

## TOWN OF YORKTOWN PLANNING BOARD

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Yorktown Community and Cultural Center, 1974 Commerce Street, Yorktown Heights, New York 10598, Phone: (914) 962-6565, Fax: (914) 962-3986

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### PUBLIC MEETING AGENDA - TENTATIVE YORKTOWN TOWN HALL BOARD ROOM 363 Underhill Ave, Yorktown Heights, NY 10598

**August 13, 2012  
7:30 PM**

#### **Discussion**

- 1. Correspondence**  
**Follow-up Correspondence**  
**Liaison Reports**
  
- 2. Meeting Minutes – June 11, 2012 and June 25, 2012**

#### **Regular Session**

- 3. Costco Wholesale**  
**SBL: 26.18-1-19**  
**Revised DEIS Submitted**  
*Location:* 3200 Crompond Road  
*Contact:* TRC Engineers, Inc.  
*Description:* Application to construct a 151,092 SF Costco Wholesale Club retail store and club member available filling station.
  
- 4. Kitchawan Fire & Rescue Station**  
**SBL: 70.05-1-13**  
**Request 1st One-Year Time Extension**  
*Location:* Kitchawan Road  
*Contact:* Al Capellini  
*Description:* Approved 3,100 SF Kitchawan Fire & Rescue Station.
  
- 5. Aspen & Mill Street Subdivision**  
**SBL: 16.05-1-13**  
**Request 2nd 90 Day Time Extension**  
*Location:* 3810 Mill Street  
*Contact:* Al Capellini  
*Description:* Four lot subdivision approved by Resolution 10-23 dated October 18, 2010.
  
- 6. Crompond Crossing**  
**SBL: 26.18-1-7**  
**Request 1st One Year Time Extension**  
*Location:* Crompond Road  
*Contact:* Al Capellini  
*Description:* Approved project includes two commercial buildings of 8,500 SF (retail) and 4,200 SF (restaurant/retail), and a 26 unit multifamily residential site plan.

- 7. Arrowhead Subdivision**  
**SBL: 48.13-1-6**  
**Request 1st & 2nd 90 Day Time Extensions**  
*Location:* Underhill Avenue  
*Contact:* Al Capellini  
*Description:* A 5-lot subdivision approved by Planning Board Resolution 07-23 dated October 15, 2007.
  - 8. Sierra Bella fka Samsel Minor**  
**SBL: 47.05-1-13**  
**Request for Reapproval**  
*Location:* 1860 Hunterbrook Road  
*Contact:* Al Capellini  
*Description:* A 2 lot subdivision approved by Resolution 09-24 on September 14, 2009.
  - 9. Gione Minor Subdivision**  
**SBL: 27.15-2-1**  
**Decision Statement**  
*Location:* 21 Loder Road  
*Contact:* Site Design Consultants  
*Description:* A proposed 2 lot subdivision with an existing residence. The new residence will be serviced with town water and individual septic system.
  - 10. IBM Helipad**  
**SBL: 69.16-1-1**  
**Public Hearing**  
*Location:* 1101 Kitchawan Road  
*Contact:* Nicolette Visalli  
*Description:* Proposed helipad on grounds facing Route 134.
- Work Session**
- 11. Dimeglio Residence**  
**SBL: 27.06-3-73**  
**Request for Addition in Flexibility Approved Subdivision**  
*Location:* 120 Hitching Post Lane  
*Contact:* Matthew Behrens  
*Description:* Proposed addition to a residence in Bridle Ridge.
  - 12. IBM Parking Expansion**  
**SBL: 69.16-1-1**  
**Request Amended SWPPP Permit**  
*Location:* 1101 Kitchawan Road  
*Contact:* Nicolette Visalli  
*Description:* Applicant requests to amend the SWPPP Permit for the 101 space expansion to the existing rear parking lot to include locating a soil stockpile on the front of the property.
  - 13. Faith Bible Church**  
**SBL: 15.16-2-54**  
**Discussion Site Plan & Special Use Permit**  
*Location:* Sagamore Avenue  
*Contact:* Site Design Consultants  
*Description:* Proposed additions to existing one-story church building and associated parking.

**14. Lake Osceola Realty Corp.**

**SBL: 17.05-1-11**

**Discussion Site Plan**

*Location:* 505 East Main Street

*Contact:* Site Design Consultants

*Description:* Proposed 27,000 SF office building and associated parking. Demolition of one existing residence.

**15. Sanctuary Golf Course**

**SBL: 59.09-1-10**

**Town Board Referral**

*Location:* Route 118

*Contact:* Evans Associates Environmental Consulting

*Description:* Proposed amendments to approved Golf Course site plan & special permit.

**16. Mohegan Lake Improvement District**

**Town Board Referral**

*Location:* Mohegan Lake

*Contact:* Ken Belfer

*Description:* Request for a wetlands permit to allow for the continuation of their Lake Management Plan for 2012-2015.

**17. Tonndorf Concession Trailer**

**Town Board Referral**

*Location:* Route 6, Jefferson Valley

*Contact:* Victor Tonndorf

*Description:* Proposed operation of a concession trailer.

**Last revised: August 10, 2012**