### FINAL TOWN BOARD WORK SESSION AGENDA

TOWN OF YORKTOWN

363 Underhill Avenue

Yorktown Heights, NY 10598

May 12, 2015

**EXECUTIVE SESSION:** 

6:45 Open Meeting then Immediately Close to Discuss Litigation

**OPEN SESSION:** 

7:30 Field Home, Sales Office

Contact: Al Capellini, Esq.

Discussion: Request to renew approval for sales office

7:40 Crompond Terraces

Contact: Ann Kutter

Discussion: Discussion on recreation component

7:55 Mohegan Lake Improvement District

Contact: Ken Belfer

Discussion: Wetland Permit Application

**8:05 Zoning Code Amendment** *Contact:* Susan Siegel, Councilwoman

Discussion: Follow-up discussion possible amendment to zoning code dealing with the

definition of 'family' and a new special permit section for sober living

homes.

8:15 PEG Money

Contact: Michael J. Grace, Supervisor

Discussion: Possible Use

8:25 Foreclosures

Contact: Susan Siegel, Councilwoman Discussion: Update, including Sultana

8:35 Water Department

Contact: David Rambo, Water Distribution Superintendent

Discussion: Request to hire Seasonal Help

Request to advertise to bid for removal of oil tank at Water Dept. Bldg.

#### **Miscellaneous:**

✓ Request from Yorktown Historical Society to waive fees for the use of Nutrition Room for four Historical Society presentations for a total of \$357.96.

✓ Use of PA System at Work Sessions

8:45 <u>EXECUTIVE SESSION:</u>

Spectra Energy Discussion (Supervisor Michael Grace)

# **RESOLUTIONS** (to be passed TONIGHT, TUESDAY, May 12, 2015)

### **Finance:**

Request from Town Comptroller to transfer funds from A909.8 (General Fund Reserve for Employee Accrued Benefits) to SR7210.105 (Refuse & Recycling Lump Sum Payments) in the amount of \$16,298.19 for retirement payout.

## **RESOLUTIONS** (to be passed TUESDAY, May 19, 2015)

**Engineering:** 

**Bond & Fee Acceptance:** 

Con Ed - #WP-078-14

**Bond Release:** 

Fraioli - #WP-032-14

## **Finance:**

Request from Town Comptroller for authorization to transfer funds from A8020.1010 to A1440.490 in the amount of \$20,000.00 and from A.1220.101 to A1440.490 in the amount of \$20,000.00

## **Water Department:**

Request from Water Distribution Superintendent to re-bid for the purchase and installation of a new boiler at the Water Department.

# **Highway Department**:

Request to advertise to bid for: Asphalt Laid In Place, John Deere OEM Parts and

**Cummins OEM Parts**