46         | 500.00         | 500.00         | 205.65             | 500.00             | 500.00             | 500.00         | 0.00%          |
| SR.7210.0420         | VEHICLE MAINTENANCE          | 51,151.15      | 74,805.85      | 65,000.00      | 67,057.77      | 50,716.83          | 80,000.00          | 80,000.00          | 80,000.00      | 23.08%         |
| SR.7210.0421.0001    | COMPUTER<br>SUPPORT/SOFTWARE | 2,750.00       | 0.00           | 3,250.00       | 3,250.00       | 2,543.37           | 5,500.00           | 5,500.00           | 5,500.00       | 69.23%         |
| SR.7210.0423         | TRAINING                     | 0.00           | 0.00           | 200.00         | 200.00         | 0.00               | 200.00             | 200.00             | 200.00         | 0.00%          |
| SR.7210.0434         | UNIFORMS                     | 3,774.27       | 3,024.74       | 4,000.00       | 4,741.00       | 3,267.71           | 4,500.00           | 4,500.00           | 4,500.00       | 12.50%         |
| SR.7210.0440         | AUDIT FEE                    | 0.00           | 0.00           | 2,250.00       | 2,250.00       | 0.00               | 2,250.00           | 2,250.00           | 2,250.00       | 0.00%          |
| SR.7210.0442         | LEGAL NOTICES                | 2,655.00       | 3,550.00       | 4,000.00       | 4,180.00       | 2,080.00           | 4,000.00           | 4,000.00           | 4,000.00       | 0.00%          |
| SR.7210.0450         | DEC WATER                    | 341.79         | 589.03         | 400.00         | 400.00         | 351.74             | 400.00             | 400.00             | 400.00         | 0.00%          |
| SR.7210.0467         | INSURANCE                    | 21,534.15      | 46,761.29      | 55,750.00      | 62,145.36      | 62,145.36          | 78,000.00          | 78,000.00          | 78,000.00      | 39.91%         |
| SR.7210.0470         | GAS AND OIL                  | 5,252.62       | 5,538.49       | 5,500.00       | 5,500.00       | 5,056.99           | 5,500.00           | 5,500.00           | 5,500.00       | 0.00%          |
| SR.7210.0470.0001    | DIESEL FUEL                  | 38,932.83      | 34,114.00      | 35,000.00      | 31,004.64      | 18,993.93          | 35,000.00          | 35,000.00          | 35,000.00      | 0.00%          |
| SR.7210.0473         | MISC SERV                    | 28.90          | 289.37         | 500.00         | 105.76         | 105.76             | 500.00             | 500.00             | 500.00         | 0.00%          |
| SR.7210.0484         | RECYCLING                    | 12,025.30      | 26,652.70      | 30,000.00      | 31,516.38      | 30,802.29          | 30,000.00          | 30,000.00          | 30,000.00      | 0.00%          |
| SR.7210.0486         | DUMPING FEES                 | 2,898.49       | 2,874.00       | 5,000.00       | 5,000.00       | 1,932.00           | 5,000.00           | 5,000.00           | 5,000.00       | 0.00%          |
| SR.7210.0496         | COMPOST EXPENSES             | 15,827.34      | 8,892.07       | 10,000.00      | 11,500.00      | 7,626.02           | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| SR.7210.0810         | MEDICAL INSURANCE            | 155,623.58     | 192,725.55     | 227,500.00     | 207,500.00     | 176,073.66         | 260,000.00         | 260,000.00         | 260,000.00     | 14.29%         |
| SR.7210.0811         | DENTAL INSURANCE             | 13,568.41      | 14,020.32      | 17,075.00      | 13,075.00      | 11,515.51          | 18,000.00          | 18,000.00          | 18,000.00      | 5.42%          |
| SR.7210.0812         | VISION INSURANCE             | 3,785.85       | 3,866.40       | 4,625.00       | 4,625.00       | 3,356.25           | 3,900.00           | 3,900.00           | 3,900.00       | -15.68%        |
| Total Dept 7210      | DEC                          | 1,240,582.14   | 1,373,558.35   | 1,471,600.00   | 1,604,892.79   | 1,376,732.23       | 2,091,400.00       | 2,066,400.00       | 2,085,650.00   | 41.73%         |
| Dept 8160            | REFUSE & GARBAGE COLLE       | ст             |                |                |                |                    |                    |                    |                |                |
| SR.8160.0425         | OUTSIDE CONTRACTOR           | 2,048,670.96   | 3,283,619.94   | 4,296,000.00   | 4,470,686.66   | 3,439,000.00       | 3,507,500.00       | 3,507,500.00       | 3,507,500.00   | -18.35%        |
| SR.8160.0450         | DUMPING FEES                 | 420,262.85     | 447,662.52     | 442,500.00     | 543,300.00     | 361,332.74         | 480,000.00         | 480,000.00         | 480,000.00     | 8.47%          |
| SR.8160.0452         | INTERMUNICIPAL<br>AGREEMENTS | 9,101.31       | 9,594.54       | 10,500.00      | 10,500.00      | 7,463.88           | 10,500.00          | 10,500.00          | 10,500.00      | 0.00%          |
| Total Dept 8160      | REFUSE & GARBAGE<br>COLLECT  | 2,478,035.12   | 3,740,877.00   | 4,749,000.00   | 5,024,486.66   | 3,807,796.62       | 3,998,000.00       | 3,998,000.00       | 3,998,000.00   | -15.81%        |

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Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account              | Description                         | 2022<br>Actual | 2023<br>Actual | Original<br>2024<br>Budget | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE<br>Stage | 2025<br>PRELIMINA<br>Stage | 2025<br>FINAL<br>Stage | Variance To<br>FINAL<br>Stage |
|----------------------|-------------------------------------|----------------|----------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------------|
| Fund SR<br>Dept 9000 | SPECIAL REFUSE<br>EMPLOYEE BENEFITS |                |                |                            |                            |                            |                            |                            |                        |                               |
| SR.9000.0108         | MEDICAL LUMP SUM                    | 4,500.00       | 8,500.00       | 6,750.00                   | 6,750.00                   | 6,750.00                   | 8,500.00                   | 8,500.00                   | 12,500.00              | 85.19%                        |
| SR.9000.0800         | FICA/MEDICARE                       | 64,194.54      | 68,043.13      | 75,500.00                  | 75,500.00                  | 64,003.32                  | 77,000.00                  | 77,000.00                  | 77,000.00              | 1.99%                         |
| SR.9000.0801         | MTA TAX                             | 2,853.22       | 3,023.74       | 3,350.00                   | 3,350.00                   | 2,844.63                   | 3,500.00                   | 3,500.00                   | 3,500.00               | 4.48%                         |
| SR.9000.0810         | RETIREE MEDICAL                     | 38,900.92      | 44,618.57      | 74,500.00                  | 71,178.00                  | 58,040.76                  | 85,000.00                  | 85,000.00                  | 85,000.00              | 14.09%                        |
| SR.9000.0811         | STATE RETIREMENT                    | 89,768.00      | 91,782.00      | 136,350.00                 | 136,350.00                 | 0.00                       | 136,350.00                 | 148,000.00                 | 148,000.00             | 8.54%                         |
| SR.9000.0813         | WORKERS COMP                        | 10,567.22      | 12,069.42      | 12,150.00                  | 12,150.00                  | 11,800.44                  | 15,000.00                  | 11,832.00                  | 11,832.00              | -2.62%                        |
| SR.9000.0815         | EMPLOYEE ASSIST<br>PRGRM            | 326.17         | 298.81         | 350.00                     | 350.00                     | 318.96                     | 360.00                     | 360.00                     | 360.00                 | 2.86%                         |
| Total Dept 9000      | EMPLOYEE BENEFITS                   | 211,110.07     | 228,335.67     | 308,950.00                 | 305,628.00                 | 143,758.11                 | 325,710.00                 | 334,192.00                 | 338,192.00             | 9.46%                         |
| Dept 9700            | DEBT SERVICES                       |                |                |                            |                            |                            |                            |                            |                        |                               |
| SR.9700.0710         | INTEREST EXPENSE                    | 49.27          | 446.11         | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| Total Dept 9700      | DEBT SERVICES                       | 49.27          | 446.11         | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| Dept 9901            | TRANSFERS TO OTHER FUN              | DS             |                |                            |                            |                            |                            |                            |                        |                               |
| SR.9901.0900         | TRANSFER TO<br>WORKERS COMP SELF    | 3,142.48       | 0.00           | 0.00                       | 1,188.56                   | 1,188.56                   | 0.00                       | 0.00                       | 0.00                   | 0.00%                         |
| SR.9901.0902         | TRANSFER TO HIGHWAY                 | 75,000.00      | 75,000.00      | 70,000.00                  | 70,000.00                  | 0.00                       | 70,000.00                  | 70,000.00                  | 70,000.00              | 0.00%                         |
| SR.9901.0903         | TRANSFER TO GENERAL FUND            | 250,000.00     | 250,000.00     | 300,000.00                 | 300,000.00                 | 0.00                       | 300,000.00                 | 300,000.00                 | 300,000.00             | 0.00%                         |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS            | 328,142.48     | 325,000.00     | 370,000.00                 | 371,188.56                 | 1,188.56                   | 370,000.00                 | 370,000.00                 | 370,000.00             | 0.00%                         |
| Total Fund SR        | SPECIAL REFUSE                      | 4,257,919.08   | 5,668,217.13   | 6,899,550.00               | 7,306,196.01               | 5,329,475.52               | 6,803,360.00               | 6,791,842.00               | 6,791,842.00           | -1.56%                        |
| Grand Total          |                                     | 4,257,919.08   | 5,668,217.13   | 6,899,550.00               | 7,306,196.01               | 5,329,475.52               | 6,803,360.00               | 6,791,842.00               | 6,791,842.00           | -1.56%                        |

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| Account         | Description          |            |             | Original   | Adjusted   | 2024        | 2025       | 2025       | 2025       | Variance To |
|-----------------|----------------------|------------|-------------|------------|------------|-------------|------------|------------|------------|-------------|
|                 |                      | 2022       | 2023        | 2024       | 2024       | Actual      | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
|                 |                      | Actual     | Actual      | Budget     | Budget     | Per 1-12    | Stage      | Stage      | Stage      | Stage       |
| Fund GA         | CLOVER ROAD SEWER GA |            |             |            |            |             |            |            |            |             |
| GA.0000.1001    | TAXES                | 7,350.00   | 7,500.00    | 7,000.00   | 7,000.00   | 7,000.00    | 6,993.00   | 7,043.00   | 7,043.00   | 0.61%       |
| GA.0000.1002    | APPR FUND BALANCE    | 0.00       | 0.00        | 0.00       | 0.00       | 0.00        | 1,700.00   | 1,650.00   | 1,650.00   | 100.00%     |
| GA.0000.2401    | INTEREST EARNED      | 897.80     | 2,849.53    | 500.00     | 500.00     | 4,643.01    | 500.00     | 500.00     | 500.00     | 0.00%       |
| Total Dept 0000 |                      | (8,247.80) | (10,349.53) | (7,500.00) | (7,500.00) | (11,643.01) | (9,193.00) | (9,193.00) | (9,193.00) | 22.57%      |
| Total Fund GA   | CLOVER ROAD SEWER GA | (8,247.80) | (10,349.53) | (7,500.00) | (7,500.00) | (11,643.01) | (9,193.00) | (9,193.00) | (9,193.00) | 22.57%      |
| Grand Total     | -<br>=               | (8,247.80) | (10,349.53) | (7,500.00) | (7,500.00) | (11,643.01) | (9,193.00) | (9,193.00) | (9,193.00) | 22.57%      |

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| Account         | Description                 |          |          | Original | Adjusted | 2024     | 2025      | 2025      | 2025     | Variance To |
|-----------------|-----------------------------|----------|----------|----------|----------|----------|-----------|-----------|----------|-------------|
|                 |                             | 2022     | 2023     | 2024     | 2024     | Actual   | TENTATIVE | PRELIMINA | FINAL    | FINAL       |
|                 |                             | Actual   | Actual   | Budget   | Budget   | Per 1-12 | Stage     | Stage     | Stage    | Stage       |
| Fund GA         | <b>CLOVER ROAD SEWER GA</b> |          |          |          |          |          |           |           |          |             |
| Dept 9901       | TRANSFERS TO OTHER FUNDS    | ;        |          |          |          |          |           |           |          |             |
| GA.9901.0904    | TRANSFER TO YS              | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00     | 9,193.00  | 9,193.00  | 9,193.00 | 22.57%      |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS    | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00     | 9,193.00  | 9,193.00  | 9,193.00 | 22.57%      |
| Total Fund GA   | CLOVER ROAD SEWER GA        | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00     | 9,193.00  | 9,193.00  | 9,193.00 | 22.57%      |
| Grand Total     | _<br>=                      | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00     | 9,193.00  | 9,193.00  | 9,193.00 | 22.57%      |

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| Account         | Description               |              |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-----------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                 |                           | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                           | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund GB         | MOHEGAN EAST SEWER        |              |              |              |              |              |              |              |              |             |
| GB.0000.1001    | TAXES                     | 243,650.00   | 243,705.00   | 243,330.00   | 243,330.00   | 243,330.00   | 243,257.00   | 244,257.00   | 244,257.00   | 0.38%       |
| GB.0000.2120    | SEWER RENTS               | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 67,185.00    | 67,185.00    | 67,185.00    | 100.00%     |
| GB.0000.2148    | PENALTY ON<br>WATER/SEWER | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 3,050.00     | 2,050.00     | 2,050.00     | 100.00%     |
| GB.0000.2401    | INTEREST EARNED           | 272.47       | 1,224.36     | 500.00       | 500.00       | 2,867.51     | 100.00       | 100.00       | 100.00       | -80.00%     |
| Total Dept 0000 |                           | (243,922.47) | (244,929.36) | (243,830.00) | (243,830.00) | (246,197.51) | (313,592.00) | (313,592.00) | (313,592.00) | 28.61%      |
| Total Fund GB   | MOHEGAN EAST SEWER        | (243,922.47) | (244,929.36) | (243,830.00) | (243,830.00) | (246,197.51) | (313,592.00) | (313,592.00) | (313,592.00) | 28.61%      |
| Grand Total     |                           | (243,922.47) | (244,929.36) | (243,830.00) | (243,830.00) | (246,197.51) | (313,592.00) | (313,592.00) | (313,592.00) | 28.61%      |

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| Account              | Description                            |   |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|----------------------|--|---|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                      |  | 2022<br>Actual                          | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund GB<br>Dept 8130 | MOHEGAN EAST SEWER<br>SEWAGE TREATMENT | Actual                                  | Actual         | Budget         | Buuget         | 1 61 1-12          | <u> </u>           | Jiage              | Stage          | Stage          |
| GB.8130.0406         | TELECOMMUNICATIONS                     | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 600.00             | 600.00             | 600.00         | 100.00%        |
| GB.8130.0407         | ELECTRICITY                            | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 2,500.00           | 2,500.00           | 2,500.00       | 100.00%        |
| GB.8130.0409         | PROPANE                                | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 750.00             | 750.00             | 750.00         | 100.00%        |
| GB.8130.0416         | BUILDING<br>MAINTENANCE                | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 500.00             | 500.00             | 500.00         | 100.00%        |
| GB.8130.0421         | ALARM MAINTENANCE                      | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 300.00             | 300.00             | 300.00         | 100.00%        |
| GB.8130.0462         | MAINT&REPAIR                           | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 48,700.00          | 48,700.00          | 48,700.00      | 100.00%        |
| Total Dept 8130      | SEWAGE TREATMENT                       | 0.00                                    | 0.00           | 0.00           | 0.00           | 0.00               | 53,350.00          | 53,350.00          | 53,350.00      | 100.00%        |
| Dept 9700            | DEBT SERVICES                          |   |                |                |                |                    |                    |                    |                |                |
| GB.9700.0490         | PROF SERVICES                          | 4,088.64                                | 3,719.61       | 3,332.00       | 3,332.00       | 3,331.56           | 2,926.00           | 2,926.00           | 2,926.00       | -12.18%        |
| GB.9700.0710         | INTEREST EXPENSE                       | 2.24                                    | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| Total Dept 9700      | DEBT SERVICES                          | 4,090.88                                | 3,719.61       | 3,332.00       | 3,332.00       | 3,331.56           | 2,926.00           | 2,926.00           | 2,926.00       | -12.18%        |
| Dept 9710            | SERIAL BONDS                           |   |                |                |                |                    |                    |                    |                |                |
| GB.9710.0610.0003    | 2003 EFC BOND<br>PRINCIPAL             | 79,200.00                               | 82,500.00      | 89,100.00      | 89,100.00      | 89,100.00          | 92,400.00          | 92,400.00          | 92,400.00      | 3.70%          |
| GB.9710.0610.0004    | 2004B BOND<br>PRINCIPAL                | 112,980.00                              | 112,980.00     | 118,360.00     | 118,360.00     | 118,360.00         | 123,740.00         | 123,740.00         | 123,740.00     | 4.55%          |
| GB.9710.0710.0003    | 2003C EFC BOND<br>INTEREST             | 5,179.95                                | 3,615.17       | 1,193.00       | 1,193.00       | 1,192.16           | 1,200.00           | 1,200.00           | 1,200.00       | 0.59%          |
| GB.9710.0710.0004    | 2004B EFC BOND<br>INTEREST             | 24,574.13                               | 23,013.31      | 19,380.00      | 19,380.00      | 6,767.98           | 16,690.00          | 16,690.00          | 16,690.00      | -13.88%        |
| Total Dept 9710      | SERIAL BONDS                           | 221,934.08                              | 222,108.48     | 228,033.00     | 228,033.00     | 215,420.14         | 234,030.00         | 234,030.00         | 234,030.00     | 2.63%          |
| Dept 9901            | TRANSFERS TO OTHER FUNDS               |   |                |                |                |                    |                    |                    |                |                |
| GB.9901.0904         | TRANSFER TO YS                         | 17,750.00                               | 18,000.00      | 12,465.00      | 12,465.00      | 0.00               | 23,286.00          | 23,286.00          | 23,286.00      | 86.81%         |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS               | 17,750.00                               | 18,000.00      | 12,465.00      | 12,465.00      | 0.00               | 23,286.00          | 23,286.00          | 23,286.00      | 86.81%         |
| Total Fund GB        | MOHEGAN EAST SEWER                     | 243,774.96                              | 243,828.09     | 243,830.00     | 243,830.00     | 218,751.70         | 313,592.00         | 313,592.00         | 313,592.00     | 28.61%         |
| Grand Total          | _                                      | 243,774.96                              | 243,828.09     | 243,830.00     | 243,830.00     | 218,751.70         | 313,592.00         | 313,592.00         | 313,592.00     | 28.61%         |
|                      | =                                      | ======================================= |                |                |                |                    |                    |                    |                |                |

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| Account         | Description               |             |             | Original    | Adjusted    | 2024        | 2025         | 2025         | 2025         | Variance To |
|-----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|
|                 |                           | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                           | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage        | Stage        | Stage        | Stage       |
| Fund GC         | MOHEGAN WEST SEWER GC     |             |             |             |             |             |              |              |              |             |
| GC.0000.1001    | TAXES                     | 70,035.00   | 70,612.00   | 70,261.00   | 70,261.00   | 70,261.00   | 69,907.00    | 70,511.00    | 70,511.00    | 0.36%       |
| GC.0000.2120    | SEWER RENTS               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 118,551.00   | 167,947.00   | 167,947.00   | 100.00%     |
| GC.0000.2148    | PENALTY ON<br>WATER/SEWER | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 5,375.00     | 5,375.00     | 5,375.00     | 100.00%     |
| GC.0000.2401    | INTEREST EARNINGS         | 605.40      | 1,938.51    | 500.00      | 500.00      | 3,494.20    | 100.00       | 100.00       | 100.00       | -80.00%     |
| Total Dept 0000 |                           | (70,640.40) | (72,550.51) | (70,761.00) | (70,761.00) | (73,755.20) | (193,933.00) | (243,933.00) | (243,933.00) | 244.73%     |
| Total Fund GC   | MOHEGAN WEST SEWER<br>GC  | (70,640.40) | (72,550.51) | (70,761.00) | (70,761.00) | (73,755.20) | (193,933.00) | (243,933.00) | (243,933.00) | 244.73%     |
| Grand Total     | _<br>=                    | (70,640.40) | (72,550.51) | (70,761.00) | (70,761.00) | (73,755.20) | (193,933.00) | (243,933.00) | (243,933.00) | 244.73%     |

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| Account           | December 1                  |   | 1 10001                                 | Original                                |   | 2024                                    | 2025                                    | 2025                                    | 2025          | Variance Te |
|-------------------|-----------------------------|---|---|---|---|---|---|---|---------------|-------------|
| Account           | Description                 | 2022                                    | 2023                                    | Original<br>2024                        | Adjusted<br>2024                        | 2024<br>Actual                          | 2025<br>TENTATIVE                       | 2025<br>PRELIMINA                       | 2025<br>FINAL | Variance To |
|                   |                             | Actual                                  | Actual                                  | Budget                                  | Budget                                  | Per 1-12                                | Stage                                   | Stage                                   | Stage         | Stage       |
| Fund GC           | MOHEGAN WEST SEWER GC       |   |   | -                                       |   |   |   |   |               |             |
| Dept 8130         | SEWAGE TREATMENT            |   |   |   |   |   |   |   |               |             |
| GC.8130.0406      | TELECOMMUNICATIONS          | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 600.00                                  | 600.00                                  | 600.00        | 100.00%     |
| GC.8130.0407      | ELECTRICITY                 | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 2,500.00                                | 2,500.00                                | 2,500.00      | 100.00%     |
| GC.8130.0409      | PROPANE                     | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 750.00                                  | 750.00                                  | 750.00        | 100.00%     |
| GC.8130.0416      | BUILDING<br>MAINTENANCE     | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 500.00                                  | 500.00                                  | 500.00        | 100.00%     |
| GC.8130.0421      | ALARM MAINTENANCE           | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 0.00                                    | 300.00                                  | 300.00                                  | 300.00        | 100.00%     |
| GC.8130.0462      | MNT&RPR PUMP<br>STATION     | 0.00                                    | 4,828.33                                | 0.00                                    | 0.00                                    | 0.00                                    | 103,000.00                              | 153,000.00                              | 153,000.00    | 100.00%     |
| Total Dept 8130   | SEWAGE TREATMENT            | 0.00                                    | 4,828.33                                | 0.00                                    | 0.00                                    | 0.00                                    | 107,650.00                              | 157,650.00                              | 157,650.00    | 100.00%     |
| Dept 9700         | DEBT SERVICES               |   |   |   |   |   |   |   |               |             |
| GC.9700.0490      | PROF SERVICES               | 568.48                                  | 485.60                                  | 403.00                                  | 403.00                                  | 402.68                                  | 315.00                                  | 315.00                                  | 315.00        | -21.84%     |
| Total Dept 9700   | DEBT SERVICES               | 568.48                                  | 485.60                                  | 403.00                                  | 403.00                                  | 402.68                                  | 315.00                                  | 315.00                                  | 315.00        | -21.84%     |
| Dept 9710         | SERIAL BONDS                |   |   |   |   |   |   |   |               |             |
| GC.9710.0610.0002 | 2002A BOND<br>PRINCIPAL     | 15,000.00                               | 15,000.00                               | 15,000.00                               | 15,000.00                               | 15,000.00                               | 15,000.00                               | 15,000.00                               | 15,000.00     | 0.00%       |
| GC.9710.0610.0003 | 2003C EFC BOND<br>PRINCIPAL | 40,800.00                               | 42,500.00                               | 45,900.00                               | 45,900.00                               | 45,900.00                               | 47,600.00                               | 47,600.00                               | 47,600.00     | 3.70%       |
| GC.9710.0710.0002 | 2002A BOND INTEREST         | 2,393.40                                | 1,538.19                                | 1,568.00                                | 1,568.00                                | 619.33                                  | 625.00                                  | 625.00                                  | 625.00        | -60.14%     |
| GC.9710.0710.0003 | 2003C EFC BOND<br>INTEREST  | 2,668.45                                | 1,862.36                                | 615.00                                  | 615.00                                  | 614.14                                  | 615.00                                  | 615.00                                  | 615.00        | 0.00%       |
| Total Dept 9710   | SERIAL BONDS                | 60,861.85                               | 60,900.55                               | 63,083.00                               | 63,083.00                               | 62,133.47                               | 63,840.00                               | 63,840.00                               | 63,840.00     | 1.20%       |
| Dept 9901         | TRANSFERS TO OTHER FUNDS    | <b>;</b>                                |   |   |   |   |   |   |               |             |
| GC.9901.0904      | TRANSFER TO YS              | 8,750.00                                | 9,000.00                                | 7,275.00                                | 7,275.00                                | 0.00                                    | 22,128.00                               | 22,128.00                               | 22,128.00     | 204.16%     |
| Total Dept 9901   | TRANSFERS TO OTHER FUNDS    | 8,750.00                                | 9,000.00                                | 7,275.00                                | 7,275.00                                | 0.00                                    | 22,128.00                               | 22,128.00                               | 22,128.00     | 204.16%     |
| Total Fund GC     | MOHEGAN WEST SEWER<br>GC    | 70,180.33                               | 75,214.48                               | 70,761.00                               | 70,761.00                               | 62,536.15                               | 193,933.00                              | 243,933.00                              | 243,933.00    | 244.73%     |
| Grand Total       | _                           | 70,180.33                               | 75,214.48                               | 70,761.00                               | 70,761.00                               | 62,536.15                               | 193,933.00                              | 243,933.00                              | 243,933.00    | 244.73%     |
|                   | =                           | ======================================= | ======================================= | ======================================= | ======================================= | ======================================= | ======================================= | ======================================= |               |             |

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| Account         | Description       |              |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-----------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                 |                   | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                   | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund GD         | HUNTERBROOK SEWER |              |              |              |              |              |              |              |              |             |
| GD.0000.1001    | TAXES             | 381,545.00   | 382,296.00   | 379,912.00   | 379,912.00   | 379,912.00   | 395,670.00   | 393,670.00   | 393,670.00   | 3.62%       |
| GD.0000.1002    | APPR FUND BALANCE | 0.00         | 0.00         | 20,000.00    | 223,282.06   | 0.00         | 0.00         | 0.00         | 0.00         | -100.00%    |
| GD.0000.2401    | INTEREST EARNINGS | 3,025.84     | 11,446.69    | 3,000.00     | 3,000.00     | 20,920.63    | 3,000.00     | 5,000.00     | 5,000.00     | 66.67%      |
| GD.0000.5031    | TRANSFER IN       | 0.00         | 0.00         | 0.00         | 131,575.00   | 291,557.06   | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 0000 | •                 | (384,570.84) | (393,742.69) | (402,912.00) | (737,769.06) | (692,389.69) | (398,670.00) | (398,670.00) | (398,670.00) | -1.05%      |
| Total Fund GD   | HUNTERBROOK SEWER | (384,570.84) | (393,742.69) | (402,912.00) | (737,769.06) | (692,389.69) | (398,670.00) | (398,670.00) | (398,670.00) | -1.05%      |
| Grand Total     |                   | (384,570.84) | (393,742.69) | (402,912.00) | (737,769.06) | (692,389.69) | (398,670.00) | (398,670.00) | (398,670.00) | -1.05%      |

Report Date: 12/04/2024
Account Table: GD EXPENSE

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Prepared By: RACHEL

| Account              | Description                                   |            |            | Original   | Adjusted   | 2024       | 2025       | 2025       | 2025       | Variance To |
|----------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                      |   | 2022       | 2023       | 2024       | 2024       | Actual     | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
|                      |   | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage      | Stage      | Stage      | Stage       |
| Fund GD<br>Dept 8130 | HUNTERBROOK SEWER SEWAGE TREATMENT            |            |            |            |            |            |            |            |            |             |
| GD.8130.0105         | OVERTIME                                      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 5,000.00   | 5,000.00   | 5,000.00   | 100.00%     |
| GD.8130.0406         | TELECOMMUNICATIONS                            | 712.52     | 454.43     | 0.00       | 825.00     | 290.25     | 600.00     | 600.00     | 600.00     | 100.00%     |
| GD.8130.0407         | ELECTRIC                                      | 41,099.19  | 41,740.46  | 0.00       | 42,500.00  | 40,605.98  | 45,000.00  | 45,000.00  | 45,000.00  | 100.00%     |
| GD.8130.0416         | PROP MAINT/IMP                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 500.00     | 500.00     | 500.00     | 100.00%     |
| GD.8130.0420         | FEES  | 660.00     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| GD.8130.0421         | ALARM MONITORING                              | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 750.00     | 750.00     | 750.00     | 100.00%     |
| GD.8130.0450         | WATER PURCHASE                                | 50.54      | 57.76      | 0.00       | 750.00     | 82.40      | 150.00     | 150.00     | 150.00     | 100.00%     |
| GD.8130.0459         | HUNTERBROOK<br>INFILTRATION/INFLOW<br>CONTROL | 602.00     | 0.00       | 0.00       | 5,000.00   | 1,900.00   | 20,000.00  | 20,000.00  | 20,000.00  | 100.00%     |
| GD.8130.0461         | MAINT REP ROAD                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 4,000.00   | 4,000.00   | 4,000.00   | 100.00%     |
| GD.8130.0462         | MNT&RPR PUMP<br>STATION                       | 16,591.06  | 43,844.93  | 0.00       | 283,282.06 | 44,845.29  | 70,000.00  | 70,000.00  | 70,000.00  | 100.00%     |
| GD.8130.0470.0001    | DIESEL  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 1,500.00   | 1,500.00   | 1,500.00   | 100.00%     |
| GD.8130.0490         | PROF SERVICES                                 | 0.00       | 0.00       | 0.00       | 7,450.00   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00%       |
| GD.8130.0491         | EASEMENT AND TAX                              | 2,267.29   | 2,267.29   | 0.00       | 4,767.29   | 2,267.29   | 3,036.00   | 3,036.00   | 3,036.00   | 100.00%     |
| Total Dept 8130      | SEWAGE TREATMENT                              | 61,982.60  | 88,364.87  | 0.00       | 344,574.35 | 89,991.21  | 150,536.00 | 150,536.00 | 150,536.00 | 100.00%     |
| Dept 9700            | DEBT SERVICES                                 |            |            |            |            |            |            |            |            |             |
| GD.9700.0490         | PROF SERVICES                                 | 3,750.00   | 3,400.00   | 3,036.00   | 3,036.00   | 3,036.00   | 2,662.00   | 2,662.00   | 2,662.00   | -12.32%     |
| Total Dept 9700      | DEBT SERVICES                                 | 3,750.00   | 3,400.00   | 3,036.00   | 3,036.00   | 3,036.00   | 2,662.00   | 2,662.00   | 2,662.00   | -12.32%     |
| Dept 9710            | SERIAL BONDS                                  |            |            |            |            |            |            |            |            |             |
| GD.9710.0610.0003    | 2003C EFC BOND<br>PRINCIPAL                   | 140,000.00 | 145,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 160,000.00 | 160,000.00 | 160,000.00 | 6.67%       |
| GD.9710.0710.0003    | 2003C EFC BOND<br>INTEREST                    | 34,315.03  | 25,346.45  | 17,526.00  | 17,526.00  | 17,525.47  | 11,621.00  | 11,621.00  | 11,621.00  | -33.69%     |
| Total Dept 9710      | SERIAL BONDS                                  | 174,315.03 | 170,346.45 | 167,526.00 | 167,526.00 | 167,525.47 | 171,621.00 | 171,621.00 | 171,621.00 | 2.44%       |
| Dept 9901            | TRANSFERS TO OTHER FUNDS                      |            |            |            |            |            |            |            |            |             |
| GD.9901.0904         | TRANSFER TO YS                                | 92,500.00  | 224,500.00 | 232,350.00 | 230,082.71 | 0.00       | 73,851.00  | 73,851.00  | 73,851.00  | -68.22%     |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS                      | 92,500.00  | 224,500.00 | 232,350.00 | 230,082.71 | 0.00       | 73,851.00  | 73,851.00  | 73,851.00  | -68.22%     |
|                      |   |            |            |            |            |            |            |            |            |             |

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| Account       | Description              |            |            | Original   | Adjusted   | 2024       | 2025             | 2025       | 2025       | Variance To |
|---------------|--------------------------|------------|------------|------------|------------|------------|------------------|------------|------------|-------------|
|               |                          | 2022       | 2023       | 2024       | 2024       | Actual     | <b>TENTATIVE</b> | PRELIMINA  | FINAL      | FINAL       |
|               |                          | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage            | Stage      | Stage      | Stage       |
| Fund GD       | HUNTERBROOK SEWER        |            |            |            |            |            |                  |            |            |             |
| Dept 9901     | TRANSFERS TO OTHER FUNDS |            |            |            |            |            |                  |            |            |             |
| Total Fund GD | HUNTERBROOK SEWER        | 332,547.63 | 486,611.32 | 402,912.00 | 745,219.06 | 260,552.68 | 398,670.00       | 398,670.00 | 398,670.00 | -1.05%      |
| Grand Total   |                          | 332,547.63 | 486,611.32 | 402,912.00 | 745,219.06 | 260,552.68 | 398,670.00       | 398,670.00 | 398,670.00 | -1.05%      |

Report Date: 12/04/2024 Account Table: GE REV

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| Account           | Description                |            |             | Original   | Adjusted   | 2024        | 2025       | 2025       | 2025       | Variance To |
|-------------------|----------------------------|------------|-------------|------------|------------|-------------|------------|------------|------------|-------------|
|                   |                            | 2022       | 2023        | 2024       | 2024       | Actual      | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
|                   |                            | Actual     | Actual      | Budget     | Budget     | Per 1-12    | Stage      | Stage      | Stage      | Stage       |
| Fund GE           | BONNIE/JILL SEWER OPERATIN |            |             |            |            |             |            |            |            |             |
| GE.0000.1001      | REAL PROPERTY TAXES        | 7,500.00   | 8,000.00    | 7,100.00   | 7,100.00   | 7,100.00    | 7,099.00   | 7,099.00   | 7,099.00   | -0.01%      |
| GE.0000.1002      | APPR FUND BALANCE          | 0.00       | 0.00        | 0.00       | 0.00       | 0.00        | 530.00     | 530.00     | 530.00     | 100.00%     |
| GE.0000.2401      | INTEREST EARNINGS          | 672.05     | 2,178.40    | 1,000.00   | 1,000.00   | 3,533.44    | 500.00     | 500.00     | 500.00     | -50.00%     |
| GE.0000.2401.0001 | CAPITAL INTEREST           | 3.41       | 10.01       | 0.00       | 0.00       | 15.64       | 0.00       | 0.00       | 0.00       | 0.00%       |
| Total Dept 0000   |                            | (8,175.46) | (10,188.41) | (8,100.00) | (8,100.00) | (10,649.08) | (8,129.00) | (8,129.00) | (8,129.00) | 0.36%       |
| Total Fund GE     | BONNIE/JILL SEWER OPERATIN | (8,175.46) | (10,188.41) | (8,100.00) | (8,100.00) | (10,649.08) | (8,129.00) | (8,129.00) | (8,129.00) | 0.36%       |
| Grand Total       |                            | (8,175.46) | (10,188.41) | (8,100.00) | (8,100.00) | (10,649.08) | (8,129.00) | (8,129.00) | (8,129.00) | 0.36%       |

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Account Table: GE

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| Account              | Description  |                |          | Original | Adjusted | 2024     | 2025      | 2025      | 2025     | Variance To |
|----------------------|--|----------------|----------|----------|----------|----------|-----------|-----------|----------|-------------|
|                      |  | 2022           | 2023     | 2024     | 2024     | Actual   | TENTATIVE | PRELIMINA | FINAL    | FINAL       |
|                      |  | Actual         | Actual   | Budget   | Budget   | Per 1-12 | Stage     | Stage     | Stage    | Stage       |
| Fund GE<br>Dept 9901 | BONNIE/JILL SEWER OPERATII<br>TRANSFERS TO OTHER FUNDS | - <del>-</del> |          |          |          |          |           |           |          |             |
| GE.9901.0904         | TRANSFER TO YS   | 8,000.00       | 8,100.00 | 8,100.00 | 8,100.00 | 0.00     | 8,129.00  | 8,129.00  | 8,129.00 | 0.36%       |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS                               | 8,000.00       | 8,100.00 | 8,100.00 | 8,100.00 | 0.00     | 8,129.00  | 8,129.00  | 8,129.00 | 0.36%       |
| Total Fund GE        | BONNIE/JILL SEWER<br>OPERATIN                          | 8,000.00       | 8,100.00 | 8,100.00 | 8,100.00 | 0.00     | 8,129.00  | 8,129.00  | 8,129.00 | 0.36%       |
| Grand Total          | _<br>=   | 8,000.00       | 8,100.00 | 8,100.00 | 8,100.00 | 0.00     | 8,129.00  | 8,129.00  | 8,129.00 | 0.36%       |

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| Account           | Description                                      |             |              | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-------------------|--|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                   |  | 2022        | 2023         | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                   |  | Actual      | Actual       | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund GF           | OAKSIDE SEWER DISTRICT                           |             |              |             |             |             |             |             |             |             |
| GF.0000.1001      | REAL PROPERTY TAXES                              | 70,710.00   | 71,011.00    | 69,752.00   | 69,752.00   | 69,752.00   | 72,676.00   | 72,676.00   | 72,676.00   | 4.19%       |
| GF.0000.1002.0009 | APPROPRIATED FUND<br>BALANCE.RESERVE FOR<br>DEBT | 0.00        | 0.00         | 7,500.00    | 7,500.00    | 0.00        | 0.00        | 0.00        | 0.00        | -100.00%    |
| GF.0000.2401      | INTEREST EARNINGS                                | 1,584.61    | 5,578.57     | 1,500.00    | 1,500.00    | 9,747.06    | 1,500.00    | 1,500.00    | 1,500.00    | 0.00%       |
| GF.0000.2401.0001 | CAPITAL INTEREST                                 | 7,582.05    | 28,073.84    | 0.00        | 0.00        | 8,898.68    | 1,500.00    | 1,500.00    | 1,500.00    | 100.00%     |
| Total Dept 0000   | •  | (79,876.66) | (104,663.41) | (78,752.00) | (78,752.00) | (88,397.74) | (75,676.00) | (75,676.00) | (75,676.00) | -3.91%      |
| Total Fund GF     | OAKSIDE SEWER DISTRICT                           | (79,876.66) | (104,663.41) | (78,752.00) | (78,752.00) | (88,397.74) | (75,676.00) | (75,676.00) | (75,676.00) | -3.91%      |
| Grand Total       | -  | (79,876.66) | (104,663.41) | (78,752.00) | (78,752.00) | (88,397.74) | (75,676.00) | (75,676.00) | (75,676.00) | -3.91%      |

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| Account           | Description                 |           |           | Original  | Adjusted  | 2024      | 2025      | 2025      | 2025      | Variance To |
|-------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
|                   |                             | 2022      | 2023      | 2024      | 2024      | Actual    | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                   |                             | Actual    | Actual    | Budget    | Budget    | Per 1-12  | Stage     | Stage     | Stage     | Stage       |
| Fund GF           | OAKSIDE SEWER DISTRICT      |           |           |           |           |           |           |           |           |             |
| Dept 9700         | DEBT SERVICES               |           |           |           |           |           |           |           |           |             |
| GF.9700.0490      | PROF SERVICES               | 1,703.81  | 1,574.38  | 1,439.00  | 1,439.00  | 1,438.03  | 1,439.00  | 1,439.00  | 1,439.00  | 0.00%       |
| Total Dept 9700   | DEBT SERVICES               | 1,703.81  | 1,574.38  | 1,439.00  | 1,439.00  | 1,438.03  | 1,439.00  | 1,439.00  | 1,439.00  | 0.00%       |
| Dept 9710         | SERIAL BONDS                |           |           |           |           |           |           |           |           |             |
| GF.9710.0610.0004 | 2004B EFC BOND<br>PRINCIPAL | 51,870.00 | 51,870.00 | 54,340.00 | 54,340.00 | 54,340.00 | 56,810.00 | 56,810.00 | 56,810.00 | 4.55%       |
| GF.9710.0710.0004 | 2004B EFC BOND<br>INTEREST  | 11,282.17 | 10,565.59 | 8,898.00  | 8,898.00  | 3,107.23  | 7,663.00  | 7,663.00  | 7,663.00  | -13.88%     |
| Total Dept 9710   | SERIAL BONDS                | 63,152.17 | 62,435.59 | 63,238.00 | 63,238.00 | 57,447.23 | 64,473.00 | 64,473.00 | 64,473.00 | 1.95%       |
| Dept 9901         | TRANSFERS TO OTHER FUNDS    | i         |           |           |           |           |           |           |           |             |
| GF.9901.0904      | TRANSFER TO YS              | 13,750.00 | 14,750.00 | 14,075.00 | 14,075.00 | 0.00      | 9,764.00  | 9,764.00  | 9,764.00  | -30.63%     |
| Total Dept 9901   | TRANSFERS TO OTHER FUNDS    | 13,750.00 | 14,750.00 | 14,075.00 | 14,075.00 | 0.00      | 9,764.00  | 9,764.00  | 9,764.00  | -30.63%     |
| Total Fund GF     | OAKSIDE SEWER DISTRICT      | 78,605.98 | 78,759.97 | 78,752.00 | 78,752.00 | 58,885.26 | 75,676.00 | 75,676.00 | 75,676.00 | -3.91%      |
| Grand Total       | _<br>=                      | 78,605.98 | 78,759.97 | 78,752.00 | 78,752.00 | 58,885.26 | 75,676.00 | 75,676.00 | 75,676.00 | -3.91%      |

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| Account         | Description             |             |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-----------------|-------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                 |                         | 2022        | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                         | Actual      | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund GG         | OVERLOOK SEWER DISTRICT |             |              |              |              |              |              |              |              |             |
| GG.0000.1001    | REAL PROPERTY TAXES     | 95,200.00   | 96,250.00    | 96,250.00    | 96,250.00    | 96,250.00    | 102,554.00   | 102,554.00   | 102,554.00   | 6.55%       |
| GG.0000.1002    | APPR FUND BALANCE       | 0.00        | 0.00         | 7,250.00     | 7,250.00     | 0.00         | 2,000.00     | 2,000.00     | 2,000.00     | -72.41%     |
| GG.0000.2401    | INTEREST EARNINGS       | 2,395.04    | 6,869.53     | 3,000.00     | 3,000.00     | 11,146.66    | 3,000.00     | 3,000.00     | 3,000.00     | 0.00%       |
| Total Dept 0000 | . –                     | (97,595.04) | (103,119.53) | (106,500.00) | (106,500.00) | (107,396.66) | (107,554.00) | (107,554.00) | (107,554.00) | 0.99%       |
| Total Fund GG   | OVERLOOK SEWER DISTRICT | (97,595.04) | (103,119.53) | (106,500.00) | (106,500.00) | (107,396.66) | (107,554.00) | (107,554.00) | (107,554.00) | 0.99%       |
| Grand Total     | _<br>=                  | (97,595.04) | (103,119.53) | (106,500.00) | (106,500.00) | (107,396.66) | (107,554.00) | (107,554.00) | (107,554.00) | 0.99%       |

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| Account              | Description                           |           |            | Original   | Adjusted   | 2024     | 2025       | 2025       | 2025       | Variance To |
|----------------------|---------------------------------------|-----------|------------|------------|------------|----------|------------|------------|------------|-------------|
|                      |                                       | 2022      | 2023       | 2024       | 2024       | Actual   | TENTATIVE  | PRELIMINA  | FINAL      | FINAL       |
|                      |                                       | Actual    | Actual     | Budget     | Budget     | Per 1-12 | Stage      | Stage      | Stage      | Stage       |
| Fund GG<br>Dept 9700 | OVERLOOK SEWER DISTRICT DEBT SERVICES |           |            |            |            |          |            |            |            |             |
| GG.9700.0490         | PROF SERVICES                         | 0.00      | 629.03     | 850.00     | 850.00     | 0.00     | 950.00     | 950.00     | 950.00     | 11.76%      |
| Total Dept 9700      | DEBT SERVICES                         | 0.00      | 629.03     | 850.00     | 850.00     | 0.00     | 950.00     | 950.00     | 950.00     | 11.76%      |
| Dept 9730            | BOND ANTICIPATION NOTES               |           |            |            |            |          |            |            |            |             |
| GG.9730.0610         | PRINCIPAL                             | 65,000.00 | 65,000.00  | 65,000.00  | 65,000.00  | 0.00     | 65,000.00  | 65,000.00  | 65,000.00  | 0.00%       |
| GG.9730.0710         | INTEREST                              | 4,671.69  | 22,325.01  | 23,150.00  | 23,150.00  | 0.00     | 31,840.00  | 31,840.00  | 31,840.00  | 37.54%      |
| Total Dept 9730      | BOND ANTICIPATION NOTES               | 69,671.69 | 87,325.01  | 88,150.00  | 88,150.00  | 0.00     | 96,840.00  | 96,840.00  | 96,840.00  | 9.86%       |
| Dept 9901            | TRANSFERS TO OTHER FUNDS              |           |            |            |            |          |            |            |            |             |
| GG.9901.0904         | TRANSFER TO YS                        | 12,500.00 | 14,250.00  | 17,500.00  | 17,500.00  | 0.00     | 9,764.00   | 9,764.00   | 9,764.00   | -44.21%     |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS              | 12,500.00 | 14,250.00  | 17,500.00  | 17,500.00  | 0.00     | 9,764.00   | 9,764.00   | 9,764.00   | -44.21%     |
| Total Fund GG        | OVERLOOK SEWER DISTRICT               | 82,171.69 | 102,204.04 | 106,500.00 | 106,500.00 | 0.00     | 107,554.00 | 107,554.00 | 107,554.00 | 0.99%       |
| Grand Total          | =                                     | 82,171.69 | 102,204.04 | 106,500.00 | 106,500.00 | 0.00     | 107,554.00 | 107,554.00 | 107,554.00 | 0.99%       |

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                 |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                             | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                             | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund GH         | SUNCREST SEWER OPERATION    | NG          |             |             |             |             |             |             |             |             |
| GH.0000.1001    | REAL PROPERTY TAXES         | 50,000.00   | 50,050.00   | 50,050.00   | 50,050.00   | 50,050.00   | 50,014.00   | 50,014.00   | 50,014.00   | -0.07%      |
| GH.0000.1002    | APPR FUND BALANCE           | 0.00        | 0.00        | 3,800.00    | 3,800.00    | 0.00        | 12,800.00   | 12,800.00   | 12,800.00   | 236.84%     |
| GH.0000.2401    | INTEREST EARNINGS           | 2,418.43    | 7,154.12    | 3,000.00    | 3,000.00    | 11,571.55   | 1,000.00    | 1,000.00    | 1,000.00    | -66.67%     |
| Total Dept 0000 |                             | (52,418.43) | (57,204.12) | (56,850.00) | (56,850.00) | (61,621.55) | (63,814.00) | (63,814.00) | (63,814.00) | 12.25%      |
| Total Fund GH   | SUNCREST SEWER<br>OPERATING | (52,418.43) | (57,204.12) | (56,850.00) | (56,850.00) | (61,621.55) | (63,814.00) | (63,814.00) | (63,814.00) | 12.25%      |
| Grand Total     |                             | (52,418.43) | (57,204.12) | (56,850.00) | (56,850.00) | (61,621.55) | (63,814.00) | (63,814.00) | (63,814.00) | 12.25%      |

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| Account         | Description              |           |           | Original  | Adjusted  | 2024     | 2025      | 2025      | 2025      | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-------------|
|                 |                          | 2022      | 2023      | 2024      | 2024      | Actual   | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                 |                          | Actual    | Actual    | Budget    | Budget    | Per 1-12 | Stage     | Stage     | Stage     | Stage       |
| Fund GH         | SUNCREST SEWER OPERATING |           |           |           |           |          |           |           |           |             |
| Dept 9700       | DEBT SERVICES            |           |           |           |           |          |           |           |           |             |
| GH.9700.0490    | PROF SERVICES            | 0.00      | 391.95    | 450.00    | 450.00    | 0.00     | 550.00    | 550.00    | 550.00    | 22.22%      |
| Total Dept 9700 | DEBT SERVICES            | 0.00      | 391.95    | 450.00    | 450.00    | 0.00     | 550.00    | 550.00    | 550.00    | 22.22%      |
| Dept 9730       | BOND ANTICIPATION NOTES  |           |           |           |           |          |           |           |           |             |
| GH.9730.0610    | PRINCIPAL                | 31,500.00 | 31,500.00 | 31,500.00 | 31,500.00 | 0.00     | 31,500.00 | 31,500.00 | 31,500.00 | 0.00%       |
| GH.9730.0710    | INTEREST                 | 2,910.94  | 14,291.39 | 15,325.00 | 15,325.00 | 0.00     | 22,000.00 | 22,000.00 | 22,000.00 | 43.56%      |
| Total Dept 9730 | BOND ANTICIPATION NOTES  | 34,410.94 | 45,791.39 | 46,825.00 | 46,825.00 | 0.00     | 53,500.00 | 53,500.00 | 53,500.00 | 14.26%      |
| Dept 9901       | TRANSFERS TO OTHER FUNDS |           |           |           |           |          |           |           |           |             |
| GH.9901.0904    | TRANSFER TO YS           | 7,500.00  | 8,000.00  | 9,575.00  | 9,575.00  | 0.00     | 9,764.00  | 9,764.00  | 9,764.00  | 1.97%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 7,500.00  | 8,000.00  | 9,575.00  | 9,575.00  | 0.00     | 9,764.00  | 9,764.00  | 9,764.00  | 1.97%       |
| Total Fund GH   | SUNCREST SEWER OPERATING | 41,910.94 | 54,183.34 | 56,850.00 | 56,850.00 | 0.00     | 63,814.00 | 63,814.00 | 63,814.00 | 12.25%      |
| Grand Total     |                          | 41,910.94 | 54,183.34 | 56,850.00 | 56,850.00 | 0.00     | 63,814.00 | 63,814.00 | 63,814.00 | 12.25%      |
|                 |                          |           |           |           |           |          |           |           |           |             |

Report Date: 12/04/2024 Account Table: GI REV

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Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                     |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                                 | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                                 | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund GI         | GOMER STREET SEWER OPE          | RATING      |             |             |             |             |             |             |             |             |
| GI.0000.1001    | REAL PROPERTY TAXES             | 47,950.00   | 48,150.00   | 48,150.00   | 48,150.00   | 48,150.00   | 51,567.00   | 51,167.00   | 51,167.00   | 6.27%       |
| GI.0000.1002    | APPR FUND BALANCE               | 0.00        | 0.00        | 500.00      | 500.00      | 0.00        | 5,000.00    | 5,000.00    | 5,000.00    | 900.00%     |
| GI.0000.2401    | INTEREST EARNINGS               | 792.49      | 2,295.57    | 600.00      | 600.00      | 3,906.06    | 600.00      | 1,000.00    | 1,000.00    | 66.67%      |
| Total Dept 0000 |                                 | (48,742.49) | (50,445.57) | (49,250.00) | (49,250.00) | (52,056.06) | (57,167.00) | (57,167.00) | (57,167.00) | 16.08%      |
| Total Fund GI   | GOMER STREET SEWER<br>OPERATING | (48,742.49) | (50,445.57) | (49,250.00) | (49,250.00) | (52,056.06) | (57,167.00) | (57,167.00) | (57,167.00) | 16.08%      |
| Grand Total     |                                 | (48,742.49) | (50,445.57) | (49,250.00) | (49,250.00) | (52,056.06) | (57,167.00) | (57,167.00) | (57,167.00) | 16.08%      |

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| Account         | Description                     |           |           | Original  | Adjusted  | 2024     | 2025      | 2025      | 2025      | Variance To |
|-----------------|---------------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-------------|
|                 |                                 | 2022      | 2023      | 2024      | 2024      | Actual   | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                 |                                 | Actual    | Actual    | Budget    | Budget    | Per 1-12 | Stage     | Stage     | Stage     | Stage       |
| Fund GI         | GOMER STREET SEWER OPE          | RATING    |           |           |           |          |           |           |           |             |
| Dept 9700       | DEBT SERVICES                   |           |           |           |           |          |           |           |           |             |
| GI.9700.0490    | PROF SERVICES                   | 0.00      | 249.02    | 300.00    | 300.00    | 0.00     | 400.00    | 400.00    | 400.00    | 33.33%      |
| Total Dept 9700 | DEBT SERVICES                   | 0.00      | 249.02    | 300.00    | 300.00    | 0.00     | 400.00    | 400.00    | 400.00    | 33.33%      |
| Dept 9730       | BOND ANTICIPATION NOTES         |           |           |           |           |          |           |           |           |             |
| GI.9730.0610    | PRINCIPAL                       | 30,750.00 | 30,750.00 | 30,750.00 | 30,750.00 | 0.00     | 30,750.00 | 30,750.00 | 30,750.00 | 0.00%       |
| GI.9730.0710    | INTEREST                        | 1,849.37  | 8,625.57  | 8,665.00  | 8,665.00  | 0.00     | 11,400.00 | 11,400.00 | 11,400.00 | 31.56%      |
| Total Dept 9730 | BOND ANTICIPATION NOTES         | 32,599.37 | 39,375.57 | 39,415.00 | 39,415.00 | 0.00     | 42,150.00 | 42,150.00 | 42,150.00 | 6.94%       |
| Dept 9901       | TRANSFERS TO OTHER FUND         | os        |           |           |           |          |           |           |           |             |
| GI.9901.0904    | TRANSFER TO YS                  | 7,500.00  | 8,000.00  | 9,535.00  | 9,535.00  | 0.00     | 14,617.00 | 14,617.00 | 14,617.00 | 53.30%      |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS        | 7,500.00  | 8,000.00  | 9,535.00  | 9,535.00  | 0.00     | 14,617.00 | 14,617.00 | 14,617.00 | 53.30%      |
| Total Fund GI   | GOMER STREET SEWER<br>OPERATING | 40,099.37 | 47,624.59 | 49,250.00 | 49,250.00 | 0.00     | 57,167.00 | 57,167.00 | 57,167.00 | 16.08%      |
| Grand Total     |                                 | 40,099.37 | 47,624.59 | 49,250.00 | 49,250.00 | 0.00     | 57,167.00 | 57,167.00 | 57,167.00 | 16.08%      |
|                 |                                 |           |           |           |           |          |           |           |           |             |

Report Date: 12/04/2024 Account Table: GJ REV

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| Account         | Description                |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                            | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                            | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund GJ         | <b>HUNTERBROOK 202 EXT</b> |             |             |             |             |             |             |             |             |             |
| GJ.0000.1001    | REAL PROPERTY TAXES        | 5,850.00    | 6,000.00    | 6,000.00    | 6,000.00    | 6,000.00    | 25,909.00   | 24,659.00   | 24,659.00   | 310.98%     |
| GJ.0000.1002    | APPR FUND BALANCE          | 0.00        | 0.00        | 3,750.00    | 3,750.00    | 0.00        | 5,000.00    | 5,000.00    | 5,000.00    | 33.33%      |
| GJ.0000.2401    | INTEREST EARNINGS          | 1,831.17    | 5,487.72    | 1,750.00    | 1,750.00    | 8,745.50    | 1,750.00    | 3,000.00    | 3,000.00    | 71.43%      |
| GJ.0000.2770    | MISCELLANEOUS              | 6,209.44    | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%       |
| GJ.0000.5031    | TRANSFER IN                | 0.00        | 0.00        | 0.00        | 3,750.00    | 3,750.00    | 0.00        | 0.00        | 0.00        | 0.00%       |
| Total Dept 0000 | •                          | (13,890.61) | (11,487.72) | (11,500.00) | (15,250.00) | (18,495.50) | (32,659.00) | (32,659.00) | (32,659.00) | 183.99%     |
| Total Fund GJ   | HUNTERBROOK 202 EXT        | (13,890.61) | (11,487.72) | (11,500.00) | (15,250.00) | (18,495.50) | (32,659.00) | (32,659.00) | (32,659.00) | 183.99%     |
| Grand Total     |                            | (13,890.61) | (11,487.72) | (11,500.00) | (15,250.00) | (18,495.50) | (32,659.00) | (32,659.00) | (32,659.00) | 183.99%     |

Report Date: 12/04/2024 Account Table: GJ EXP

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| Account         | Description                |           |           | Original  | Adjusted  | 2024     | 2025      | 2025      | 2025      | Variance To |
|-----------------|----------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-------------|
|                 |                            | 2022      | 2023      | 2024      | 2024      | Actual   | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                 |                            | Actual    | Actual    | Budget    | Budget    | Per 1-12 | Stage     | Stage     | Stage     | Stage       |
| Fund GJ         | <b>HUNTERBROOK 202 EXT</b> |           |           |           |           |          |           |           |           |             |
| Dept 8130       | SEWAGE TREATMENT           |           |           |           |           |          |           |           |           |             |
| GJ.8130.0421    | ALARM MAINTENANCE          | 1,078.20  | 1,078.20  | 0.00      | 1,250.00  | 1,114.20 | 1,250.00  | 1,250.00  | 1,250.00  | 100.00%     |
| GJ.8130.0462    | MNT&RPR PUMP<br>STATION    | 5,426.49  | 0.00      | 0.00      | 2,500.00  | 605.00   | 7,500.00  | 7,500.00  | 7,500.00  | 100.00%     |
| Total Dept 8130 | SEWAGE TREATMENT           | 6,504.69  | 1,078.20  | 0.00      | 3,750.00  | 1,719.20 | 8,750.00  | 8,750.00  | 8,750.00  | 100.00%     |
| Dept 9901       | TRANSFERS TO OTHER FUNI    | os        |           |           |           |          |           |           |           |             |
| GJ.9901.0904    | TRANSFER TO YS             | 7,500.00  | 11,500.00 | 11,500.00 | 11,500.00 | 0.00     | 23,909.00 | 23,909.00 | 23,909.00 | 107.90%     |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS   | 7,500.00  | 11,500.00 | 11,500.00 | 11,500.00 | 0.00     | 23,909.00 | 23,909.00 | 23,909.00 | 107.90%     |
| Total Fund GJ   | HUNTERBROOK 202 EXT        | 14,004.69 | 12,578.20 | 11,500.00 | 15,250.00 | 1,719.20 | 32,659.00 | 32,659.00 | 32,659.00 | 183.99%     |
| Grand Total     |                            | 14,004.69 | 12,578.20 | 11,500.00 | 15,250.00 | 1,719.20 | 32,659.00 | 32,659.00 | 32,659.00 | 183.99%     |

Report Date: 12/04/2024 Account Table: OS REVENUE

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| Account         | Description                  |             |             | Original    | Adjusted     | 2024        | 2025         | 2025         | 2025         | Variance To |
|-----------------|------------------------------|-------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|
|                 |                              | 2022        | 2023        | 2024        | 2024         | Actual      | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                              | Actual      | Actual      | Budget      | Budget       | Per 1-12    | Stage        | Stage        | Stage        | Stage       |
| Fund OS         | OSCEOLA SEWER                |             |             |             |              |             |              |              |              |             |
| OS.0000.1001    | TAXES                        | 44,550.00   | 44,950.00   | 43,250.00   | 43,250.00    | 43,250.00   | 154,567.00   | 153,567.00   | 153,567.00   | 255.07%     |
| OS.0000.1002    | APPROPRIATED FUND<br>BALANCE | 0.00        | 0.00        | 12,250.00   | 64,250.00    | 0.00        | 15,000.00    | 15,000.00    | 15,000.00    | 22.45%      |
| OS.0000.2401    | INTEREST EARNINGS            | 1,965.15    | 6,371.64    | 2,000.00    | 2,000.00     | 9,907.76    | 3,000.00     | 4,000.00     | 4,000.00     | 100.00%     |
| OS.0000.5031    | TRANSFER IN                  | 0.00        | 0.00        | 0.00        | 32,500.00    | 32,500.00   | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 0000 | •                            | (46,515.15) | (51,321.64) | (57,500.00) | (142,000.00) | (85,657.76) | (172,567.00) | (172,567.00) | (172,567.00) | 200.12%     |
| Total Fund OS   | OSCEOLA SEWER                | (46,515.15) | (51,321.64) | (57,500.00) | (142,000.00) | (85,657.76) | (172,567.00) | (172,567.00) | (172,567.00) | 200.12%     |
| Grand Total     |                              | (46,515.15) | (51,321.64) | (57,500.00) | (142,000.00) | (85,657.76) | (172,567.00) | (172,567.00) | (172,567.00) | 200.12%     |

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| Account              | Description                    | 2022      | 2023      | Original<br>2024 | Adjusted<br>2024 | 2024<br>Actual | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To<br>FINAL |
|----------------------|--------------------------------|-----------|-----------|------------------|------------------|----------------|-------------------|-------------------|---------------|----------------------|
|                      |                                | Actual    | Actual    | Budget           | Budget           | Per 1-12       | Stage             | Stage             | Stage         | Stage                |
| Fund OS<br>Dept 8130 | OSCEOLA SEWER SEWAGE TREATMENT |           |           |                  |                  |                |                   |                   |               |                      |
| OS.8130.0200         | EQUIPMENT                      | 4,286.50  | 0.00      | 0.00             | 11,600.00        | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| OS.8130.0406         | TELECOMMUNICATIONS             | 389.34    | 396.93    | 0.00             | 500.00           | 372.86         | 500.00            | 500.00            | 500.00        | 100.00%              |
| OS.8130.0407         | ELECTRICITY                    | 4,967.33  | 7,680.30  | 0.00             | 9,000.00         | 7,846.26       | 10,000.00         | 10,000.00         | 10,000.00     | 100.00%              |
| OS.8130.0407.0002    | NATURAL GAS                    | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 500.00            | 500.00            | 500.00        | 100.00%              |
| OS.8130.0408         | FUEL OIL                       | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 500.00            | 500.00            | 500.00        | 100.00%              |
| OS.8130.0409         | PROPANE                        | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 1,000.00          | 1,000.00          | 1,000.00      | 100.00%              |
| OS.8130.0416         | BUILDING<br>MAINTENANCE        | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 12,500.00         | 12,500.00         | 12,500.00     | 100.00%              |
| OS.8130.0421         | ALARM SERV                     | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 900.00            | 900.00            | 900.00        | 100.00%              |
| OS.8130.0450         | WATER USAGE                    | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 300.00            | 300.00            | 300.00        | 100.00%              |
| OS.8130.0459         | INFIL CONT                     | 0.00      | 0.00      | 0.00             | 0.00             | 0.00           | 15,000.00         | 15,000.00         | 15,000.00     | 100.00%              |
| OS.8130.0461         | MAIN REP ROAD                  | 0.00      | 3,189.69  | 0.00             | 880.00           | 880.00         | 10,000.00         | 10,000.00         | 10,000.00     | 100.00%              |
| OS.8130.0462         | MNT&RPR PUMP<br>STATION        | 9,195.38  | 7,916.50  | 0.00             | 17,520.01        | 10,370.09      | 27,500.00         | 27,500.00         | 27,500.00     | 100.00%              |
| OS.8130.0490         | PROF SERVICES                  | 0.00      | 0.00      | 0.00             | 7,450.00         | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| OS.8130.0496         | TRANSFER TO YS                 | 0.00      | 0.00      | 0.00             | 45,000.00        | 0.00           | 0.00              | 0.00              | 0.00          | 0.00%                |
| Total Dept 8130      | SEWAGE TREATMENT               | 18,838.55 | 19,183.42 | 0.00             | 91,950.01        | 19,469.21      | 78,700.00         | 78,700.00         | 78,700.00     | 100.00%              |
| Dept 9901            | TRANSFERS TO OTHER FUNDS       |           |           |                  |                  |                |                   |                   |               |                      |
| OS.9901.0904         | TRANSFER TO YS                 | 25,000.00 | 57,500.00 | 57,500.00        | 54,900.00        | 0.00           | 93,867.00         | 93,867.00         | 93,867.00     | 63.25%               |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS       | 25,000.00 | 57,500.00 | 57,500.00        | 54,900.00        | 0.00           | 93,867.00         | 93,867.00         | 93,867.00     | 63.25%               |
| Total Fund OS        | OSCEOLA SEWER                  | 43,838.55 | 76,683.42 | 57,500.00        | 146,850.01       | 19,469.21      | 172,567.00        | 172,567.00        | 172,567.00    | 200.12%              |
| Grand Total          | _                              | 43,838.55 | 76,683.42 | 57,500.00        | 146,850.01       | 19,469.21      | 172,567.00        | 172,567.00        | 172,567.00    | 200.12%              |

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| Account           | Description                         |                |                | Original       | Adjusted       | 2024           | 2025           | 2025           | 2025           | Variance To |
|-------------------|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
|                   |                                     | 2022           | 2023           | 2024           | 2024           | Actual         | TENTATIVE      | PRELIMINA      | FINAL          | FINAL       |
| - IVO             | VODI/TOWN OFWED                     | Actual         | Actual         | Budget         | Budget         | Per 1-12       | Stage          | Stage          | Stage          | Stage       |
| Fund YS           | YORKTOWN SEWER                      |                |                |                |                |                |                |                |                |             |
| YS.0000.1001      | TAXES                               | 2,271,439.00   | 2,118,474.00   | 2,131,421.00   | 2,131,421.00   | 2,131,421.00   | 2,405,510.00   | 2,213,103.00   | 2,213,103.00   | 3.83%       |
| YS.0000.1002      | APPROPRIATED FUND<br>BALANCE        | 0.00           | 0.00           | 100,000.00     | 530,673.16     | 0.00           | 100,000.00     | 100,000.00     | 100,000.00     | 0.00%       |
| YS.0000.1081      | PAYMENTS IN LIEU OF TAXES           | 95,000.00      | 99,211.00      | 101,007.00     | 101,007.00     | 101,007.00     | 102,835.00     | 102,835.00     | 102,835.00     | 1.81%       |
| YS.0000.2120      | SEWER RENTS                         | 528,338.13     | 516,170.02     | 475,000.00     | 475,000.00     | 476,065.40     | 338,681.00     | 479,798.00     | 479,798.00     | 1.01%       |
| YS.0000.2148      | PENALTY ON<br>WATER/SEWER           | 24,408.49      | 29,689.41      | 27,500.00      | 27,500.00      | 23,594.47      | 15,353.00      | 15,353.00      | 15,353.00      | -44.17%     |
| YS.0000.2401      | INTEREST EARNING                    | 43,759.54      | 124,823.01     | 75,000.00      | 75,000.00      | 173,830.38     | 75,000.00      | 125,000.00     | 125,000.00     | 66.67%      |
| YS.0000.2401.0001 | CAPITAL INTEREST EARNINGS           | 1,527.27       | 70.50          | 75.00          | 75.00          | 110.04         | 75.00          | 75.00          | 75.00          | 0.00%       |
| YS.0000.2680      | INSURANCE RECOVERY                  | 0.00           | 2,090.79       | 0.00           | 0.00           | 6,925.50       | 0.00           | 0.00           | 0.00           | 0.00%       |
| YS.0000.2770      | MISCELLANEOUS                       | 0.00           | 0.00           | 0.00           | 0.00           | 40.00          | 0.00           | 0.00           | 0.00           | 0.00%       |
| YS.0000.3501      | NYSDEP EXP REIMB                    | 926,775.21     | 896,038.93     | 925,000.00     | 925,000.00     | 429,420.50     | 1,342,982.00   | 1,342,982.00   | 1,342,982.00   | 45.19%      |
| YS.0000.3510      | FEMA STATE AID                      | 4,535.40       | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00%       |
| YS.0000.4510      | FEMA FEDERAL AID                    | 40,818.68      | 2,896.00       | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           | 0.00%       |
| YS.0000.5031      | TRANSFER<br>ININTERFUND<br>TRANSFER | 208,250.00     | 381,100.00     | 387,375.00     | 387,375.00     | 115,632.16     | 298,272.00     | 298,272.00     | 298,272.00     | -23.00%     |
| Total Dept 0000   | •                                   | (4,144,851.72) | (4,170,563.66) | (4,222,378.00) | (4,653,051.16) | (3,458,046.45) | (4,678,708.00) | (4,677,418.00) | (4,677,418.00) | 10.78%      |
| Total Fund YS     | YORKTOWN SEWER                      | (4,144,851.72) | (4,170,563.66) | (4,222,378.00) | (4,653,051.16) | (3,458,046.45) | (4,678,708.00) | (4,677,418.00) | (4,677,418.00) | 10.78%      |
| Grand Total       |                                     | (4,144,851.72) | (4,170,563.66) | (4,222,378.00) | (4,653,051.16) | (3,458,046.45) | (4,678,708.00) | (4,677,418.00) | (4,677,418.00) | 10.78%      |

Report Date: 12/04/2024
Account Table: YS EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account           | Description                     |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|-------------------|---------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                   |                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund YS           | YORKTOWN SEWER                  | Actual         | Actual         | Buuget         | Buuget         | 1 61 1-12          | Stage              | Stage              | Stage          | Stage          |
| Dept 1990         | CONTINGENCY                     |                |                |                |                |                    |                    |                    |                |                |
| YS.1990.0499.0002 | CONTINGENCYCONTRA<br>CTUAL      | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 85,350.00          | 90,350.00          | 0.00           | 0.00%          |
| Total Dept 1990   | CONTINGENCY                     | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 85,350.00          | 90,350.00          | 0.00           | 0.00%          |
| Dept 8130         | SEWAGE TREATMENT                |                |                |                |                |                    |                    |                    |                |                |
| YS.8130.0101      | SALARIES                        | 746,253.97     | 779,343.88     | 813,650.00     | 766,018.25     | 688,989.63         | 813,650.00         | 813,650.00         | 900,000.00     | 10.61%         |
| YS.8130.0105      | OVERTIME                        | 153,577.93     | 191,030.93     | 155,000.00     | 155,000.00     | 135,147.36         | 155,000.00         | 155,000.00         | 155,000.00     | 0.00%          |
| YS.8130.0106      | LONGEVITY                       | 12,850.00      | 11,450.00      | 11,950.00      | 10,792.31      | 8,450.00           | 10,200.00          | 10,200.00          | 14,200.00      | 18.83%         |
| YS.8130.0108      | LUMP SUM PAYMENT                | 0.00           | 0.00           | 0.00           | 43,789.44      | 43,789.44          | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0110      | TEMP HELP                       | 0.00           | 4,710.00       | 3,600.00       | 0.00           | 0.00               | 3,600.00           | 3,600.00           | 3,600.00       | 0.00%          |
| YS.8130.0131      | STIPEND                         | 19,999.98      | 19,999.98      | 20,000.00      | 25,000.00      | 17,692.29          | 20,000.00          | 20,000.00          | 20,000.00      | 0.00%          |
| YS.8130.0201      | EQUIPMENT                       | 13,231.74      | 8,032.37       | 17,500.00      | 76,763.35      | 76,285.99          | 17,500.00          | 17,500.00          | 17,500.00      | 0.00%          |
| YS.8130.0201.0002 | EQUIPMENT.DEP                   | 0.00           | 0.00           | 0.00           | 0.00           | 0.00               | 139,750.00         | 139,750.00         | 139,750.00     | 100.00%        |
| YS.8130.0202      | COMPUTER EQUIPMENT              | 3,911.56       | 5,204.28       | 2,600.00       | 13,460.00      | 10,860.00          | 2,600.00           | 2,600.00           | 2,600.00       | 0.00%          |
| YS.8130.0401      | OFFICE SUPPLIES                 | 84.34          | 94.36          | 200.00         | 200.00         | 22.18              | 600.00             | 600.00             | 600.00         | 200.00%        |
| YS.8130.0401.0001 | SUPPLIES.INK & TONER            | 0.00           | 0.00           | 200.00         | 200.00         | 0.00               | 200.00             | 200.00             | 200.00         | 0.00%          |
| YS.8130.0402      | DEPT SUPPLIES                   | 310.07         | 3,895.72       | 2,500.00       | 2,170.00       | 1,560.93           | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| YS.8130.0404      | MILEAGE/TOLLS                   | 0.00           | 9.48           | 0.00           | 15.09          | 15.09              | 100.00             | 100.00             | 100.00         | 100.00%        |
| YS.8130.0406      | TELECOMMUNICATIONS/<br>CABLE    | 4,451.17       | 4,497.21       | 4,500.00       | 4,500.00       | 4,121.06           | 2,800.00           | 2,800.00           | 2,800.00       | -37.78%        |
| YS.8130.0406.0001 | CELLULAR TELEPHONE              | 2,191.73       | 2,681.29       | 2,750.00       | 2,750.00       | 2,438.73           | 2,750.00           | 2,750.00           | 2,750.00       | 0.00%          |
| YS.8130.0406.0002 | TELEPHONE &<br>SECURITY CAMERAS | 0.00           | 0.00           | 0.00           | 19,123.47      | 10,586.06          | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0407      | ELECTRICITY-PLANT               | 95,088.44      | 130,441.66     | 110,000.00     | 117,679.91     | 113,081.42         | 95,000.00          | 95,000.00          | 95,000.00      | -13.64%        |
| YS.8130.0407.0002 | NATURAL GAS                     | 2,982.64       | 2,743.54       | 3,500.00       | 3,500.00       | 2,607.78           | 3,000.00           | 3,000.00           | 3,000.00       | -14.29%        |
| YS.8130.0407.0003 | ELECTRICITY.DEP-YS<br>UPGRADE   | 113,985.43     | 153,105.40     | 135,000.00     | 145,000.00     | 163,498.42         | 160,000.00         | 160,000.00         | 160,000.00     | 18.52%         |
| YS.8130.0408      | FUEL OIL                        | 56,646.05      | 34,533.07      | 70,000.00      | 101,300.05     | 36,160.75          | 69,500.00          | 69,500.00          | 69,500.00      | -0.71%         |
| YS.8130.0408.0002 | FUEL OIL. DEP/MICRO<br>BLDG OIL | 13,591.78      | 15,209.30      | 30,000.00      | 58,411.61      | 21,579.88          | 30,000.00          | 30,000.00          | 30,000.00      | 0.00%          |

Report Date: 12/04/2024
Account Table: YS EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account              | Description                     |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|----------------------|---------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                      |                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund YS<br>Dept 8130 | YORKTOWN SEWER SEWAGE TREATMENT | Actual         | Actual         | Duager         | Buuget         | 1 61 1-12          | <u> </u>           | Jiage              | Stage          | Stage          |
| YS.8130.0409         | PROPANE                         | 222.99         | 1,702.41       | 3,000.00       | 3,898.74       | 123.54             | 500.00             | 500.00             | 500.00         | -83.33%        |
| YS.8130.0412         | POSTAGE                         | 42.64          | 0.00           | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0414         | RENTAL EQUIPMENT                | 0.00           | 1,285.52       | 2,500.00       | 27,927.88      | 0.00               | 2,000.00           | 2,000.00           | 2,000.00       | -20.00%        |
| YS.8130.0416         | BUILDING<br>MAINTENANCE         | 2,628.85       | 11,916.38      | 7,500.00       | 6,306.20       | 3,368.99           | 6,000.00           | 6,000.00           | 6,000.00       | -20.00%        |
| YS.8130.0416.0001    | BLDG MAINT.RESTROOM<br>PAPER    | 393.48         | 959.39         | 500.00         | 926.76         | 457.25             | 700.00             | 700.00             | 700.00         | 40.00%         |
| YS.8130.0416.0002    | BUILDING<br>MAINTENANCE.DEP     | 0.00           | 1,981.57       | 1,500.00       | 1,733.31       | 965.79             | 2,500.00           | 2,500.00           | 2,500.00       | 66.67%         |
| YS.8130.0418         | EQUIP MAINT                     | 3,349.73       | 5,133.87       | 10,000.00      | 20,195.29      | 13,746.10          | 8,000.00           | 8,000.00           | 8,000.00       | -20.00%        |
| YS.8130.0418.0002    | EQUIP MAINT.DEP                 | 18,286.96      | 19,242.50      | 25,000.00      | 45,932.13      | 16,762.73          | 29,750.00          | 29,750.00          | 29,750.00      | 19.00%         |
| YS.8130.0420         | VEHICLE EXPENSE                 | 11,571.83      | 15,692.62      | 10,000.00      | 23,403.35      | 14,062.09          | 12,500.00          | 12,500.00          | 12,500.00      | 25.00%         |
| YS.8130.0421         | ALARM SERVICE                   | 10,507.00      | 9,612.00       | 10,000.00      | 10,000.00      | 8,642.20           | 8,500.00           | 8,500.00           | 8,500.00       | -15.00%        |
| YS.8130.0421.0001    | COMPUTER<br>SUPPORT/SOFTWARE    | 6,928.48       | 19,544.79      | 11,500.00      | 20,629.00      | 8,442.51           | 19,700.00          | 19,700.00          | 19,700.00      | 71.30%         |
| YS.8130.0422         | CONSULTANT                      | 0.00           | 0.00           | 0.00           | 10,304.34      | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0423         | EMPLOYEE TRAINING               | 702.25         | 240.64         | 2,500.00       | 2,160.00       | 125.00             | 2,500.00           | 2,500.00           | 2,500.00       | 0.00%          |
| YS.8130.0434         | UNIFORMS                        | 6,686.06       | 6,750.88       | 8,750.00       | 12,349.50      | 3,555.77           | 8,000.00           | 8,000.00           | 8,000.00       | -8.57%         |
| YS.8130.0440         | AUDIT FEES                      | 8,500.00       | 12,500.00      | 13,500.00      | 13,500.00      | 10,525.72          | 13,500.00          | 13,500.00          | 13,500.00      | 0.00%          |
| YS.8130.0449         | ANALYSIS                        | 18,795.00      | 10,057.00      | 20,000.00      | 33,441.00      | 12,886.00          | 20,000.00          | 20,000.00          | 20,000.00      | 0.00%          |
| YS.8130.0450         | WATER PURCHASE                  | 1,242.54       | 6,176.00       | 3,000.00       | 3,000.00       | 2,971.96           | 2,700.00           | 2,700.00           | 2,700.00       | -10.00%        |
| YS.8130.0456         | CHEM SUPPLY                     | 151,368.47     | 220,000.46     | 165,000.00     | 172,948.12     | 96,307.72          | 165,000.00         | 165,000.00         | 165,000.00     | 0.00%          |
| YS.8130.0456.0001    | CHEM SUPP PLA.DEP               | 72,669.69      | 79,285.31      | 80,000.00      | 174,403.02     | 129,404.52         | 276,500.00         | 276,500.00         | 276,500.00     | 245.63%        |
| YS.8130.0459         | INFIL. CONTR.                   | 13,854.70      | 616.25         | 10,000.00      | 25,278.75      | 5,820.00           | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| YS.8130.0460         | MAINT & REPAIR                  | 199,355.71     | 117,421.90     | 115,000.00     | 110,945.14     | 88,113.09          | 100,000.00         | 100,000.00         | 100,000.00     | -13.04%        |
| YS.8130.0460.0002    | SLUDGE REMOVAL                  | 162,245.70     | 134,187.90     | 170,000.00     | 215,838.35     | 112,268.88         | 170,000.00         | 170,000.00         | 170,000.00     | 0.00%          |
| YS.8130.0460.0003    | MAINT & REPAIR.DEP              | 104,255.21     | 103,423.09     | 75,000.00      | 111,609.38     | 81,419.10          | 107,500.00         | 107,500.00         | 107,500.00     | 43.33%         |
| YS.8130.0461         | MAINT REP ROAD                  | 9,711.00       | 20,813.85      | 10,000.00      | 21,278.83      | 12,420.00          | 12,500.00          | 12,500.00          | 12,500.00      | 25.00%         |
|                      |                                 |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: YS EXPENSE

### **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account              | Description                        |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|----------------------|------------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                      |                                    | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund YS<br>Dept 8130 | YORKTOWN SEWER<br>SEWAGE TREATMENT |                |                | <u> </u>       | J              |                    |                    |                    | <u> </u>       |                |
| YS.8130.0462         | MNT&RPR PUMP<br>STATION            | 19,332.47      | 26,750.50      | 20,000.00      | 44,543.57      | 31,033.25          | 30,000.00          | 30,000.00          | 30,000.00      | 50.00%         |
| YS.8130.0463         | FEES                               | 12,056.00      | 11,177.73      | 12,500.00      | 3,397.64       | 2,247.00           | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| YS.8130.0467         | INSURANCE                          | 86,295.50      | 92,490.24      | 98,750.00      | 98,750.00      | 69,474.57          | 98,750.00          | 98,750.00          | 98,750.00      | 0.00%          |
| YS.8130.0470         | GASOLINE                           | 18,308.88      | 9,921.48       | 10,000.00      | 10,005.19      | 7,025.17           | 10,000.00          | 10,000.00          | 10,000.00      | 0.00%          |
| YS.8130.0470.0001    | DIESEL FUEL                        | 2,976.52       | 11,104.16      | 7,500.00       | 10,441.73      | 8,288.99           | 10,000.00          | 10,000.00          | 10,000.00      | 33.33%         |
| YS.8130.0479.0001    | SPECIAL<br>PROJECTS.DEP            | 0.00           | 967,176.00     | 0.00           | 0.00           | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0490         | PROF SERVICES                      | 19,484.40      | 3,018.32       | 0.00           | 354,901.43     | 28,243.00          | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0490.0001    | PROF SERVICES.DEP                  | 0.00           | 0.00           | 0.00           | 9,500.00       | 0.00               | 0.00               | 0.00               | 0.00           | 0.00%          |
| YS.8130.0810         | MEDICAL INSURANCE                  | 188,793.48     | 212,464.48     | 246,000.00     | 226,100.48     | 192,773.38         | 260,000.00         | 260,000.00         | 260,000.00     | 5.69%          |
| YS.8130.0811         | DENTAL INSURANCE                   | 10,912.05      | 10,796.32      | 12,150.00      | 12,150.00      | 9,016.23           | 13,000.00          | 13,000.00          | 13,000.00      | 7.00%          |
| YS.8130.0812         | VISION INSURANCE                   | 3,141.45       | 3,168.30       | 3,550.00       | 3,550.00       | 2,765.55           | 3,550.00           | 3,550.00           | 3,550.00       | 0.00%          |
| Γotal Dept 8130      | SEWAGE TREATMENT                   | 2,403,775.87   | 3,513,594.33   | 2,547,650.00   | 3,387,022.61   | 2,310,143.11       | 2,944,900.00       | 2,944,900.00       | 3,035,250.00   | 19.14%         |
| Dept 9000            | EMPLOYEE BENEFITS                  |                |                |                |                |                    |                    |                    |                |                |
| YS.9000.0800         | FICA/MEDICARE                      | 66,509.18      | 71,265.68      | 75,025.00      | 75,025.00      | 63,485.21          | 88,000.00          | 82,000.00          | 82,000.00      | 9.30%          |
| YS.9000.0801         | MTA TAX                            | 2,955.87       | 3,167.28       | 3,350.00       | 3,344.84       | 2,821.58           | 3,650.00           | 3,500.00           | 3,500.00       | 4.48%          |
| YS.9000.0810         | RETIREE MEDICAL                    | 77,840.26      | 84,426.70      | 135,750.00     | 135,750.00     | 99,159.06          | 145,000.00         | 145,000.00         | 145,000.00     | 6.81%          |
| /S.9000.0811         | STATE RETIREMENT                   | 119,143.00     | 115,631.00     | 175,250.00     | 175,250.00     | 0.00               | 183,000.00         | 185,500.00         | 185,500.00     | 5.85%          |
| YS.9000.0813         | WORKERS<br>COMPENSATION            | 9,292.40       | 10,585.95      | 11,275.00      | 11,275.00      | 10,129.99          | 12,500.00          | 9,860.00           | 9,860.00       | -12.55%        |
| YS.9000.0815         | EMPLOYEE ASSIST<br>PRGRM           | 250.90         | 243.93         | 250.00         | 255.16         | 255.16             | 260.00             | 260.00             | 260.00         | 4.00%          |
| Total Dept 9000      | EMPLOYEE BENEFITS                  | 275,991.61     | 285,320.54     | 400,900.00     | 400,900.00     | 175,851.00         | 432,410.00         | 426,120.00         | 426,120.00     | 6.29%          |
| Dept 9700            | DEBT SERVICES                      |                |                |                |                |                    |                    |                    |                |                |
| YS.9700.0490         | PROF SERVICES                      | 19,283.07      | 18,157.41      | 17,000.00      | 17,000.00      | 17,001.73          | 17,000.00          | 17,000.00          | 17,000.00      | 0.00%          |
| Γotal Dept 9700      | DEBT SERVICES                      | 19,283.07      | 18,157.41      | 17,000.00      | 17,000.00      | 17,001.73          | 17,000.00          | 17,000.00          | 17,000.00      | 0.00%          |
| Dept 9710            | SERIAL BONDS                       |                |                |                |                |                    |                    |                    |                |                |

Report Date: 12/04/2024
Account Table: YS EXPENSE

## **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account           | Description                      |              |              | Original     | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-------------------|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                   |                                  | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
| Fund YS           | YORKTOWN SEWER                   | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Dept 9710         | SERIAL BONDS                     |              |              |              |              |              |              |              |              |             |
| YS.9710.0610.0004 | 2004B EFC BOND<br>PRINCIPAL      | 45,150.00    | 45,150.00    | 47,300.00    | 47,300.00    | 47,300.00    | 49,450.00    | 49,450.00    | 49,450.00    | 4.55%       |
| YS.9710.0610.0007 | 2007D BOND<br>PRINCIPAL          | 395,000.00   | 405,000.00   | 415,000.00   | 415,000.00   | 415,000.00   | 420,000.00   | 420,000.00   | 420,000.00   | 1.20%       |
| YS.9710.0710.0004 | 2004B EFC BOND<br>INTEREST       | 9,820.51     | 9,196.77     | 7,745.00     | 7,745.00     | 2,704.68     | 6,670.00     | 6,670.00     | 6,670.00     | -13.88%     |
| YS.9710.0710.0007 | 2007D AMONIA<br>REMOVAL BOND INT | 141,891.41   | 133,823.76   | 125,033.00   | 125,033.00   | 125,032.40   | 116,178.00   | 116,178.00   | 116,178.00   | -7.08%      |
| Total Dept 9710   | SERIAL BONDS                     | 591,861.92   | 593,170.53   | 595,078.00   | 595,078.00   | 590,037.08   | 592,298.00   | 592,298.00   | 592,298.00   | -0.47%      |
| Dept 9901         | TRANSFERS TO OTHER FUND          | s            |              |              |              |              |              |              |              |             |
| YS.9901.0900      | TRANSFER TO<br>WORKERS COMP SELF | 0.00         | 19,127.91    | 0.00         | 4,716.00     | 4,716.00     | 0.00         | 0.00         | 0.00         | 0.00%       |
| YS.9901.0902      | TRANSFER TO HIGHWAY              | 13,000.00    | 13,000.00    | 11,750.00    | 11,750.00    | 0.00         | 11,750.00    | 11,750.00    | 11,750.00    | 0.00%       |
| YS.9901.0903      | TRANSFER TO GENERAL FUND         | 649,150.00   | 650,000.00   | 650,000.00   | 650,000.00   | 0.00         | 595,000.00   | 595,000.00   | 595,000.00   | -8.46%      |
| YS.9901.0904      | TRANSFER TO OTHER<br>SEWER FUNDS | 0.00         | 0.00         | 0.00         | 167,825.00   | 167,825.00   | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 9901   | TRANSFERS TO OTHER FUNDS         | 662,150.00   | 682,127.91   | 661,750.00   | 834,291.00   | 172,541.00   | 606,750.00   | 606,750.00   | 606,750.00   | -8.31%      |
| Total Fund YS     | YORKTOWN SEWER                   | 3,953,062.47 | 5,092,370.72 | 4,222,378.00 | 5,234,291.61 | 3,265,573.92 | 4,678,708.00 | 4,677,418.00 | 4,677,418.00 | 10.78%      |
| Grand Total       |                                  | 3,953,062.47 | 5,092,370.72 | 4,222,378.00 | 5,234,291.61 | 3,265,573.92 | 4,678,708.00 | 4,677,418.00 | 4,677,418.00 | 10.78%      |



#### **DEBT SERVICE**

The following section contains the Town's schedule of principal and interest payments for Bond Anticipation Notes (BAN) and Serial Bonds. The debt the Town has is attributable to the purchase, construction, or improvement of Town assets.

## TOWN OF YORKTOWN SCHEDULE OF BOND ANTICIPATION NOTE INDEBTEDNESS FYE DECEMBER 31, 2025

|                                     | 2023-2024  | 2024    | 2024     | 2024-2025  | 2025    | 2025     | 2025-2026  |
|-------------------------------------|------------|---------|----------|------------|---------|----------|------------|
| DESCRIPTION                         | BAN Amount | Payment | Interest | BAN Amount | Payment | Interest | BAN Amount |
| BAN I                               |            |         |          |            |         |          |            |
| Sewer Districts                     |            |         |          |            |         |          |            |
| Overlook Sewer                      | 463,000    | 65,000  | 26,400   | 398,000    | 65,000  | 31,840   | 333,000    |
| Suncrest Sewer                      | 306,500    | 31,500  | 16,900   | 275,000    | 31,500  | 22,000   | 243,500    |
| Gomer Sewer                         | 173,250    | 30,750  | 10,200   | 142,500    | 30,750  | 11,400   | 111,750    |
| Total Bond Anticipation Note I      | 942,750    | 127,250 | 53,500   | 815,500    | 127,250 | 65,240   | 688,250    |
| BAN III                             |            |         |          |            |         |          |            |
| Water Meter Replacement             | 1,629,900  | 181,100 | 54,750   | 1,448,800  | 181,100 | 115,904  | 1,267,700  |
|                                     |            |         |          |            |         |          |            |
| Grand Total Bond Anticipation Notes | 2,572,650  | 308,350 | 108,250  | 2,264,300  | 308,350 | 181,144  | 1,955,950  |

#### TOWN OF YORKTOWN BOND DEBT SCHEDULE 2025 - 2029

| Description       |   | 2025 Prin | 2025 Int | 2026 Prin | 2026 Int | 2027 Prin | 2027 Int | 2028 Prin | 2028 Int | 2029 Prin | 2029 Int |
|-------------------|---|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
| 2002A/2012B       | Mohegan West                                    | 15,000    | 624      | 15,000    | 336      | 15,000    | 458      | 15,000    | 259      | 15,000    | -        |
| 2003C/2012B/2023A | Mohegan East /<br>Mohegan West /<br>Hunterbrook | 300,000   | 11,621   | 165,000   | 7,956    | 175,000   | 9,449    | 180,000   | 4,357    | 190,000   | 3,568    |
| 2004/2014/2024B   | Mohegan East /<br>Oakside / Infiltration        | 230,000   | 22,353   | 235,000   | 18,854   | 240,000   | 12,909   | 250,000   | 8,827    | 260,000   | 6,341    |
| 2007D/2015D       | Ammonia Removal                                 | 420,000   | 116,177  | 430,000   | 109,860  | 440,000   | 108,444  | 450,000   | 95,373   | 460,000   | 86,362   |
| Totals            |   | 965,000   | 150,775  | 845,000   | 137,006  | 870,000   | 131,261  | 895,000   | 108,817  | 925,000   | 96,271   |

The Town's debt payments are budgeted in each fund's operating budget under section 9710.

# TOWN OF YORKTOWN SCHEDULE OF SERIAL BOND INDEBTEDNESS FYE DECEMBER 31, 2025

|                                 |      |                   |            |          | Principal   | 2025            | 2025            | Principal   |
|---------------------------------|------|-------------------|------------|----------|-------------|-----------------|-----------------|-------------|
|                                 |      | Sale              | Amount     | Year of  | Outstanding | Principal       | Interest        | Outstanding |
| Description                     | Fund | Date              | Borrowed   | Maturity | 12/31/2024  | <b>Payments</b> | <b>Payments</b> | 12/31/2025  |
|                                 |      |                   |            |          |             |                 |                 |             |
| Mohegan East/West Sewers        |      | 1996/2003C/2012B  | 3,022,800  | 2025     | 275,000     | 140,000         | 0               | 0           |
|                                 |      |                   |            |          |             |                 |                 |             |
| Hunterbrook Sewers              |      | 2003C/2012B/2023A | 3,689,195  | 2030     | 1,215,000   | 160,000         | 11,621          | 905,000     |
|                                 |      |                   |            |          |             |                 |                 |             |
| Mohegan West Sewers             |      | 2002A/2012B       | 435,800    | 2031     | 120,000     | 15,000          | 624             | 90,000      |
|                                 |      |                   |            |          |             |                 |                 |             |
| Inflow/Infiltration             | YS   | 2004/2014B/2024B  | 1,279,397  | 2033     | 531,875     | 49,450          | 4,806           | 435,125     |
|                                 |      |                   |            |          |             |                 |                 |             |
| Mohegan East                    |      | 2004/2014B/2024B  | 3,205,669  | 2033     | 1,408,250   | 123,740         | 12,026          | 1,166,150   |
|                                 |      |                   |            |          |             |                 |                 |             |
| Oakside                         |      | 2004/2014B/2024B  | 1,475,704  | 2033     | 609,875     | 56,810          | 5,521           | 498,725     |
|                                 |      |                   |            |          |             |                 |                 |             |
| Treatment Plant Ammonia Removal | YS   | 2007              | 11,995,329 | 2037     | 6,720,000   | 420,000         | 116,177         | 5,885,000   |
|                                 |      |                   |            |          |             |                 |                 |             |
| Grand Total Serial Bonds        |      |                   | 25,103,894 |          | 10,880,000  | 965,000         | 150,775         | 8,980,000   |



#### MASTER FEE SCHEDULE

The Town Board shall establish, by resolution, a Master Fee Schedule setting forth the fees to be charged to applicants in connection with the review of all land development applications, permit/license/use fees and recreational use fees made pursuant to the laws of the Town of Yorktown in effect on the date of the adoption of this chapter. After the holding of a public hearing, the Master Fee Schedule may be amended from time to time.

#### MASTER FEE SCHEDULE

| TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL   |
|----------------------|--|---|
|                      | GENERAL  |   |
|                      | 8 1/2" x 11" (standard) or Legal size                                  | \$0.25 per page   |
|                      |  | \$0.50 per page   |
|                      | <u> </u>   | \$1.00 per sq.ft.   |
|                      | ASSESSOR   | · · · · · · · · · · · · · · · · · · ·   |
|                      | Small  | \$5.00  |
|                      | Large  | \$10.00   |
|                      | BUILDING DEPARTMENT  |   |
| 15-4 K/15-16         | Unless otherwise stated fees shall be charged per saft of              |   |
|                      |  |   |
|                      |  |   |
|                      |  |   |
|                      | issuance of the building permit required, the applicant will be        |   |
|                      | charged a fee for such a permit of no less than two times the original |   |
|                      | fee. See Town Code §15-16(E).]   |   |
|                      |  |   |
|                      | P. 11 11 11 11 11 11 11 11 11 11 11 11 11                              |   |
|                      |  | \$75.00   |
|                      |  | \$75.00   |
|                      |  | \$125.00  |
|                      |  | \$125.00  |
|                      |  | \$175.00  |
|                      |  | \$375.00  |
|                      | The Commercial Building  | ψ272.00   |
|                      |  |   |
|                      | First \$2,000 evaluation of work                                       | \$175.00  |
|                      | For each additional \$1,000 up to \$15,000                             | \$13.50   |
|                      | For each additional \$1,000 up to \$50,000                             | \$10.00   |
|                      | For each additional \$1,000 thereafter                                 | \$9.00  |
|                      | If issued after construction has started or is completed, computed as  |   |
|                      | above and doubled  |   |
|                      |  |   |
|                      | First \$2,000 valuation of work  | \$200.00  |
|                      | For each additional \$1,000 up to \$15,000                             | \$15.00   |
|                      | For each additional \$1,000 up to \$50,000                             | \$12.00   |
|                      |  |   |
|                      |  | \$50.00   |
|                      |  | \$150.00  |
|                      | Certificate of Compliance  | \$20.00   |
|                      | 15-4 K/15-16   | SECTION   GENERAL     8 1/2" x 11" (standard) or Legal size     11" x 17" Ledger size |

### TOWN OF YORKTOWN MASTER FEE SCHEDULE

| Includes Bailding Permit & Certificate of Occupancy (up to 200 sq ft)   S150  | REFERENCE                             | TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL                                 |
|---|---------------------------------------|----------------------|--|---|
| Single Family Residential Revisions   Single Family Residential, Two-Family & Multi-Family   \$75 plus cost of evaluation of construct   Revised Plan Fee   \$75  | Shed (Residential or Prefabricated)   |                      |  | \$50.00   |
| Revised Plan Fee   S75  |                                       |                      | Includes Building Permit & Certificate of Occupancy (up to 200 sq ft)    | \$150.00  |
| Revised Plan Fee   S75  |                                       |                      |  |   |
| New or Existing Commercial Revisions  | New or Existing Residential Revisions |                      |  |   |
| Revised Plan Fee   S150   |                                       |                      | Revised Plan Fee   | \$75.00   |
| Revised Plan Fee   S150   | N. E. C. C. LID. C.                   |                      | D. C. C. L. D. C. L. C. C. L.  | ф150 1  |
| New Construction  | New or Existing Commercial Revisions  |                      |  |   |
| Revised Plan Fec   \$150  |                                       |                      | Revised Plan Fee   | \$150.00  |
| Revised Plan Fec   \$150  | Now Construction                      |                      | Pusiness Commercial Potail Institutional                                 | \$1.00 per sa ft. Desed on cost avaluations             |
| Reinspection Fee  | New Construction                      |                      |  | \$1.00 per sq.n. Based on cost evaluations<br>\$150.00  |
| Above Ground Pool   \$200   |                                       |                      | Revised Fidil Fee  | \$130.00  |
| Above Ground Pool   \$200   | Reinspection Fee                      |                      | After 2nd fail or not ready  | \$75.00   |
| In Ground Pools   \$800   | remspection rec                       |                      | Fire 2nd fair of not ready   | Ψ/3.00  |
| In Ground Pools   \$800   | Pool Permit                           |                      | Above Ground Pool  | \$200.00  |
| Accessory Apartment   300-38(C)(1)(d)   Application   \$187   300-38(C)(1)(d)   Renewal Application   \$187 |                                       |                      |  | \$800.00  |
| 300-38(C)(1)(d)   Renewal Application   \$187   |                                       |                      |  |   |
| Accessory Structure         Accessory Structure - up to 150 sq. ft.         \$225           Special Use Permit         300-247(A):300-59E(3)         Initial Application           Servicial Use Permit         300-247(A)         Renewal Application           Special Use Permit         \$625           300-247(A)         Renewal Application         \$312           Certificate of Occupancy         \$00-196(D)         \$125           Greater than or equal to 4,000 sq. ft.         \$125           Greater than or equal to 4,000 sq. ft.         \$250           Greater than or equal to 10,000 sq. ft.         \$500           Temporary Certificate of Occupancy         \$100           Extension of Temporary Certificate of Occupancy         \$75           300-196 (E)(1)         Non-Conforming Certificate of Occupancy Letter         \$25  | Accessory Apartment                   | 300-38(C)(1)(d)      | Application  | \$187.00  |
| Accessory Structure         Accessory Structure - up to 150 sq. ft.         \$225           Special Use Permit         300-247(A):300-59E(3)         Initial Application           Servicial Use Permit         300-247(A)         Renewal Application           Special Use Permit         \$625           300-247(A)         Renewal Application         \$312           Certificate of Occupancy         \$00-196(D)         \$125           Greater than or equal to 4,000 sq. ft.         \$125           Greater than or equal to 4,000 sq. ft.         \$250           Greater than or equal to 10,000 sq. ft.         \$500           Temporary Certificate of Occupancy         \$100           Extension of Temporary Certificate of Occupancy         \$75           300-196 (E)(1)         Non-Conforming Certificate of Occupancy Letter         \$25  |                                       | 300-38(C)(1)(d)      | Renewal Application  | \$187.00  |
| Accessory Structure - 150 sq. ft. or larger   \$1.75 per sc.  |                                       |                      |  |   |
| Special Use Permit   300-247(A):300-   59E(3)   \$625   | Accessory Structure                   |                      |  | \$225.00  |
| S9E(3)   S625   S00-247(A)   Renewal Application   S312   |                                       |                      | Accessory Structure - 150 sq. ft. or larger                              | \$1.75 per sq.ft.                                       |
| S9E(3)   S625   S00-247(A)   Renewal Application   S312   |                                       |                      |  |   |
| 300-247(A)   Renewal Application   \$312  | Special Use Permit                    |                      | Initial Application  |   |
| Certificate of Occupancy         300-196(D)           Less than 4,000 sq. ft.         \$125           Greater than or equal to 4,000 sq. ft. to < 10,00 sq. ft.   |                                       |                      |  | \$625.00  |
| Less than 4,000 sq. ft.       \$125         Greater than or equal to 4,000 sq. ft. to < 10,00 sq. ft.   |                                       | 300-247(A)           | Renewal Application  | \$312.00  |
| Less than 4,000 sq. ft.       \$125         Greater than or equal to 4,000 sq. ft. to < 10,00 sq. ft.   | G 100 1 0 0                           | 200 40 (7)           |  |   |
| Greater than or equal to 4,000 sq. ft. to < 10,00 sq. ft. \$250  Greater than or equal to 10,000 sq. ft. \$500  Temporary Certificate of Occupancy \$100  Extension of Temporary Certificate of Occupancy \$75  300-196 (E)(1) Non-Conforming Certificate of Occupancy Letter \$25  | Certificate of Occupancy              | 300-196(D)           | I 41 4 000 6   | \$125.00  |
| Greater than or equal to 10,000 sq. ft. \$500 Temporary Certificate of Occupancy \$100 Extension of Temporary Certificate of Occupancy \$75   |                                       |                      |  |   |
| Temporary Certificate of Occupancy \$100 Extension of Temporary Certificate of Occupancy \$75  300-196 (E)(1) Non-Conforming Certificate of Occupancy Letter \$25   |                                       |                      |  | \$500.00  |
| Extension of Temporary Certificate of Occupancy  \$75  300-196 (E)(1) Non-Conforming Certificate of Occupancy Letter  \$25  |                                       |                      |  | \$100.00  |
| 300-196 (E)(1) Non-Conforming Certificate of Occupancy Letter \$25  |                                       |                      |  | \$75.00   |
|   |                                       |                      | Extension of Temporary Certificate of Occupancy                          | Ψ/3.00  |
|   |                                       | 300-196 (E)(1)       | Non-Conforming Certificate of Occupancy Letter                           | \$25.00   |
| 11/3-11D) HIOULDEVELODHEIL FEHILL   |                                       | 175-11(B)            | Flood Development Permit   | \$100.00  |
|   |                                       | 110 11(1)            |  | , , , , ,   |
| Building Permit Renewal Fee 15-16C If a permit or renewal has expired, the cumulative amount of all expired   | Building Permit Renewal Fee           | 15-16C               | If a permit or renewal has expired, the cumulative amount of all expired |   |
| years must be paid  |                                       |                      |  |   |
|   |                                       | 15-16(1)(a)          |  | \$250 or 50% of the original fee, whichever is less     |
|   |                                       |                      |  | \$250 or 50% of the original fee, whichever is less     |
| Total of 1st and 2nd renewals plus full original per  |                                       |                      |  | Total of 1st and 2nd renewals plus full original permit |
| 15-16(1)(a) Third Renewal pr  |                                       | 15-16(1)(a)          | Third Renewal  | price   |
|   |                                       |                      |  |   |

#### MASTER FEE SCHEDULE

| REFERENCE  | TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL                            |
|--|----------------------|--|--|
| Solar Permits  |                      | The building permit fee otherwise payable for the total valuation of the   |  |
|  |                      | work shall be reduced by 50% of that portion of the fee                    |  |
|  | 15-16F               | attributable to the valve of solar improvement                             | See Chart for Solar                                |
| Demolition Fees  |                      |  |  |
| Demontion Pees   | 15-16A               | Application for Demolition Permit is submitted                             |  |
|  | 15-16A               | Residential addition (partial removal of building)                         | \$50.00  |
|  | 15-16A               | Single-family dwelling or multi-family dwelling (entire structure)         | \$100.00   |
|  | 15-16A               | Non-residential addition (partial removal of building)                     | \$150.00   |
|  | 15-16A               | Non-residential structure (entire structure)                               | \$300.00   |
|  | 124-3                | Blasting Permit  | \$300.00   |
|  | 124-3                | Blasting Permit Escrow   | as required  |
|  |                      |  |  |
| Mechanical Permit Fee - based upon the total estimated cost of |                      | Estimated Cost:  |  |
| work, payable upon issuance of the permit.                     | 15-16                | Up to \$1,000  | \$50.00  |
|  | 15-16                | Each additional \$1,000 or fraction thereof, up to and including \$50,000  | \$25.00  |
|  | 15-16                | Each additional \$1,000 or fraction thereof, up to and including \$500,000 | \$25.00<br>\$10.00                                 |
|  | 15-10                | Each additional \$1,000 of fraction thereof, up to and including \$500,000 | \$10.00  |
| Plumbing Permit Fee  | 15-16                |  | \$130 First 3 fixtures \$20 for each addtl fixture |
|  |                      |  |  |
| Oil Tank   |                      | Installation   | \$100.00   |
|  |                      | Removal  | \$100.00   |
|  |                      |  |  |
| Gas Testing  |                      |  | \$100.00   |
| Electrical Permits   | 155-4(A)(4)          | Non-Residential  | \$250.00   |
| Executed Fernits   | 133-4(A)(4)          | New Building   | Alt/ Add \$175.00                                  |
|  |                      | Tww Building   | πια παα φ1,5.00                                    |
| Residential  |                      | New Home   | \$125.00   |
| 14074401   |                      | All Other  | \$75.00  |
|  |                      |  | <b>#50.00</b>                                      |
| Generators   |                      | Estimated Cost same as Mechanical Permit                                   | \$50.00  |
| Alarm Applications   |                      |  |  |
| Commercial   | 105-8A, B            | Initial  | \$145.00   |
|  |                      | Renewal  | \$120.00   |
| Residential  | 105-8A, B            | Initial  | \$75.00  |
| ACOMOMENT  | 100-023, 10          | Renewal  | \$30.00  |
|  |                      |  |  |
| False Alarm - Commercial                                       | 105-10A              | 1st  | \$0.00   |
|  |                      | 2nd  | \$15.00  |
|  |                      | 3rd  | \$40.00  |
|  |                      | 4th  | \$75.00  |

### TOWN OF YORKTOWN MASTER FEE SCHEDULE

| REFERENCE                                    | TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL  |
|--|----------------------|--|--|
|  |                      | 5th  | \$150.00   |
|  |                      | Each Additional                                      | \$300.00   |
|  |                      |  |  |
| False Alarm - Residential                    | 105-10A              | 1st  | \$0.00   |
|  |                      | 2nd  | \$0.00   |
|  |                      | 3rd  | \$15.00  |
|  |                      | 4th  | \$30.00  |
|  |                      | 5th  | \$45.00  |
|  |                      | Each Additional                                      | \$45.00  |
| Garbage Fee                                  |                      |  |  |
|  | 245-20A              | Family Unit  | Based on formula the total tax levy divided by the number of units in refuse distric |
|  | 245-20A              | Condo  | Based on formula the total tax levy divided by the number of units in refuse distric |
| Sign Permits                                 | 300-193.3            | Commercial Sign Permit                               | \$75 flat fee or \$5 over sq.ft. (whichever is greater                               |
| Miscellaneous Fees                           |                      |  |  |
|  | 300-62 (I)           | Storage of a Commercial Vehicle                      |  |
|  |                      | On property in a residential zoning district         | \$30.00  |
|  | 277-3(C)             | Outdoor Storage of Unregistered Vehicle              | \$30.00  |
| Coops and attached runs for fowl             | 300-247(A), 300-     |  |  |
|  | 81.3(C)              | Initial  | \$75.00  |
|  |                      | Renewal  | \$35.00  |
| Tents, Canopies and Membrane Structures      |                      | Erected for under 30 days                            | \$150 Section 2403 NYS Fire Code   |
| Tenes, Canopies and Membrane Structures      | Section 2403 NYS     | Elected for dilder 50 days                           | \$150 Section 2 105 1115 1 115 GOO.  |
|  | Fire Code            | Erected for over 30 days but not more than 180 days  | \$250.00   |
| Outdoor Seating/Dining/Café (up to 12 seats) | 300-80(12)           | Effected for over 50 days out not more than 100 days | \$5 per sea  |
| Seasonal/Exterior Sales for 90 days          | 219-13(F)            |  | \$200.00   |
| Collection Bins                              | 138-5                |  | \$300 application fee deducted from permit fee                                       |
| Property Study Fee                           | 159-7                |  | \$250.00   |
| Appeals to the Zoning Board of Appeals       | 300-247(A)           |  | \$210.00   |
| Pre-Date Letters                             | 2 2 2 (2 . )         |  | \$175.00   |
| Zoning Verification Letters                  |                      |  | \$150.00   |
| Permits with No Fees                         | 15-10                |  |  |
| 2  | 10 10                | Operating Permits                                    | \$150.00   |
|  |                      | Fireworks  | \$100.00   |
|  |                      | Fire Inspections- 1st                                | \$200.00   |
|  |                      | Fire Re- Inspection                                  | \$200.00   |
|  |                      | 3rd Failed Inspection and Each Addition              | \$100.00   |

#### MASTER FEE SCHEDULE

| REFERENCE                                       | TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL                                   |  |  |  |  |  |  |
|---|----------------------|--|---|--|--|--|--|--|--|
| ENGINEERING DEPARTMENT                          |                      |  |   |  |  |  |  |  |  |
| Wetland Permits                                 | 178-10(A)            | Wetland/Watercourse/Buffer Area (Town Engineer Action)                 | \$800.00  |  |  |  |  |  |  |
|   | 178-10(B)            | Renewal of Wetlands/Watercourse Buffer Area Permit (1 year)            | \$150.00  |  |  |  |  |  |  |
|   |                      |  |   |  |  |  |  |  |  |
| Stormwater Pollution Prevention Plan Permits    | 248-11               | MS4 Stormwater Management Permit (Town Engineer Action)                | \$300.00  |  |  |  |  |  |  |
|   | 248-11               | Renewal of a MS4 Stormwater Management Permit (1 year)                 | \$150.00  |  |  |  |  |  |  |
|   |                      |  |   |  |  |  |  |  |  |
| Tree Permits                                    | 270                  | Tree Removal   | \$0.00  |  |  |  |  |  |  |
| C P 4   |                      |  | ¢250.00   |  |  |  |  |  |  |
| Sewer Permits                                   |                      | Sewer Connection Permit  | \$350.00  |  |  |  |  |  |  |
| Sewer Rates                                     | 240-8(D)(1)          | Hallocks Mill Sewage Treatment Operating District                      | \$1.20 per 1,000 gals.                                    |  |  |  |  |  |  |
| Sewei Rates                                     | 240-8(G)             | Chalet Lateral Sewer Operating District                                | \$1.20 per 1,000 gals.<br>\$1.50 per 1,000 gals.          |  |  |  |  |  |  |
|   | 240-8(H)             | Shrub Oak Lateral Sewer Operating District                             | \$1.50 per 1,000 gals.                                    |  |  |  |  |  |  |
|   | 210 0(11)            | Sinus our Editorial South of Specialing Editorial                      | , , , , , ,   |  |  |  |  |  |  |
| Other Permits                                   | 140-10(C)            | Conservation Area Permit   | \$525.00  |  |  |  |  |  |  |
|   | 300-67(C)            | Watershed & Water Supply Facilities                                    | \$500 + \$1 per sq.ft. of exterior footprint of structure |  |  |  |  |  |  |
|   |                      |  |   |  |  |  |  |  |  |
| Inspection & Monitoring Fees                    | 195-37(D),195-38(D   | Street Improvements and utilities                                      | 8% of cost improvements, excluding building               |  |  |  |  |  |  |
|   | I                    | HIGHWAY DEPARTMENT   |   |  |  |  |  |  |  |
| Curb Cut/Driveway Permit                        | 195-39(A)            | (refundable after one year)  | \$500.00  |  |  |  |  |  |  |
| Application/Inspection Fee                      | 195-41               | (non-refundable)   | \$250.00  |  |  |  |  |  |  |
|   |                      |  |   |  |  |  |  |  |  |
| Street Opening Permits                          |                      | (80% of total amount refundable)                                       |   |  |  |  |  |  |  |
|   | 195-41               | Application/Inspection Fee (non-refundable)                            | \$500.00  |  |  |  |  |  |  |
|   | 195-41               | Half Way Across Roadway min (refundable after three years)             | \$2,500.00  |  |  |  |  |  |  |
|   | 195-41               | Entire Way Across Roadway 1st 50 ft (refundable after three years)     | \$5,000.00  |  |  |  |  |  |  |
|   | 195-41               | Additional Footage Over 50 ft in length (refundable after three years) | 0.00  |  |  |  |  |  |  |
|   |                      | Ex. 100 ft Long Trench   | \$60 per sq.ft.   |  |  |  |  |  |  |
| Constant of West Provide Action of Constant     |                      | D '(F ' 1-1 ' (0' (' C ( C 111)  | \$1,400.00  |  |  |  |  |  |  |
| General Right of Way Permit Permanent Structure |                      | Permit Fee includes permit & inspection fees (non-refundable)          | \$1,400.00  |  |  |  |  |  |  |
| General Right of Way                            |                      | Up to 10 Sq. Ft (80% refundable)                                       | \$350.00  |  |  |  |  |  |  |
| General Right of Way                            |                      | op to 10 Sq. 11 (60 % Tertaindatole)                                   | \$550.00  |  |  |  |  |  |  |
| Working In Town's Row                           |                      | Additional footage (80% refundable)                                    | \$35 per sq.ft.   |  |  |  |  |  |  |
| Inspection Fee                                  |                      | (non-refundable)   | \$250.00  |  |  |  |  |  |  |
|   |                      |  |   |  |  |  |  |  |  |
|   |                      |  | One day pass must be purchased by resident                |  |  |  |  |  |  |
|   |                      |  | - Fee determined by size of truck                         |  |  |  |  |  |  |
| Organic Waste Facility                          |                      | Commercial Vehicle (Residents with private landscapers)                | (between \$42.00 - \$140.00)                              |  |  |  |  |  |  |
| Tie Into Town Drainage                          |                      | Deposit (refundable after one year)                                    | \$1,000.00  |  |  |  |  |  |  |
| TIC THEO TOWN DIAMAGE                           |                      | Fee (non-refundable)   | \$300.00  |  |  |  |  |  |  |
|   |                      | 1 cc (non-retundable)  | \$300.00  |  |  |  |  |  |  |
|   |                      | 1  | 1   |  |  |  |  |  |  |

#### MASTER FEE SCHEDULE

| REFERENCE                              | TOWN CODE<br>SECTION | DESCRIPTION  | <b>2024-2025</b> ACTUAL                 |  |
|--|----------------------|--|---|--|
|  |                      | Must have certificate of insurance before permits can be issued            |   |  |
|  |                      | Must have Code 753/Dig Safe number before permits can be issued            |   |  |
|  |                      | Checks or money orders must be payable to "Town of Yorktown"               |   |  |
|  |                      | All cash bonds will be returned upon completion of work to the satisfacti  |   |  |
|  |                      | If the Highway Department must make repairs the total amount of the repair | air will be deducted from the cash bond |  |
|  |                      | LEGAL REVIEW   |   |  |
| Land Use Matters                       |                      | Fees are calculated on a per document basis.                               |   |  |
|  | 168-1                | Legal Review of Resolutions for all Land Use Decisions                     | \$1,000.00                              |  |
|  | 168-1                | Legal Review of Site Plan applications and related documents               | \$1,000.00                              |  |
|  | 168-1                | Legal Review of Subdivision applications and related documents             | \$1,000.00                              |  |
|  | 168-1                | Legal Review of Declarations and Easements and related documents           | \$750.00                                |  |
|  | 168-1                | Legal Review of Special Use Permits and related documents                  | \$1,250.00                              |  |
|  | 168-1                | Legal Review of Deed transferring title to Town and related documents      |   |  |
|  |                      | and closing on transfer  | \$1,500.00                              |  |
|  | 168-1                | Legal Review of all area variance applications                             | \$250.00                                |  |
|  | 168-1                | Legal Review of all use variance applications                              | \$1,000.00                              |  |
|  | 168-1                | Legal Review of all storm water agreements                                 | \$1,000.00                              |  |
|  | I                    | PARKS AND RECREATION   |   |  |
| Field and Rink Use                     |                      |  |   |  |
| Downing Pavilion or Jack Devito Gazebo | 213-2                | Resident (only) Morning or Evening Option                                  | \$100.00                                |  |
| Fild Palding (continue for)            | 213-2                | T - 0 II ICII  | \$30.00                                 |  |
| Field - Lighting (per hour fee)        | 213-2                | Town Sponsored Local Clubs In Town Club/Business                           | \$50.00                                 |  |
|  |                      | Out of Town Club/Business  | \$65.00                                 |  |
|  |                      | Out of Town Club/Business  | \$63.00                                 |  |
| Granite Knolls Pavilion (per hour)     |                      |  | \$100.00                                |  |
|  |                      |  |   |  |
| Grass Fields (per hour)                | 213-2                | Town Sponsored Local Clubs   | \$60.00                                 |  |
|  |                      | In Town Club/Business  | \$160.00                                |  |
|  |                      | Out of Town Club/Business  | \$230.00                                |  |
| Seasonal Boat Rack Rental              |                      | Residents (only)   | \$200.00                                |  |
|  |                      |  |   |  |
| Shrub Oak Rink (per hour)              | 213-2                | Town Sponsored Local Clubs   | \$25.00                                 |  |
|  |                      | In Town Club/Business  | \$75.00                                 |  |
|  | 213-2                | Out of Town Club/Business  | \$125.00                                |  |
| Shrub Oak Rink - Lighting (per hour)   |                      | Town Sponsored Local Clubs   | \$30.00                                 |  |
| Sir up Oak Kink - Lighting (per nour)  | 213-2                | In Town Club/Business  | \$50.00                                 |  |
|  | 213-2                | Out of Town Club/Business  | \$65.00                                 |  |
|  |                      | Out of Town Club/Dusiness  | \$65.00                                 |  |
| Special Events Permit Fee              |                      | Nonprofit  | \$500.00                                |  |
|  | 213.2                | For Profit   | \$1,000.00                              |  |
|  |                      |  |   |  |

| REFERENCE   | TOWN CODE<br>SECTION    | DESCRIPTION  | <b>2024-2025</b> ACTUAL  |  |
|---|-------------------------|--|--|--|
| Stage Rental Fee  |                         | Town Stage Rental Fee  | \$1,000.00   |  |
|   |                         | Non-for-Profit Stage Service Fee (per hour)                            | \$50.00  |  |
|   |                         | For Profit Stage Service Fee (per hour)                                | \$100.00   |  |
| Turf Fields (per hour)                                      | 213-2                   | Town Sponsored Local Clubs   | \$60.00  |  |
| Turi Ficias (per nour)                                      | 210 2                   | In Town Club/Business  | \$160.00   |  |
|   |                         | Out of Town Club/Business  | \$230.00   |  |
|   | _ L                     | PLANNING DEPARTMENT  | <b>\$25000</b>   |  |
| Residential (1 & 2 family subdivision)                      | 195-21                  | Pre-Preliminary Application  | \$100.00   |  |
| residential (1 & 2 family subdivision)                      | 170 21                  | Application:   | ψ10000   |  |
|   | 195-22(A)               | Minor subdivision up to 5 lots, not involving any new street           | \$1,080 + \$270 per lot  |  |
|   | 195-23(B)               | Major subdivision 6 or more lots, or any subdivision requiring any new | +3,000 +210 p. 33  |  |
|   |                         | street   | \$3,600 + \$450 per lot  |  |
|   | 195-25(B)               | Final application (major subdivision)                                  | \$1,080 + \$90 per lot   |  |
| ABACA Review  |                         |  | •  |  |
|   | 300-12(D)               | One family or two-family home in a subdivision                         | \$100 + \$100 per unit   |  |
|   | 300-12(D)               |  | \$100 + \$175 per lot  |  |
|   |                         | Two family   | \$100 + \$50 per unit (Where the same plans are used for                                     |  |
|   |                         |  | separate sections of a project, \$30 per unit.)  |  |
|   |                         |  |  |  |
| Multifamily (rental apartments, condominiums, cooperatives, | 300-12(D)               |  |  |  |
| townhouses  |                         | General Development Fee  | \$720.00 per new lot   |  |
|   | 168-1                   | Professional Review Fee  | \$1,750.00   |  |
|   | 195-16(B)               | Recreation   | Land or \$10,000.00 per new lot  |  |
| C' DI D 'I 'I   |                         |  |  |  |
| Site Plan - Residential                                     | 168-1                   | Pre-Preliminary Application  | \$100.00   |  |
|   | 300-247(A)              | Application Application  | \$100.00<br>\$4,500 + \$831 per unit   |  |
|   | 300-247(A)<br>300-12(D) | ABACA Review   | \$4,500 + \$651 per unit<br>\$150 + \$50 per unit  |  |
|   | 300-12(D)               | ADACA Review   | \$130 ± \$30 per unit  |  |
|   | 168-1                   | Professional Review Fee  | \$1,750.00   |  |
| Parkland/Recreation Fee for condominium & cooperative       | 300-22(D)               |  | \$10,000.00 per unit in lieu of land or recreation   |  |
| apartment developments constructed pursuant to 300-22(D)    |                         |  | improvement  |  |
| Parkland/Recreation in the R-3 Zone                         | 300-                    |  | \$4,000.00 per unit in lieu of land or recreation  |  |
|   | 21(C)(3)(a)[2][g]       |  | improvement  |  |
| General Development Fee                                     | 195-51(A)               |  | \$720.00 per unit  |  |
| GL DI V   |                         |  |  |  |
| Site Plan – Non-residential                                 | 1.00                    |  | ***************************************  |  |
| Pre-Preliminary Application                                 | 168-1                   |  | \$100.00   |  |
| Commercial & Industrial                                     | 300-247                 |  | \$3,937 + \$393 per acre   |  |
| Parking plan  | 300-247                 |  | \$2,175 + \$281 per acre   |  |
| Professional Review Fee                                     | 168-1                   |  | \$1,750.00   |  |
| ABACA Review  | 300-12(D)               |  | \$250 + \$200 per 1,000 sq.ft. or less, up to 10,000 sq.ft.<br>+ \$75 per add'1 1,000 sq.ft. |  |
| General Development Fee                                     | 195-51(B)               |  | \$0.14 per sq.ft.  |  |

#### MASTER FEE SCHEDULE

| REFERENCE   | TOWN CODE<br>SECTION | DESCRIPTION   | <b>2024-2025</b> ACTUAL  |
|---|----------------------|---|--|
|   |                      |   |  |
| Site Plan Reapprovals                             |                      |   |  |
|   | 300-247(D)           | Reapproval of parking plan or site plan w/o significant alterations for   | 1/4  |
|   | 200.245(D)           | which a building permit was not obtained.   | 1/4 current application fee  |
|   | 300-247(D)           | Amended parking plan or previously approved and constructed site plan   | 1/2  |
|   | 300-247(D)           | proposed action does not require a building permit.   | 1/2 current application fee  |
|   | 300-247(D)           | Amended parking plan or site plan for structural changes to previously approved and constructed site plan; proposed action does require a   |  |
|   |                      | building permit.  | 100% of current application fee  |
|   |                      | ounding permit.   | 100% of current application rec  |
| Environmental Permit Applications                 | 178-10(B)            | Wetland/Watercourse/Buffer Area   | \$1.800.00   |
| Environmental Let mit 11) pretitoris              | 248-11               | MS4 Stormwater Management Permit  | \$1,500.00   |
|   | 270                  | Tree Permit   | \$0.00   |
|   |                      |   |  |
| Special Use Permits                               | Article VII Section  |   |  |
|   | 300-69C(9)           | Special Use Permit Initial  | \$625.00   |
|   |                      | Special Use Permit Renewal  | \$312.00   |
|   | ,                    | REFUSE & RECYCLING  |  |
| "Extra" Bulk Trash Collection                     |                      |   | \$60.00  |
|   |                      | 30-gallon Biodegradable Leaf Bags   | \$0.40 per bag (\$20 bundle of 50 bags)  |
|   |                      | 16-gallon Recycling Bin   | \$6.00   |
| "Removal-Sticker" for appliances containing Freon |                      | Note: Freon appliances will only be picked-up & disposed of by the Refuse & Recycling Department when a paid "Removal Sticker" is on the appliance.                               | \$20.00 each Refrigerator or Freezer   |
| Car Tires Without Rim                             |                      | Note: Car tires are not picked up curbside with Bulk Trash collections.  During pre-scheduled "Disposal Days" residents can bring care tires to the Refuse & Recycling Department | \$5.00 per tire disposal fee   |
| Garbage Fee                                       |                      |   |  |
| Oni Dage 1 ce                                     | 245-20A              | Family Unit   | Based on formula of the total tax levy divided by the number of units in refuse district |
|   | 245-20A              | Condo   | Based on formula of the total tax levy divided by the number of units in refuse district |
|   |                      |   |  |
|   |                      | TOWN CLERK  |  |
| Dogs  | 115-33               | Spayed/Neutered   | \$15.00  |
|   |                      | Unspayed/Unneutered   | \$20.00  |
|   |                      | Replacement License Tag   | \$3.00   |
|   |                      | 1st Dog Redemption  | \$25.00  |
|   |                      | 2nd Dog Redemption  | \$50.00  |
|   |                      | \$1.00 for altered dogs NYS AGM Law \$110 (3)<br>\$3.00 for non-altered dogs NYS AGM Law \$110 (3)  |  |

### TOWN OF YORKTOWN MASTER FEE SCHEDULE

| REFERENCE                         | TOWN CODE<br>SECTION | DESCRIPTION   | <b>2024-2025</b> ACTUAL                                    |  |  |
|-----------------------------------|----------------------|---|--|--|--|
|                                   |                      |   |  |  |  |
| Peddler Licenses                  | 219-7                | Yearly Peddler  | \$500.00   |  |  |
|                                   |                      | Foot Peddler  | \$150.00   |  |  |
|                                   |                      | Seasonal Peddler  | \$120.00   |  |  |
| Town Permits/Licenses             | 300-247              | Gasoline Special Use Permit   | \$1,500.00   |  |  |
| Town Fermits/Licenses             | Article VII          | Special Use Permit  | \$1,300.00   |  |  |
|                                   | Arucie VII           | Special Use Permit Renewal  | \$315.00   |  |  |
|                                   |                      | Special Ose I ethiit Renewal  | \$313.00   |  |  |
|                                   | 171-6                | Filming Administration Permit   | \$500.00   |  |  |
|                                   | 171-6                | Filming Formal Permit   | \$1,000.00   |  |  |
|                                   | 1,10                 | 1 mmg 1 cmm 1 cmm   | \$1,000100   |  |  |
|                                   | 245-7                | Garbage License   | \$2,000.00   |  |  |
|                                   | 245-7                | Garbage License Renewal   | \$1,000.00   |  |  |
|                                   |                      |   | ,  |  |  |
| Environmental Permit Applications | 178-10(B)            | Wetland/Watercourse/Buffer Area   | \$1,800.00   |  |  |
| ••                                | 248-11               | MS4 Stormwater Management Permit  | \$1,500.00   |  |  |
| Tree Permit                       | 270                  |   | \$0.00   |  |  |
|                                   |                      |   |  |  |  |
| Rezoning Applications             | 168-1                | Application Fee   | \$100 per acre not less than \$500 or greater than \$3,500 |  |  |
|                                   | 168-1                | Professional Review Fee   | \$1,750.00   |  |  |
|                                   |                      |   |  |  |  |
| Event Permit                      |                      |   | \$25.00  |  |  |
|                                   |                      |   |  |  |  |
| Event Fee                         |                      | An event fee of 50% of Town workforce expenses or \$1,000 per day charge  |  |  |  |
|                                   |                      | at the discretion of the Chief of Police, for events that require a street closure permit or a Police presence or at the recommendation of the Chief of Police. |  |  |  |
|                                   |                      | Excluded are: Memorial Day Parade, Veteran's Day Parade, Yorktown   |  |  |  |
|                                   |                      | Fireman's Parade, Yorktown Grange Tractor Parade & Carnival, Halloween  |  |  |  |
|                                   |                      | Parade, Summer Concert Series, Holiday Lights Parade, New Year's Eve Ball   |  |  |  |
|                                   |                      | Drop and Yorktown Street Fair   |  |  |  |
|                                   |                      | YCCC  |  |  |  |
| Room Rentals (hourly rates)       |                      |   |  |  |  |
| Room 26 (645 sq ft)               |                      | Non-profit  | \$23.00  |  |  |
| - ( <b>x</b> - y                  |                      | For-profit  | \$39.00  |  |  |
|                                   |                      | 1   | ·  |  |  |
| Room 209 (600 sq ft)              |                      | Non-profit  | \$23.00  |  |  |
| •                                 |                      | For-profit  | \$39.00  |  |  |
|                                   |                      |   |  |  |  |
| Room 16 (1,264 sq ft)             |                      | Non-profit  | \$39.00  |  |  |
|                                   |                      | For-profit  | \$67.00  |  |  |
|                                   |                      |   |  |  |  |
| Room 104 (640 sq ft)              |                      | Non-profit  | \$23.00  |  |  |
|                                   |                      | For-profit  | \$39.00  |  |  |

### TOWN OF YORKTOWN MASTER FEE SCHEDULE

| REFERENCE  | TOWN CODE<br>SECTION | DESCRIPTION  | 2024-20     | <b>2024-2025</b> ACTUAL          |  |  |
|--|----------------------|--|-------------|----------------------------------|--|--|
|  |                      |  |             | ***                              |  |  |
| Nutrition Center (2,160 sq ft)                       |                      | Non-profit   |             | \$39.00                          |  |  |
|  |                      | For-profit   |             | \$67.00                          |  |  |
| C (4000 B)   |                      | N. C.  |             | ¢20.00                           |  |  |
| Gym (4,000 sq ft)                                    |                      | Non-profit For-profit  |             | \$39.00<br>\$67.00               |  |  |
|  |                      |  |             | \$67.00                          |  |  |
|  |                      | WATER DEPARTMENT   |             |                                  |  |  |
| Emergency maintenance for privately-owned complexes: | 280-10E              |  |             | \$350.00 per request             |  |  |
|  |                      |  |             |                                  |  |  |
| Meter pit component prices:                          | 280-15D(7)-(8)       | 3/4" yoke  |             | As Per Town Bid                  |  |  |
|  | 280-15D(7)-(8)       | 1" yoke  |             | As Per Town Bid                  |  |  |
|  | 280-15D(7)-(8)       | 4' high plastic pit  |             | As Per Town Bid                  |  |  |
|  | 280-15D(7)-(8)       | Rim, collar & lid  |             | As Per Town Bid                  |  |  |
|  |                      |  |             |                                  |  |  |
| Meter testing (up to and including 1" meters):       | 280-17B              |  |             | \$300.00 per request             |  |  |
|  |                      |  |             |                                  |  |  |
| Customer request to discontinue service:             | 280-19E(1)           | If determined that the water meter is in need of replacement |             | \$300.00                         |  |  |
| Temporary water usage permit:                        | 280-21C(1)           | Installation/removal of apparatus                            |             | \$100.00                         |  |  |
|  | 280-21C(2)           | Deposit to cover estimated water usage                       |             | \$250.00                         |  |  |
|  | 280-21C(3)           | Deposit for loaned apparatus                                 |             | \$250.00                         |  |  |
| Water main extension w/o existing water district     | 280-30B(1)           |  | \$10,000    | per dwelling unit to be serviced |  |  |
| Service Line Connections (residential & commercial)  | 280-31A(1)           | Size:  | In-District | Out-of-District                  |  |  |
|  | 280-31A(1)           | 3/4"   | \$1,200     | \$10,000                         |  |  |
|  | 280-31A(1)           | 1"   | \$1,200     | \$10,000                         |  |  |
|  | 280-31A(1)           | 1 1/4"   | \$2,100     | \$10,000                         |  |  |
|  | 280-31A(1)           | 1 1/2"   | \$2,400     | \$10,000                         |  |  |
|  | 280-31A(1)           | 2"   | \$2,700     | \$10,000                         |  |  |
|  | 280-31A(1)           | 4"   | \$3,000     | \$10,000                         |  |  |
|  | 280-31A(1)           | 6"   | \$3,300     | \$10,000                         |  |  |
|  | 280-31A(1)           | 8"   | \$3,600     | \$10,000                         |  |  |
| Meters   | 280-31C(1)           | 5/8"x3/4", 1" and Smartpoint radio for meters (all sizes)    |             | As Per Town Bid                  |  |  |
|  |                      | (  |             |                                  |  |  |
|  | 280-31G(1)-(3)       | Turn on / Turn off   |             | \$50.00                          |  |  |
|  | 280-31G(1)-(3)       | Beginning/Restoring water service                            |             | \$50.00                          |  |  |
|  |                      |  |             |                                  |  |  |
|  | 280-31H              | Final reading  |             | \$45.00                          |  |  |
| Cross Connection                                     | 280-31K(1)(a)        | Per device to review plans                                   |             | \$125.00                         |  |  |

#### CAPITAL PLAN



The mission of a capital plan is to maintain and improve a local government's capital assets over time. It is a blueprint that defines major projects that the Town hopes to undertake and complete over the next five years in addition to the purchase of vehicles and equipment that have greater than a five-year life span. The Planning process includes "must do" projects such as road and bridge repairs as well as the "it would be nice to have" projects such as a new park and / or recreational facilities

#### This process is based on:

<u>Departmental priorities</u> – Department Heads have the greatest familiarity with their particular capital projects and needs. Asset condition data and the subject matter expertise of the department head need to be taken into consideration.

Departments create project lists that reflect the urgency of needs from an operational perspective.

<u>Fiscal Priorities</u> – This focus is on factors such as the impact projects will have on affordability measures, debt service costs, capital reserve funds, cash flow and operating costs once the project is completed. Funding sources need to be verified and the timing of project costs must be examined.

<u>Executive priorities</u> – The Town Board needs to effectively prioritize all projects and purchases over time so that capital costs fit within fiscal and budgetary constraints

The process prioritizes and ranks projects in order of importance so the Town Board can evaluate requests. The nature and importance of individual projects dictate which must be accomplished in year one and which can be deferred to future years. By creating a multiyear plan, future capital needs can be identified and appropriate resources earmarked for use when needed.

The capital program is updated and modified annually and a new budget developed and approved for the upcoming fiscal year. The Town is responsible for maintaining and improving a substantial portion of our public infrastructure. Creating an effective multiyear capital planning process will help meet this significant financial responsibility without overburdening taxpayers or disrupting vital services.

| TOWN OF YORKTOWN<br>2025 CAPITAL PLAN   |          |             |             |                |         |                 |             |                                  |            |                           |
|---|----------|-------------|-------------|----------------|---------|-----------------|-------------|----------------------------------|------------|---------------------------|
| Funding Source  |          |             |             |                |         |                 |             |                                  |            |                           |
|   |          |             | Anticipated | Total          | Gen'l   | BAN /           | Other or    |                                  | Grant      |                           |
| Project   | Priority | Stage       | Start       | Cost           | Budget  | Bond            | Unspecified | Source Description               | Reimb      | Source Description        |
| BUILDINGS & GROUNDS   | <u> </u> | I           |             |                |         |                 |             |                                  | 1 1        |                           |
| Albert A. Capellini Community & Cultural Center Ford Explorer                                     |          | Complete    | 2023        | 35,410         | 35,410  |                 |             |                                  |            |                           |
| F-250   |          | Complete    | 2023        | 44,615         | 44,615  |                 |             |                                  |            |                           |
| Elevator Upgrade  |          | Complete    | 2024        | 92,750         | 92,750  |                 |             |                                  |            |                           |
| Replace Glass Doors   |          | In Progress | 2024        | 34,320         | 34,320  |                 |             |                                  |            |                           |
| Total Capellini Center Projects Completed   |          |             |             | 207,095        | 207,095 | 0               | 0           |                                  | 0          |                           |
| Install Concrete Walk from Fire Escape to Paved Area at rear of building (required by state code) | 1        | Idea        | 2024        | 8,000          | 8,000   |                 |             |                                  |            |                           |
| Repointing/Sealing of Exterior Brick  | 2        | Idea        | 2025        | TBD            |         |                 |             |                                  |            |                           |
| Total Capellini Center Projects Proposed  |          | Idea        | 2023        | 8,000          | 8,000   | 0               | 0           |                                  | 0          |                           |
|   |          |             |             | 0,000          | 0,000   | •               | 0           |                                  | U          |                           |
| Town Hall   |          | Complete    | 2024        | 1.055          |         |                 |             |                                  |            |                           |
| Repaye/Top Coat Commuter Parking Lot  |          | Complete    | 2024        | 1,855<br>1,855 | 0       | 0               | 0           |                                  | 0          |                           |
| Total Town Hall Projects Completed  |          |             |             | 1,855          | U       | U               | U           |                                  | U          |                           |
| Install a Fire & Safety Detection System including cameras and Fobs for employee building access  | 1        | Idea        | 2024        | 31,000         |         |                 | 31,000      | Capital Contingency              |            |                           |
| Upgrade Dais in the Town Board Room   | 2        | Idea        | 2025        |                |         |                 |             |                                  |            |                           |
| Replace Town Hall slate roof shingles   | 3        | Idea        | 2027        | 62,000         |         |                 | 62,000      | Capital Contingency              |            |                           |
| Total Town Hall Projects Proposed   |          |             |             | 93,000         | 0       | 0               | 93,000      |                                  | 0          |                           |
| CENTRAL GARAGE  |          |             |             |                |         |                 |             |                                  |            |                           |
| Replace Cement Aprons   | 1        | Idea        | 2025        | 10,000         | 10,000  |                 |             |                                  |            |                           |
| Total Central Garage Projects Proposed  |          |             |             | 10,000         | 10,000  | 0               | 0           |                                  | 0          |                           |
| ENGINEERING   |          |             |             |                |         |                 |             |                                  |            |                           |
| Old Crompond Road Culvert Repair/Replacement Engineering<br>Design                                | 1        | In Progress | 2024        | 75,000         |         |                 | 75,000      | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Old Crompond Road Culvert Repair/Replacement<br>Construction Project                              | 2        | Planned     | 2025        | 1,500,000      |         | 1,500,000       |             |                                  |            | Possible Grant (BridgeNY) |
| Ridge Street Retaining Wall Stabilization/Culvert<br>Rehabilitation Engineering Design            | 3        | Planned     | 2025        | 75,000         |         |                 | 75,000      | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Broad Street Culvert Engineering Design   | 4        | Planned     | 2025        | 75,000         |         |                 | 75,000      |                                  |            |                           |
| Broad Street Culvert Construction Project   | 5        | Planned     | 2026        | 250,000        |         | 250,000         |             |                                  |            |                           |
| Strang Blvd Wall Rehabilitation Engineering Design &  | 6        | Planned     | 2025        | 350,000        |         | 350,000         |             |                                  |            | Possible Grant (BridgeNY) |
| Construction Project  |          |             |             |                |         |                 |             |                                  |            |                           |
| Ridge Street Retaining Wall Stabilization/Culvert<br>Rehabilitation Construction Project          | 7        | Planned     | 2026        | 350,000        |         | 350,000         |             |                                  |            | Possible Grant (BridgeNY) |
| Highbrook Street Culvert Rehabilitation/Re-Lining<br>Engineering Design                           | 8        | Idea        | 2026        | 145,000        |         |                 | 145,000     | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Highbrook Street Culvert Rehabilitation/Re-Lining<br>Construction Project                         | 9        | Idea        | 2027        | 600,000        |         |                 | 600,000     | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Old Kitchawan Road Culvert Repair/Replacement Engineering<br>Design                               | 10       | Idea        | 2028        | 140,000        |         |                 | 140,000     | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Brookside Avenue Culvert Replacement Engineering Design & Construction Project                    | 11       | Idea        | 2028        | 750,000        |         |                 | 750,000     | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Old Kitchawan Road Culvert Repair/Replacement<br>Construction Project                             | 12       | Idea        | 2029        | 640,000        |         |                 | 640,000     | Fund Balance                     |            | Possible Grant (BridgeNY) |
| Arcady Road Repair Engineering Design & Construction<br>Project                                   | 13       | Idea        | 2029        | 3,000,000      |         | 3,000,000       |             |                                  |            |                           |
| Total Engineering Projects Proposed 7,950,000 0 5,450,000 2,500,000 0                             |          |             |             |                |         |                 |             |                                  |            |                           |
| SEWER   | SEWER    |             |             |                |         |                 |             |                                  |            |                           |
| Ford F350 Truck   |          | Complete    | 2024        | 59,002         | 59,002  |                 |             |                                  |            | ARPA Funds                |
| Total Sewer Projects Completed  |          |             |             | 59,002         | 59,002  |                 |             |                                  |            |                           |
| HMSD Extension Project - Phase 1  | 1        | In Progress | 2023        | 14,300,000     |         | 3,200,000       |             |                                  | 11,100,000 | EOH Fund and Jones Grant  |
| Peekskill Sewer Collection System - Engineering Study for SSES (CCTV)                             | 2        | In Progress | 2024        | 250,000        |         | , , , , , , , , |             | Engineering Department           |            |                           |
| Pump Station Rehabilitation: Study/Design - Hunterbrook<br>Sewer District                         | 3        | In Progress | 2024        | 40,000         |         |                 | 40,000      | Hunterbrook Sewer District       |            |                           |
| Pump Station Rehab: Construction - 4 pump stations -<br>Engineering Design                        | 4        | In Progress | 2024        | 250,000        |         |                 | 250,000     | Hallocks Mill Sewer Fund Balance |            |                           |

#### 2025 CAPITAL PLAN Funding Source Anticipated Total Gen'l BAN / Other or Grant Budget Source Description Priority Stage Start Cost Bond Unspecified Source Description Reimb Project Pump Station Rehabilitation Pump and Control Upgrades -200,000 5 2024 200,000 Hunterbrook Sewer District In Progress Hunterbrook Sewer District Peekskill Sewer Collection System Rehabilitation -6 Planned 2025 500,000 Peekskill Lateral Sewer Operating District Possible Grant Construction Projects HMSD Collection System - I&I Flow Study Idea 2025 150,000 150,000 Hallocks Mill Sewer Fund Balance Idea 2025 30,000 30,000 All Sewer Districts District-Wide Sewer Rate Study 8 Pump Station Rehab: Construction - 4 pump stations -9 Planned 2025 7,200,000 1,440,000 5,760,000 NYSDEC WOIP Grant Construction Project WWTP & Pump Station - SCADA & Instrumentation Upgrade 10 Idea 2026 40,000 40,000 Hallocks Mill Sewer Fund Balance Design & Construction Farmwalk Pump Station Upgrade - Design & Construction 11 Idea 2026 200.000 TBD Possible Grant Yorktown Heights WPCF Headworks & Sludge Upgrades 12 Idea 2027 TBD Yorktown Heights WPCF Facility Upgrade 13 Idea 2027 TBD Hallocks Mill Sewer Fund Balance Possible Grant Total Sewer Projects Proposed 23,160,000 4,640,000 710,000 16,860,000 HIGHWAY Equipment New Holland Flail Mower 2024 125,000 125,000 Complete Highway Mini-excavator E145 2024 189,434 189,434 Complete ARPA Funds Norton Road Saw 2024 9,844 Complete 9,844 Highway 2024 28,000 28,000 Spare traffic light controller box Complete Highway 2024 Freightliner 114SD Cab/Chassis, Stainless Bodies & 931,555 935,555 Ordered 2024 Highway Plows (3) Radios for all Trucks Complete 2024 61,000 61,000 Highway Total Highway Equipment Purchases Completed 1,344,833 1,348,833 urchase Plow Truck 2 Idea 2025 236,000 236,000 Highway 92,000 92,000 urchase F550 Truck 3 Idea 2025 Highway 246,000 246,000 urchase Plow Truck 4 Idea 2026 Highway 5 2026 96,000 96,000 urchase F550 Truck Idea Highway 2027 256,000 256,000 urchase Plow Truck 6 Idea Highway urchase F550 Truck Idea 2027 100,000 100,000 Highway urchase Plow Truck 8 Idea 2028 266,000 266,000 Highway urchase F550 Truck 9 Idea 2028 104,000 104,000 Highway urchase Plow Truck 10 Idea 2029 276,000 276,000 Highway 108,000 108,000 urchase F550 Truck 11 Idea 2029 Highway 1,780,000 1,780,000 Total Trucks/Equipment Proposed 2024 14.25 Paving Miles Completed Complete 2.650.528 2.096.821 General Fund Ralance 553,707 CHIPS 553,707 Total Paving Completed 2,650,528 2,096,821 Paving Approx. 7 miles of Road Planned 2025 1,500,000 1,260,000 400,000 CHIPS Paving Approx. 7 miles of Road Planned 2026 1,500,000 1,500,000 460,000 CHIPS Paving Approx. 7 miles of Road Planned 2027 1,500,000 1,500,000 460.000 CHIPS Paving Approx. 7 miles of Road 4 Planned 2028 1,500,000 1,500,000 460,000 CHIPS Paving Approx. 7 miles of Road 5 Planned 2029 1,500,000 1,500,000 460,000 CHIPS **Total Paving Proposed** 7,500,000 7,260,000 2,240,000 Drainage Projects Drainage Projects Completed Complete 2024 228 000 228,000 General Fund Balance Total Drainage Projects Completed 228,000 228,000 Drainage Projects Idea 2025 400,000 400,000 General Fund Balance Drainage Projects 2 Idea 2026 400,000 400,000 Drainage Projects Idea 2027 400.000 400.000 Drainage Projects Idea 2028 400.000 400.000 4 Drainage Projects 5 Idea 2029 400,000 400,000 2,000,000 Total Drainage/Improvement Projects Proposed 2,000,000 East Main Street Traffic Improvement Plan Phase 1 - Install Traffic Light at Stony Street Design 2025 225,000 2 Design 2026 TBD Phase 2 3 2027 TBD Design Phase 3

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#### TOWN OF YORKTOWN 2025 CAPITAL PLAN Funding Source Anticipated Total Gen'l BAN / Other or Grant Source Description Priority Stage Start Cost Budget Bond Unspecified Source Description Reimb Project Design 2028 TBD Phase 4 5 Design 2029 TBD Phase 5 Total East Main Street Improvement Plan 225,000 LIBRARY LED Conversion for basement floor (admin offices) Complete 2024 25,370 25,370 SAM Grant secured - to be reimbursed Individual Study Rooms Complete 2024 122,307 122.307 122.307 ARPA Grant Community Room Renovation Complete 2024 137,685 137.685 68,843 NYS Construction Grant 2023 50% match Total Library Projects Completed 285,362 285,362 216,520 New circulation- children's dept. In Progress 2024 24,000 24,000 24,000 SAM Grant secured nstall security for all entry doors, keyless entry 2 In Progress 2024 60,000 60,000 CRESTGrant secured \$42,898.50 from Westchester County 86,099 86,099 Install EV Charging Stations 3 In Progress 2024 \$43,200 from ConEdison Adult and Teen Area Renovation (downsize circ desk, new 2024 466,220 466,220 233,110 NYS Construction Grant 2024 50% match carpet/furniture, new shelving, creation of teen svs area, In Progress replace fire doors) Fundraising: Addition to Library to add lg community room for capacity of 225 people-current comm rm into adult quiet Planning 2024 16,000,000 15,775,000 Capital Campaign and/or BAN/Bond Future NYS Construction Grant 50% match reading room Replace rotted wood siding in 6 sections of bldg with 39,800 39,800 19,900 Planning 2025 Library Fund Balance or operating NYS Construction Grant 2025 50% match composite and paint sections Roof replacement - original house section Planning 2025 48,265 48,265 24,133 NYS Construction Grant 2025 50% match Future NYS Construction Grant 50% match Replace all rotted windows 8 Evaluating 2025 500,000 500,000 250,000 225,000 aint exterior of entire building 9 Idea 2025 225,000 estimate received 2023 DOES NOT QUALIFY FOR GRANT 2025 220,000 220,000 10 Idea SAM Grant nstallation of a generator 2025 30,000 stallation of an outdoor electronic sign 11 Idea 80,000 library fund balance 50,000 possible town grant funding 75,000 75,000 arking lot repairs/repaving and widening of circle driveway 12 Idea 2025 150,000 library fund balance possible NYS Construction Grant 50% match 20,000 nstall lawn sprinklers 13 Idea 2025 20,000 Build Addition 14 Idea 2028 see above See fundraising goal above Total Library Projects Proposed 17,919,384 1,303,285 15,900,000 1,267,242 NUTRITION **Total Nutrition Projects Completed** 0 0 2025 4.300 4.300 Reach-In Refrigerator Idea 4,300 4,300 Total Nutrition Projects Proposed PARKS & RECREATION Kubota 61" Mower Complete 2024 16,628 16.628 16 ft Equipment Trailer Complete 2024 10,525 10.525 Ford F-550 Dump Truck In-Progress 2024 87,495 87,495 General Fund Junior Lake Pool Chlorine Tank Removal & Installation In Progress 2023 45,200 45,200 General Fund Resurfacing DE Filtration Tanks at Shrub Oak Pool 2024 69,210 Complete 69.210 730,000 Turf & Pad Replacement at Legacy Field 2024 Turf Replacement Fund Complete 20.000 110.000 Stream & Sidewalk Repair at Shrub Oak Park Completed 2024 In-House Installation of Safety Padding at Granite Knolls 2024 12,000 12,000 Complete Adding Drainage & Reconstruction of Granite Knolls 2024 200,000 In-Progress Highway Paving Pickleball Courts In-Progress 2026 67,465 67,465 Parks Capital Trust Granite Knolls Sport Lighting Visors Total Parks & Recreation Projects Completed 1,258,523 351,058 67,465 Equipment ord F-350 Utility Body Mechanics Truck Planned 2025 60,000 60,000 ord F-350 Pickup Truck Planned 2026 55,000 55,000 Planned 2027 50.000 50,000 ord Loader Mid-sized Wheel Loader 4 Planned 2028 100.000 100.000 Total Parks & Recreation Equipment Proposed 265,000 265,000 Pool Tile & Surface Replacement at all four pools 2024 1,000,000 Idea Algonquin Sink Hole Contribution Downing Park - Drainage, Parking & ADA Path at Field 2 Planned 2025 750,000 325,000 Submitted for State Grant for 50% reimbursement Grant and General Fund Playground Replacement at Railroad Park 3 Idea 2025 500,000 250,000 250,000 250.000 CREST Grant Application 2025 Splash Park Pad at Shrub Oak Pool 4 Idea 250,000 125,100

#### 2025 CAPITAL PLAN Funding Source Anticipated Total Gen'l BAN / Other or Grant Cost Budget Source Description Source Description Priority Stage Start Bond Unspecified Reimb Project Repair of Jr Lake Pool Slide 2025 100 000 Parks Capital Trust Idea Idea 2025 50,000 50,000 Parks Capital Trust Playground Replacement Plan (one per year) 6 Downing Park Tennis Courts - Lower Idea 2025 125,100 Parks Capital Trust 2026 Friends of Parks Granite Knolls Park Pickle Ball Lighting System 8 Planned 80,000 12,000 Conversion to LED Lights at Tennis Courts 2026 122,000 Parks Capital Trust Idea Fabric Roof Structure at Downing for Parks Department + heat 10 Idea 2026 400,000 400,000 Parks Capital Trust and electric Kensington Woods - Seal, Repair, Resurface/Repurpose 11 Idea 2026 35,000 35,000 Parks Capital Trust Proposed development application. Basketball Court Four-Season Netting Around Granite Knolls Multi-purpose and 12 Idea 2026 90,000 Parks Capital Trust Baseball 300.000 Shrub Oak Roller Hockey Rink 13 Idea 2026 Parks Capital Trust 14 Idea 2026 50,000 50,000 Parks Capital Trust Playground Replacement Plan (one per year) 15 Idea 2027 50,000 50,000 Parks Capital Trust Playground Replacement Plan (one per year) Holland Sporting Club Project 16 Idea 2027 427,000 Parks Capital Trust Community Fundraising 17 Paving of Granite Knolls Parking Lot Idea 2028 TBD Granite Knolls Park Turf Replacement (3 fields) 18 Planned 2028 1.500.000 50.000 50.000 Parks Capital Trust Playground Replacement Plan (one per year) 19 Idea 2028 Playground Replacement Plan (one per year) 50.000 50.000 30 Idea 2029 Parks Capital Trust Rehab Sparkle Lake Dam, Building and Walking Path 21 Idea 2030 500.000 2031 200,000 100,000 100,000 Parks Capital Trust Conversion to LED Lights at Legacy Park 22 Idea Total Parks & Recreation Projects Proposed 6,629,100 350,000 1,497,100 250,000 PLANNING Downing Drive, Commerce Street to Veterans Road 2025 500,000 500,000 In Progress General Fund Balance Streetscape Improvements Downing Drive, Veterans Road to Route 118 Streetscape 2 2025 500,000 500,000 General Fund Balance In Progress Improvements Veterans Road Streetscape, Commerce Street to Downing 3 Planned 2026 400,000 400,000 General Fund Balance Drive Streetscape Improvements Veterans Road Sidewalk, Commerce Street to Maple Hill 4 Planned 2026 350,000 350,000 General Fund Balance Street Streetscape Improvements 5 Planned 2026 60,000 60 000 Comprehensive Plan Update Potential Grant Funding Railroad Park Station Renovation - Front Sill Replacement 6 Planned 2026 40,000 40,000 General Fund Balance 25,000 Interpretive Signage in Historical Areas 7 Idea 2027 25,000 Jefferson Valley Master Plan 8 Idea 2027 50,000 50,000 Potential Grant Funding Commerce Street Streetscape, Firehouse to Kear Street 2028 530,000 530,000 Idea Streetscape Improvements Mohegan Lake Park on Mohegan Avenue 10 Idea 2028 125,000 125,000 11 Idea 2028 TBD-BID Zino Barn Relocation 2,580,000 1,790,000 **Total Planning Projects Proposed** 790,000 CAPTAIN KENNETH SGROI PLAZA PD & Court Roof Replacement + PD AC Replacement Project Complete 2024 100.000 portion (\$863,207 full project) Repair/Replace Promenade Complete 2024 582,630 582,630 General Fund Balance Total Projects Completed 682,630 582,630 POLICE Replace 40 year old radio system Complete 2024 848,646 848.646 General Fund Balance 478,496 Body Worn Cameras (2023-2028 Five Year Agreement) Complete 2024 478,496 Total Projects Completed 1,327,142 1,327,142 Replace Duty Firearms (Pistols) Planned 2024 67,500 General Fund Balance/Budget Transfer Aluminum Lettering on North Side of Building "Captain 2025 21,000 Idea Kenneth Sgroi Police Plaza" License Plate Reader Cameras Route 118 @ Underhill Ave Idea 2026 30,000 License Plate Reader Cameras Route 6 @ Curry Street Idea 2024 30,000 License Plate Reader Cameras Route 202 @ Taconic State 5 Idea 2028 30,000 Parkway Replace Windows at HO Idea 2029 TBD 6 Total Police Department Projects Proposed 178,500 67,500

TOWN OF YORKTOWN

|  |          |              |              |                   |                        | OF YORK   |             |   |       |                    |
|--|----------|--------------|--------------|-------------------|------------------------|-----------|-------------|---|-------|--------------------|
|  |          |              |              |                   | 2025                   | CAPITAL F | LAN         | Funding Source                          |       |                    |
|  |          |              | Anticipated  | Total             | Gen'l                  | BAN /     | Other or    | r unung Source                          | Grant |                    |
| Project  | Priority | Stage        | Start        | Cost              | Budget                 | Bond      | Unspecified | Source Description                      | Reimb | Source Description |
| TOWN COURT   |          |              |              |                   |                        |           | •           | •                                       |       |                    |
| Control System for Pump Room at Courthouse/Hiring  | 1        |              | I            |                   |                        |           | T           |   | Τ     |                    |
| Consultant to look at the source water heat pumps  |          | Complete     | 2024         | 50,000            | 50,000                 |           |             |   |       |                    |
| Total Projects Completed   |          |              |              | 50,000            | 50,000                 | 0         | 0           |   | 0     |                    |
| TOWN COURT   |          |              |              |                   |                        |           |             |   |       |                    |
| HVAC Control Panel Upgrade   | 1        | Idea         | 2025         | 100,000           | 100,000                |           |             |   | I     |                    |
| Windows/Sealants/Mortar/Coping/Security Film   | 2        | Idea         | 2026         | 43,000            | 43,000                 |           |             |   |       |                    |
| Replace Carpets throughout Courthouse  | 3        | Idea         | 2027         | 50,000            | 50,000                 |           |             |   |       |                    |
| Convert Lighting to LED  | 4        | Idea         | 2028         | 25,000            | 25,000                 |           |             |   |       |                    |
| Replace Lobby Flooring   | 5        | Idea         | 2029         | 50,000            | 50,000                 |           |             |   |       |                    |
| Total Town Court Projects Proposed   |          |              |              | 268,000           | 268,000                | 0         | 0           |   | 0     |                    |
| WATER DISTRICT   |          |              |              |                   |                        |           |             |   |       |                    |
| Purchased two 2024 F350 Super Cab Pick-up Trucks   | 1        | Completed    | 2024         | 113,946           | 113,946                |           |             |   |       |                    |
| French Hill tank exterior recoating/vault rehab  | 1        | In progress  | 2024         | 800,000           |                        |           | 800,000     | ARPA                                    |       |                    |
| Water main extension Croton Heights Road   |          | In Progress  | 2024         | 115,000           | 11204                  | ^         | 115,000     | ARPA                                    |       |                    |
| Total Projects Completed   |          |              |              | 1,028,946         | 113,946                | 0         | 915,000     |   | 0     |                    |
| <u>Equipment</u>   |          |              |              |                   |                        |           |             |   |       |                    |
| Replace 2 Pick Up Trucks   | 1        | Idea         | 2025         | 120,000           | 120,000                |           |             |   |       |                    |
| Replace 1 Dump Truck   | 2        | Idea         | 2026         | 150,000           | 150,000                |           |             |   |       |                    |
| Replace 1 Low-boy Dump Truck   | 3 4      | Idea         | 2027<br>2028 | 70,000<br>120,000 | 70,000<br>120,000      |           |             |   |       |                    |
| Replace 2 Pick Up Trucks Replace 2 Pick Up Trucks  | 5        | Idea<br>Idea | 2028         | 120,000           | 120,000                |           |             |   | +     |                    |
|  |          |              |              | ·                 |                        |           |             |   |       |                    |
| Generator for 1080 Spillway office building/main garage  | 1        | Idea         | 2025         | 35,000            | 35,000                 |           |             |   |       |                    |
| Real Property  |          |              |              |                   |                        |           |             |   |       |                    |
| Replacement of Quinlan St. Tank #2   | 1        | Idea         | 2025         | 1,300,000         | 1,300,000              |           |             |   |       |                    |
| Storage Tank Vault Rehabilitation/Rebuilding - Quinlan St. Tanks 1 & 2                               | 2        | Idea         | 2025         | 150,000           | 150,000                |           |             |   |       |                    |
| Storage Tank Vault Rehabilitation/Rebuilding - Mohegan Tank  | 3        | Idea         | 2026         | 150,000           | 150,000                |           |             |   |       |                    |
| Replace 3-bay garage   | 4        | Idea         | 2025         | 150,000           | 150,000                |           |             |   |       |                    |
| Replace roof on main office building   | 5        | Idea         | 2026         | 50,000            | 50,000                 |           |             |   |       |                    |
| Water System   |          |              |              |                   |                        |           |             |   |       |                    |
| Meter Replacement Project - (585 meters not replaced)  |          | In Progress  | 2022         | 2,040,305         | 2,813                  | 1,811,683 | 225,809     |   |       | ARPA Funds         |
| Structural Relining Route 35/Greenwood St and Mill St.   | 1        | In Progress  | 2025         | 120,000           | 120,000                | ,, ,,,,,  | 180,000     | WIAA Grant will cover 60% of total cost |       |                    |
| •  |          |              | 2025         |                   | 1,500,000              |           |             |   |       |                    |
| Cement Relining of Aged Water Main (1 mile per year)   | 1        | Idea         |              | 1,500,000         |                        |           |             |   | -     |                    |
| Cement Relining of Aged Water Main (1 mile per year)   | 3        | Idea         | 2026<br>2027 | 1,500,000         | 1,500,000<br>1,500,000 |           |             |   | -     |                    |
| Cement Relining of Aged Water Main (1 mile per year)   |          | Idea         |              | 1,500,000         |                        |           |             |   |       |                    |
| Cement Relining of Aged Water Main (1 mile per year)   | 4        | Idea         | 2028         | 1,500,000         | 1,500,000              |           |             |   |       |                    |
| Cement Relining of Aged Water Main (1 mile per year)   | 5        | Idea         | 2029         | 1,500,000         | 1,500,000              |           |             |   |       |                    |
| Transite (asbestos-cement) Water Main Replacement - 38 miles to complete. Cover 2,000 ft. per year.  | 1        | Idea         | 2025         | 300,000           | 300,000                |           |             |   |       |                    |
| Transite (asbestos-cement) Water Main Replacement - 36 miles to                                      | 2        | Idea         | 2026         | 300,000           | 300,000                |           |             |   |       |                    |
| complete. Cover 2,000 ft. per year.  Transite (asbestos-cement) Water Main Replacement - 34 miles to | -        |              |              | 200,000           | 2 30,000               |           | -           |   | +     |                    |
| complete. Cover 2,000 ft. per year.  | 3        | Idea         | 2027         | 300,000           | 300,000                |           |             |   |       |                    |
| Transite (asbestos-cement) Water Main Replacement - 32 miles to complete. Cover 2,000 ft. per year.  | 4        | Idea         | 2028         | 300,000           | 300,000                |           |             |   |       |                    |
| Transite (asbestos-cement) Water Main Replacement - 30 miles to complete. Cover 2,000 ft. per year.  | 5        | Idea         | 2029         | 300,000           | 300,000                |           |             |   |       |                    |
| Total Water District Projects Proposed   |          |              |              | 13,575,305        | 11,537,813             | 1,811,683 | 405,809     |   | 0     |                    |
|  |          |              |              | ,,                | ,,                     | , ,       | ,,          |   | •     |                    |
| Townwide Technology  Replace Phone System & Installation of Security Cameras                         |          | Complete     | 2024         | 345,994           |                        |           |             | Capital Contingency                     |       |                    |
|  |          | 7            |              |                   |                        |           |             |   |       |                    |
| Total Technology Projects Completed  |          |              |              | 345,994           | 0                      | 0         | 0           |   | 0     |                    |

|         | TOWN OF YORKTOWN<br>2025 CAPITAL PLAN       |             |            |            |           |             |                          |                    |  |  |  |  |  |
|---------|---|-------------|------------|------------|-----------|-------------|--------------------------|--------------------|--|--|--|--|--|
|         |   |             |            |            |           |             | Funding Source           |                    |  |  |  |  |  |
|         |   | Anticipated | Total      | Gen'l      | BAN /     | Other or    | Grant                    |                    |  |  |  |  |  |
| Project | Priority Stage                              | Start       | Cost       | Budget     | Bond      | Unspecified | Source Description Reimb | Source Description |  |  |  |  |  |
|         |   |             |            |            |           |             |                          |                    |  |  |  |  |  |
|         |   |             |            | a          |           | 0.1         |                          |                    |  |  |  |  |  |
|         |   |             | Total      | Gen'l      | BAN /     | Other       | Grant                    |                    |  |  |  |  |  |
|         |   | Year        | Cost       | Budget     | Bond      | Unspecified | Reimb                    |                    |  |  |  |  |  |
|         | COMPLETED PROJECTS IN 2024                  | 2024        | 27,426,295 | 5,020,362  | 0         | 19,263,272  | 1,398,4                  | 36                 |  |  |  |  |  |
|         |   |             |            |            |           |             |                          |                    |  |  |  |  |  |
|         | TOTAL - Projects Proposed in 2025           | 2025        | 20,261,465 | 7,900,365  | 3,290,000 | 1,385,100   | 7,049,0                  | 133                |  |  |  |  |  |
|         | TOTAL - Projects Proposed in 2026           | 2026        | 7,499,465  | 5,280,000  | 600,000   | 809,465     | 460,0                    | 000                |  |  |  |  |  |
|         | TOTAL - Projects Proposed in 2027           | 2027        | 5,440,000  | 4,226,000  | 0         | 787,000     | 460,0                    | 000                |  |  |  |  |  |
|         | TOTAL - Projects Proposed in 2028           | 2028        | 7,440,000  | 4,315,000  | 0         | 1,595,000   | 460,0                    | 000                |  |  |  |  |  |
|         | TOTAL - Projects Proposed in 2029           | 2029        | 7,944,000  | 4,254,000  | 3,000,000 | 690,000     | 460,0                    | 000                |  |  |  |  |  |
|         | GRAND TOTAL - Projects Proposed All 5 Years | TOTAL       | 48,584,930 | 25,975,365 | 6,890,000 | 5,266,565   | 8,889,6                  | 133                |  |  |  |  |  |

### PARK AND IMPROVEMENT DISTRICTS



The Town of Yorktown operates six park districts and one lake improvement district. These districts were created over the last thirty years at the request of residents in each of the geographical areas to improve the quality of life in their particular neighborhood.

Four of these Park Districts ~ Amazon Park, Mohegan Beach, Mohegan Highlands and Shrub Oak Lake Estates ~ are located and operate summer beaches on Mohegan Lake. Shrub Oak Community Beach Park District is situated in the Shrub Oak Hamlet on a widened and dammed part of the Shrub Oak Brook. It also provides a park facility for district resident use.

The Bethel Acres Park District was created during the planning and subsequent approval of the Bethel Acres Subdivision. It is an area of scenic woodlands located on Granville Court in the vicinity of the Franklin Roosevelt State Park.

The Lake Mohegan Improvement District includes most of the homes in the Mohegan Lake Hamlet. It was created solely for the purposes of maintaining and enhancing the quality of waters of Lake Mohegan and its surrounding area.

The use of these areas is exclusive to district residents. Budgets for each of these districts are prepared by the elected district boards and submitted to the Town Comptroller. The Town collects monies through taxes from each of the district residents according to each district's budget.

The Town provides additional services to these districts primarily by the Finance Department who aids with and oversees accounts payable and administers district payrolls. The Parks & Recreation, Highway, Engineering, Legal, Town Clerk and Building Department provide assistance as requested to maintain and operate the beach areas.

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# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description       |             |             | Original    | Adjusted    | 2024        | 2025             | 2025        | 2025        | Variance To |
|-----------------|-------------------|-------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|
|                 |                   | 2022        | 2023        | 2024        | 2024        | Actual      | <b>TENTATIVE</b> | PRELIMINA   | FINAL       | FINAL       |
|                 |                   | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage            | Stage       | Stage       | Stage       |
| Fund AP         | AMAZON PARK       |             |             |             |             |             |                  |             |             |             |
| AP.0000.1001    | TAXES             | 12,400.00   | 12,400.00   | 11,700.00   | 11,700.00   | 11,700.00   | 12,200.00        | 11,700.00   | 11,700.00   | 0.00%       |
| AP.0000.2401    | INTEREST EARNINGS | 399.57      | 1,294.97    | 1,000.00    | 1,000.00    | 2,145.66    | 500.00           | 1,000.00    | 1,000.00    | 0.00%       |
| Total Dept 0000 | •                 | (12,799.57) | (13,694.97) | (12,700.00) | (12,700.00) | (13,845.66) | (12,700.00)      | (12,700.00) | (12,700.00) | 0.00%       |
| Total Fund AP   | AMAZON PARK       | (12,799.57) | (13,694.97) | (12,700.00) | (12,700.00) | (13,845.66) | (12,700.00)      | (12,700.00) | (12,700.00) | 0.00%       |
| Grand Total     |                   | (12,799.57) | (13,694.97) | (12,700.00) | (12,700.00) | (13,845.66) | (12,700.00)      | (12,700.00) | (12,700.00) | 0.00%       |

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Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Description                        |  |   | Original   | Adjusted                    | 2024  | 2025  | 2025  | 2025      | Variance To  |
|------------------------------------|--|---|--|-----------------------------|---|---|---|-----------|--|
|                                    | 2022   | 2023  | 2024   | 2024                        | Actual  | <b>TENTATIVE</b>                              | PRELIMINA   | FINAL     | FINAL  |
|                                    | Actual   | Actual  | Budget   | Budget                      | Per 1-12  | Stage   | Stage   | Stage     | Stage  |
| AMAZON PARK                        |  |   |  |                             |   |   |   |           |  |
| <b>BEACH &amp; POOL FACILITIES</b> |  |   |  |                             |   |   |   |           |  |
| SUPPLIES                           | 852.70   | 1,713.24  | 1,500.00   | 1,500.00                    | 1,063.21  | 1,500.00                                      | 1,500.00  | 1,500.00  | 0.00%  |
| ELECTRIC                           | 402.63   | 172.22  | 100.00   | 200.00                      | 183.00  | 100.00  | 100.00  | 100.00    | 0.00%  |
| POSTAGE                            | 0.00   | 0.00  | 100.00   | 100.00                      | 0.00  | 100.00  | 100.00  | 100.00    | 0.00%  |
| PROPERTY<br>MAINTENANCE            | 2,907.88   | 3,222.84  | 4,500.00   | 7,343.90                    | 3,796.44  | 4,500.00                                      | 4,500.00  | 4,500.00  | 0.00%  |
| WATER PURCHASE                     | 132.98   | 512.16  | 250.00   | 250.00                      | 54.57   | 250.00  | 250.00  | 250.00    | 0.00%  |
| MAINT & REPAIR                     | 1,112.50   | 993.59  | 1,500.00   | 1,773.17                    | 0.00  | 1,500.00                                      | 1,500.00  | 1,500.00  | 0.00%  |
| TAXES                              | 1,076.36   | 1,075.93  | 1,250.00   | 1,250.00                    | 1,090.55  | 1,250.00                                      | 1,250.00  | 1,250.00  | 0.00%  |
| BEACH & POOL FACILITIES            | 6,485.05   | 7,689.98  | 9,200.00   | 12,417.07                   | 6,187.77  | 9,200.00                                      | 9,200.00  | 9,200.00  | 0.00%  |
| TRANSFERS TO OTHER FUNDS           |  |   |  |                             |   |   |   |           |  |
| TRANSFER TO GENERAL FUND           | 3,500.00   | 3,500.00  | 3,500.00   | 3,500.00                    | 0.00  | 3,500.00                                      | 3,500.00  | 3,500.00  | 0.00%  |
| TRANSFERS TO OTHER FUNDS           | 3,500.00   | 3,500.00  | 3,500.00   | 3,500.00                    | 0.00  | 3,500.00                                      | 3,500.00  | 3,500.00  | 0.00%  |
| AMAZON PARK                        | 9,985.05   | 11,189.98   | 12,700.00  | 15,917.07                   | 6,187.77  | 12,700.00                                     | 12,700.00   | 12,700.00 | 0.00%  |
|                                    | 9,985.05   | 11,189.98   | 12,700.00  | 15,917.07                   | 6,187.77  | 12,700.00                                     | 12,700.00   | 12,700.00 | 0.00%  |
|                                    | AMAZON PARK BEACH & POOL FACILITIES SUPPLIES ELECTRIC POSTAGE PROPERTY MAINTENANCE WATER PURCHASE MAINT & REPAIR TAXES BEACH & POOL FACILITIES TRANSFERS TO OTHER FUNDS TRANSFERS TO OTHER FUND TRANSFERS TO OTHER FUNDS | AMAZON PARK BEACH & POOL FACILITIES  SUPPLIES 852.70  ELECTRIC 402.63  POSTAGE 0.00  PROPERTY 2,907.88  MAINTENANCE  WATER PURCHASE 132.98  MAINT & REPAIR 1,112.50  TAXES 1,076.36  BEACH & POOL FACILITIES 6,485.05  TRANSFERS TO OTHER FUNDS  TRANSFERS TO GENERAL 3,500.00  FUND  TRANSFERS TO OTHER FUNDS  TRANSFERS TO OTHER FUNDS  TRANSFERS TO OTHER 9,985.05 | AMAZON PARK BEACH & POOL FACILITIES  SUPPLIES 852.70 1,713.24  ELECTRIC 402.63 172.22  POSTAGE 0.00 0.00  PROPERTY 2,907.88 3,222.84  MAINTENANCE  WATER PURCHASE 132.98 512.16  MAINT & REPAIR 1,112.50 993.59  TAXES 1,076.36 1,075.93  BEACH & POOL FACILITIES 6,485.05 7,689.98  TRANSFERS TO OTHER FUNDS  TRANSFERS TO GENERAL 3,500.00 3,500.00  FUND  TRANSFERS TO OTHER 500.00 3,500.00  FUNDS  AMAZON PARK 9,985.05 11,189.98 | 2022   2023   2024   Budget | AMAZON PARK         BEACH & POOL FACILITIES         852.70         1,713.24         1,500.00         1,500.00           ELECTRIC         402.63         172.22         100.00         200.00           POSTAGE         0.00         0.00         100.00         7,343.90           PROPERTY MAINTENANCE         132.98         512.16         250.00         250.00           MAINT & REPAIR         1,112.50         993.59         1,500.00         1,773.17           TAXES         1,076.36         1,075.93         1,250.00         12,417.07           TRANSFERS TO OTHER FUNDS         7,689.98         9,200.00         12,417.07           TRANSFERS TO OTHER FUNDS         3,500.00         3,500.00         3,500.00         3,500.00           TRANSFERS TO OTHER FUNDS         3,500.00         3,500.00         3,500.00         3,500.00           AMAZON PARK         9,985.05         11,189.98         12,700.00         15,917.07 | Actual Actual Budget Budget Budget   Per 1-12 | Actual   Actual   Budget   Budget   Budget   Per 1-12   Stage | Add       | Adazon Park   Beach & Pool Facilities   Security   Se |

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# **TOWN OF YORKTOWN Budget Preparation Report**

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Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description       |            |            | Original   | Adjusted   | 2024       | 2025             | 2025       | 2025       | Variance To |
|-----------------|-------------------|------------|------------|------------|------------|------------|------------------|------------|------------|-------------|
|                 |                   | 2022       | 2023       | 2024       | 2024       | Actual     | <b>TENTATIVE</b> | PRELIMINA  | FINAL      | FINAL       |
|                 |                   | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage            | Stage      | Stage      | Stage       |
| Fund BA         | BETHEL ACRES      |            |            |            |            |            |                  |            |            |             |
| BA.0000.1001    | TAXES             | 2,500.00   | 2,750.00   | 2,975.00   | 2,975.00   | 2,975.00   | 2,975.00         | 2,975.00   | 2,975.00   | 0.00%       |
| BA.0000.2401    | INTEREST EARNINGS | 2.19       | 60.06      | 25.00      | 25.00      | 113.67     | 25.00            | 25.00      | 25.00      | 0.00%       |
| Total Dept 0000 |                   | (2,502.19) | (2,810.06) | (3,000.00) | (3,000.00) | (3,088.67) | (3,000.00)       | (3,000.00) | (3,000.00) | 0.00%       |
| Total Fund BA   | BETHEL ACRES      | (2,502.19) | (2,810.06) | (3,000.00) | (3,000.00) | (3,088.67) | (3,000.00)       | (3,000.00) | (3,000.00) | 0.00%       |
| Grand Total     |                   | (2,502.19) | (2,810.06) | (3,000.00) | (3,000.00) | (3,088.67) | (3,000.00)       | (3,000.00) | (3,000.00) | 0.00%       |

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Account Table: BA EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description              |          |          | Original | Adjusted | 2024     | 2025      | 2025      | 2025     | Variance To |
|-----------------|--------------------------|----------|----------|----------|----------|----------|-----------|-----------|----------|-------------|
|                 |                          | 2022     | 2023     | 2024     | 2024     | Actual   | TENTATIVE | PRELIMINA | FINAL    | FINAL       |
|                 |                          | Actual   | Actual   | Budget   | Budget   | Per 1-12 | Stage     | Stage     | Stage    | Stage       |
| Fund BA         | BETHEL ACRES             |          |          |          |          |          |           |           |          |             |
| Dept 9700       | DEBT SERVICES            |          |          |          |          |          |           |           |          |             |
| BA.9700.0710    | INTEREST EXPENSE         | 0.27     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00      | 0.00      | 0.00     | 0.00%       |
| Total Dept 9700 | DEBT SERVICES            | 0.27     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00      | 0.00      | 0.00     | 0.00%       |
| Dept 9901       | TRANSFERS TO OTHER FUNDS |          |          |          |          |          |           |           |          |             |
| BA.9901.0903    | TRANSFER TO GENERAL FUND | 2,500.00 | 2,750.00 | 3,000.00 | 3,000.00 | 0.00     | 3,000.00  | 3,000.00  | 3,000.00 | 0.00%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 2,500.00 | 2,750.00 | 3,000.00 | 3,000.00 | 0.00     | 3,000.00  | 3,000.00  | 3,000.00 | 0.00%       |
| Total Fund BA   | BETHEL ACRES             | 2,500.27 | 2,750.00 | 3,000.00 | 3,000.00 | 0.00     | 3,000.00  | 3,000.00  | 3,000.00 | 0.00%       |
| Grand Total     |                          | 2,500.27 | 2,750.00 | 3,000.00 | 3,000.00 | 0.00     | 3,000.00  | 3,000.00  | 3,000.00 | 0.00%       |

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Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                 |             |              | Original    | Adjusted     | 2024         | 2025         | 2025         | 2025         | Variance To |
|-----------------|-----------------------------|-------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                 |                             | 2022        | 2023         | 2024        | 2024         | Actual       | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                             | Actual      | Actual       | Budget      | Budget       | Per 1-12     | Stage        | Stage        | Stage        | Stage       |
| Fund ID         | MOHEGAN LAKE IMPROVEM       | ENT         |              |             |              |              |              |              |              |             |
| ID.0000.1001    | TAXES                       | 74,555.00   | 74,555.00    | 75,673.00   | 75,673.00    | 75,673.00    | 77,508.00    | 77,508.00    | 77,508.00    | 2.42%       |
| ID.0000.1002    | APPR FUND BALANCE           | 0.00        | 0.00         | 0.00        | 10,357.00    | 0.00         | 68,830.00    | 68,830.00    | 68,830.00    | 100.00%     |
| ID.0000.2300    | CORTLANDT TAXES             | 16,800.00   | 16,247.00    | 15,700.00   | 15,700.00    | 20,016.00    | 15,936.00    | 15,936.00    | 15,936.00    | 1.50%       |
| ID.0000.2401    | INTEREST EARNINGS           | 3,869.43    | 9,177.30     | 1,507.00    | 1,507.00     | 9,288.99     | 1,500.00     | 1,500.00     | 1,500.00     | -0.46%      |
| ID.0000.3089    | STATE AID:OTHER             | 0.00        | 108,464.50   | 0.00        | 0.00         | 6,205.50     | 0.00         | 0.00         | 0.00         | 0.00%       |
| Total Dept 0000 |                             | (95,224.43) | (208,443.80) | (92,880.00) | (103,237.00) | (111,183.49) | (163,774.00) | (163,774.00) | (163,774.00) | 76.33%      |
| Total Fund ID   | MOHEGAN LAKE<br>IMPROVEMENT | (95,224.43) | (208,443.80) | (92,880.00) | (103,237.00) | (111,183.49) | (163,774.00) | (163,774.00) | (163,774.00) | 76.33%      |
| Grand Total     |                             | (95,224.43) | (208,443.80) | (92,880.00) | (103,237.00) | (111,183.49) | (163,774.00) | (163,774.00) | (163,774.00) | 76.33%      |

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account              | Description   |                |                | Original       | Adjusted       | 2024               | 2025               | 2025               | 2025           | Variance To    |
|----------------------|---|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|----------------|
|                      |   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | 2024<br>Budget | Actual<br>Per 1-12 | TENTATIVE<br>Stage | PRELIMINA<br>Stage | FINAL<br>Stage | FINAL<br>Stage |
| Fund ID<br>Dept 7180 | MOHEGAN LAKE IMPROVEMENT<br>BEACH & POOL FACILITIES | Actual         | Actual         | Daaget         | Dauget         | 101112             | Otage              | Otage              | Otage          | Otage          |
| ID.7180.0110         | TEMP HELP   | 7,802.25       | 11,850.00      | 9,000.00       | 9,000.00       | 8,720.25           | 8,500.00           | 8,500.00           | 8,500.00       | -5.56%         |
| ID.7180.0401         | OFFICE SUPPLIES                                     | 99.08          | 114.90         | 125.00         | 125.00         | 116.54             | 135.00             | 135.00             | 135.00         | 8.00%          |
| ID.7180.0407         | ELECTRICITY   | 9,980.30       | 10,863.28      | 11,000.00      | 12,000.00      | 11,183.37          | 15,500.00          | 15,500.00          | 15,500.00      | 40.91%         |
| ID.7180.0411         | PRINTING  | 63.76          | 0.00           | 200.00         | 100.00         | 0.00               | 200.00             | 200.00             | 200.00         | 0.00%          |
| ID.7180.0412         | POSTAGE   | 1,062.78       | 1,114.45       | 1,000.00       | 1,000.00       | 0.00               | 1,155.00           | 1,155.00           | 1,155.00       | 15.50%         |
| ID.7180.0416         | MAINTENANCE   | 215.84         | 0.00           | 325.00         | 554.78         | 84.45              | 225.00             | 225.00             | 225.00         | -30.77%        |
| ID.7180.0418         | EQUIP MAINT   | 2,279.00       | 1,554.46       | 3,550.00       | 3,640.71       | 1,135.00           | 1,300.00           | 1,300.00           | 1,300.00       | -63.38%        |
| ID.7180.0423         | TRAINING  | 1,365.00       | 2,590.00       | 2,600.00       | 3,857.00       | 3,857.00           | 4,000.00           | 4,000.00           | 4,000.00       | 53.85%         |
| ID.7180.0428         | DUES  | 545.00         | 545.00         | 600.00         | 720.00         | 720.00             | 1,325.00           | 1,325.00           | 1,325.00       | 120.83%        |
| ID.7180.0467         | INSURANCE   | 0.00           | 0.00           | 200.00         | 200.00         | 0.00               | 200.00             | 200.00             | 200.00         | 0.00%          |
| ID.7180.0470         | GAS AND OIL   | 0.00           | 179.71         | 150.00         | 250.00         | 150.89             | 150.00             | 150.00             | 150.00         | 0.00%          |
| ID.7180.0475         | AERSYS MAINT  | 2,903.50       | 0.00           | 12,500.00      | 14,120.00      | 10,850.00          | 12,500.00          | 12,500.00          | 12,500.00      | 0.00%          |
| ID.7180.0479         | SPECIAL PROJECTS                                    | 38,509.48      | 354,865.00     | 21,500.00      | 72,997.00      | 34,537.24          | 84,900.00          | 84,900.00          | 84,900.00      | 294.88%        |
| ID.7180.0480.0002    | SPECIAL PROJECTS<br>BUILDING                        | 406.00         | 4,276.90       | 15,000.00      | 15,000.00      | 0.00               | 20,000.00          | 20,000.00          | 20,000.00      | 33.33%         |
| ID.7180.0490         | SERVICES  | 5,785.00       | 6,558.07       | 7,100.00       | 5,980.00       | 2,977.74           | 5,500.00           | 5,500.00           | 5,500.00       | -22.54%        |
| ID.7180.0497         | TAXES   | 80.04          | 0.00           | 0.00           | 174.75         | 174.75             | 200.00             | 200.00             | 200.00         | 100.00%        |
| ID.7180.0498         | TAX REFUNDS   | 0.00           | 0.00           | 200.00         | 200.00         | 0.00               | 200.00             | 200.00             | 200.00         | 0.00%          |
| ID.7180.0818         | UNEMPLOYMENT  | 0.00           | 0.00           | 100.00         | 100.00         | 0.00               | 100.00             | 100.00             | 100.00         | 0.00%          |
| Total Dept 7180      | BEACH & POOL FACILITIES                             | 71,097.03      | 394,511.77     | 85,150.00      | 140,019.24     | 74,507.23          | 156,090.00         | 156,090.00         | 156,090.00     | 83.31%         |
| Dept 9000            | EMPLOYEE BENEFITS                                   |                |                |                |                |                    |                    |                    |                |                |
| ID.9000.0800         | FICA/MEDICARE                                       | 596.92         | 906.57         | 700.00         | 700.00         | 667.11             | 655.00             | 655.00             | 655.00         | -6.43%         |
| ID.9000.0801         | MTA TAX   | 26.54          | 40.28          | 30.00          | 30.00          | 29.64              | 29.00              | 29.00              | 29.00          | -3.33%         |
| Total Dept 9000      | EMPLOYEE BENEFITS                                   | 623.46         | 946.85         | 730.00         | 730.00         | 696.75             | 684.00             | 684.00             | 684.00         | -6.30%         |
| Dept 9901            | TRANSFERS TO OTHER FUNDS                            |                |                |                |                |                    |                    |                    |                |                |
| ID.9901.0903         | TRANSFER TO GENERAL FUND                            | 7,000.00       | 7,000.00       | 7,000.00       | 7,000.00       | 0.00               | 7,000.00           | 7,000.00           | 7,000.00       | 0.00%          |
| Total Dept 9901      | TRANSFERS TO OTHER                                  | 7,000.00       | 7,000.00       | 7,000.00       | 7,000.00       | 0.00               | 7,000.00           | 7,000.00           | 7,000.00       | 0.00%          |

Date Prepared: 12/04/2024 11:02 AM

Report Date: 12/04/2024
Account Table: ID EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 2 of 2

Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account       | Description                 |           |            | Original  | Adjusted   | 2024      | 2025             | 2025       | 2025       | Variance To |
|---------------|-----------------------------|-----------|------------|-----------|------------|-----------|------------------|------------|------------|-------------|
|               |                             | 2022      | 2023       | 2024      | 2024       | Actual    | <b>TENTATIVE</b> | PRELIMINA  | FINAL      | FINAL       |
|               |                             | Actual    | Actual     | Budget    | Budget     | Per 1-12  | Stage            | Stage      | Stage      | Stage       |
| Fund ID       | MOHEGAN LAKE IMPROVEMENT    |           |            |           |            |           |                  |            |            |             |
| Dept 9901     | TRANSFERS TO OTHER FUNDS    |           |            |           |            |           |                  |            |            |             |
|               | FUNDS                       |           |            |           |            |           |                  |            |            |             |
| Total Fund ID | MOHEGAN LAKE<br>IMPROVEMENT | 78,720.49 | 402,458.62 | 92,880.00 | 147,749.24 | 75,203.98 | 163,774.00       | 163,774.00 | 163,774.00 | 76.33%      |
| Grand Total   | _                           | 78,720.49 | 402,458.62 | 92,880.00 | 147,749.24 | 75,203.98 | 163,774.00       | 163,774.00 | 163,774.00 | 76.33%      |

Date Prepared: 12/04/2024 11:10 AM

Report Date: 12/04/2024
Account Table: MB REVENUE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                  |             |             | Original    | Adjusted    | 2024        | 2025             | 2025        | 2025        | Variance To |
|-----------------|------------------------------|-------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|
|                 |                              | 2022        | 2023        | 2024        | 2024        | Actual      | <b>TENTATIVE</b> | PRELIMINA   | FINAL       | FINAL       |
|                 |                              | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage            | Stage       | Stage       | Stage       |
| Fund MB         | MOHEGAN BEACH                |             |             |             |             |             |                  |             |             |             |
| MB.0000.1001    | TAXES                        | 55,000.00   | 55,000.00   | 55,250.00   | 55,250.00   | 55,250.00   | 57,840.00        | 57,840.00   | 57,840.00   | 4.69%       |
| MB.0000.1002    | APPROPRIATED FUND<br>BALANCE | 0.00        | 0.00        | 11,000.00   | 11,000.00   | 0.00        | 23,100.00        | 23,100.00   | 23,100.00   | 110.00%     |
| MB.0000.2401    | INTEREST EARNINGS            | 2,409.41    | 7,772.44    | 4,000.00    | 4,000.00    | 13,887.70   | 2,000.00         | 2,000.00    | 2,000.00    | -50.00%     |
| MB.0000.2770    | MISCELLANEOUS                | 0.00        | 0.00        | 0.00        | 0.00        | 147.72      | 0.00             | 0.00        | 0.00        | 0.00%       |
| Total Dept 0000 |                              | (57,409.41) | (62,772.44) | (70,250.00) | (70,250.00) | (69,285.42) | (82,940.00)      | (82,940.00) | (82,940.00) | 18.06%      |
| Total Fund MB   | MOHEGAN BEACH                | (57,409.41) | (62,772.44) | (70,250.00) | (70,250.00) | (69,285.42) | (82,940.00)      | (82,940.00) | (82,940.00) | 18.06%      |
| Grand Total     |                              | (57,409.41) | (62,772.44) | (70,250.00) | (70,250.00) | (69,285.42) | (82,940.00)      | (82,940.00) | (82,940.00) | 18.06%      |

Date Prepared: 12/04/2024 11:12 AM

Report Date: 12/04/2024 Account Table: MB EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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BUD4011 1.0

Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description              |           |           | Original  | Adjusted  | 2024      | 2025      | 2025      | 2025                                  | Variance To |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------------------------|-------------|
|                 |                          | 2022      | 2023      | 2024      | 2024      | Actual    | TENTATIVE | PRELIMINA | FINAL                                 | FINAL       |
|                 |                          | Actual    | Actual    | Budget    | Budget    | Per 1-12  | Stage     | Stage     | Stage                                 | Stage       |
| Fund MB         | MOHEGAN BEACH            |           |           |           |           |           |           |           |                                       |             |
| Dept 7180       | BEACH & POOL FACILITIES  |           |           |           |           |           |           |           |                                       |             |
| MB.7180.0110    | TEMP HELP                | 19,151.00 | 26,293.50 | 16,000.00 | 18,740.60 | 18,740.60 | 16,000.00 | 16,000.00 | 16,000.00                             | 0.00%       |
| MB.7180.0401    | SUPPLIES                 | 0.00      | 0.00      | 750.00    | 830.00    | 17.98     | 750.00    | 750.00    | 750.00                                | 0.00%       |
| MB.7180.0402    | DEPT SUPPLIES            | 0.00      | 0.00      | 500.00    | 0.00      | 0.00      | 500.00    | 500.00    | 500.00                                | 0.00%       |
| MB.7180.0407    | ELECTRIC                 | 302.41    | 14.34     | 500.00    | 500.00    | 117.48    | 500.00    | 500.00    | 500.00                                | 0.00%       |
| MB.7180.0411    | PRINTING                 | 0.00      | 0.00      | 500.00    | 500.00    | 100.48    | 500.00    | 500.00    | 500.00                                | 0.00%       |
| MB.7180.0412    | POSTAGE                  | 339.60    | 364.60    | 500.00    | 500.00    | 0.00      | 500.00    | 500.00    | 500.00                                | 0.00%       |
| MB.7180.0416    | MAINT AND REPAIR         | 8,117.57  | 0.00      | 8,000.00  | 12,130.87 | 3,280.00  | 8,000.00  | 8,000.00  | 8,000.00                              | 0.00%       |
| MB.7180.0423    | TRAINING                 | 195.00    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00                                  | 0.00%       |
| MB.7180.0447    | COMMUNITY<br>RECREATION  | 0.00      | 430.00    | 5,000.00  | 7,806.33  | 4,789.76  | 7,500.00  | 7,500.00  | 7,500.00                              | 50.00%      |
| MB.7180.0450    | WATER PURCHASE           | 369.97    | 253.79    | 350.00    | 350.00    | 67.71     | 350.00    | 350.00    | 350.00                                | 0.00%       |
| MB.7180.0483    | CAPITAL PROJECTS         | 0.00      | 0.00      | 30,000.00 | 30,000.00 | 3,240.00  | 40,000.00 | 40,000.00 | 40,000.00                             | 33.33%      |
| MB.7180.0497    | TAXES                    | 1,273.90  | 1,273.18  | 1,400.00  | 1,400.00  | 1,295.57  | 1,400.00  | 1,400.00  | 1,400.00                              | 0.00%       |
| Total Dept 7180 | BEACH & POOL FACILITIES  | 29,749.45 | 28,629.41 | 63,500.00 | 72,757.80 | 31,649.58 | 76,000.00 | 76,000.00 | 76,000.00                             | 19.69%      |
| Dept 9000       | EMPLOYEE BENEFITS        |           |           |           |           |           |           |           |                                       |             |
| MB.9000.0800    | FICA/MEDICARE            | 1,465.04  | 2,011.49  | 1,300.00  | 1,433.67  | 1,433.67  | 1,280.00  | 1,280.00  | 1,280.00                              | -1.54%      |
| MB.9000.0801    | MTA TAX                  | 65.12     | 89.43     | 150.00    | 150.00    | 63.71     | 160.00    | 160.00    | 160.00                                | 6.67%       |
| Total Dept 9000 | EMPLOYEE BENEFITS        | 1,530.16  | 2,100.92  | 1,450.00  | 1,583.67  | 1,497.38  | 1,440.00  | 1,440.00  | 1,440.00                              | -0.69%      |
| Dept 9901       | TRANSFERS TO OTHER FUNDS | S         |           |           |           |           |           |           |                                       |             |
| MB.9901.0903    | TRANSFER TO GENERAL FUND | 6,000.00  | 6,000.00  | 5,300.00  | 5,300.00  | 0.00      | 5,500.00  | 5,500.00  | 5,500.00                              | 3.77%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 6,000.00  | 6,000.00  | 5,300.00  | 5,300.00  | 0.00      | 5,500.00  | 5,500.00  | 5,500.00                              | 3.77%       |
| Total Fund MB   | MOHEGAN BEACH            | 37,279.61 | 36,730.33 | 70,250.00 | 79,641.47 | 33,146.96 | 82,940.00 | 82,940.00 | 82,940.00                             | 18.06%      |
| Grand Total     | _                        | 37,279.61 | 36,730.33 | 70,250.00 | 79,641.47 | 33,146.96 | 82,940.00 | 82,940.00 | 82,940.00                             | 18.06%      |
|                 | =                        |           | =         |           | =         |           | =         |           | · · · · · · · · · · · · · · · · · · · |             |

Date Prepared: 12/04/2024 11:23 AM

Report Date: 12/04/2024
Account Table: MH REVENUE

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 1

Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                  |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                              | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                              | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund MH         | MOHEGAN HIGHLANDS            |             |             |             |             |             |             |             |             |             |
| MH.0000.1001    | TAXES                        | 35,925.00   | 35,925.00   | 35,575.00   | 35,575.00   | 35,575.00   | 35,825.00   | 35,825.00   | 35,825.00   | 0.70%       |
| MH.0000.1002    | APPROPRIATED FUND<br>BALANCE | 0.00        | 0.00        | 0.00        | 6,000.00    | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%       |
| MH.0000.2401    | INTEREST EARNINGS            | 486.50      | 1,366.72    | 500.00      | 500.00      | 1,838.96    | 250.00      | 250.00      | 250.00      | -50.00%     |
| Total Dept 0000 | •                            | (36,411.50) | (37,291.72) | (36,075.00) | (42,075.00) | (37,413.96) | (36,075.00) | (36,075.00) | (36,075.00) | 0.00%       |
| Total Fund MH   | MOHEGAN HIGHLANDS            | (36,411.50) | (37,291.72) | (36,075.00) | (42,075.00) | (37,413.96) | (36,075.00) | (36,075.00) | (36,075.00) | 0.00%       |
| Grand Total     |                              | (36,411.50) | (37,291.72) | (36,075.00) | (42,075.00) | (37,413.96) | (36,075.00) | (36,075.00) | (36,075.00) | 0.00%       |

Date Prepared: 12/04/2024 11:24 AM

Report Date: 12/04/2024 Account Table: MH EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description              | 2022<br>Actual | 2023<br>Actual | Original<br>2024 | Adjusted<br>2024<br>Budget | 2024<br>Actual<br>Per 1-12 | 2025<br>TENTATIVE | 2025<br>PRELIMINA | 2025<br>FINAL | Variance To |
|-----------------|--------------------------|----------------|----------------|------------------|----------------------------|----------------------------|-------------------|-------------------|---------------|-------------|
| Fund MH         | MOHEGAN HIGHLANDS        | Actual         | Actual         | Budget           | Budget                     | Per I-12                   | Stage             | Stage             | Stage         | Stage       |
| Dept 7180       | BEACH & POOL FACILITIES  |                |                |                  |                            |                            |                   |                   |               |             |
| MH.7180.0110    | TEMP HELP                | 6,115.26       | 9,851.50       | 8,000.00         | 4,790.00                   | 4,664.50                   | 8,000.00          | 8,000.00          | 8,000.00      | 0.00%       |
| MH.7180.0200    | EQUIPMENT                | 2,999.00       | 0.00           | 0.00             | 0.00                       | 0.00                       | 0.00              | 0.00              | 0.00          | 0.00%       |
| MH.7180.0401    | BEACH SUPPLIES           | 0.00           | 892.93         | 1,500.00         | 1,722.88                   | 0.00                       | 1,500.00          | 1,500.00          | 1,500.00      | 0.00%       |
| MH.7180.0407    | ELECTRIC                 | 185.29         | 132.05         | 100.00           | 100.00                     | (13.00)                    | 100.00            | 100.00            | 100.00        | 0.00%       |
| MH.7180.0411    | PRINTING                 | 32.04          | 0.00           | 100.00           | 0.00                       | 0.00                       | 100.00            | 100.00            | 100.00        | 0.00%       |
| MH.7180.0412    | POSTAGE                  | 118.00         | 150.00         | 150.00           | 150.00                     | 150.00                     | 150.00            | 150.00            | 150.00        | 0.00%       |
| MH.7180.0416    | MAINT & REPAIR           | 11,675.00      | 25,446.31      | 10,000.00        | 23,685.86                  | 6,060.00                   | 10,000.00         | 10,000.00         | 10,000.00     | 0.00%       |
| MH.7180.0423    | TRAINING                 | 130.00         | 0.00           | 250.00           | 0.00                       | 0.00                       | 250.00            | 250.00            | 250.00        | 0.00%       |
| MH.7180.0430    | SPECIAL EVENTS           | 290.67         | 145.98         | 750.00           | 340.00                     | 339.65                     | 750.00            | 750.00            | 750.00        | 0.00%       |
| MH.7180.0450    | WATER PURCHASE           | 32.49          | 36.61          | 50.00            | 50.00                      | 37.08                      | 50.00             | 50.00             | 50.00         | 0.00%       |
| MH.7180.0467    | INSURANCE                | 3,556.59       | 3,682.59       | 3,500.00         | 3,500.00                   | 0.00                       | 3,500.00          | 3,500.00          | 3,500.00      | 0.00%       |
| MH.7180.0487    | TAXES                    | 7,485.61       | 7,605.84       | 8,000.00         | 8,000.00                   | 7,775.86                   | 8,000.00          | 8,000.00          | 8,000.00      | 0.00%       |
| Total Dept 7180 | BEACH & POOL FACILITIES  | 32,619.95      | 47,943.81      | 32,400.00        | 42,338.74                  | 19,014.09                  | 32,400.00         | 32,400.00         | 32,400.00     | 0.00%       |
| Dept 9000       | EMPLOYEE BENEFITS        |                |                |                  |                            |                            |                   |                   |               |             |
| MH.9000.0800    | FICA/MEDICARE            | 467.81         | 753.65         | 625.00           | 625.00                     | 356.85                     | 625.00            | 625.00            | 625.00        | 0.00%       |
| MH.9000.0801    | MTA TAX                  | 20.79          | 33.49          | 50.00            | 50.00                      | 15.88                      | 50.00             | 50.00             | 50.00         | 0.00%       |
| Total Dept 9000 | EMPLOYEE BENEFITS        | 488.60         | 787.14         | 675.00           | 675.00                     | 372.73                     | 675.00            | 675.00            | 675.00        | 0.00%       |
| Dept 9901       | TRANSFERS TO OTHER FUNDS | S              |                |                  |                            |                            |                   |                   |               |             |
| MH.9901.0903    | TRANSFER TO GENERAL FUND | 3,000.00       | 3,000.00       | 3,000.00         | 3,000.00                   | 0.00                       | 3,000.00          | 3,000.00          | 3,000.00      | 0.00%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS | 3,000.00       | 3,000.00       | 3,000.00         | 3,000.00                   | 0.00                       | 3,000.00          | 3,000.00          | 3,000.00      | 0.00%       |
| Total Fund MH   | MOHEGAN HIGHLANDS        | 36,108.55      | 51,730.95      | 36,075.00        | 46,013.74                  | 19,386.82                  | 36,075.00         | 36,075.00         | 36,075.00     | 0.00%       |
| Grand Total     | -                        | 36,108.55      | 51,730.95      | 36,075.00        | 46,013.74                  | 19,386.82                  | 36,075.00         | 36,075.00         | 36,075.00     | 0.00%       |
|                 | =                        |                |                |                  |                            |                            |                   |                   |               |             |

Date Prepared: 12/04/2024 11:31 AM

Report Date: 12/04/2024
Account Table: SC REVENUE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                  |             |             | Original    | Adjusted    | 2024        | 2025        | 2025        | 2025        | Variance To |
|-----------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                              | 2022        | 2023        | 2024        | 2024        | Actual      | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
|                 |                              | Actual      | Actual      | Budget      | Budget      | Per 1-12    | Stage       | Stage       | Stage       | Stage       |
| Fund SC         | SHRUB OAK COMMUNITY          |             |             |             |             |             |             |             |             |             |
| SC.0000.1001    | PROPERTY TAXES               | 63,500.00   | 63,500.00   | 61,750.00   | 61,750.00   | 61,750.00   | 64,250.00   | 64,250.00   | 64,250.00   | 4.05%       |
| SC.0000.1002    | APPROPRIATED FUND<br>BALANCE | 0.00        | 0.00        | 0.00        | 5,625.00    | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%       |
| SC.0000.2401    | INTEREST EARNINGS            | 3,230.98    | 9,657.96    | 5,000.00    | 5,000.00    | 15,736.13   | 2,500.00    | 2,500.00    | 2,500.00    | -50.00%     |
| Total Dept 0000 |                              | (66,730.98) | (73,157.96) | (66,750.00) | (72,375.00) | (77,486.13) | (66,750.00) | (66,750.00) | (66,750.00) | 0.00%       |
| Total Fund SC   | SHRUB OAK COMMUNITY          | (66,730.98) | (73,157.96) | (66,750.00) | (72,375.00) | (77,486.13) | (66,750.00) | (66,750.00) | (66,750.00) | 0.00%       |
| Grand Total     |                              | (66,730.98) | (73,157.96) | (66,750.00) | (72,375.00) | (77,486.13) | (66,750.00) | (66,750.00) | (66,750.00) | 0.00%       |

Date Prepared: 12/04/2024 11:32 AM

Report Date: 12/04/2024
Account Table: SC EXPENSE

# **TOWN OF YORKTOWN Budget Preparation Report**

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Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account              | Description              |           |           | Original  | Adjusted  | 2024      | 2025      | 2025      | 2025      | Variance To |
|----------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
|                      |                          | 2022      | 2023      | 2024      | 2024      | Actual    | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
| From d. C.C.         | SHRUB OAK COMMUNITY      | Actual    | Actual    | Budget    | Budget    | Per 1-12  | Stage     | Stage     | Stage     | Stage       |
| Fund SC<br>Dept 7180 | BEACH & POOL FACILITIES  |           |           |           |           |           |           |           |           |             |
| SC.7180.0402         | DEPT SUPPLIES            | 324.00    | 583.16    | 1,000.00  | 1,000.00  | 416.58    | 1,000.00  | 1,000.00  | 1,000.00  | 0.00%       |
| SC.7180.0405         | COMMUNITY EVENTS         | 0.00      | 0.00      | 500.00    | 500.00    | 0.00      | 500.00    | 500.00    | 500.00    | 0.00%       |
| SC.7180.0407         | ELECTRICITY              | 1,536.46  | 1,328.37  | 1,500.00  | 1,500.00  | 1,053.95  | 1,500.00  | 1,500.00  | 1,500.00  | 0.00%       |
| SC.7180.0411         | PRINTING                 | 156.94    | 267.10    | 500.00    | 500.00    | 229.24    | 500.00    | 500.00    | 500.00    | 0.00%       |
| SC.7180.0412         | POSTAGE                  | 211.00    | 396.10    | 500.00    | 500.00    | 0.00      | 500.00    | 500.00    | 500.00    | 0.00%       |
| SC.7180.0416         | MAINTENANCE              | 16,951.13 | 26,310.00 | 25,000.00 | 27,725.00 | 17,850.00 | 22,000.00 | 22,000.00 | 22,000.00 | -12.00%     |
| SC.7180.0441         | PROFESSIONAL<br>SERVICES | 7,360.00  | 0.00      | 2,000.00  | 1,845.00  | 0.00      | 5,000.00  | 5,000.00  | 5,000.00  | 150.00%     |
| SC.7180.0454         | PROPERTY<br>IMPROVEMENTS | 17,077.56 | 22,514.91 | 20,500.00 | 21,900.00 | 15,353.00 | 20,500.00 | 20,500.00 | 20,500.00 | 0.00%       |
| SC.7180.0477         | WEED CONTROL             | 7,523.68  | 8,125.00  | 10,000.00 | 8,990.00  | 8,030.00  | 10,000.00 | 10,000.00 | 10,000.00 | 0.00%       |
| SC.7180.0479         | SPECIAL PROJECTS         | 0.00      | 0.00      | 0.00      | 5,625.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00%       |
| SC.7180.0497         | TAXES                    | 191.52    | 190.87    | 250.00    | 250.00    | 207.15    | 250.00    | 250.00    | 250.00    | 0.00%       |
| Total Dept 7180      | BEACH & POOL FACILITIES  | 51,332.29 | 59,715.51 | 61,750.00 | 70,335.00 | 43,139.92 | 61,750.00 | 61,750.00 | 61,750.00 | 0.00%       |
| Dept 9901            | TRANSFERS TO OTHER FUNDS | 5         |           |           |           |           |           |           |           |             |
| SC.9901.0903         | TRANSFER TO GENERAL FUND | 5,000.00  | 5,000.00  | 5,000.00  | 5,000.00  | 0.00      | 5,000.00  | 5,000.00  | 5,000.00  | 0.00%       |
| Total Dept 9901      | TRANSFERS TO OTHER FUNDS | 5,000.00  | 5,000.00  | 5,000.00  | 5,000.00  | 0.00      | 5,000.00  | 5,000.00  | 5,000.00  | 0.00%       |
| Total Fund SC        | SHRUB OAK COMMUNITY      | 56,332.29 | 64,715.51 | 66,750.00 | 75,335.00 | 43,139.92 | 66,750.00 | 66,750.00 | 66,750.00 | 0.00%       |
| Grand Total          | -                        | 56,332.29 | 64,715.51 | 66,750.00 | 75,335.00 | 43,139.92 | 66,750.00 | 66,750.00 | 66,750.00 | 0.00%       |
|                      | =                        |           |           |           |           |           |           |           |           |             |

Date Prepared: 12/04/2024 11:36 AM

Report Date: 12/04/2024
Account Table: SL REVENUE

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 1

Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                   |             |             | Original    | Adjusted    | 2024               | 2025        | 2025        | 2025        | Variance To |
|-----------------|-------------------------------|-------------|-------------|-------------|-------------|--------------------|-------------|-------------|-------------|-------------|
|                 |                               | 2022        | 2023        | 2024        | 2024        | Actual<br>Per 1-12 | TENTATIVE   | PRELIMINA   | FINAL       | FINAL       |
| Fund SL         | SHRUB OAK LAKE EST. (SOLE)    | Actual      | Actual      | Budget      | Budget      | Per I-12           | Stage       | Stage       | Stage       | Stage       |
| SL.0000.1001    | TAXES                         | 15,250.00   | 15,250.00   | 16,250.00   | 16,250.00   | 16,250.00          | 17,500.00   | 17,500.00   | 17,500.00   | 7.69%       |
| SL.0000.1002    | APPROPRIATED FUND<br>BALANCE  | 0.00        | 0.00        | 7,000.00    | 7,000.00    | 0.00               | 7,000.00    | 7,000.00    | 7,000.00    | 0.00%       |
| SL.0000.2401    | INTEREST EARNINGS             | 1,316.85    | 3,951.92    | 2,500.00    | 2,500.00    | 6,441.45           | 1,250.00    | 1,250.00    | 1,250.00    | -50.00%     |
| Total Dept 0000 |                               | (16,566.85) | (19,201.92) | (25,750.00) | (25,750.00) | (22,691.45)        | (25,750.00) | (25,750.00) | (25,750.00) | 0.00%       |
| Total Fund SL   | SHRUB OAK LAKE EST.<br>(SOLE) | (16,566.85) | (19,201.92) | (25,750.00) | (25,750.00) | (22,691.45)        | (25,750.00) | (25,750.00) | (25,750.00) | 0.00%       |
| Grand Total     | _                             | (16,566.85) | (19,201.92) | (25,750.00) | (25,750.00) | (22,691.45)        | (25,750.00) | (25,750.00) | (25,750.00) | 0.00%       |

Date Prepared: 12/04/2024 11:34 AM

Report Date: 12/04/2024 Account Table: SL EXP

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 1

Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                        |           |           | Original  | Adjusted  | 2024     | 2025      | 2025      | 2025      | Variance To |
|-----------------|------------------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-------------|
|                 |                                    | 2022      | 2023      | 2024      | 2024      | Actual   | TENTATIVE | PRELIMINA | FINAL     | FINAL       |
|                 |                                    | Actual    | Actual    | Budget    | Budget    | Per 1-12 | Stage     | Stage     | Stage     | Stage       |
| Fund SL         | SHRUB OAK LAKE EST. (SOLE)         |           |           |           |           |          |           |           |           |             |
| Dept 7180       | <b>BEACH &amp; POOL FACILITIES</b> |           |           |           |           |          |           |           |           |             |
| SL.7180.0401    | SUPPLIES                           | 413.47    | 649.67    | 1,000.00  | 1,414.55  | 362.27   | 1,000.00  | 1,000.00  | 1,000.00  | 0.00%       |
| SL.7180.0411    | PRINTING                           | 0.00      | 0.00      | 500.00    | 490.00    | 93.99    | 500.00    | 500.00    | 500.00    | 0.00%       |
| SL.7180.0412    | POSTAGE                            | 0.00      | 0.00      | 500.00    | 500.00    | 0.00     | 500.00    | 500.00    | 500.00    | 0.00%       |
| SL.7180.0416    | MAINT AND REPAIR                   | 30,665.83 | 15,431.36 | 20,000.00 | 25,537.19 | 9,444.30 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00%       |
| SL.7180.0430    | PROGRAM EXPENSE                    | 0.00      | 0.00      | 1,000.00  | 1,000.00  | 0.00     | 1,000.00  | 1,000.00  | 1,000.00  | 0.00%       |
| SL.7180.0450    | WATER PURCHASE                     | 33.41     | 100.36    | 0.00      | 10.37     | 9.60     | 0.00      | 0.00      | 0.00      | 0.00%       |
| Total Dept 7180 | BEACH & POOL FACILITIES            | 31,112.71 | 16,181.39 | 23,000.00 | 28,952.11 | 9,910.16 | 23,000.00 | 23,000.00 | 23,000.00 | 0.00%       |
| Dept 9901       | TRANSFERS TO OTHER FUNDS           |           |           |           |           |          |           |           |           |             |
| SL.9901.0903    | TRANSFER TO GENERAL FUND           | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  | 0.00     | 2,750.00  | 2,750.00  | 2,750.00  | 0.00%       |
| Total Dept 9901 | TRANSFERS TO OTHER FUNDS           | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  | 0.00     | 2,750.00  | 2,750.00  | 2,750.00  | 0.00%       |
| Total Fund SL   | SHRUB OAK LAKE EST.<br>(SOLE)      | 33,862.71 | 18,931.39 | 25,750.00 | 31,702.11 | 9,910.16 | 25,750.00 | 25,750.00 | 25,750.00 | 0.00%       |
| Grand Total     | _                                  | 33,862.71 | 18,931.39 | 25,750.00 | 31,702.11 | 9,910.16 | 25,750.00 | 25,750.00 | 25,750.00 | 0.00%       |



### **EMERGENCY SERVICES**

The Town of Yorktown has two fire districts and three Emergency Ambulance: Yorktown Heights Fire District, Lake Mohegan Fire District, Yorktown Advance Life Support District, Yorktown Volunteer Ambulance Corp and Mohegan Volunteer Fire Association/Volunteer Ambulance Corp.

Advance Life Support works with both Volunteer Ambulance Services, as needed for appropriate patient care. ALS is a separate taxing district to all Yorktown residents.

The Board of Fire Commissioners for each fire district set forth and adopt their respective budgets. The amounts are collected through the annual tax collection process. In May of each year, the Town, as the collection agent, distributes the amount raised by taxes to the corresponding fire districts.

### YORKTOWN'S EMERGENCY MEDICAL SERVICES



### PROVIDED BY THREE DIFFERENT ENTITIES

|                     | Yorktown Advance Life<br>Support District   | Yorktown Volunteer<br>Ambulance Corp (YVAC)   | Mohegan Volunteer Fire Association Volunteer Ambulance Corp            |
|---------------------|---|---|--|
| Level of Service    | Advanced Life Support (ALS) Paramedic   | Advanced Life Support (ALS)<br>EMT - I  | Advanced Life Support (ALS)<br>EMT - I                                 |
| Service Area        | Town of Yorktown  | Town of Yorktown Primarily Yorktown Fire District   | Mohegan Fire District  |
| Personnel           | Paramedics via contract with Empress<br>Ambulance Service   | Volunteer EMT's and support personnel   | Volunteer EMT's and support personnel                                  |
| Vehicles            | 2 FlyCar via contract with<br>Empress Ambulance Service   | 3 Ambulances  | 3 Ambulances   |
| Housing             | Rented space in YVAC HQ   | Private HQ with 4 bay garage, offices, storage, training & living quarters                                    | Use facilities from Mohegan<br>Volunteer Fire Association              |
| Equipment           | 3 full sets of medical gear via contract with Empress Ambulance Service   | 3 sets of medical gear - State certified  | 3 sets of medical gear - State certified                               |
| Funding             | <ul> <li>Town of Yorktown ALS District         Taxes     </li> <li>Patient Insurance Billing - Mohegan</li> </ul> | <ul><li>Fund Drives</li><li>Patient Insurance Billing</li></ul>   | Patient Insurance Billing  |
| Hours of<br>Service | <ul><li>24 Hour Coverage</li><li>Supplemented by paged volunteer paramedics</li></ul>                             | <ul> <li>24 hours a day by in-house roster of volunteers</li> <li>Supplemented by paged volunteers</li> </ul> | 24 hours a day by paged volunteers<br>with two-way radio communication |

Note: ALS Paramedic Service works with both Volunteer Ambulance Services as needed for appropriate patient care.

ALS Intermediate Volunteer Ambulance Services provide all transport, occasionally supplemented by STAT Flight helicopter

Date Prepared: 12/04/2024 11:37 AM

Report Date: 12/04/2024 Account Table: SM REV

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 1

Prepared By: RACHEL

Alt. Sort Table: Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                  |              |              | Original     | Adjusted     | 2024         | 2025           | 2025           | 2025           | Variance To |
|-----------------|------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------|----------------|-------------|
|                 |                              | 2022         | 2023         | 2024         | 2024         | Actual       | TENTATIVE      | PRELIMINA      | FINAL          | FINAL       |
|                 |                              | Actual       | Actual       | Budget       | Budget       | Per 1-12     | Stage          | Stage          | Stage          | Stage       |
| Fund SM         | AMBULANCE DISTRICT           |              |              |              |              |              |                |                |                |             |
| SM.0000.1001    | REAL PROPERTY TAXES          | 728,050.00   | 731,650.00   | 765,745.00   | 765,745.00   | 765,745.00   | 1,131,120.00   | 1,122,959.00   | 1,122,959.00   | 46.65%      |
| SM.0000.1081    | PAYMENTS IN LIEU OF TAXES    | 45.00        | 45.00        | 0.00         | 0.00         | 46.00        | 0.00           | 0.00           | 0.00           | 0.00%       |
| SM.0000.1625    | PATIENT BILLING<br>(MOHEGAN) | 32,401.90    | 86,094.96    | 10,000.00    | 10,000.00    | 79,077.83    | 80,000.00      | 80,000.00      | 80,000.00      | 700.00%     |
| SM.0000.2401    | INTEREST EARNINGS            | 2,831.71     | 8,003.17     | 2,500.00     | 2,500.00     | 20,096.12    | 2,500.00       | 2,500.00       | 2,500.00       | 0.00%       |
| Total Dept 0000 |                              | (763,328.61) | (825,793.13) | (778,245.00) | (778,245.00) | (864,964.95) | (1,213,620.00) | (1,205,459.00) | (1,205,459.00) | 54.89%      |
| Total Fund SM   | AMBULANCE DISTRICT           | (763,328.61) | (825,793.13) | (778,245.00) | (778,245.00) | (864,964.95) | (1,213,620.00) | (1,205,459.00) | (1,205,459.00) | 54.89%      |
| Grand Total     |                              | (763,328.61) | (825,793.13) | (778,245.00) | (778,245.00) | (864,964.95) | (1,213,620.00) | (1,205,459.00) | (1,205,459.00) | 54.89%      |

Date Prepared: 12/04/2024 11:37 AM

Report Date: 12/04/2024 Account Table: SM EXP

# **TOWN OF YORKTOWN Budget Preparation Report**

BUD4011 1.0 Page 1 of 1

Prepared By: RACHEL

Alt. Sort Table:

Fiscal Year: 2025 Period From: 1 To: 12

| Account         | Description                       |            |            | Original   | Adjusted   | 2024       | 2025         | 2025         | 2025         | Variance To |
|-----------------|-----------------------------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                 |                                   | 2022       | 2023       | 2024       | 2024       | Actual     | TENTATIVE    | PRELIMINA    | FINAL        | FINAL       |
|                 |                                   | Actual     | Actual     | Budget     | Budget     | Per 1-12   | Stage        | Stage        | Stage        | Stage       |
| Fund SM         | AMBULANCE DISTRICT                |            |            |            |            |            |              |              |              |             |
| Dept 4540       | EMERGENCY MEDICAL SERV            | ICES ALS   |            |            |            |            |              |              |              |             |
| SM.4540.0425    | PARAMEDIC CONTRACT                | 715,000.00 | 736,450.00 | 758,545.00 | 758,545.00 | 695,331.56 | 1,181,300.00 | 1,173,139.00 | 1,173,139.00 | 54.66%      |
| SM.4540.0430    | YVAC: PARAMEDIC<br>SUPPORT        | 8,775.00   | 14,700.00  | 17,700.00  | 17,700.00  | 9,800.00   | 30,290.00    | 30,290.00    | 30,290.00    | 71.13%      |
| SM.4540.0440    | AUDIT FEE                         | 0.00       | 0.00       | 750.00     | 750.00     | 0.00       | 780.00       | 780.00       | 780.00       | 4.00%       |
| SM.4540.0498    | TAX REFUNDS                       | 658.58     | 101.71     | 1,000.00   | 1,000.00   | 20,565.41  | 1,000.00     | 1,000.00     | 1,000.00     | 0.00%       |
| Total Dept 4540 | EMERGENCY MEDICAL<br>SERVICES ALS | 724,433.58 | 751,251.71 | 777,995.00 | 777,995.00 | 725,696.97 | 1,213,370.00 | 1,205,209.00 | 1,205,209.00 | 54.91%      |
| Dept 9700       | DEBT SERVICES                     |            |            |            |            |            |              |              |              |             |
| SM.9700.0710    | INTEREST EXPENSE                  | 17.71      | 240.15     | 250.00     | 250.00     | 0.00       | 250.00       | 250.00       | 250.00       | 0.00%       |
| Total Dept 9700 | DEBT SERVICES                     | 17.71      | 240.15     | 250.00     | 250.00     | 0.00       | 250.00       | 250.00       | 250.00       | 0.00%       |
| Total Fund SM   | AMBULANCE DISTRICT                | 724,451.29 | 751,491.86 | 778,245.00 | 778,245.00 | 725,696.97 | 1,213,620.00 | 1,205,459.00 | 1,205,459.00 | 54.89%      |
| Grand Total     |                                   | 724,451.29 | 751,491.86 | 778,245.00 | 778,245.00 | 725,696.97 | 1,213,620.00 | 1,205,459.00 | 1,205,459.00 | 54.89%      |

### YORKTOWN HEIGHTS FIRE DISTRICT

### **BUDGET FOR THE YEAR 2025**

| PERSONNEL SERVICES            | \$ 72,284 |       |
|-------------------------------|-----------|-------|
| MAINTENANCE AND SERVICES      | 1,003,500 |       |
| ALLOCATED RESERVES            | 420,000   |       |
| BOND & BOND INTEREST PAYMENTS | 432,644   |       |
| SERVICE AWARDS                | 43,000    |       |
| INSURANCE                     | 108,000   |       |
| TOTAL BUDGET                  |           | \$ 2, |

,079,428

LESS ANTICIPATED REVENUES & APPROPRIATIONS (9,000)

TO BE RAISED BY TAX \$ 2,070,428

Dated October 15, 2024

Signed, approved and requested by the Yorktown Board of Fire Commissioners

**Charles Moseman David Klaus** Martin McGannon **Jason Swart** Joseph Schneider - Absent

Town Clerk's Office

OCT 2 9 2024

Diana L. Quast, Town Clerk Town of Yorktown, New York

### Yorktown Heights Fire District 2025 Proposed Budget October 15, 2024

7

|                                   | Estimate<br>Jan - Dec 24 | 2024 Budget              | 2025 Budget              |  |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--|
| Income                            | Jan - Dec 24             | 2024 Budget              | 2025 Buuget              |  |
| Real Property Taxes               | 1,995,288.00             | 1 005 300 00             | 2 070 429 00             |  |
| Interest Income                   | 9,000.00                 | 1,995,288.00<br>3,000.00 | 2,070,428.00<br>9,000.00 |  |
| Insurance Recoveries              | 3,629.32                 | 3,000.00                 | 9,000.00                 |  |
| Other Revenue                     | 3,029.32                 |                          |                          |  |
| Fuel Tax Refund                   | 3,000.00                 |                          |                          |  |
| Insurance Reports                 | 30.00                    |                          |                          |  |
| Miscellaneous Revenue             | 6.34                     |                          |                          |  |
| Total Other Revenue               | 3,036,34                 |                          | 0.00                     |  |
| Grants                            | 0.00                     |                          | 0.00                     |  |
| Total Income                      | 2,010,953.66             | 1,998,288.00             | 2,079,428.00             |  |
| Expense                           | 2,0.0,000.00             | 1,000,200.00             | 2,010,420.00             |  |
| Fire Protection Contractual       |                          |                          |                          |  |
| Annual Inspection                 | 0.00                     | 5,000.00                 | 0.00                     |  |
| Apparatus Expense                 | 175,000.00               | 200,000.00               | 225,000.00               |  |
| Buildings & Grounds               | 95,000.00                | 100,000.00               | 100,000.00               |  |
| Certiorari                        | 244.30                   | 5,000.00                 | 5,000.00                 |  |
| Dues                              | 2,000.00                 | 2,500.00                 | 2,500.00                 |  |
| Election Expense                  | 1,200.00                 | 1,000.00                 | 1,000.25                 |  |
| Interest-Other                    | 81.10                    | 0.00                     | 0.00                     |  |
| Professional Fees                 | 85,000.00                | 75,000.00                | 150,000.00               |  |
| Medical/Physical Fitness          | 25,000.00                | 31,060.25                | 31,000.00                |  |
| Dry Hydrant                       | 0.00                     | 10,000.00                | 5,000.00                 |  |
| Equipment-Purchases               | 55,000.00                | 60,000.00                | 60,000.00                |  |
| Equipment-Repairs/Maintenance     | 40,000.00                | 40,000.00                | 45,000.00                |  |
| Equipment-Dive Team               | 5,000.00                 | 12,000.00                | 10,000.00                |  |
| Radios-Equipment                  | 15,000.00                | 20,000.00                | 15,000.00                |  |
| Radios-Repairs/Maintenance        | 3,000.00                 | 5,000.00                 | 5,000.00                 |  |
| Insurance-General                 | 105,745.06               | 100,000.00               | 125,000.00               |  |
| IT                                | 15,000.00                | 20,000.00                | 15,000.00                |  |
| Training & Meetings               | 5,500.00                 | 6,000.00                 | 20,000.00                |  |
| Stationery & Postage              | 1,600.00                 | 2,000.00                 | 2,000.00                 |  |
| Miscellaneous-Notices             | 2,500.00                 | 3,000.00                 | 3,000.00                 |  |
| Recruitment                       | 3,000.00                 | 3,000.00                 | 3,000.00                 |  |
| Rent                              | 85,000.00                | 85,000.00                | 85,000.00                |  |
| Uniforms                          | 300.00                   | 4,000.00                 | 4,000.00                 |  |
| Supplies                          | 21,000.00                | 22,000.00                | 22,000.00                |  |
| Telephone                         | 15,000.00                | 15,000.00                | 20,000.00                |  |
| Utilities                         | 23,000.00                | 40,000.00                | 40,000.00                |  |
| Contingency Fund                  | 10,000.00                | 10,000.00                | 10,000.00                |  |
| Total Fire Protection Contractual | 789,170.46               | 876,560.25               | 1,003,500.25             |  |
| Retirement                        | 9,300.00                 | 8,500.00                 | 12,000.00                |  |
| Service Awards Admin. Expenses    | 6,500.00                 | 8,000.00                 | 8,000.00                 |  |
| Service Awards Contributions      | 26,164.77                | 35,000.00                | 35,000.00                |  |
|                                   | •                        | ,                        | ,                        |  |

|                             | Estimate     |              |                          |
|-----------------------------|--------------|--------------|--------------------------|
|                             | Jan - Dec 24 | 2024 Budget  | 2025 Budget              |
| Payroll Expense             | 56,000.00    | 56,000.00    | 56,000.00                |
| Taxes-Payroll               | 4,284.00     | 4,284.00     | 4,284.00                 |
| Insurance-Workers Comp.     | 67,317.34    | 00.000,08    | 80,000.00                |
| Insurance-Life              | 19,200.00    | 18,000.00    | 28,000.00                |
| Bond Principal - Station #2 | 175,000.00   | 175,000.00   | 175,000.00               |
| Bond Interest - Station #2  | 5,906.25     | 5,906.25     | 1,968.75                 |
| Bond Principal - Apparatus  | 160,000.00   | _ 160,000.00 | 170,000.00               |
| Bond Interest - Apparatus   | 91,037.50    | 91,037.50    | 85,675.00                |
| Reserve Funds               |              |              |                          |
| Apparatus Reserve           | 300,000.00   | 300,000.00   | 300,000.00               |
| Communication Reserve       | 75,000.00    | 75,000.00    | 50,000.00                |
| Repair Reserve              | 45,000.00    | 45,000.00    | 45,000.00                |
| Ladder Reserve              | 60,000.00    | 60,000.00    | 25,000.00                |
| Total - Reserve Funds       | 480,000.00   | 480,000.00   | 420,000.00               |
| Total Expense               | 1,889,880.32 | 1,998,288.00 | 2,079,428.00             |
| Net Ordinary Income         | 121,073,34   | 0.00         | 0.00                     |
|                             | Increase     | Tax Cap      | Over /(Under)<br>Tax Cap |
|                             |              |              |                          |

2,040,485.00

3.63%

29,943.00

#### RESOLUTION PURSUANT TO GENERAL MUNICIPAL LAW 3-c subd(5) RELATED TO 2% TAX LEVY CAP

WHEREAS, the Board of Fire Commissioners of the Yorktown Heights Fire District having duly and carefully considering the public safety and fire protection needs of the residents and taxpayers of the Yorktown Heights Fire District for fiscal year 2025, and

WHEREAS, after such careful consideration, the recurring, regular and other operating costs and obligations of the Yorktown Heights Fire District require it to exceed the tax levy cap imposed on the Yorktown Heights Fire District pursuant to General Municipal Law 3-c in order to maintain the level of fire protection and emergency services to the residents and taxpayers of the Yorktown Heights Fire District which is in the best interests of such residents and taxpayers as determined by the Board of Fire Commissioners of the Yorktown Heights Fire District, and

WHEREAS, General Municipal Law 3-c subdivision 5 requires a fire district to adopt a resolution approved by 80 percent of the total voting power of such body, to override such limit,

#### NOW, THEREFORE IT IS

RESOLVED, that pursuant to the authority of Section 3-c subdivision 5 of the General Municipal Law, whereby a fire district may adopt a budget that requires a tax levy that is greater than the tax levy limit for the coming fiscal year, and prior to the adoption of its proposed and or final budget, the Board of Fire Commissioners of the Yorktown Heights Fire District does hereby override such limit for such coming fiscal year only in order to achieve the purposes of the Yorktown Heights Fire District.

Commissioner McGannon moved, Commissioner Klaus seconded, and the Board of Fire Commissioners voted as follows:

#### Action by the Yorktown Heights Fire District Board of Fire Commissioners

| Name                           | Voting AYE or NAY |
|--------------------------------|-------------------|
| Charles Moseman, Chairman      | AYE               |
| David Klaus, Commissioner      | AYE               |
| Martin McGannon, Commissioner  | AYE               |
| Jay Swart, Commissioner        | AYE               |
| Joseph Schneider, Commissioner | Absent            |

The foregoing resolution was thereupon declared duly adopted and approved by 80% percent of the total voting power of such Board of Fire Commissioners.

October 15, 2024

Jeanmarie Klaus Secretary Yorktown Heights Fire District

### 2025 ADOPTED BUDGET

### LAKE MOHEGAN FIRE DISTRICT

Town of Yorktown Town of Cortlandt County of Westchester

### FILE WITH TOWN BUDGET OFFICER

This Budget was approved on October 15, 2024 by the Board of Fire Commissioners

| ANTHONY IANNONE<br>Commissioner | SUSAN G. SEE<br>Commissioner |
|---------------------------------|------------------------------|
| MARK P. BAUMBLATT               | BRIAN DEE<br>Commissioner    |
| _                               |                              |
|                                 | KEVIN FORD                   |

(It is not necessary for the Commissioners to sign this budget, if the Fire District Secretary completes the following certificate).

Commissioner

This is to certify that the Final Budget was approved by the Board of Fire Commissioners on October 15, 2024

eal

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Town Clerk's Office

OCT 17 2024

Diana L. Quast, Town Clert Town of Yorktown, New York

### LAKE MOHEGAN FIRE DISTRICT 2025 BUDGET SUMMARY

| TOTAL APPRO        | PRIATIONS                        |                           |       |                                      |      |   |       | \$13,899,366.00                                       |
|--------------------|----------------------------------|---------------------------|-------|--------------------------------------|------|---|-------|---|
| LESS;              | ESTIMATED REVE                   | NUE                       |       |                                      |      | \$89,190.00                             |       |   |
|                    | ESTIMATED APPR<br>UNRESERVED FUI |                           |       |                                      | _    |   |       |   |
| AMOUNT TO          | BE RAISED BY REA                 | L PROPERTY TAX            | ES    |                                      |      |   |       | \$13,810,176.00                                       |
|                    |                                  | (to be used whe           |       | X APPORTIONME<br>re district is in m |      | than one town)                          |       |   |
| TOWN               | ASSESSED<br>VALUATION<br>(AV)    | EQUILIZATION<br>RATE (ER) |       | LL VALUATION<br>//ER)                |      | TOTAL FULL VALUATION PERCENTAGE (1)/(2) |       | APPORTIONED TAX= (3) X REAL PROPERTY TAX TO BE RAISED |
| YORKTOWN           | \$ 53,822,921                    | 1.72%                     | \$    | 3,129,239,593                        | (1)  | 44%                                     | (3)   | \$6,111,487.71  |
| CORTLANDT<br>TOTAL | \$ 48,091,513<br>\$ 101,914,434  | 1.22%                     | \$    | 3,941,927,295<br>7,071,166,888       |      | +                                       | (3)   | \$7,698,688.29<br>\$13,810,176.00                     |
|                    | *Must agree with                 | Budget Summa              | ry "/ | Amount to be Ra                      | ised | by Real Property                        | / Tax | œs".  |
|                    | TOWN                             |                           |       |                                      |      |   |       | APPORTIONED TAX                                       |
| ·                  | YORKTOWN                         |                           |       |                                      |      |   |       | \$6,111,487.71  |
|                    | CORTLANDT                        |                           | •     |                                      |      |   |       | \$7,698,688.29  |
|                    |                                  |                           | то    | TAL APPORTION                        | ED   |   |       | \$13,810,176.00                                       |
|                    |                                  | I certify that the        | est   | imates were app                      | rove | ed by the                               |       |   |
|                    |                                  | fire commission           | ers   |                                      |      |   |       |   |
|                    |                                  |                           |       | (Date)                               |      |   |       |   |
|                    |                                  |                           |       |                                      |      | Fire District Sec                       | reta  | rv  |

### LAKE MOHEGAN FIRE DISTRICT WORKSHEET FOR COMPUTATION OF 2025 SPENDING LIMITATIONS TOWN LAW 176 (18)

| FULL VALUATION  | \$7,071,166,888 |
|---|-----------------|
| SUBTRACT FIRST MILLION OF VALUATION   | \$1,000,000     |
| EXCESS OVER FIRST MILLION OF VALUATION  | \$7,070,166,888 |
| MULTIPLY ONE MILLION  | 0.001           |
| EXPENDITURE PERMITTED ON FULL VALUATION ABOVE \$1,000,000   | \$7,070,166.89  |
| ADD EXPENDITURE PERMITTED ON FULL VALUATON ABOVE \$1,000,000  | \$2,000         |
| EXPENDITURE PERMITTED ON FULL VALUATION   | \$7,072,167     |
| ADD AMOUNTS EXCLUDABLE:SERVICE AWARDS PROGRAM (434)   | \$250,000       |
| COST OF FUEL FOR EMERGENCY VEHICLES (421A & 421B)   | \$75,000        |
| PRINCIPAL & INTEREST ON BONDS, BOND ANTICIPATION NOTES, CAPITAL NOTES & BUDGET NOTES  |                 |
| INTEREST ON TAX ANTICIPATION NOTE (403)   | \$90,000        |
| COMPENSATION OF PAID FIRE DISTRICT OFFICERS, FIRE DEPARTMENT OFFICERS, FIREFIGHTERS AND OTHER PAID PERSONEL OF DISTRICT (400A,400B,400C & 400D) | \$5,970,000     |
| DISTRICT CONTRIBUTIONS TO STATE EMPLOYEES RETIREMENT SYSTEM (402)   | \$1,500,000     |
| PAYMENTS TO DISABLED FIREFIGHTERS (207A) (426)  | \$164,000       |
| LIABILITY INSURANCE PURSUANT TO VOLUNTEER FIREFIGHTERS BENEFIT  |                 |
| LAW, WORKERS COMPENSATION LAW & PAYMENTS REQUIRED AS SELF-INSURED (404)   | \$276,000       |
| HOSPITALIZATION & DENTAL PLANS (405A & 405B)  | \$1,855,500     |
| ANNUAL AUDIT FEE (PART OF 427)  | \$10,000        |
| DISTRICT CONTRIBUTION TO SOCIAL SECURITY/MEDICARE (401)   | \$456,705       |

| PAYMENT OF COMPROMISED CLAIMS & JUDGEMENTS AMOUNTS RECEIVED FROM FIRE PROTECTION CONTRACTS (433) | \$400,000    |
|--|--------------|
| APPROPRIATIONS TO RESERVE FUNDS ESTABLISHED PURSUANT TO THE GENERAL MUNICIPAL LAW (406)          | \$100,000    |
| INSURANCE PROCEEDS (LOSS OR DAMAGE TO PROPERTY)  | \$0          |
| UNEMPLOYMENT INSURANCE CONTRIBUTIONS   | \$0          |
| AUTHORIZED INCREASE IN SPENDING LIMITATIONS  | \$0          |
| · SPENDING LIMITATIONS FOR 2025  | \$18,219,372 |

### LAKE MOHEGAN FIRE DISTRICT WORKSHEET FOR COMPUTATION OF 2025 SPENDING LIMITATIONS TOWN LAW 176 (18)

| PERSONNEL SERVICES:          |             | CONTRACTUAL & OTHER EXPENSES                   |           |
|------------------------------|-------------|--|-----------|
| FIREFIGHTERS                 | \$4,008,417 | PUBLIC LIABILITY,PROPERTY DAMAGE & TREASURER'S | \$168,000 |
| FIRE CHIEF                   | \$186,300   | BOND INSURANCE (407)                           |           |
| FIRE CAPTAIN                 | \$167,182   | OFFICE SUPPLIES (409A)                         | \$10,000  |
| CAREER LIEUTENANTS           | \$672,101   | POSTAGE & UPS (409B)                           | \$1,000   |
| OVERTIME                     | \$830,000   | MILEAGE & EZ-PASS (409C)                       | \$500     |
| SECRETARY                    | \$40,000    | TRAINING (410A)                                | \$10,000  |
| TREASURER                    | \$66,000    | CME TRAINING (410B)                            | \$7,320   |
| TOTAL(B)                     | \$5,970,000 | FDIC CONFERENCE (410C)                         | \$10,000  |
|                              |             | TRAINING CENTER DAYS (410D)                    | \$32,250  |
| EQUIPMENT:                   |             | APPARATUS LOAN PAYMENTS (411)                  | \$290,000 |
| PURCHASES (408)              | \$93,828    | VEHICLE REPLACEMENT (411A)                     | \$508,750 |
| EMS SUPPLIES (408A)          | \$10,000    | ASSN. DUES (412)                               | \$2,000   |
| REPAIRS (408B)               | \$20,000    | UNIFORMS - PPF (413)                           | \$28,200  |
| ANNUAL EQUIP, TESTING (408C) | \$22,010    | NEW HIRE EXPENSES (413A)                       | \$352,500 |
| CHIEF'S REQUEST (408D)       | \$40,000    | COMMISSIONER ELECTION (414)                    | \$3,500   |
| TURNOUT GEAR (408E)          | \$97,500    | PUBLIC NOTICE (415)                            | \$2,500   |
| RADIO EQUIPMENT (408F)       | \$1,000     | HEATING FUEL/PROPANE(416A)                     | \$50,000  |
| AIR PACKS (408G)             |             | ELECTRIC (416B)                                | \$46,000  |
| TURN OUT GEAR REPAIR         | \$12,000    | INTERNET SERVICE (416C)                        | \$10,000  |

| SERVICE CONTRACTS (435) | \$125,000    | OTHER UTILITIES (416D)                 | \$4,000           |
|-------------------------|--------------|--|-------------------|
| TOTAL (C)               | \$421,338    | BUILDING & GROUNDS(417A)               | \$150,000         |
|                         |              | GROUNDS MAINTENANCE (417B) CONTRACTUAL | \$54,000          |
| TOTAL (A)               | \$5,177,205  | RENT (418)                             | \$80,803          |
| TOTAL (B)               | \$5,970,000  | MAINT. SUPPLIES (419)                  | \$15,000          |
| TOTAL (C)               | \$421,338    | APPARATUS REPAIR (420)                 | \$300,000         |
| TOTAL ( D )             | \$2,330,823  | TELEPHONES (423A)                      | \$20,000          |
| •                       |              | LIGHTPATH (423B)                       | \$4,500           |
| TOTAL                   | 449,000,000  | TELEPHONE SYSTEM (423C)                | \$1,000           |
|                         | \$13,899,366 | MEDICAL EXAMS (424)                    | \$25,000          |
|                         |              | PROFESSIONAL FEES(427)                 | \$15,000          |
|                         |              | SUBSCRIPTIONS (430)                    | \$1,000           |
|                         |              | CHIEF'S INSPECTION (431)               | \$15,000          |
|                         |              | COMPANY REQUESTS (432)                 | \$17,000          |
|                         |              | OFFICE EQUIPMENT (436)                 | \$13,000          |
|                         |              | FIRE POLICE (437)                      | \$80,000          |
|                         |              | CONVENTIONS (438)                      | \$3,000           |
|                         | •            | TOTAL (D)                              | <b>63.330.833</b> |
|                         |              | TOTAL (D)                              | \$2,330,823       |

### **ESTIMATED REVENUES**

|         |  | ACTUAL<br>REVENUES<br>2023 | BUDGET AS<br>MODIFIED<br>2024 | PRELIMINARY<br>ESTIMATES 2025 | ADOPTED<br>BUDGET 2025 |
|---------|--|----------------------------|-------------------------------|-------------------------------|------------------------|
| A1081   | OTHER PAYMENTS IN LIEU OF TAXES                      | \$1,257                    | \$1,300                       | \$1,000                       | \$1,000                |
| A2262   | FIRE PROTECTION & OTHER SERVICES                     |                            |                               |                               |                        |
| A2401   | INTEREST & EARNINGS                                  | \$98,444                   | \$45,000                      | \$45,000                      | \$45,000               |
| A2410   | RENTALS  |                            |                               |                               |                        |
| A2411   | VERIZON CELL TOWER LEASE<br>WITH AT&T PAYMENTS       | \$28,103                   | \$28,452                      | \$29,102                      | \$29,102               |
| A2660   | SALES OF ASSETS                                      | \$230,111                  |                               |                               |                        |
| A2701   | REFUNDS OF EXPENDITURES                              | \$95,217                   | \$7,000                       | \$7,200                       | \$7,200                |
| A2705   | GIFTS & DONATIONS                                    |                            |                               |                               |                        |
| A2770   | MISCELLANEOUS  | \$1,035                    | \$100                         | \$100                         | \$100                  |
| A3389   | STATE AID,OTHER PUBLIC SAFETY (CME RECERTIFICATIONS) | \$1,800                    | \$4,000                       | \$600                         | \$600                  |
| A4389   | FEDERAL AID, OTHER PUBLIC SAFETY (specify) FEMA      | \$7,356                    |                               |                               |                        |
| A9050.8 | UNEMPLOYMENT INSURANCE                               |                            |                               |                               |                        |
| A9060.8 | HOSPITAL,MEDICAL & ACCIDENT INSURANCE                | \$103,117                  | \$4,666                       | \$6,188                       | \$6,188                |
| A5031   | INTERFUND TRANSFERS                                  |                            |                               |                               |                        |
|         | TOTALS   | \$565,183                  | \$90,518                      | \$89,190                      | \$89,190               |

### <u>APPROPRIATIONS</u>

|         |  | ACTUAL<br>EXPENDITURES<br>2023 | BUDGET AS<br>MODIFIED<br>2024 | PRELIMINARY<br>ESTIMATES<br>2025 | ADOPTED<br>BUDGET 2025  |
|---------|--|--------------------------------|-------------------------------|----------------------------------|-------------------------|
|         | SALARY-TREASURER<br>SALARY - OTHER<br>OTHER PERSONNEL SERVICES | \$60,000<br>\$5,028,687        | \$64,000<br>\$4,878,440       | \$66,000<br>\$5,904,000          | \$66,000<br>\$5,904,000 |
| A3410.1 | TOTAL PERSONNEL SERVICES                                       | \$5,088,687                    | \$4,942,440                   | \$5,970,000                      | \$5,970,000             |
| A3410.2 | EQUIPMENT  | \$516,025                      | \$385,288                     | \$421,338                        | \$421,338               |
| A3410.4 | CONTRACTUAL EXPENDITURES                                       | \$1,049,181                    | \$1,026,284                   | \$2,415,823                      | \$2,415,823             |
| A1930.4 | JUDGEMENTS & CLAIMS  | \$26,009                       | \$40,000                      | \$400,000                        | \$400,000               |
| A1989.0 | APPROPRIATIONS TO GENERAL FUND                                 |                                | \$100,000                     | \$100,000                        | \$100,000               |
| A9010.8 | STATE RETIREMENT FUND  | \$1,226,433                    | \$1,255,000                   | \$1,500,000                      | \$1,500,000             |
| A9025.8 | LOCAL PENSION FUND   | \$241,427                      | \$245,000                     | \$250,000                        | \$250,000               |
| A9030.8 | SOCIAL SECURITY  | \$373,273                      | \$378,097                     | \$456,705                        | \$456,705               |
| A9040.8 | WORKER'S COMPENSATION  | \$308,966                      | \$276,000                     | \$276,000                        | \$276,000               |
| A9060.8 | HOSPITAL, MEDICAL & ACCIDENT INSURANCE                         | \$1,411,634                    | \$1,399,964                   | \$1,855,500                      | \$1,855,500             |
| A9085.8 | SUPP. BENEFIT PAYMENTS TO DISABLED FIREFIGHTERS(207A)          | \$218,256                      | \$225,000                     | \$164,000                        | \$164,000               |
| A9710.6 | REDEMPTION OF BONDS  |                                |                               |                                  |                         |
| A9710.7 | INTEREST ON BONDS  |                                |                               |                                  |                         |
| A9760.7 | INTEREST ON NOTES  | \$43,762                       | \$65,000                      | \$90,000                         | \$90,000                |
| A9901.9 | TRANSFER TO OTHER FUNDS TOTALS                                 | \$10,503,652                   | \$10,338,073                  | \$13,899,366                     | \$13,899,366            |



#### PERSONNEL INFORMATION

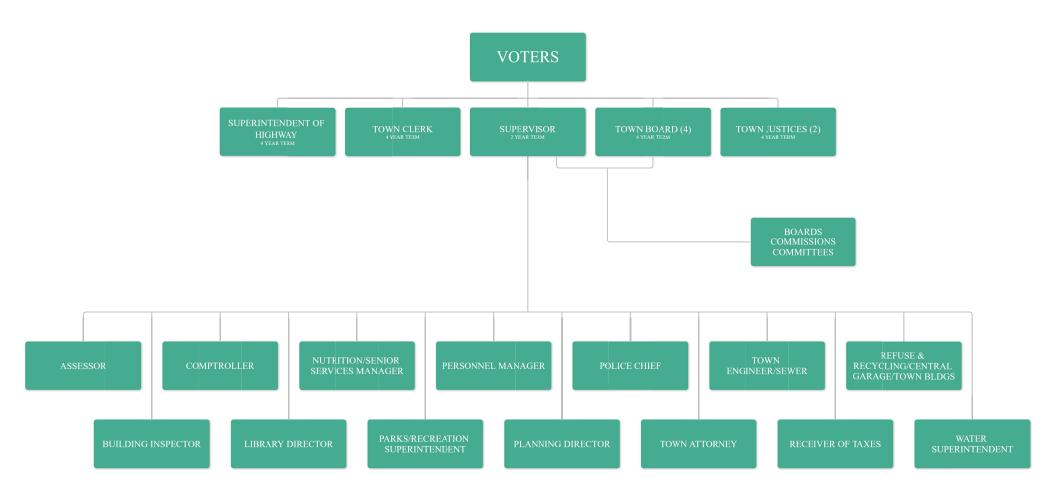
This section contains information on full time staff for departments. There is also a personnel cost summary for the current year and budgeted year, which includes permanent part time employees.

With the exception of the elected officials, department heads, appointed staff, part-time employees and police officers, all employees are part of the Civil Service Employees Association Inc., Local 1000, AFSCME, AFL-CIO and are paid according to the bargaining agreement's salary schedules that reflect job titles in increments of five annual steps.

The Police Benevolent Association bargaining unit represents the police officers, detectives and sergeants. The Superior Officers bargaining unit represents the lieutenants.

Salaries are reflected in accordance with the applicable agreements.

# TOWN OF YORKTOWN Organizational Chart



#### DEPARTMENT DESCRIPTIONS



The Town of Yorktown is comprised of five business centers and many residential hamlets throughout its 40 square miles Town government consists of 23 different departments employing 255 full time employees

**Assessor:** The duty of the town Assessor is to provide fair and equitable valuations for all real property to insure a proper distribution of taxes throughout the Town. The assessed valuation determines what the proportional share of taxes will be for each parcel within the Town for school districts, Town, County and special districts. This office conducts inspections of parcels which have received building permits and/or inventory changes resulting in adjustments in the assessed valuation to achieve and maintain equity. The Assessor is also responsible for maintaining current ownership records for each parcel of real property and serves as the administrator of all tax exemptions (STAR, senior citizen 467, Veteran, Clergy, agricultural) which are authorized by the State of New York and wholly exempt parcels owned and occupied by non-profit organizations which qualify by reason of religious, charitable or educational use. In all cases, applications for these exemptions must be filed no later than May 1<sup>st</sup>.

**Building Department:** The Building Department administers and enforces the New York State Uniform Fire Prevention and Building Code, New York State Energy Conservation, Construction Code and many local laws, including the zoning ordinance, alarm regulations, dumping and property maintenance laws. The Department issues building permits and certificates of occupancy and processes applications for the Zoning Board of Appeals. The fire inspector is responsible for inspecting commercial, industrial and residential structures to assure compliance with all New York State fire prevention laws.

Building Maintenance: The employees in the Building Maintenance department are responsible for the performance of routine & daily upkeep & cleaning of Town Hall and the Albert A. Capellini Community & Cultural Center buildings and grounds. These buildings house the majority of Town departments. The Albert A. Capellini Community & Cultural Center is also the home of the Senior Center, Museum, Theater, two nursery schools and a variety of other tenants. In addition, these employees undertake additional renovation projects such as painting, refurbishing, flooring installation, office relocation, etc. They also assist other Town departments with maintenance as well as during special events.

**Central Garage:** The employees of Central Garage are responsible for the safe performance of all town vehicles. The staff completes diesel emission inspections for Town trucks, installs equipment on all new police vehicles and oversees the computerized fuel system that services most town vehicles and trucks. The department collects used motor oil from town residents to reuse as fuel to heat its garage.

**Engineering Department:** The Engineering Department reviews all development applications and makes recommendations to the appropriate approval authority; issues wetlands, erosion and sediment control, tree and storm water permits according to thresholds set in Town laws; and makes recommendations to the Building Inspector prior to the granting of Certificates of Occupancy. It prepares engineering plans and bid specifications for many Town public works projects, supervises the construction of public works projects and inspects public improvements constructed as part of approved site plans, subdivision and parking plans. It coordinates the creation of new sewer districts and oversees the construction of new sewer lines, and the operation of the Yorktown Heights Sewage Treatment Plant as well as sewer lines and pump stations located throughout Town, The Town's GIS information system is also maintained by this department.

Finance Department: The Finance Department is responsible for reviewing, approving, recording and monitoring all Town financial transactions and safeguarding all Town assets (cash, property and buildings) and investing the Town's cash reserves. Financial transactions include accounts payable (requisitions, purchase orders as well as the issuance and reconciliation of checks) and accounts receivable (recording of all deposits and bank reconciliations). This department processes bi-weekly payrolls, administers employee benefit programs (medical/dental/vision insurances, voluntary benefit accounts) for all full and part-time employees, submits information to the NYS Retirement system on behalf of all employees and manages the Town's self-insured Workers Compensation program. The staff works with all departments to insure adherence to approved budgetary expenditure amounts, as well as procurement. The Comptroller is responsible for the Town's computer network, the town-wide telephone system, annual internal audit and filing of the Annual Financial Report with the NYS Comptroller's office. The Comptroller also works in conjunction with the Supervisor to prepare the Town's budget.

Highway Department: Highway Department is accountable for maintaining approximately 200 miles of roads and bridges located within the Town in a safe and passable manner. Maintenance includes paving, sweeping, striping, repairing damage and installation of new regulatory road and street name signs. The Department is also responsible for repairing and replacing drainage structures throughout the town; ensuring all catch basins and other drainage facilities along Town roads are free of debris; removing snow and ice on all town roads, sidewalks and town parking lots; maintaining, cutting or trimming of trees along the Town's roads; and managing the Town's Organic Waste Facility. Additionally, the Department is responsible for issuing driveway and street opening permits, the maintenance of all highway trucks and equipment, mowing Town right of ways along all roads, installing and repairing guide/guard rails and responding to all Police Emergencies when requested by the Chief of Police or any police officer.

Legal Department: The principal function of the Town Attorney is to advise the Town Board, Department Heads and other officers of the town with regard to the functions and legal issues relating to the duties of their respective offices. The Department assists with the development of and drafts proposed legislation, rules, regulations and policies for Town programs and operations; negotiates, drafts and reviews agreements, contracts, bid documents, deeds, easements, and other legal instruments for Town transactions; defends, supervises and coordinates the defense of actions and proceedings against the Town, its officers, boards and commissions in any action brought against it or them in their official capacities; pursues the collection of delinquent real property taxes through In Rem foreclosure proceedings; prosecutes criminal and civil actions arising out of violations of Town ordinances and coordinates with Town's insurance carriers and their attorneys in defense of the Town against tort claims.

**Library:** The John C Hart Memorial Library offers a variety of media to patrons of all ages. From books to periodicals, DVD's, CD's, reference, audio and e-books, passport services and video games to movies the Library offers the community a variety of enrichment opportunities. Programs include book clubs, teacher in the Library, theater events, arts and crafts and seasonal classes, concert series and a senior benefits info center. The Library partners with the Westchester Children's Museum to provide an array of opportunities to younger patrons while also providing a program for homebound residents who are unable to get to the Library. The Friends of the Library also fund and sponsor other educational and cultural programs.

**Refuse & Recycling:** The employees of this department are responsible for all scheduled and special bulk trash pickups, as well as the seasonal leaf and Christmas tree pickups. The Department also oversees the household garbage and recycling collections for residential properties that are contracted out (Commercial properties are responsible for contracting for their own garbage collection and recycling). The Department provides a green recycle container to each household, sells biodegradable paper leaf bags, maintains a drop off for rechargeable batteries and oversees both the "Adopt a Road" program and annual volunteer "Battle of Yorktown' initiative that removes litter and debris from the Town's roadsides. This department has also instituted a food scrap program for Town residents in conjunction with Westchester County.

Parks and Recreation Department: The recreation side of the Parks and Recreation Department provides diversified programs for all age groups, from tots to senior citizens. Each summer a variety of summer day camps for children age 4 to 14 including half day, full day and travel / adventure are organized. Seniors can participate in exercise programs, painting classes or an assortment of clubs while adults can be enticed with workouts, art classes or sports. The Recreation Department works with community groups such as the Lions Club to co-sponsor events such as the free summer concerts, Halloween Parade, Easter Egg Hunt, free outdoor movies and the ever-growing Holiday Electric Lights Parade. This Department works with local athletic clubs as well as Nor-West Special Services, a non-profit group for persons with special needs to provide recreational programming for all. The parks side of the department is responsible for the maintenance of 33 parks and recreational facilities located throughout Town, including two pool complexes, a public beach, a skateboard park, tennis courts, playgrounds and an extensive trail system that provides both active and passive recreational opportunities for Town residents.

Planning Department: The Planning Department provides professional services to the Town Board, Planning Board, Zoning Board of Appeals, Conservation Board and the Advisory Board of Architecture and Community Appearance. The staff is responsible for long range planning studies, special projects such as the Comprehensive Plan, the Community Development Block Grant (CDBG) program and the review of current site plans, parking plans and subdivision applications. The Department also reviews applications for wetland, tree, storm water and erosion and sediment control permits that are part of site plan or subdivision application and oversees compliance with the New York State Environmental Quality Review Act (SEQRA).

**Police Department:** The Police Department's services fall into three distinct categories: law enforcement including investigating criminal activity, arresting offenders and recovering property; emergency services including responding to traffic accidents, providing first aid to the sick and injured and dispatching emergency services; and non-emergency services including the DARE program, School Resource Officer Program, Public Safety Officer, Animal Control, fingerprinting services for pistol permits, licenses and travel documents.

**Section 8:** The Section 8 Rental Assistance Program provides rent subsidies to eligible elderly, disabled and low-income individuals and families wishing to reside in Yorktown. Funded by the U.S. Department of Housing and Urban Development, the subsidy is based on the family's size and composition, income and assets. The Program maintains a waiting list of eligible individuals and families.

**Senior Citizen Nutrition Center:** Located in the Albert A. Capellini Community and Cultural Center (AACCCC) the Nutrition Center provides senior citizens with a place to gather and have a nourishing lunch-time meal at a reasonable cost. The staff of this department also delivers meals to home bound seniors. Additionally, the Center also provides transportation for seniors to the AACCCC, as well as for medical visits within Yorktown and for grocery shopping. The Center also organizes a variety of wellness and entertainment programs for seniors.

**Sewer Department**: The Sewer Department, under the direction of the Town Engineer, operates and maintains the Yorktown Heights Water Pollution Control Facility that treats up to 2.5 million gallons of sewage per day on a monthly average basis. It also operates and maintains 14 pump stations and approximately 80 miles of sewer lines leading to either the Yorktown treatment plant or the regional sewage treatment plant in Peekskill. The Yorktown Heights plant is regulated by both the New York State Department of Environmental Conversation (DEC) and the New York City Department of Environmental Protection (DEP).

**Supervisor**: The Town Supervisor is the chief executive officer and chief fiscal officer for the Town of Yorktown. As chief fiscal officer, the Supervisor is responsible for presenting a tentative budget and managing the Town's fiscal affairs. The Supervisor oversees the daily administration of all Town departments and represents the Town in regional matters by working closely with elected officials at all levels of government. The Supervisor is also a member of the Town Board and in that capacity presides over Town Board meetings and votes on all matters before the Board.

**Tax Office:** Under the direction of the Receiver of Taxes, the Tax Department is responsible for compiling, printing, collating and mailing tax bills for all parcels located within the Town of Yorktown. The Department collects all taxes levied by the Town, including special district taxes such as fire, parks, sewer and water, as well as county and school taxes for the parts of the Town located within the Yorktown, Lakeland, Croton and Ossining school districts. It also collects payments of all water bills.

**Town Board:** The Town Board is the Town's legislative body and as such is responsible for enacting new local laws and ordinances, adopting new policies, setting short and long-term goals for the Town, and hiring and dismissal of all Town employees. The Town Board also approves the Town's annual budget and sets the tax rate for the Town and all special districts.

**Town Clerk:** The Town Clerk's office serves as the hub of the community by providing the public with information in person, by phone, mail or online. Many of the Town Clerk's responsibilities are mandated by the state and local law. In addition to serving as the Town's Registrar of Vital Statistics, the Town Clerk is also the Town's Records Management Officer and is responsible for maintaining all records, books and papers of the Town. The Town Clerk attends all meetings of the Town Board and is responsible for taking minutes of the meeting

and recording all actions taken by the Town Board. The Town Clerk's office also issues various licenses and permits, recruits election inspectors and in coordination with the Westchester County Board of Elections, oversees the operation of both primary and general elections within the Town.

**Town Court:** Two Town Justices preside over criminal, civil, traffic tickets and landlord/tenant cases, as well as violations of Town Code. Support staff is available to assist people paying fines, initiate both civil and small claims, provide transcripts of judgments and answer questions regarding court procedures. The Court participates in a voluntary mediation program that seeks to resolve disagreements between individuals without going before a judge.

Water Department: The Water Department maintains a distribution system that brings safe drinking water to approximately 10,000 households and businesses in the Town of Yorktown and portions of Somers, Cortlandt and Putnam Valley. The Department conducts regular tests of water quality, installs and reads meters, installs new water mains and hydrants, repairs water main breaks and conducts semi-annual hydrant flushing. The Department also issues an Annual Report describing the quality of the system's drinking water and its compliance with state and federal water quality standards.

Albert A. Capellini Community and Cultural Center: The AACCCC is the home of the Senior Nutrition Center, the Town's Planning Department and Museum. It is also used by the Town's Parks and Recreation Department and a variety of community organizations, including several senior citizen clubs, to provide a wide range of cultural, social, recreational and entertainment programs. The Town also leases space in the building to private entities, including the Yorktown Stage.

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| TOWN OF YORKTOWN    |                              |      |                  |      |                  |      |                  |      |   |
|---------------------|------------------------------|------|------------------|------|------------------|------|------------------|------|---|
|                     | Full Time Positions Budgeted |      |                  |      |                  |      |                  |      |   |
| Department          | 21-22<br>Changes             | 2022 | 22-23<br>Changes | 2023 | 23-24<br>Changes | 2024 | 24-25<br>Changes | 2025 | Explanation   |
| Assessor            |                              | 4    | 1                | 5    | -1               | 4    |                  | 4    |   |
| Building Department |                              | 9    |                  | 9    |                  | 9    |                  | 9    |   |
| Central Garage      |                              | 3    |                  | 3    |                  | 3    |                  | 3    |   |
| Engineering         |                              | 5    |                  | 5    |                  | 5    | 0                | 5    | + (1) Deputy Town Engineer / - (1) Intermediate Account Clerk |
| Finance             |                              | 6    | 1                | 7    | -1               | 6    |                  | 6    |   |
| Highway             |                              | 32   |                  | 32   |                  | 32   |                  | 32   |   |
| Library             |                              | 15   |                  | 15   |                  | 15   |                  | 15   |   |
| Museum              |                              | 1    |                  | 1    |                  | 1    |                  | 1    |   |
| Nutrition           |                              | 8    |                  | 8    |                  | 8    |                  | 8    |   |
| Parks               |                              | 14   |                  | 14   |                  | 14   |                  | 14   |   |
| Recreation          |                              | 6    |                  | 6    |                  | 6    |                  | 6    |   |
| Planning            |                              | 4    |                  | 4    |                  | 4    |                  | 4    |   |
| Police (Civilians)  |                              | 9    |                  | 9    |                  | 9    |                  | 9    |   |
| Police (Uniformed)  |                              | 59   | 2                | 61   | 2                | 63   | 1                | 64   | Police Officer  |
| Refuse & Recycling  | 1                            | 13   |                  | 13   |                  | 13   |                  | 13   |   |
| Section 8 Housing   |                              | 1    |                  | 1    |                  | 1    |                  | 1    |   |
| Sewer               |                              | 10   |                  | 10   |                  | 10   | 1                | 11   | Senior Account Clerk  |
| Supervisor          |                              | 3    |                  | 3    |                  | 3    |                  | 3    |   |
| Tax Office          |                              | 2    |                  | 2    |                  | 2    |                  | 2    |   |
| Town Attorney       |                              | 1    |                  | 1    |                  | 1    |                  | 1    |   |
| Town Board          |                              | 4    |                  | 4    |                  | 4    |                  | 4    |   |
| Town Buildings      |                              | 8    |                  | 8    |                  | 8    |                  | 8    |   |
| Town Clerk          | 1                            | 5    |                  | 5    |                  | 5    |                  | 5    |   |
| Town Court          |                              | 7    |                  | 7    |                  | 7    |                  | 7    |   |
| Water District      |                              | 20   |                  | 20   |                  | 20   |                  | 20   |   |
| Totals              | 2                            | 249  | 4                | 253  | 0                | 253  | 2                | 255  |   |

|                           | 2025 ADOPTED BUDGET |             |
|---------------------------|---------------------|-------------|
| DEPARTMENT/TITLE          | SALARY              | 2024 SALARY |
| TOWN BOARD - 1010         |                     |             |
| Councilperson (4)         | 100,320             | 100,320     |
| TOTAL                     | \$100,320           | \$100,320   |
| TOWN COURT - 1110         |                     |             |
| Town Justice (2)          | 99,552              | 92,050      |
| Court Clerk               | 116,663             | 113,265     |
| Deputy Court Clerk        | 101,080             | 98,136      |
| Assistant Court Clerk (3) | 212,463             | 212,463     |
| TOTAL                     | \$529,758           | \$515,914   |
| SUPERVISOR - 1220         |                     |             |
| Supervisor                | 136,470             | 136,470     |
| Confidential Secretary    | 101,080             | 98,136      |
| Personnel Manager         | 110,854             | 102,500     |
| TOTAL                     | \$348,404           | \$337,106   |

|                            | 2025 ADOPTED BUDGET |             |
|----------------------------|---------------------|-------------|
| DEPARTMENT/TITLE           | SALARY              | 2024 SALARY |
| FINANCE - 1315             |                     |             |
| Comptroller                | 163,402             | 151,088     |
| Deputy Comptroller         | 117,034             | 110,316     |
| Junior Accountant          | 90,012              | 90,012      |
| Senior Account Clerk       | 90,012              | 90,012      |
| Intermediate Account Clerk | 55,130              | 55,130      |
| Intermediate Clerk         | 41,054              | 41,054      |
| TOTAL                      | \$556,644           | \$537,612   |
| ASSESSOR - 1355            |                     |             |
| Assessor                   | 159,650             | 155,000     |
| Deputy Assesor             | 93,862              | 93,862      |
| Real Property Appraiser    | 86,572              | 86,572      |
| Assessment Clerk           | 63,251              | 63,251      |
| TOTAL                      | \$403,335           | \$398,685   |

|                                    | 2025 ADOPTED BUDGET |             |
|------------------------------------|---------------------|-------------|
| DEPARTMENT/TITLE                   | SALARY              | 2024 SALARY |
| TAX OFFICE - 1330                  |                     |             |
| Receiver of Taxes                  | 125,560             | 118,352     |
| Assessment/Tax Aide                | 66,664              | 66,664      |
| ТОТ                                | SAL \$192,224       | \$185,016   |
| TOWN CLERK - 1410                  |                     |             |
| Town Clerk                         | 119,042             | 115,575     |
| Deputy Town Clerk                  | 101,080             | 98,136      |
| Office Assistant                   | 60,800              | 60,800      |
| Intermediate Clerk                 | 57,475              | 57,475      |
| Messenger                          | 57,475              | 57,475      |
| ТОТ                                | SAL \$395,872       | \$389,461   |
| TOWN ATTORNEY - 1420               |                     |             |
| Office Assistant Automated Systems | 70,821              | 70,821      |
| ТОТ                                | SAL \$70,821        | \$70,821    |

|                                      | 2025 ADOPTED BUDGET |             |
|--------------------------------------|---------------------|-------------|
| DEPARTMENT/TITLE                     | SALARY              | 2024 SALARY |
| ENGINEERING - 1440                   |                     |             |
| Town Engineer                        | 164,955             | 160,150     |
| Deputy Town Engineer                 | 104,305             | 0           |
| Assistant Civil Engineer             | 110,097             | 110,097     |
| CAD/GIS Technician                   | 75,426              | 75,426      |
| Senior Office Assistant Auto Systems | 76,981              | 76,981      |
| TOTAL                                | \$531,764           | \$422,654   |
| BUILDING MAINTENANCE - 1630          |                     |             |
| Lead Maintenance Mechanic Repair     | 93,128              | 93,128      |
| Maintenance Mechanic/Mason           | 76,419              | 76,419      |
| Maintenance Mechanic Repair (2)      | 149,406             | 149,406     |
| Maintenance Worker Repair            | 76,419              | 76,419      |
| Skilled Laborer (2)                  | 132,141             | 132,141     |
| Senior Office Assistant Auto Systems | 73,498              | 73,498      |
| TOTAL                                | \$601,011           | \$601,011   |

|  | 2025 ADOPTED BUDGET |             |
|--|---------------------|-------------|
| DEPARTMENT/TITLE                       | SALARY              | 2024 SALARY |
| PUBLIC SAFETY - 1640                   |                     |             |
| Lead Maintenance Mechanic Repair       | 81,193              | 81,193      |
| Cleaner                                | 54,135              | 54,135      |
| TOTAL                                  | \$135,328           | \$135,328   |
| POLICE (CIVILIAN) - 3120               |                     |             |
| Dispatcher (3)                         | 229,257             | 229,257     |
| Office Assistant Automated Systems (3) | 212,463             | 212,463     |
| Community Service Worker/Animal Warden | 70,821              | 70,821      |
| TOTAL                                  | \$512,541           | \$512,541   |
| POLICE (UNIFORM) - 3120                |                     |             |
| Chief                                  | 211,545             | 203,413     |
| Lieutenant (4)                         | 657,692             | 657,692     |
| Sergeant (8)                           | 1,120,584           | 1,120,584   |
| Detective (7)                          | 946,435             | 946,435     |

|   | 2025 ADOPTED BUDGET                      |                           |
|---|--|---------------------------|
| DEPARTMENT/TITLE  | SALARY                                   | 2024 SALARY               |
| Police Officer (43)   | 4,740,100                                | 4,740,100                 |
| TOTAL   | \$7,676,356                              | \$7,676,356               |
| *Other Pay - Clothing allowance, college incentive pay, holiday | v pay, vacation sell back, sick sell bac | k, and sick reward bonus. |
| BUILDING - 3620   |  |                           |
| Building Inspector  | 151,292                                  | 146,885                   |
| Assistant Building Inspector (3)                                | 313,674                                  | 313,674                   |
| Fire Inspector  | 90,012                                   | 90,012                    |
| Code Enforcement  | 82,297                                   | 82,297                    |
| Sr Office Assistant Office Manager                              | 76,981                                   | 76,981                    |
| Office Assistant Automated Systems (2)                          | 124,978                                  | 124,978                   |
| TOTAL   | \$839,234                                | \$834,827                 |
| HIGHWAY ADMINISTRATION - 5010                                   |  |                           |
| Superintendent  | 153,446                                  | 148,977                   |
| Secretary   | 101,080                                  | 98,136                    |
| TOTAL   | \$254,526                                | \$247,113                 |

|                                    | 2025 ADOPTED BUDGET |             |
|------------------------------------|---------------------|-------------|
| DEPARTMENT/TITLE                   | SALARY              | 2024 SALARY |
| NUTRITION - 6772                   |                     |             |
| Site Manager                       | 112,583             | 109,304     |
| Office Assistant Automated Systems | 60,715              | 60,715      |
| Chauffeur (3)                      | 140,520             | 140,520     |
| Food Service Helper                | 38,376              | 38,376      |
| Cook                               | 61,952              | 61,952      |
| Assistant Cook                     | 53,657              | 53,657      |
| Part Time Staff                    | varies              | varies      |
| TOTAL                              | \$467,803           | \$464,524   |
| RECREATION - 7020                  |                     |             |
| Superintendent                     | 135,641             | 125,419     |
| Assistant Superintendent           | 92,906              | 82,000      |
| Senior Recreation Leader           | 78,603              | 78,603      |
| Recreation Assistant               | 57,475              | 57,475      |
| Senior Office Assistant/Recreation | 66,664              | 66,664      |
| Office Assistant Automated Systems | 70,821              | 70,821      |
| TOTAL                              | \$502,110           | \$480,982   |

|                                 | 2025 ADOPTED BUDGET |             |
|---------------------------------|---------------------|-------------|
| DEPARTMENT/TITLE                | SALARY              | 2024 SALARY |
| PARKS - 7110                    |                     |             |
| Park Foreman                    | 93,128              | 93,128      |
| Assistant Park Foreman          | 83,584              | 83,584      |
| Maintenance Mechanic            | 80,388              | 80,388      |
| НМЕО                            | 80,388              | 80,388      |
| Maintenance Mechanic Repair (3) | 219,686             | 219,686     |
| Maintenance Worker Pool         | 70,040              | 70,040      |
| Park Groundskeeper (4)          | 269,945             | 269,945     |
| Laborer (2)                     | 100,189             | 100,189     |
| TOTAL                           | \$997,348           | \$997,348   |
| CENTRAL GARAGE - 7215           |                     |             |
| Lead Maintenance Mechanic       | 89,166              | 89,166      |
| Senior Auto Mechanic            | 70,849              | 70,849      |
| Auto Mechanic                   | 67,644              | 67,644      |
| TOTAL                           | \$227,659           | \$227,659   |

|   | 2025 ADOPTED BUDGET |             |
|---|---------------------|-------------|
| DEPARTMENT/TITLE                          | SALARY              | 2024 SALARY |
| MUSEUM - 7450                             |                     |             |
| Assistant Curator                         | 56,642              | 56,642      |
| Intermediate Clerk PT                     | 12,841              | 12,841      |
| TOTAL                                     | \$69,483            | \$69,483    |
| PLANNING - 8020                           |                     |             |
| Director                                  | 165,355             | 157,391     |
| Planner                                   | 110,097             | 110,097     |
| Assistant Planner                         | 71,991              | 71,991      |
| Senior Office Assistant Automated Systems | 76,981              | 76,981      |
| TOTAL                                     | \$424,424           | \$416,460   |
| SECTION 8 HOUSING - 8030                  |                     |             |
| Director                                  | 121,749             | 118,203     |
| TOTAL                                     | \$121,749           | \$118,203   |

#### TOWN OF YORKTOWN HIGHWAY DEPARTMENT POSITION LISTING SUMMARY

| TITLE                        | 2025 ADOPTED<br>BUDGET SALARY | 2024 SALARY |
|------------------------------|-------------------------------|-------------|
| General Foreman              | 102,232                       | 102,232     |
| Assistant General Foreman    | 97,091                        | 97,091      |
| Road Maintenance Foreman (3) | 261,468                       | 261,468     |
| Lead Maintenance Mechanic    | 93,128                        | 93,128      |
| Maintenance Mechanic/Welder  | 83,584                        | 83,584      |
| Senior Auto Mechanic (2)     | 148,039                       | 148,039     |
| Auto Mechanic                | 77,190                        | 77,190      |
| Heavy MEO (6)                | 466,432                       | 466,432     |
| MEO/Tree Trimmer             | 76,419                        | 76,419      |
| MEO/Mason                    | 0                             | 0           |
| MEO (8)                      | 523,972                       | 523,972     |
| Stock Clerk                  | 82,297                        | 82,297      |
| Laborer (5)                  | 249,115                       | 249,115     |
| TOTAL                        | \$2,260,967                   | \$2,260,967 |

#### TOWN OF YORKTOWN JOHN C. HART MEMORIAL LIBRARY POSITION LISTING SUMMARY

|                               | 2025 ADOPTED BUDGET |             |
|-------------------------------|---------------------|-------------|
| TITLE                         | SALARY              | 2024 SALARY |
| Director                      | 148,129             | 136,075     |
| Staff Assistant               | 93,862              | 93,862      |
| Librarian II (2)              | 184,286             | 184,286     |
| Librarian I (4)               | 301,471             | 301,471     |
| Librarian I Children Services | 75,426              | 75,426      |
| Senior Library Clerk          | 60,800              | 60,800      |
| Library Clerk (3)             | 162,048             | 162,048     |
| Library Assistant             | 72,854              | 72,854      |
| Caretaker                     | 76,419              | 76,419      |
| Part Time Library Staff       | varies              | varies      |
| TOTAL                         | \$1,175,295         | \$1,163,241 |

#### TOWN OF YORKTOWN WATER DEPARTMENT POSITION LISTING SUMMARY

| TITLE                                 | 2025 ADOPTED<br>BUDGET SALARY | 2024 SALARY |
|---------------------------------------|-------------------------------|-------------|
| Distribution Superintendent           | 153,427                       | 148,958     |
| Senior Account Clerk                  | 90,012                        | 90,012      |
| Assistant Distribution Superintendent | 97,091                        | 97,091      |
| Lead Maintenance Mechanic             | 89,166                        | 89,166      |
| Water Maintenance Foreman             | 83,964                        | 83,964      |
| Water Meter Maintenance Foreman       | 80,773                        | 80,773      |
| Heavy MEO (2)                         | 160,776                       | 160,776     |
| MEO                                   | 68,248                        | 68,248      |
| Senior Auto Mechanic                  | 83,584                        | 83,584      |
| Water Maintenance Worker II (2)       | 142,966                       | 142,966     |
| Water Maintenance Worker I (2)        | 154,419                       | 154,419     |
| Water Service Worker                  | 65,078                        | 65,078      |
| Meter Reader (2)                      | 119,188                       | 119,188     |
| Laborer                               | 51,452                        | 51,452      |
| TOTAL                                 | \$1,440,144                   | \$1,435,675 |

#### TOWN OF YORKTOWN REFUSE & RECYCLING DEPARTMENT POSITION LISTING SUMMARY

| TITLE                                | 2025 ADOPTED<br>BUDGET SALARY | 2024 SALARY |
|--------------------------------------|-------------------------------|-------------|
| General Foreman                      | 102,232                       | 102,232     |
| Senior Office Assistant Auto Systems | 76,981                        | 76,981      |
| Office Assistant Auto Systems        | 64,178                        | 64,178      |
| Lead Maintenance Mechanic            | 89,166                        | 89,166      |
| Maintenance Mechanic Sanitation      | 70,849                        | 70,849      |
| Senior Auto Mechanic                 | 83,584                        | 83,584      |
| MEO (4)                              | 263,600                       | 263,600     |
| Laborer (3)                          | 162,466                       | 162,466     |
| TOTAL                                | \$913,056                     | \$913,056   |

#### TOWN OF YORKTOWN SEWER DEPARTMENT POSITION LISTING SUMMARY

| TITLE   | 2025 ADOPTED<br>BUDGET SALARY | 2024 SALARY |
|---|-------------------------------|-------------|
| Assistant Sewer Treatment Plant Supterintendent | 97,091                        | 97,091      |
| Sewer Treament Plant Operator Grade 3           | 89,166                        | 89,166      |
| Sewer Maintenance Foreman                       | 87,156                        | 87,156      |
| Maintenance Worker Mechanic (3)                 | 241,164                       | 241,164     |
| Sewer Maintenance Worker (3)                    | 214,449                       | 214,449     |
| НМЕО  | 0                             | 80,388      |
| Laborer   | 54,135                        | 54,135      |
| Senior Account Clerk                            | 76,299                        | 0           |
| TOTAL   | \$859,460                     | \$863,549   |